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and/or common			. •		
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city, town	Harrisonvi	11e	vicinity of	congressional distric	[.] # ^{#4} - Hon. Ike Skelton
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state	Missouri		029 county	CdSS	code 007
3. Clas	sificati				
Category district X_ building(s) structure site object	Ownership public both Public Acqui in proces being cor N/A	s	StatusX_occupiedunoccupiedwork in progress AccessibleX_yes: restrictedyes: unrestrictedno	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence _X_ religious scientific transportation other:
4. Own		roper			
name	Diocese of	West Mi	ssouri, Protestant	Episcopal Church	· S.16-: 471-616
street & number	14th and E	Broadway		···· 1	••• •
city, town	Kansas Cit	;y	vicinity of	state	Missouri
5. Loca	ition of	Lega	I Description	on	
courthouse, regis	try of deeds, et	c. Cass	County Courthouse	,	
street & number		Cour	thouse Square		·
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6. Repr	esenta	ition i	in Existing	Surveys	
1.Harrison Hule Place to	ville, Miss Live	souri: A		operty been determined	elegible? yes _X_ no
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FHR-8-300 (11-78)

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ST. PETER'S EPISCOPAL CHURCH

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 Missouri State Historical Survey Department of Natural Resources P.O. Box 176 Jefferson City, MO. 65102

7. Description

Condition excellent X_ good	deteriorated ruins	Check one unaitered _X_ altered	Check one X_ original s moved	ite date
fair	unexposed	St. Peter's En	nisconal Chu	rch

Describe the present and original (if known) physical appearance

St. Peter's Episcopal Church, located in a quiet residential area in the small town of Harrisonville, Missouri is a one storey, Tudor Gothic Revival building with foundation and walls constructed of yellow-beige, quarry faced limestone laid in a coursed rubble configuration with wide tooled and scribed mortar joints of the same color. This cruciform building faces north and measures 64; from north to south and 36' from east to west. Its gables are faced with rectangular shingles, painted golden tan, and a red-grey asphalt shingle roof caps the whole. Other notable exterior features include stick work and pseudo half timbering in the south gable, a square, shingled cupola housing a bell which is a later addition above this gable, lancet windows, a small three-sided apse to the south which houses the baptistery, and a crenellated parapet over the east transcept. In the southeast corner a single door leads to a small partial basement which is the location of a gas furnace, a half-bath and

A secondary entrance is located in the east transcept, but the main entrance is in the southeast corner of the primary (south) facade. Double entry doors, painted red, lead into the narthex. This area was originally an open porch, but it was enclosed with glass at an unknown date. From the narthex, the sanctuary, which seats only 140, is entered directly to the west. Here, this small and picturesque building comes alive with the color of its nine figural stained glass windows depicting various biblical subjects: Christ, the Light of the World; the Baptism of Jesus; the Transfiguration; the Ascension; the Garden of Gethsemene; Christ on the Cross; the Madonna and Child; the Good Shepherd and, above the font to the south, St. Michael. Most of these figural scenes are flanked by varicolored panels of blue, rose, purple and green glass set in a diamond pattern. The figural panels are not original to this building. They come from Trinity Church, originally built at the corner of 10th and Tracy Streets in Kansas City, Missouri in 1887 and demolished in 1917 to allow for widening of the street. The windows were stored in the basement of Grace and Holy Trinity Cathedral in that city until 1940 when Bishop Spencer gave them to St. Peter's. At that time they were slightly altered to allow them to fit the windows of St. Peter's, cleaned and installed with the addition of the varicolored side panels. These windows were inspected, cleaned and protective outer glass was installed in 1971 by the Hauser Studio. During this operation, workers from this studio recognized at least one of the windows, that depicting St. Michael, as the work of the studio of Louis Comfort Tiffany.

The brilliantly lighted windows stand out sharply in contrast to the interior of the church which is darkened by the extensive use of walnut stained pine paneling and the exposed dark wood rafters and joists of the gabled roof. Above the paneling, the walls of the nave are pale yellow while those at the altar are pale blue. Red velvet carpeting over oak flooring, Gothic detailed oak pews, pulpit and reredos, and 8 rustic wrought iron and ripple glass hanging lanterns complete this interior.

