

| MISSOUR          | I HISTORIC PE    | ROPERTY IN                   | ENTORY F   | ORM                          | SA-A-104-001 B-     |   |                                |  |
|------------------|------------------|------------------------------|------------|------------------------------|---------------------|---|--------------------------------|--|
| REFERENCE N      | IUMBER           | a. HISTORIC NAM<br>King Gara |            |                              |                     |   |                                |  |
| B. COUNTY        |                  | C. OTHER NAME(S              | 5)         | _                            |                     |   |                                |  |
| 1 9 5            | Saline           |                              |            |                              |                     |   |                                |  |
| D. ADDRESS       |                  |                              |            | E. CITY<br>Blackbur          | n                   | F. VICINITY G. REST   | H. ACREAGE  less than one acre |  |
| i. section<br>19 | J. TOWNSHIP      | k. range                     | L. SPANISH | LAND GRANT                   | M. QUARTER SECTIONS | N. OWNERSHIP    X   PRIVATE   LOCAL   S   | TATE FEDERAL MIXED             |  |
| O. AGENCY(S      | )                |                              |            |                              | 2.                  |   |                                |  |
| P. UTM ZONE      | EASTING          |                              | NORTHING   |                              | USGS QUADRANGLE     | Q. AREA(S) OF SIGNI   | FICANCE/CONTEXT(S)             |  |
| 1. 15            | 4 / 5 / 8        | /1 /6 /0                     | 4/3/2/     | 0, 8/3 /6 /0                 |                     | 1. 0 3 0 AR   | CHITECTURE                     |  |
| 2.               | / /              | / / /                        | / / /      | ' / / /                      |                     | 2.  |                                |  |
| 3.               | / /              | / / /                        | / / /      | ' / / /                      |                     | 3.  |                                |  |
| 4.               | / /              | / / /                        | / / /      | ' / / /                      |                     | 4.  |                                |  |
| R. SIGNIFICAN    | NT PERSON(S)     |                              | T.         | SIGNIFICANCE                 |                     | <u> </u>  |                                |  |
| 2.               |                  |                              |            | a blacksmith<br>plat map dep | shop was here, op   | age in this building in th<br>erated by August Erdman.<br>at this location as a blac<br>1910. | Blackburn's 1916               |  |
| 3.               |                  |                              |            |                              |                     |   |                                |  |
| S. SIGNIFICAN    | IT EVENT DATE(S) |                              |            |                              |                     |   |                                |  |
| 1.               |                  |                              |            |                              |                     |   |                                |  |
| 2                |                  |                              |            |                              |                     | ☐ SEE CONTINU   | IATION SHEET                   |  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |   |                                    |  |  |  |  |  |
|--|---------------------------------|---|------------------------------------|--|--|--|--|--|
| 1.   | 2.                              | 3.  |                                    |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE  |                                    |  |  |  |  |  |
|  |                                 | 69 Other Vernacular Co  | mmercial                           |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                         | <del></del>   |                                    |  |  |  |  |  |
| ca. 19101.                                     | 2.                              | 3. 4.   | 5                                  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE           | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) Mrs.Willis (Martha Louis) Hi |                                    |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                 |   |                                    |  |  |  |  |  |
| 1. 02 COMMERCE/TRADE 2.                        | 3.                              | 4.  | 5.                                 |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |   |                                    |  |  |  |  |  |
| 1. 02 E Specialty 2.                           | 3                               | 4.  | 5.                                 |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES  | <del></del>                        |  |  |  |  |  |
| 0  | ☐ BUILDING ☐ SITE ☐ STRUCTURE ☐ | ] овјест 1. <u>1</u> 2  | 3                                  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS  |                                    |  |  |  |  |  |
| 1. LB Load bearing brick                       | 1. 30 BRICK                     | 1   |                                    |  |  |  |  |  |
|  |                                 |   |                                    |  |  |  |  |  |
| 2  | 2.                              | 2 4   |                                    |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES  |                                    |  |  |  |  |  |
| 1. FT Flat                                     | 1. 63 Asphalt                   | 1   |                                    |  |  |  |  |  |
|  |                                 |   | 2.U. FOUNDATION MATERIALS          |  |  |  |  |  |
| 2.   | 2.                              | 2. [ ] ]  | 1. [3 0] BRICK                     |  |  |  |  |  |
| 3.   | 3.                              | 3.  | 2.                                 |  |  |  |  |  |
| 2.V. PORCHES                                   | <u> </u>                        | <u> </u>  | 2.W. PLAN                          |  |  |  |  |  |
| 2.V. 1 OHORES                                  |                                 |   | Z.W. PLAIN                         |  |  |  |  |  |
| 1  | 2.                              | 3.  | L <u>IRIC</u> ]Rectangle           |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT                                 | BUILDINGS (SEE CONTINUATION SHEET) |  |  |  |  |  |
|  |                                 | Along railroad right of way   | adjacent to Main Street            |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION  | DATE                               |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Planning Commission 9/5/95                             |                                    |  |  |  |  |  |



| REFERENCE NUMBER | A. HISTORIC NAME | B. COUNTY     | C. ADDRESS         |  |
|------------------|------------------|---------------|--------------------|--|
|                  | King Garage      | Saline<br>195 | 1st St., Blackburn |  |

2.X.

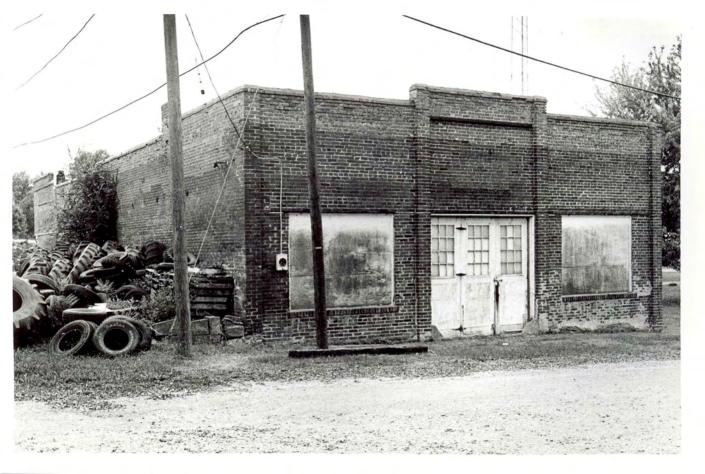
The King Garage is a brick, one-story building constructed as a blacksmith shop and automobile garage, in ca. 1910. The nearly identical front and rear facades contain three bays: a central opening large enough for automobiles and other small vehicles, flanked by large window openings. On the south elevation, facing 1st Street, the parapet is highest above the central bay and is also raised toward and around the corners. On the north elevation, facing 2nd Street, the parapet is only higher above the central bay. Simple brick pilasters define the bay divisions. The large window openings are covered with sheets of plywood and metal.

2.Z.

1916 Blackburn plat map

Joe Auer, Blackburn





| MISSOURI            | I HISTORIC PE     | ROPERTY IN                 | VENTORY F  | ORM          |   | 5A-45-64-063              |                           |               |  |  |
|---------------------|-------------------|----------------------------|------------|--------------|---|---------------------------|---------------------------|---------------|--|--|
| REFERENCE N         |                   | a. HISTORIC NAM<br>Meyer M |            |              |   |                           |                           |               |  |  |
| B. COUNTY           | 4                 | C. OTHER NAME              | S)         |              |   |                           |                           |               |  |  |
| 195                 | Saline            |                            |            |              |   |                           |                           |               |  |  |
| D ADDRESS<br>200 N. | 200 N.Main Street |                            |            |              | urn   | F. VICINITY G. RESTRICTED | H. ACREAGE                |               |  |  |
| i. SECTION          | J. TOWNSHIP       | k. range<br>23W            | L. SPANISH | LAND GRANT   | M. QUARTER SECTIONS   | N. OWNERSHIP              | LOCAL STATE               | FEDERAL MIXED |  |  |
| O. AGENCY(S)        | )                 | 1                          | <b>\</b>   |              | 2.  |                           |                           |               |  |  |
| P. UTM ZONE         | EASTING           |                            | NORTHING   |              | USGS QUADRANGLE   |                           | Q. AREA(S) OF SIGNIFICANO | CE/CONTEXT(S) |  |  |
| 1.                  | / /               | / / /                      | / /        | / / / /      |   |                           | 1. O 3 O ARCHIT           | ECTURE        |  |  |
| 2.                  | / /               | / / /                      | / /        | / / / /      |   |                           | 2.                        |               |  |  |
| 3.                  | / /               | / / /                      | / /        | / / / /      |   |                           | 3.                        |               |  |  |
| 4.                  | / /               | / / /                      | / / .      | / / / /      |   |                           | 4.                        |               |  |  |
| R. SIGNIFICAN       | T PERSON(S)       | -                          | T.         | SIGNIFICANCE |   |                           |                           |               |  |  |
| 1.                  |                   |                            |            | in this ca.  | ly 1900s, George Me<br>. 1900 building. S<br>n this building by | Subsequently,             | grocery businesse         | es have been  |  |  |
| 2.                  |                   |                            |            | others. La   | ater this building<br>orld War Two owners                       | was used as               | a cafe or restaura        |               |  |  |
| 3.                  |                   |                            |            |              |   |                           |                           |               |  |  |
| S. SIGNIFICAN       | IT EVENT DATE(S)  |                            |            |              |   |                           |                           |               |  |  |
| 1.                  |                   |                            |            |              |   |                           |                           |               |  |  |
| 2                   |                   |                            |            |              |   |                           | SEE CONTINUATION          | N SHEET       |  |  |

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEE      | 3            |   |                      |  |              |                  |                |  |  |  |
|--|--------------|---|----------------------|--|--------------|------------------|----------------|--|--|--|
| 1.   |              | 2.  | 3.                   |  |              |                  |                |  |  |  |
| 2.B. ARCHITECTURAL STYLE                     | <u> </u>     | <del></del>                               | 2.C. VERNACULAR TYPE |  |              |                  |                |  |  |  |
|  |              |   |                      |  |              |                  |                |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTER    | ATION DATE   |   |                      | <u>~</u> _                               |              | <u>-</u>         |                |  |  |  |
| ca. 1900 1.                                  |              | 2.  | 3.                   | 4  | 1.           |                  | 5.             |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE N | IOVED        | 2.H. DESTRUCTION DATE                     |                      | & ADDRESS (IF DIFFERE<br>, Blackburn, MC | •            |                  |                |  |  |  |
| 2.J. HISTORIC FUNCTION                       |              |   |                      |  | <del>.</del> | <u> </u>         |                |  |  |  |
| 1. [0]2] COMMERCE/TRADE2. [                  |              | 3   | 4.                   |  | 5            | 5.               |                |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                    |              |   |                      |  |              |                  |                |  |  |  |
| 1. <u>Q 2 E</u> Specialty 2.                 |              | 3.  | 4.                   |  | 5            | 5.               |                |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES             | 2.M. RESOU   |   |                      | 2.N. STORIES                             |              |                  |                |  |  |  |
| 0  | (X) BUILDI   | NG SITE STRUCTURE                         | □ овјест             | 11 :                                     | 2            | 3                |                |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                      | 2.P. EXTERIO | OR WALL MATERIALS                         | 2.Q. OTHER MATE      | RIALS                                    |              |                  |                |  |  |  |
| 1. LB Load bearing brick                     | 1. [3]       | O BRICK                                   | 1.                   | ,1 3 3                                   |              |                  |                |  |  |  |
|  |              |   |                      |  |              |                  |                |  |  |  |
| 2.R. ROOF SHAPES                             | 2            | <del></del>                               | 2 4                  |  |              |                  |                |  |  |  |
|  |              |   | 2.1. ROOF FEATUR     | .E5                                      |              |                  |                |  |  |  |
| 1. [  F T] Flat                              | 1. [ ]6]     | 3 Asphalt                                 | 1.                   |  |              | 4                |                |  |  |  |
|  |              |   |                      |  |              | DATION MATERIALS |                |  |  |  |
| 2  | 2.           |   | 2.                   |  | 1. [ ]3      | O BRICK          |                |  |  |  |
|  |              |   |                      |  |              |                  |                |  |  |  |
| 3.   | 3.           |   | 3.                   |  | 2.           |                  |                |  |  |  |
| 2.V. PORCHES                                 | <del></del>  |   |                      | <u> </u>                                 | 2.W. PLAN    | _                | -              |  |  |  |
| 1  | 2.           |   | 3.                   |  | L R          | C Rectangle      |                |  |  |  |
| 2.X. FURTHER DESCRIPTION                     |              | (SEE CONTINUATION SHEET)                  | 2.Y. DESCRIPTION     | OF ENVIRONMENT AND O                     | DUTBUILDINGS | (SEE CONTIN      | IUATION SHEET) |  |  |  |
|  |              |   | In histori           | c commercial ce                          | enter        |                  |                |  |  |  |
| 2.Z. SOURCES OF INFORMATION                  | PREPARED BY  |   | ORGANIZA             |  | -            |                  | DATE           |  |  |  |
| (SEE CONTINUATION SHEET)                     | aserang      | Show-Me Regional Planning Commission 9/5/ |                      |  |              |                  |                |  |  |  |

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PAGE NO. 1

| REFERENCE NUMBER A. HISTORIC NAME | B. COUNTY     | C. ADDRESS                 |
|-----------------------------------|---------------|----------------------------|
| Meyer Market                      | Saline<br>195 | 200 N. Main St., Blackburn |

2.X.

The Meyer Market is a brick, one-story commercial building. The primary east elevation is three bay. The original central entrance has been replaced with an overhead door. Display windows have been removed and their openings covered with metal panels. The brickwork cornice is corbeled. Original, round cast iron columns are present, flanking the central entrance. There is an old side entrance at the west end of the north elevation.

2.Z.