The building is in good condition, though there is a long and wide vertical crack running between stone blocks on the eastern exterior near the basement door, and this side and the west side show evidence of hasty and careless repair of mortar joints with unharmonizing grey cement.

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St. Peter's Episcopal Church

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In 1956 St. Peter's congregation acquired the Charles W. Hight home, a large stone and stucco building directly west of the church, to serve as a center for church school and parish activities. The backyard of this building was completely paved for parking and the building itself was completely remodeled for its new purpose. It is not included in this nomination.

To protect the church for the future, the adjoining lot to the east and its small house were also recently acquired and rental from this property brings income to the congregation. It, too, is not included in this nomination.

8. Significance

Period prehistoric 14001499 15001599 16001699 17001799 1800-1899	Areas of Significance—C archeology-prehistoric agriculture architecture art	community planning conservation economics education engineering	<pre> landscape architecture law literature military music philosophy</pre>	science sculpture social/ humanitarian
1700-1799 _X 1800-1899 _X 1900-	commerce communications	exploration/settlement		theater theater transportation other (specify)

Specific dates 1895-1896; 1940 Builder/Architect Arthur Jones, architect

Statement of Significance (in one paragraph)

St. Peter's Episcopal Church in Harrisonville, Missouri is significant as the only known surviving example of the Tudor Gothic Revival style of architecture in this town and its surrounding area. In addition, events important to the local history of the town of Harrisonville and to long-time citizens of this area and their families are associated with this church. Moreover, the preservation by the church organization of the stained glass windows, at least one of which has been found to be the work of the studio of Louis Comfort Tiffany, deserves recognition, and the fact that these windows enhance the historical value and beauty of the building deserves acknowledgement.

(see continuation sheet for details)

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St. Peter's Episcopal Church

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St. Peter's Episcopal Church was organized in November, 1871 by Mrs. W.L.P. Burney and her mother, Mrs. John Deacon. Interest in the idea spread in town and an organizational meeting was held which was attended by many notable local citizens including Mr. and Mrs. John Burke, Miss Margaret Stair, Miss Elizabeth Stair, Mrs. Jones Armstrong, Mr. John Baskin, Mrs. J.T. Burney, Mr. Phillip Corrigan, Miss Jane Deacon and the missioner and the Bishop's representative from Kansas City, the Reverend D'Estang Jennings. Unfortunately, early records of the congregation were lost or destroyed, but it is known that semi-monthly meetings were held by this group in the Cass County courthouse, the North Methodist Church, the Presbyterian Church and in the homes of its members. By 1890 the congregation had a resident priest, the Rev. S.C. Gaylor, but by 1894 the group had grown to the point where their own building became a possibility and a necessity. The sum of \$560 was obtained from the Parochial Trust Fund of the Diocese and the lot on West Wall Street was purchased from Charles H. Dore. Parishioners and even many citizens who were not Episcopalians donated funds for the construction of the building. The architect chosen was Mr. Arthur Jones of Kansas City, Missouri, a communicant of St. George Parish, and the contractor was T.H. Ludlow.

The stained glass window depicting St. Michael is apparently not signed by Tiffany but it can be attributed to Tiffany's workshop on stylistic grounds. The pale pastel opalescent colors of the glass, achieved by the addition of saltpeter, bone ash, arsenic, salt, black antimony and manganese to clear glass, was developed to an art by Tiffany and was one of his trademarks. Its use in "drapery glass", glass which was stirred and pulled while hot into folds for use in figural drapery, was one of Tiffany's innovations. It arose from the Pre-Raphaelites belief that decoration should be part of the craftsmanship of a work of art and not just a surface application for decorative effect. Drapery glass is found in the figure of St. Michael. In addition, the delicate shading of the face and hands, the figures large, luminous eyes and carefully detailed lips, the rays of light within the glass itself which emanate from the oil lamp held by the figure and the general Pre-Raphaelite character of the scene all point to a probable origin in Tiffany's repertoire.

On the basis of criteria outlined above, several other windows in St. Peter's may be products of Tiffany's studio as well, notably the Garden of Gethsemene, the Baptism of Christ, the Transfiguration and the Ascension.