1916 Blackburn plat map

Joe Auer, Blackburn



| MISSOURI            | HISTORIC P   | ROPERTY INV      | ENTORY F   | SA-H1-004-03   |  |   |  |  |   |  |  |
|---------------------|--|------------------|------------|--|--|---|--|--|---|--|--|
| REFERENCE N         |  | A. HISTORIC NAME |            | 5 N. Main St.  | Buildi   | ng  |  |  |   |  |  |
| B. COUNTY           | The second of th | C. OTHER NAME(S) |            | <del></del>  |  |   |  |  |   |  |  |
| 1 9 5               | Saline   |                  | Joyce's    | e's Place (204)  |  |   |  |  |   |  |  |
| d. address<br>204-2 | 206 N. Main S  | St.              |            | E. CITY<br>Blac  | kburn  |   |  | F. VICINITY G. RESTRICTED  | H ACREAGE<br>Less than one acr  |  |  |
| I. SECTION          | J. TOWNSHIP  | K. RANGE         | L. SPANISH | LAND GRANT   | M. QUARTE  | R SECTIONS  | N. OWNERSHIP   | )  |   |  |  |
| 19                  | 50N  | 23W              |            |  |  |   | PRIVATE  | LOCAL STATE  | FEDERAL MIXED   |  |  |
| O. AGENCY(S)        |  |                  |            |  |  |   |  |  |   |  |  |
| 1.                  |  |                  |            |  | 2.   |   |  |  |   |  |  |
| P. UTM ZONE         | EASTING  |                  | NORTHING   |  | USGS QUAD  | DRANGLE   |  | Q. AREA(S) OF SIGNIFICANCE   | E/CONTEXT(S)  |  |  |
| 1.                  | / /  | / / /            | / / /      | / / / /  |  |   |  | 1. 030 ARCHIT  | ECTURE  |  |  |
| 2.                  | / /  | / / /            | / / /      | / / / /  |  |   |  | 2.   |   |  |  |
| 3.                  | / /  | / / /            | / / /      | / / / /  |  |   |  | 3.   |   |  |  |
| 4.                  |  | / / /            |            | / / / /  |  |   |  | 4.   | <u> </u>  |  |  |
| R. SIGNIFICAN       | T PERSON(S)  |                  | T.         | SIGNIFICANCE   |  |   |  |  |   |  |  |
| 2. 3. S. SIGNIFICAN | T EVENT DATE(S)  |                  |            | probably cor<br>identified a<br>Blackburn's<br>was Charley<br>was Jim Hunt<br>the 1940s, L<br>operated a g<br>store in the<br>The south bu | nstructed as a drug 1916 place Watkins ter. Mr. Gorgrocery se north. | d at about t<br>g store and<br>at map. The<br>. An early<br>. De<br>ttenstroeter<br>store in the<br>A masonic | the same ting the north period of the content of th | dings at 204-206 N.  me. The south build portion (206) as a councer (apparently of f the drug store, proceed the drug store pening between the lition and a dry goods and uses the north unge. This is Black | ding (204) is general store on f both buildings) rior to the 1930s, in the 1930s. In buildings and s and clothing building today. |  |  |
| 1                   |  |                  |            |  | uilding  |   |  |  |   |  |  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER      |  |   |   |                   |              |                           |  |  |  |
|---|--|---|---|-------------------|--------------|---------------------------|--|--|--|
| 1.  | 2.   |   | 3.  |                   |              |                           |  |  |  |
| 2.B. ARCHITECTURAL STYLE                      |  | 2.C. VE   | 2.C. VERNACULAR TYPE                          |                   |              |                           |  |  |  |
|   |  |   | 6,4, Sing                                     | le Entry with     | Display W    | indows                    |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT   | ION DATE                                     |   |   |                   |              |                           |  |  |  |
| ca. 1900                                      |  |   |   |                   |              |                           |  |  |  |
| 1.  | 2.   |   | 3.<br>  |                   | <del>1</del> |                           | <u>.                                    </u> |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MC | VED 2.H. DESTRUCTIO                          | 2.H. DESTRUCTION DATE  2.I. OWNER'S NAME & ADDRESS (IF DIFFERENT)  Mr. and Mrs. Ray Cook, Blackl  Masonic lodge (north building |   |                   |              |                           | ng)  |  |  |
| 2.J. HISTORIC FUNCTION                        |  |   | _   |                   |              |                           |  |  |  |
| 1. 0 2 COMMERCE/TRADE 2.                      | 3. [   |   | 4.  |                   | 5            | i                         |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                     |  |   |   |                   |              |                           |  |  |  |
| 1. $0.7$ F Department 2. $0$                  | 2 <sub> </sub> E <sub> </sub> Specialty 3. [ |   | 4   |                   | 5            | i                         |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES              | 2.M. RESOURCE TYPE                           |   |   | 2.N. STORIES      | -            | -                         |  |  |  |
| 0   | BUILDING SITE                                | STRUCTURE  OBJEC  | ст  | 12                | 2            | 3                         |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                       | 2.P. EXTERIOR WALL MATERIALS                 | S 2.Q. O  | THER MATERIAL                                 | .S                |              |                           |  |  |  |
| 1. LJL B Load bearing                         | 1. [ ] 3   0   BRICK                         | 1. [  | 1 3   |                   |              |                           |  |  |  |
| 2. [ ] ]                                      | 2.   | 2 1   | 1 1 1   |                   | 4 ! !        | ì r                       |  |  |  |
| 2.R. ROOF SHAPES                              | 2.S. ROOF MATERIALS                          |   | 2 4   |                   |              |                           |  |  |  |
| FT Flat                                       | 1. 6 3 Asphalt                               |   | 1.         4.                                 |                   |              |                           |  |  |  |
|   |  |   | <u>  ''                                  </u> |                   |              | 2.U. FOUNDATION MATERIALS |  |  |  |
| 2.  | 2.   | 2.  | 1 1 1   |                   |              | O BRICK                   |  |  |  |
|   |  |   | =   |                   |              |                           |  |  |  |
| 3   | 3.   | 3   |   | _                 | 2.           |                           |  |  |  |
| 2.V. PORCHES                                  |  |   |   |                   | 2.W. PLAN    |                           | _  |  |  |
| 1   | 2.   | 3. [  |   |                   | ∟ R          | C <sub>J</sub> Rectangle  |  |  |  |
| 2.X. FURTHER DESCRIPTION                      | ☐ (SEE CONTINI                               | UM HUN SHEET I  | scription of e                                | environment and c | DUTBUILDINGS | (SEE CONTIN               | IUATION SHEET)                               |  |  |
| 2.Z. SOURCES OF INFORMATION                   | PREPARED BY                                  |   | ORGANIZATIO                                   | N                 |              | _                         | DATE   |  |  |
| X (SEE CONTINUATION SHEET)                    | Roger Maserang                               |   | Show-Me                                       | Regional Plan     | nning Comm   | ission                    | 9/11/95                                      |  |  |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME           | B. COUNTY     | C. ADDRESS                    |
|------------------|----------------------------|---------------|-------------------------------|
|                  | 204-2 06 N. Main St. Bldg. | Saline<br>195 | 204-206 N. Main St.,Blackburn |

2.X.

These are two adjoining brick, two-story commercial buildings (single-entry with display windows). The upper facade is intact and original but the lower storefronts have been changed with new windows, brick infill and metal paneling. The brickwork cornice is moderately decorative. Upstairs window openings (two in the north half and two in the south half) have segmental brick arches with projecting eyebrow tops. stairs windows (2/2s) appear to be original. An enclosed stairway to the second floor of the south building is between the south building and the adjacent south building. The front entrance to the north building is not functional; entry is from the rear.

2.Z.