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

St. Peter's Episcopal Church

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FOOTNOTES

¹Historical information is taken from personal correspondence with Mrs. Jean Jones, St. Peter's congregation historian, June 2, 1981.

²Hugh F. McKean, <u>The "Lost Treasures" of Louis Comfort Tiffany</u> (Garden City, N.Y.: Doubleday and Co., 1980), pp. 32-35.

³Ibid., figs. 54 and 69.

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9. Major Bibliographical References Jones, Jean. Personal correspondence with Noelle Soren, Historic Preservation Program, June 2, 1981.

McKean, Hugh F. <u>The "Lost Treasures" of Louis Comfort Tiffany</u>. Garden City, N.Y.: Doubleday and Co., 1980.

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	12. State Historic Pr	eservation Officer Certification
As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89– 665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the Heritage Conservation and Recreation Service. State Historic Preservation Officer signature Director, Department of Natural Resources titleand Historic Preservation Officer For HCRS use only	The evaluated significance of this property with	in the state is:
665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the Heritage Conservation and Recreation Service. State Historic Preservation Officer signature Director, Department of Natural Resources titleand Historic Preservation Officer date	national state	<u>X</u> local
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Keeper of the National Register	Keeper of the National Register	
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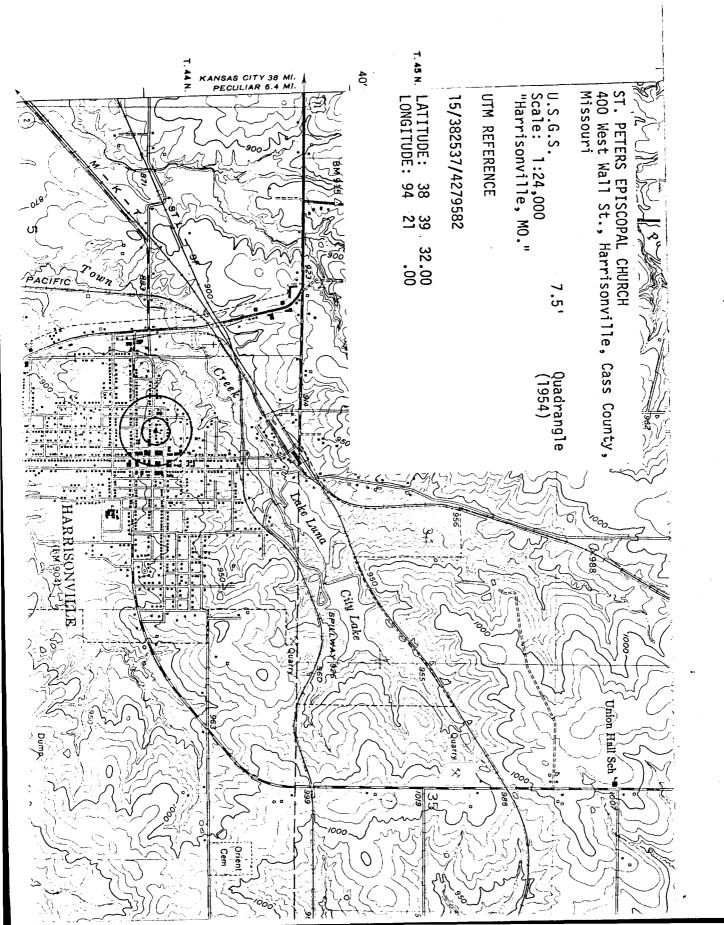
ST. PETER'S EPISCOPAL CHURCH

CONTINUATION SHEET	ITEM NUMBER	11	page 1	

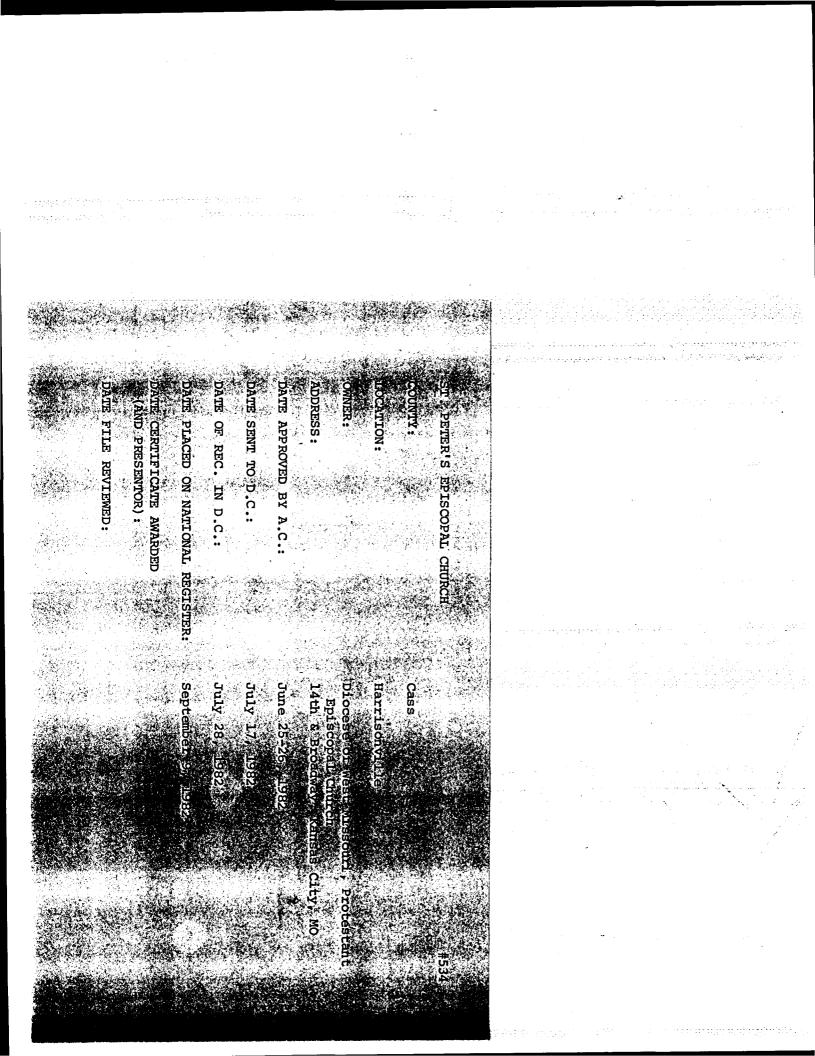
Mrs. Jean B. Jones
 St. Peter's Congregation Historian
 7637 West 93rd Street
 Overland Park, Kansas 66212