1916 plat map

Joe Auer

Mrs. Frances Cardwell



#### MISSOURI HISTORIC PROPERTY INVENTORY FORM

SA-AS-004-004 B-4

| REFERENCE NU    | JMBER                                 | 1 | A. HIST( | ORIC NAM | ΙE    |       |   |   |             |     |        |                               | _             |                       |                      |                    | P South                             |
|-----------------|---------------------------------------|---|----------|----------|-------|-------|---|---|-------------|-----|--------|-------------------------------|---------------|-----------------------|----------------------|--------------------|-------------------------------------|
|                 |                                       |   | R        | Rubelma  | an &  | Sund  | lerb  | rink  | Har         | dwa | re     |                               |               |                       |                      |                    |                                     |
| B. COUNTY       |                                       | - | C. OTHE  | ER NAME( | S)    |       |   |   |             |     |        |                               |               |                       |                      |                    |                                     |
| 1195            | Saline                                |   | F        | iene F   | lardw | are   | & P   | lumb  | ina         | (1a | st)    |                               |               |                       |                      |                    |                                     |
| D. ADDRESS      |                                       |   |          |          |       |       | E. CITY  F. VICINITY G. RESTRICTED H. ACREAGE |   |             |     |        |                               |               |                       |                      |                    |                                     |
| 300 N. Main St. |                                       |   |          |          |       |       |   | Bla   | ckb         | urn |        |                               |               |                       |                      | less than one acre |                                     |
| I. SECTION      | J. TOWNSHI                            | Р | K. RA    | ANGE     | L.    | SPAN  | ISH LA  | ND G  | RANT        |     | M. QUA | RTER SECTIONS                 |               | N. OWNERSHIP          |                      |                    |                                     |
| 19              | 50N                                   |   |          | 23W      |       |       |   |   |             |     |        |                               |               | X PRIVATE             | LOCAL                | STATE              | FEDERAL MIXED                       |
| O. AGENCY(S)    |                                       |   |          |          |       |       |   |   |             |     |        |                               |               |                       |                      |                    |                                     |
| 1.              |                                       |   |          |          |       |       |   |   |             |     |        | 2.                            |               |                       |                      |                    |                                     |
| P. UTM ZONE     | EASTING                               |   |          |          | NOR   | THING |   |   |             |     | USGS C | UADRANGLE                     |               |                       | Q. AREA(S)           | OF SIGNIFICANCE    | E/CONTEXT(S)                        |
| 1.              | / /                                   | / | /        | /        | /     | ′ /   | /   | /   | /           | /   |        |                               |               |                       | 1. [0 <sub>]</sub> 3 | O ARCHITEC         | CTURE                               |
|                 |                                       |   |          |          |       |       |   |   |             |     |        |                               |               |                       |                      |                    |                                     |
| 2.              | / /                                   | / | /        | / -      | - /   | ′ /   | /   | /   | /           | /   |        |                               |               |                       | 2.                   | <u> </u>           |                                     |
|                 |                                       |   |          |          |       |       |   |   |             |     |        |                               |               |                       |                      |                    |                                     |
| 3.              | / /                                   | / | /        | /        | /     | / /   | /   | /   | /           | /   |        |                               |               |                       | 3.                   |                    |                                     |
|                 |                                       |   |          |          |       |       |   |   |             |     |        |                               |               |                       |                      |                    |                                     |
| 4.              | / /                                   | / | /        | /        | /     | ′ /   | /   | /   | /           | /   |        |                               |               |                       | 4.                   |                    |                                     |
| R. SIGNIFICAN   | T PERSON(S)                           |   |          |          |       |       | T. S  | IGNIFI  | CANCE       | Ξ   |        |                               |               |                       |                      |                    |                                     |
| 1.              |                                       |   |          |          |       |       | L   | ouis  | Sun         | der | brink  | and his par                   | rtner         | ,F                    | ubelman,             | operated a         | hardware store<br>Os. The building  |
|                 |                                       |   |          |          |       |       |   |   |             |     |        |                               |               |                       |                      |                    | p. For nomination                   |
| 2.              |                                       |   |          |          |       |       |   |   |             |     |        |                               |               |                       |                      |                    | mercial buildings                   |
|                 |                                       |   |          |          |       |       |   |   |             |     |        | time of Mr.                   |               |                       |                      |                    | cast iron posts<br>r. Rubelman      |
| 3.              |                                       |   |          |          |       |       |   |   |             |     |        |                               |               |                       |                      |                    | Edith Sunderbrink                   |
| S. SIGNIFICANT  | S. SIGNIFICANT EVENT DATE(S)          |   |          |          |       |       | d d   | eath  | nuea<br>bef | op  | sell   | ing the nardw<br>ing the stor | ware<br>re to | Store for<br>Hoefer a | nd Meine             | ershagen. L        | er her husband's<br>Later it became |
| 1.              |                                       |   |          |          |       |       |   | death before selling the store to Hoefer and Meinershagen. Later it became<br>Fiend Hardware & Plumbing |             |     |        |                               |               |                       |                      |                    |                                     |
|                 | · · · · · · · · · · · · · · · · · · · |   |          |          | ·     | -1    |   |   |             |     |        |                               |               |                       |                      |                    |                                     |
| 2.              |                                       |   |          |          |       |       | ☐ SEE CONTINUATION SHEET                      |   |             |     |        |                               |               |                       |                      |                    |                                     |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                               |  |                           |                |  |  |  |
|--|-------------------------------|--|---------------------------|----------------|--|--|--|
| 1.   | 2.                            | 3.   |                           |                |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                               | 2.C. VERNACULAR TYPE                                     |                           |                |  |  |  |
|  |                               | 6 4 Single Entry Co                                      | mmercial Building         |                |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                       |  |                           |                |  |  |  |
| ca. 1900 <sub>1.</sub>                         | 2.                            | 3.   | 4.                        | 5.             |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV |                               | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)               |                           |                |  |  |  |
|  |                               | Mrs. Theodore Fiene, B                                   | lackburn, Mo.             |                |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                               | <u></u>  |                           |                |  |  |  |
| 1. 0 2 COMMERCE/TRADE <sub>2.</sub>            | 3.                            | 4.   | 5.                        |                |  |  |  |
| 0.050  | 2                             | A  | <b>5</b>                  |                |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 3                             | 2.N. STORIES   | 5. [   ]                  |                |  |  |  |
| 0  | Building ☐ SITE ☐ STRUCTURE ☐ |  | 2 3                       | ·              |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS                                     |                           |                |  |  |  |
| 1. LBLoad bearing brick                        | 1. 30 BRICK                   | 1  | 3.                        |                |  |  |  |
|  |                               |  |                           |                |  |  |  |
| 2.   | 2.                            | 2.   | 4.                        |                |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES                                       |                           |                |  |  |  |
| 1. FT Flat                                     | 1. [63 Asphalt                | 1. []  | 4.                        |                |  |  |  |
|  |                               |  | 2.U. FOUNDATION MATERIALS |                |  |  |  |
| 2.   | 2.                            | 2.   | 1. [3]0 BRICK             |                |  |  |  |
|  |                               |  | 4.0. STONE                |                |  |  |  |
| 3.   | 3.                            | 3.   | 2. [4]0 STONE             |                |  |  |  |
| 2.V. PORCHES                                   |                               |  | 2.W. PLAN                 |                |  |  |  |
| 1.   | 2.                            | 3.   | LIRIC Rectangle           | e<br>          |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)      | 2.Y. DESCRIPTION OF ENVIRONMENT A On main business stree |                           | NUATION SHEET) |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                   | ORGANIZATION   | <del>-</del> <del>-</del> | DATE           |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                | Show-Me Regional F                                       | Planning Commission       | 9/5/95         |  |  |  |

B-X

|                             | B. COUNTY     | C. ADDRESS                 |
|-----------------------------|---------------|----------------------------|
| Rubelman & Sunderbrink Hdwæ | Saline<br>195 | 300 N. Main St., Blackburn |

2.X.