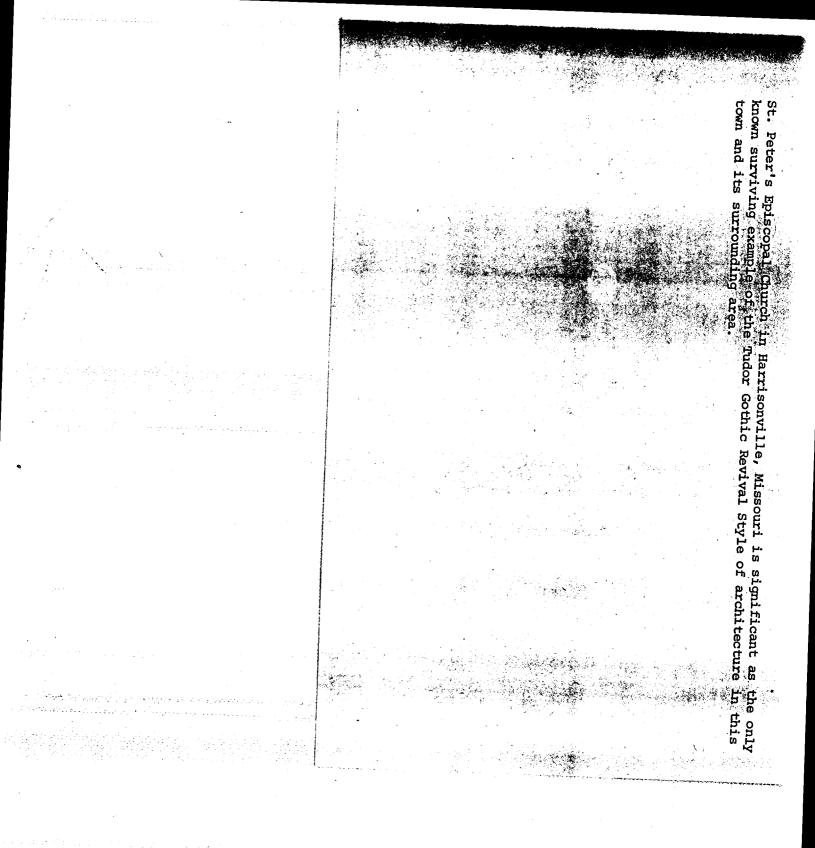
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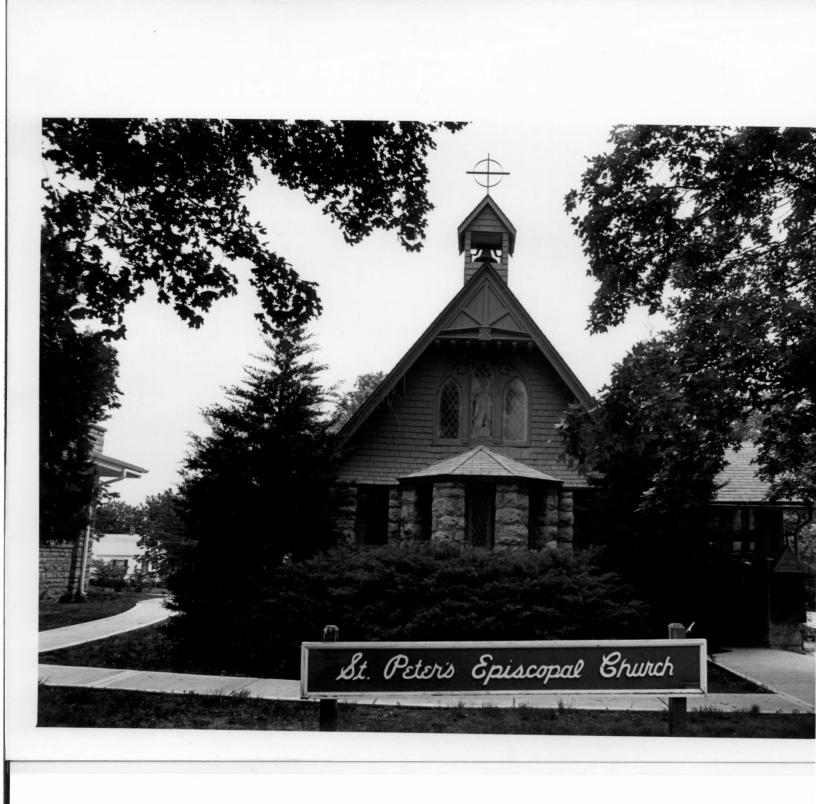
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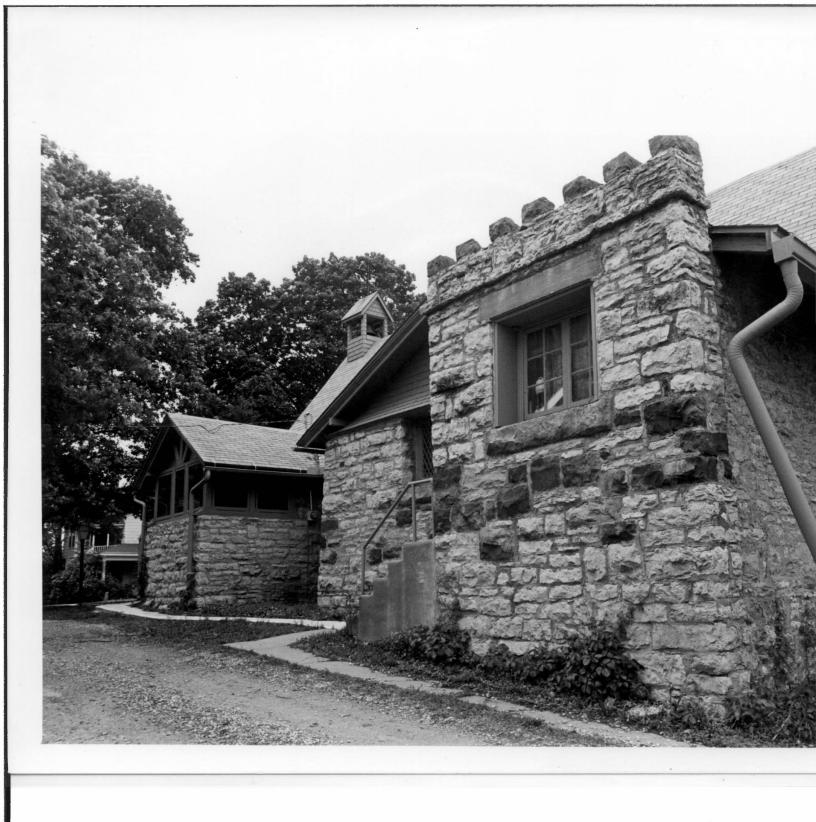