Rubelman & Sunderbrink Hardware is a brick, one-story, single entry commercial building with display windows. The modestly embellished brick parapet contains three recessed horizontal panels corresponding to the building's three bays. The centray bay containing a double-leaf entrance is recessed. Round cast iron posts with a fluted middle section define the transomed entrance opening. Each display window consists of four rectangular window panels which fill the opening. Most of the window panels are broken out or covered with paneling.

2.Z.

1967 History of Saline County, pp. 147-148

Joe Auer, Blackburn

Mrs. Frances Cardwell



| MICCOLIDI H   | ISTORIC PR | ODEDTY INV | /ENTODV |        |
|---------------|------------|------------|---------|--------|
| MII 3300NI FI | ISTONIC FR | OLEUIIIIAA | ENIONI  | FUNIVI |

5A-AS-004-005

| 6 | - | 3 |
|---|---|---|
|---|---|---|

| _             |                 |                 |              |              |  |              | ,,,, e <u>e </u>        |                    |
|---------------|-----------------|-----------------|--------------|--------------|--|--------------|-------------------------|--------------------|
| REFERENCE N   | JMBER           | A. HISTORIC NAM | E            |              |  |              |                         |                    |
|               |                 | Tuepker         | , F. W., Hου | ıse          |  |              |                         |                    |
| B. COUNTY     | 1.13.00.1       | C. OTHER NAME(S | ;)           |              |  |              |                         |                    |
| [1 9 5]       | Saline          | Hinck Pr        | roperty      |              |  | _            |                         |                    |
| D. ADDRESS    | -               |                 |              | E. CITY      |  | F.           | VICINITY G. RESTRICTED  | H. ACREAGE         |
| 308 Ma<br>N.  | in St.          |                 |              | Blackbu      | ırn  |              |                         | less than one acre |
| I. SECTION    | J. TOWNSHIP     | K. RANGE        | L. SPANISH L | AND GRANT    | M. QUARTER SECTIONS  | N. OWNERSHIP |                         |                    |
| 19            | 50N             | 23W             |              |              |  | X PRIVATE    | LOCAL STATE             | FEDERAL MIXED      |
| O. AGENCY(S)  |                 |                 |              |              |  |              |                         |                    |
| 1.            |                 |                 |              |              | 2.   |              |                         |                    |
| P. UTM ZONE   | EASTING         |                 | NORTHING     |              | USGS QUADRANGLE  | C            | AREA(S) OF SIGNIFICANCE | E/CONTEXT(S)       |
| 1.            | / /             | / / /           | / / /        | / / /        |  |              | 1. O 3 O ARCHITEC       | CTURE              |
|               |                 |                 |              |              |  |              |                         |                    |
| 2.            | / /             | / / /           | / / /        | / / /        |  |              | 2.                      |                    |
|               |                 |                 |              |              |  |              |                         |                    |
| 3.            | / /             | / / /           | / / /        | / / /        |  | ;            | 3.                      |                    |
| 4.            | / /             | / / /           | / / /        | / / /        |  |              | 4.                      |                    |
| R. SIGNIFICAN | T PERSON(S)     |                 | T. \$        | SIGNIFICANCE |  |              | <u></u>                 |                    |
| 1.            |                 |                 |              |              | er, a partner in the   |              |                         |                    |
| 2.            |                 |                 | S            | selected for | of this ca. 1890s (<br>the inventory as a<br>queen Anne house. |              |                         |                    |
|               |                 |                 |              |              |  |              |                         |                    |
| 3.            |                 |                 |              |              |  |              |                         |                    |
| S. SIGNIFICAN | T EVENT DATE(S) |                 |              |              |  |              |                         |                    |
| 1.            |                 |                 |              |              |  |              |                         |                    |
|               |                 |                 |              |              |  |              |                         |                    |
| 2.            |                 |                 |              |              |  |              | ☐ SEE CONTINUATION      | SHEET              |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER         |  |   |                                    |
|--|--|---|------------------------------------|
| 1.   | 2.   | 3.  |                                    |
| 2.B. ARCHITECTURAL STYLE                         |  | 2.C. VERNACULAR TYPE  |                                    |
| 4 5 Queen Anne                                   |  |   |                                    |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT      | ION DATE   | <del></del>   |                                    |
| ca. 1890s  | 2.   | 3. 4.   | 5.                                 |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MO    | VED 2.H. DESTRUCTION DATE                              | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT Mrs.Willis (Martha Louis) Hir |                                    |
| 2.J. HISTORIC FUNCTION                           |  |   |                                    |
| 1. [0]1 DOMESTIC 2. [                            | 3.   | 4.  | 5. [ ] ]                           |
| 2.K. HISTORIC SUBFUNCTION                        |  |   |                                    |
| 1. <u>[0] 14 A</u> Single dwellin <b>g</b> . [_[ | 3  | 4   | 5.                                 |
| 2.L. NO. OF ANCILLARY STRUCTURES                 | 2.M. RESOURCE TYPE                                     | 2.N. STORIES  |                                    |
| O .  | 🛛 BUILDING 🗆 SITE 🗆 STRUCTURE                          | ] овјест  | 3                                  |
| 2.O. STRUCTURAL SYSTEMS                          | 2.P. EXTERIOR WALL MATERIALS                           | 2.Q. OTHER MATERIALS  |                                    |
| 1. BFBalloon frame                               | 1. $\begin{bmatrix} 2 \end{bmatrix}$ Weatherboard      | 1. []   | 3.                                 |
| 2.   | $_{2. \   \  }^{2}$ 2 <sub>  Decorative shingles</sub> | 2.  |                                    |
| 2.R. ROOF SHAPES                                 | 2.S. ROOF MATERIALS                                    | 2.T. ROOF FEATURES  | 4.                                 |
|  |  |   |                                    |
| 1. LCM Complex                                   | 1. [6]3] Asphalt                                       | 1. []   | 4.                                 |
|  |  |   | 2.U. FOUNDATION MATERIALS          |
| 2.   | 2.   | 2.  | 1. [ ]6  5 CONCRETE                |
| 3.   | 3.   | 3.  | 4 0 STONE<br>2.                    |
| 2.V. PORCHES                                     |  | <u></u>   | 2.W. PLAN                          |
|  | Partially  |   |                                    |
| 1. [FU] Full                                     | 2. [2]R] 2nd Story/Recessed                            | 3. [ ] ]  | <u>[   I   R  </u> Irregular       |
| 2.X. FURTHER DESCRIPTION                         | ☒ (SEE CONTINUATION SHEET)                             | Residential neighborhood  | BUILDINGS (SEE CONTINUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                      | PREPARED BY  | ORGANIZATION  | DATE                               |
| (SEE CONTINUATION SHEET)                         | Roger Maserang   | Show-Me Regional Plann  | ing Commission 9/5/95              |

PAGE NO. 1

| Tuepker, F. W., House | Saline 308 Main St., Blackbu<br>N. | ırn |
|-----------------------|------------------------------------|-----|
|-----------------------|------------------------------------|-----|

2.X.

The Tuepker House is a frame, two-story, Queen Anne house with a hipped roof and lower cross gables. No spindlework is present, but turned porch supports and pilasters are intact for both the full-width front porch and a small walkout porch on the second floor above the front entrance. Side gables and a small gable above the front porch are pedimented and contain imbricated shingles or other surface treatment. Front porch ends contain half-sunburst trim. A two-story, three-sided bay window is on the south.