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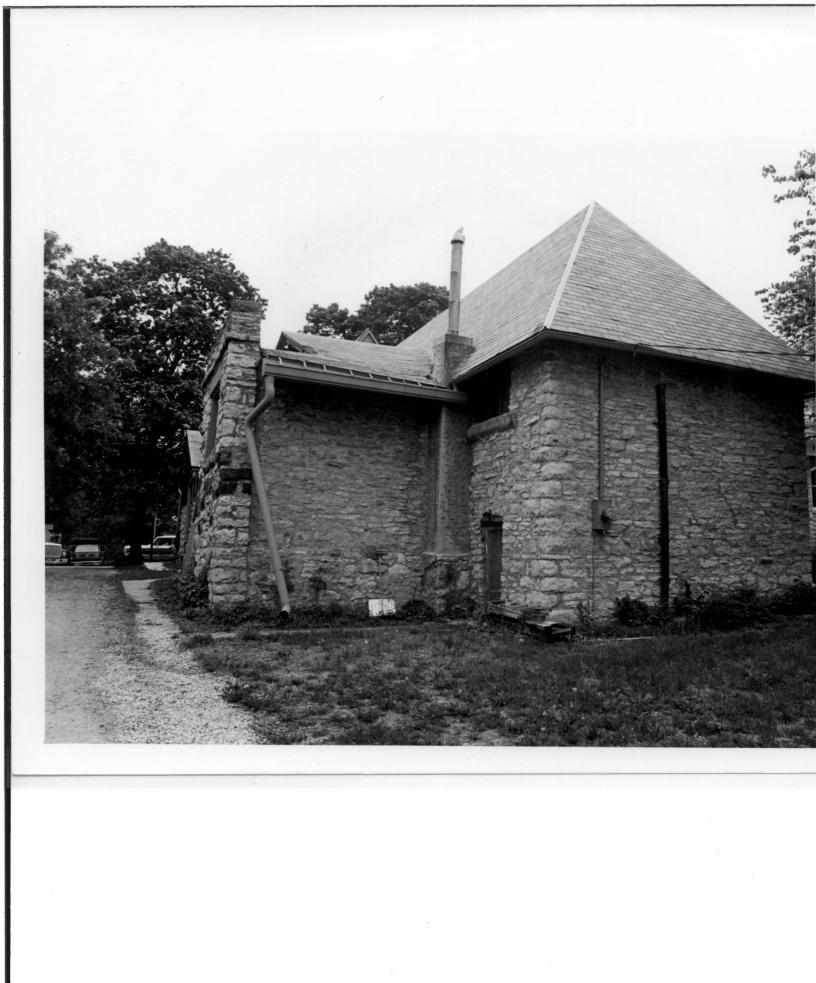