2.Z.

Joe Auer, Blackburn



| MISSOURI       | HISTORIC PE   | ROPERTY     | INVE   | NTOR            | Y FO    | RM             |                 |                |  |                           | Sal                   | -AS-COUL-       | 006      | 10-2                |
|----------------|---------------|-------------|--------|-----------------|---------|----------------|-----------------|----------------|--|---------------------------|-----------------------|-----------------|----------|---------------------|
| REFERENCE NU   | JMBER         | A. HISTORIO | NAME   |                 |         |                |                 |                |  | · · ·                     |                       |                 |          |                     |
| Tay or a       |               | <b>0</b> p: | ser, W | ill <b>i</b> an | n, Ho   | ouse           |                 |                |  |                           |                       |                 |          |                     |
| B. COUNTY      |               | C. OTHER N  | AME(S) |                 |         |                |                 |                | _  |                           |                       |                 |          |                     |
| 1 9 5 5        | Saline        | Scl         | hroede | r Prop          | perty   | y              |                 |                |  |                           |                       |                 |          |                     |
| d. address     | Main St.      |             |        |                 |         | E. CITY        | r<br>Blackb     | urn            |  |                           | F. VICINITY           | G. RESTRICTED   | H. ACREA | age<br>than one acr |
| I. SECTION     | J. TOWNSHIP   | K. RANG     | E      | L. SPAN         | IISH LA | ND GRA         | ANT             | M. QU          | ARTER SECTIONS   | N. OWNERSHIP              |                       | •               |          |                     |
| 19             | 50N           | 231         | W      |                 |         |                |                 |                |  | X PRIVATE                 | LOCAL                 | STATE           | FEDERA   | AL MIXED            |
| O. AGENCY(S)   | <u>I</u>      |             |        | 1               |         |                |                 | _              |  |                           |                       |                 |          |                     |
| 1.             |               |             |        |                 |         |                |                 |                | 2.   |                           |                       |                 | ,        |                     |
| P. UTM ZONE    | EASTING       |             | N      | ORTHING         |         |                |                 | USGS           | QUADRANGLE   |                           | Q. AREA(S)            | OF SIGNIFICANCE | CONTEXT( | S)                  |
| 1.             | / /           | / /         | /      | / /             | /       | /              | / /             |                |  |                           | 1. [0] 3              | O ARCHITE       | CTURE    |                     |
| 2.             | / /           | / /         | ,      | / /             |         | /              | / /             |                |  |                           | 2.                    |                 |          |                     |
| 3.             | / /           | / /         | ,      | / /             | /       | /              | / /             |                |  |                           | 3.                    |                 |          |                     |
| 4.             | / /           | / /         | /      | / /             | /       | /              | / /             |                |  |                           | 4.                    |                 |          |                     |
| R. SIGNIFICAN  | PERSON(S)     |             |        |                 | T. S    | IGNIFIC        | ANCE            |                |  |                           |                       |                 |          |                     |
| 2.             |               |             |        |                 |         | cotta<br>cossi | ge. T<br>bly ea | he Op<br>rlier | retired farmer<br>sers lived in t<br>. Other owners<br>rian elements a | chis ca. 18<br>s included | 390s hous<br>the Moll | e in the ear    | ^ly 190  | Os, and             |
| 3.             |               |             |        |                 |         |                |                 |                |  |                           |                       |                 |          |                     |
| S. SIGNIFICANT | EVENT DATE(S) |             |        |                 |         |                |                 |                |  |                           |                       |                 |          |                     |
| 1.             |               |             |        |                 |         |                |                 |                |  |                           |                       |                 |          |                     |
|                |               |             |        |                 |         |                |                 |                |  |                           |                       |                 |          |                     |

2.

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |   |   |  |  |  |  |
|--|---|---|--|--|--|--|
| 1.   | 2.  | 3.  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |   | 2.C. VERNACULAR TYPE  |  |  |  |  |
|  |   | <u>[ Q Q</u> Central Passage - Single Pile  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE   |   |  |  |  |  |
| ca. 1890s                                      | 2.  | 3. 4. 5.  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV |   | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)  |  |  |  |  |
|  |   | Mrs. B. Harold (Maurene) Schroeder, 11700 Markham Rd.,<br>Independence, MO 64052                    |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |   | <del></del>   |  |  |  |  |
| 1. 0 1 DOMESTIC 2.                             | 3.  | 4 5   |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |   | •   |  |  |  |  |
| 1. 0 1 A Single dwelling2.                     | 3.  | 4 5   |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE                              | 2.N. STORIES  |  |  |  |  |
| 0  | 🛛 BUILDING 🗆 SITE 🗆 STRUCTURE 🗆                 | ] овјест 1. <u>1</u> 2 3  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS                    | 2.Q. OTHER MATERIALS  |  |  |  |  |
| 1. BF Balloon frame                            | 1. <u> </u> 9 <sub> </sub> 2 <sub> </sub> Vinyl | 1. 2 0 WOOD 3   |  |  |  |  |
| 2.   | 2.   2 2  Decorative shingles                   | 2.         4.   |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS                             | 2.T. ROOF FEATURES  |  |  |  |  |
| 1.   GB Gable                                  | 1.    6 3  Asphalt                              | 1. {  |  |  |  |  |
|  |   | 2.U. FOUNDATION MATERIALS   |  |  |  |  |
| 2.   | 2.  | 2   |  |  |  |  |
|  |   |   |  |  |  |  |
| 3.   | 3.  | 3 2   |  |  |  |  |
| 2.V. PORCHES                                   |   | 2.W. PLAN   |  |  |  |  |
| 1. CB Central bay                              | 2.  | 3. LIR Irregular  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)                        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEET)  Residential neighborhood |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                                     | ORGANIZATION DATE   |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                                  | Show-Me Regional Planning Commission 9/5/95   |  |  |  |  |

B-2 PAGE NO. 1

| REFERENCE NUMBER A HISTORIC NAME Opser, William, House | B. COUNTY Saline | C. ADDRESS                    |
|--|------------------|-------------------------------|
| Upser, William, House                                  | 195              | 314 Main St., Blackburn<br>N. |

2.X.

The Opser House is a frame, one-story, central passage/single pile house with a portico-like porch under a pedimented front gable. Styling is a combination of classical and Victorian elements. The front and side gables contain circular windows and imbricated shingles. The circular window in the pedimented front gable has an unusual, arrow-shaped surround. Porch supports are chamfered and grooved wood columns with capitals. Side gables contain lacy ornamentation. Cornices have returns. Entrance and window openings in the three-bay primary elevation have decorative flat arches. There is a rectangular bay window on the north. This house has an addition or ell in back which was not clearly viewed. Vinyl siding appears to have been installed recently.

2.Z.

Mrs. Frances Cardwell, Blackburn

Joe Auer, Blackburn



#### MISSOURI HISTORIC PROPERTY INVENTORY FORM SAIAS- COLL-OCT 16-1 REFERENCE NUMBER A HISTORIC NAME Blackburn, Lydia, House B COUNTY C. OTHER NAME(S) Tieman Residence 119151 Saline D ADDRESS F CITY E VICINITY G RESTRICTED H ACREAGE less than one acre 513 N. Main St Blackburn I SECTION J. TOWNSHIP K BANGE I SPANISH LAND GRANT N OWNERSHIP M OUARTER SECTIONS 19 50N 23W | PRIVATE | LOCAL | STATE | FEDERAL | MIXED O AGENCY(S) 1. 2 P UTM ZONE FASTING NORTHING USGS QUADRANGLE Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) ARCHITECTURE / B. SIGNIFICANT PERSON(S) T. SIGNIFICANCE 1.

MO 780-1257 (5-92)

S. SIGNIFICANT EVENT DATE(S)

2.

3.

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

Lydia Blackburn, wife of F. H. Blackburn, a founding father of the city of Blackburn, spent her later years in this ca. 1890s house. Mr. Blackburn and P. H. Rea laid out the town in 1879, along the route of the Chicago & Alton Railroad which was being constructed westward from Marshall. Before moving into town, at around the turn of the century, the Blackburns lived on Blackburn Hill east of Blackburn. Two sisters who were seamstresses, Miss and Miss Wessendorf, lived here in the early 1900s

and Miss \_\_\_\_\_ Wessendorf, lived here in the early 1900s before it became the home of Mrs. Blackburn. Mrs. Blackburn is believed to have lived in the house in the 1930s.

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       | <del></del>  |  |  | -             |
|--|--|--|--|---------------|
| 1.   | 2.   | 3.   |  |               |
| 2.B. ARCHITECTURAL STYLE                       |  | 2.C. VERNACULAR TYPE                                     | -  |               |
| [4]5] Queen Anne                               |  | O <sub>1</sub> 7 Gabled Ell                              |  |               |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE  | <u></u>  |  |               |
| ca. 1890s                                      | 2.   | 3. 4.  | 5  | 5.            |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE                                  | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT Wilfred Tieman | )  |               |
| 2.J. HISTORIC FUNCTION                         |  |  |  |               |
| 1O_1 DOMESTIC 2                                | 3.   | 4.   | 5.   |               |
| 2.K. HISTORIC SUBFUNCTION                      |  |  |  |               |
| 1. [0 1 A Single dwelling2. [ ]                | 3.   | 4. [ ] [   | 5.   |               |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE                                     | 2.N. STORIES   |  |               |
| 0  | M BUILDING □ SITE □ STRUCTURE □                        | □ овјест 1. <u>1</u> 2.                                  | 3  |               |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS                           | 2.Q. OTHER MATERIALS                                     | <del>-</del>                                 |               |
| 1. BFBalloon frame                             | 1. $\begin{bmatrix} 2 \\ 1 \end{bmatrix}$ Weatherboard | 1. []  | 3.   |               |
| 2. [ [ ]                                       | 2.   | 2  | 4.   |               |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS                                    | 2.T. ROOF FEATURES                                       | <u>"                                    </u> |               |
| 1. GB Gable                                    | 1. L 5 0 METAL   | 1. []  | 4.   |               |
|  |  |  | 2.U. FOUNDATION MATERIALS                    |               |
| 2.   | 2.   | 2  | 1. 30 BRICK                                  |               |
| 3  | 3. [ ] ]   | 3.   | 4 0 STONE (?)                                |               |
| 2.V. PORCHES                                   |  |  | 2.W. PLAN                                    |               |
| 1. [   O H   One-half                          | 2.   | 3.   | [[]R] Irregula                               | ^             |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)                               | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT                  | BUILDINGS (SEE CONTIN                        | UATION SHEET) |
|  |  | Residential neighborhood                                 |  |               |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY  | ORGANIZATION   |  | DATE          |
| (SEE CONTINUATION SHEET)                       | Roger Maserang   | Show-Me Regional Plann                                   | ing Commission                               | 9/5/95        |

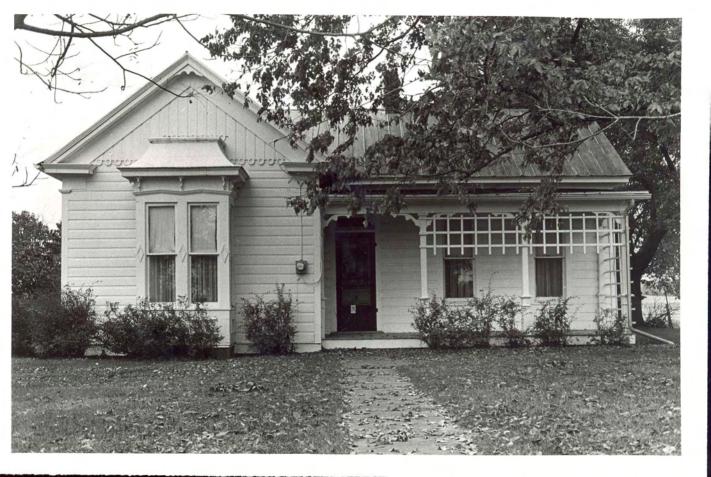


| REFERENCE NUMBER | A. HISTORIC NAME        | B. COUNTY     | C. ADDRESS                 |
|------------------|-------------------------|---------------|----------------------------|
|                  | Blackburn, Lydia, House | Saline<br>195 | 513 N. Main St., Blackburn |

2.X.

The Blackburn House is a frame, one-story, ca. 1890s, gabled ell house with predominantly Queen Anne styling. The lively primary elevation features a rectangular bay window with a flared hipped roof. Detailing includes ornamental brackets, diamond and circle-shaped trip, pilaster corner boards, square wood porch supports with bases and capitals, paneled aprons and more. Cornices have returns. Windows (1/1s) have pediment-shaped heads.

2.Z.