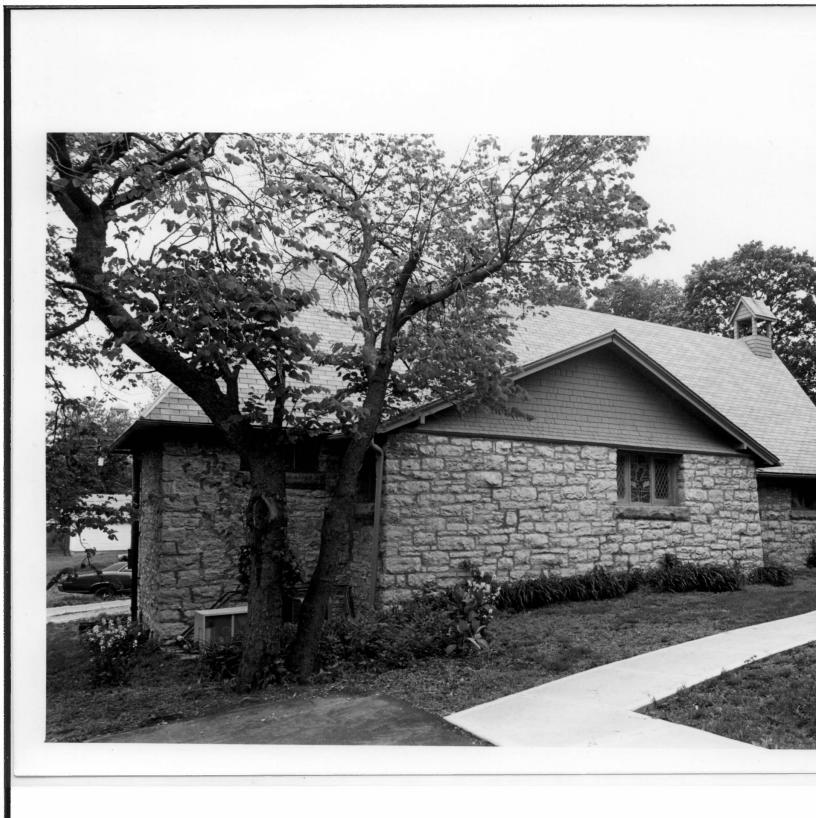




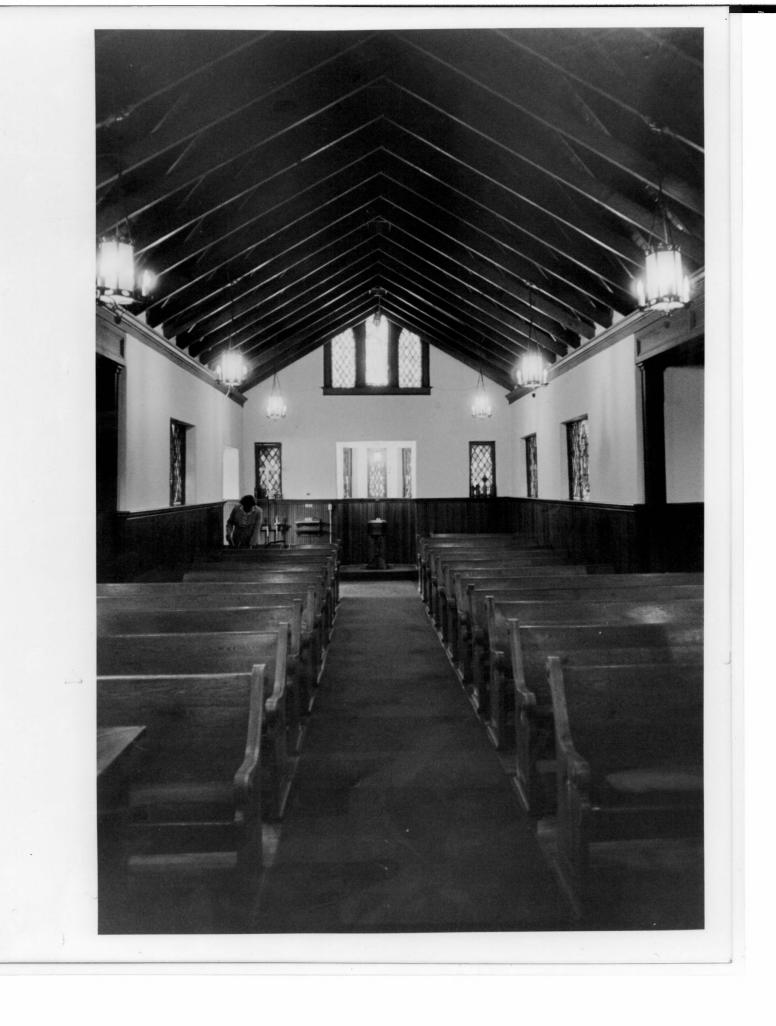


ST. PETERS EPISCOPAL CHURCH #3 of 8 400 West Wall St., Harrisonville, Cass County, Missouri Photographer: Noelle Soren May, 1981 Department of Natural Resources, P.O. Box 176, Jefferson City, MO. 65102 View to southwest of north side.





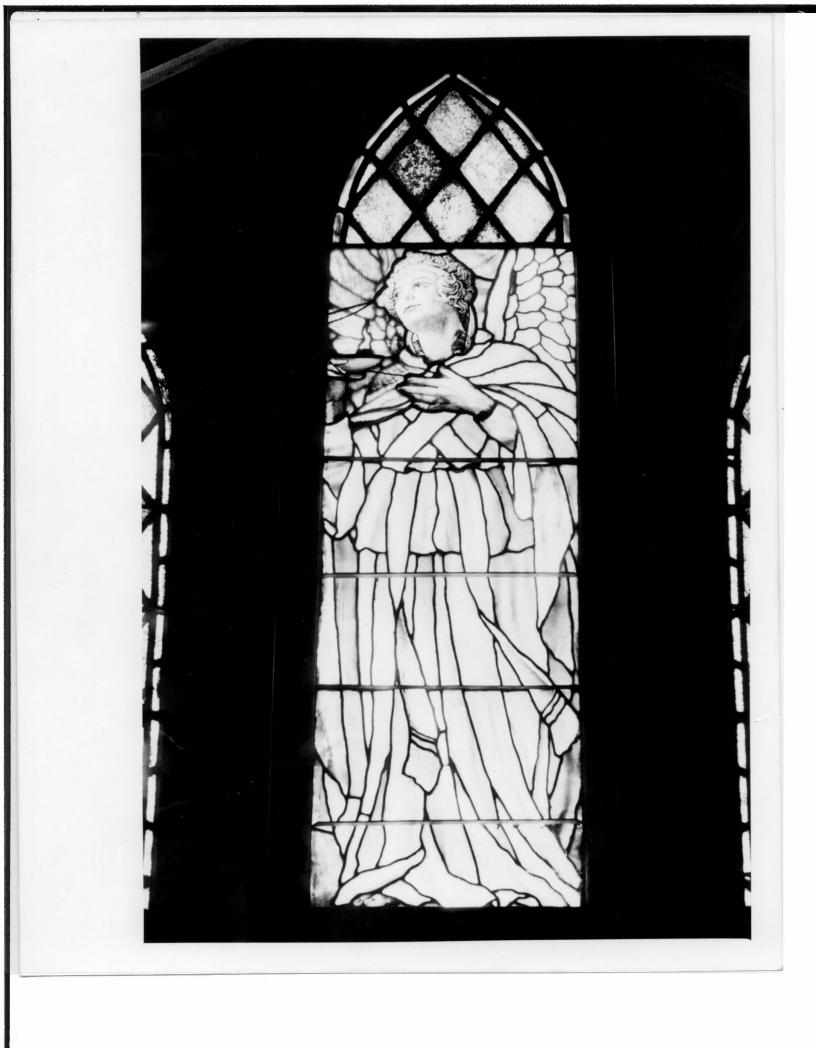






ST. PETERS EPISCOPAL CHURCH #8 of 8 400 West Wall St., Harrisonville, Cass County, Missouri Photographer: Noelle Soren May, 1981 Department of Natural Resources, P.O. Box 176.

May, 1981 Department of Natural Resources, P.O. Box 176, Jefferson City, MO. 65102 Interior, south wall in gable above baptismal font, window reputed to be from Tiffany's workshop.



EXTRA PHOTOS