| MISSOURI      | HISTORIC P      | ROPERTY II    | NVENTORY F   | ORM          |   | 5A-AS-004-008 10 7  |
|---------------|-----------------|---------------|--------------|--------------|---|---|
| REFERENCE N   | JMBER           | A. HISTORIC N | \ME          |              |   |   |
|               |                 | Blac          | kburn Method | ist Church   |   |   |
| B. COUNTY     |                 | C. OTHER NAM  | E(S)         |              | _   |   |
| 1 9 5 3       | Saline          |               |              |              |   |   |
| D. ADDRESS    |                 |               |              | E. CITY      |   | F. VICINITY G. RESTRICTED H. ACREAGE  |
| 200 S. I      | Main St.        |               |              | Blackt       | ourn  |   |
| 1. SECTION    | J. TOWNSHIP     | K. RANGE      | L. SPANISH   | LAND GRANT   | M. QUARTER SECTIONS                         | N. OWNERSHIP  |
| 30            | 50N             | 23W           |              |              |   | PRIVATE LOCAL STATE FEDERAL MIXED   |
| O. AGENCY(S)  |                 |               | <u> </u>     |              |   |   |
| 1.            |                 |               |              |              | 2.  |   |
| P. UTM ZONE   | EASTING         | -             | NORTHING     |              | USGS QUADRANGLE                             | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |
| 1.            | / /             | / / /         | / / /        | / / / /      |   | 1. 0 3 0 ARCHITECTURE   |
| 0             | , ,             | , , ,         | , ,          | _            |   |   |
| 2.            |                 | / / /         |              | / / / /      |   | 2.  |
| 3.            | , ,             | / / /         | , , ,        | / / / /      |   | 3.  |
|               |                 |               |              |              |   |   |
| 4.            | / /             | / / /         | / / /        | / / / /      |   | 4   |
| R. SIGNIFICAN | T PERSON(S)     |               | Т.           | SIGNIFICANCE | <u>-</u>                                    | <u> </u>  |
| 1.            |                 |               |              |              |   | h was constructed in 1893, some ten years   |
|               |                 |               |              |              |   | services in the Episcopal Church. On conference of the Corder-Blackburn Charge            |
| 2.            |                 |               |              | authorized   | construction of the                         | e present building at Blackburn. The corner-  |
|               |                 |               |              | stone was l  | laid on June 24, 189<br>issouri lise of the | 93, under the auspices of the Masonic Grand e building was delayed "for some time" before |
| 3.            |                 |               |              |              |   | ase seating. A basement was added in 1924.  |
| S. SIGNIFICAN | T EVENT DATE(S) |               |              |              |   |   |
| 1.            |                 |               |              |              |   |   |
|               |                 |               |              |              |   |   |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |   |   |                                     |
|--|---|---|-------------------------------------|
| 1.   | 2.  | 3.  |                                     |
| 2.B. ARCHITECTURAL STYLE                       |   | 2.C. VERNACULAR TYPE  |                                     |
|  |   | 7 <sub>2</sub> Gable End Church (C                                      | ross-Gabled Variation)              |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                                       |   |                                     |
| 1893   | 2.  | 3. 4.   | 5.                                  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ZED 2.H. DESTRUCTION DATE                     | 2.1. OWNER'S NAME & ADDRESS (IF DIFFEREN'<br>Blackburn Methodist Church | Т)                                  |
| 2.J. HISTORIC FUNCTION                         |   |   |                                     |
| 1. [0]6] RELIGION 2. []                        | 3.  | 4.  | 5                                   |
| 2.K. HISTORIC SUBFUNCTION                      |   |   |                                     |
| 1. 0 6 A Religious 2.                          | 3   | 4. [ ] ]  | 5.                                  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE                            | 2.N. STORIES  |                                     |
| 0  | BUILDING □ SITE □ STRUCTURE □                 | ] овјест 1. <u>1</u> 2.   | 3                                   |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS                  | 2.Q. OTHER MATERIALS  |                                     |
| 1. [BF] Balloon frame                          | 1. $\lfloor 2 \rfloor 1 \rfloor$ Weatherboard | 1. [  | 3.                                  |
|  |   |   |                                     |
| 2. R. ROOF SHAPES                              | 2   | 2.  | 4                                   |
|  | 2.S. ROOF MATERIALS                           | 2.T. ROOF FEATURES  |                                     |
| 1. GB Gable                                    | 1. L 6 3 Asphalt                              | 1. []   | 4.                                  |
|  |   |   | 2.U. FOUNDATION MATERIALS           |
| 2.   | 2.  | 2   | 1. 65 CONCRETE                      |
|  |   |   |                                     |
| 3.   | 3   | 3   | 2.                                  |
| 2.V. PORCHES                                   |   |   | 2.W. PLAN                           |
| 1  | 2.  | 3.  | T_S_ T-Shaped                       |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)                      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OU<br>Residential neighborhood      | TBUILDINGS (SEE CONTINUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                                   | ORGANIZATION  | DATE                                |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                                | Show-Me Regional Plann  | ing Commission 9/5/95               |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME           | B. COUNTY     | C. ADDRESS                 |
|------------------|----------------------------|---------------|----------------------------|
|                  | Blackburn Methodist Church | Saline<br>195 | 200 S. Main St., Blackburn |

2.X.

The Blackburn Methodist Church is a frame, gable-end (cross-gabled) church building. The arched main entrance is centered in the front gable beneath a diamond window, similar to diamond windows in the other gable ends. Windows are tall and narrow, with pointed arches. A basement was added in 1924, and in recent years a basement entrance was constructed in the east (South Main Street) facade. There is an exterior brick chimney. Exterior doors are nonoriginal. The date, 1893, is chiseled into a cornerstone.

2.Z.

1967 History of Saline County, pp. 97-98; p. 149.



| MISSOURI   | HISTORIC  | РК | OPER             | IYIN    | VENI   | JHY           | FO          | RМ                |                     |                     |                | _  | DI+          | - A5-0                 | 04-0                     | <u> </u>         |                |                     | 15-8             |
|--|---|----|------------------|---------|--------|---------------|-------------|-------------------|---------------------|---------------------|----------------|--|--------------|------------------------|--------------------------|------------------|----------------|---------------------|------------------|
| REFERENCE N  |   |    | A. HISTO         | RIC NAM | ΛE     |               |             |                   |                     |                     |                |  |              | ·                      |                          |                  |                |                     |                  |
|  |   |    | Ne               | ale,    | Flaye  | <b>,</b> Ho   | ouse        |                   |                     |                     |                |  |              |                        |                          |                  |                |                     |                  |
| B. COUNTY  | <u>1,34                                    </u> |    | C. OTHER NAME(S) |         |        |               |             |                   |                     |                     |                |  |              |                        |                          |                  |                |                     |                  |
| 1   9   5  | Saline  |    | Fr               | riedly  | / Prop | erty          | /           |                   |                     |                     |                |  |              |                        |                          |                  |                | _                   |                  |
| d. address<br>302 0  | live St.  |    |                  |         |        |               |             | E. C              |                     | Blac                | kburn          |  |              |                        | F. VICINITY              | G. RESTR         | RICTED         | H. ACREAC           | se<br>ian one ac |
| I. SECTION   | J. TOWNSH                                       | IP | K. RA            | NGE     | L. 3   | SPANI         | SH LA       | ND G              | RANT                |                     | M. QU          | ARTER SECTIONS   | N            | N. OWNERSHIP           |                          |                  |                | <u> </u>            |                  |
| 30   | 50N   |    |                  | 23W     |        |               |             |                   |                     |                     |                | X PRIVATE  |              | X PRIVATE              | LOCAL STATE FEDERAL MIXE |                  |                |                     |                  |
| O. AGENCY(S)   | )   |    |                  |         |        |               |             |                   |                     |                     |                |  |              | <u> </u>               |                          |                  |                |                     | _                |
| 1.   |   |    |                  |         |        |               |             |                   |                     |                     |                | 2.   |              |                        |                          |                  |                |                     |                  |
| P. UTM ZONE  | EASTING   |    |                  |         | NORTH  | HING          |             |                   |                     |                     | USGS           | QUADRANGLE   |              | <del>-</del>           | Q. AREA(S                | OF SIGNIF        | ICANCE/        | CONTEXT(S)          |                  |
| 1.   | / /   | /  | ′ /              | /       | /      | /             | /           | /                 | /                   | /                   |                |  |              |                        | 1. 0 3                   | O ARC            | HITEC          | TURE                |                  |
| 2.   | / /   | /  | ′ /              | /       | /      | /             | /           | /                 | /                   | /                   |                |  |              |                        | 2                        |                  |                |                     |                  |
| 3.   | / /   | /  | ′ /              | /       | /      | /             | /           | /                 | /                   | /                   |                |  |              |                        | 3                        |                  |                |                     |                  |
| 4.   | / /   | /  | ′ /              | /       | /      | /             | /           | /                 | /                   | /                   |                |  |              |                        | 4.                       |                  |                |                     |                  |
| R. SIGNIFICAN  | IT PERSON(S)                                    |    |                  |         |        |               | T. SI       | GNIF              | ICAN                | CE                  |                | ·  |              | <del></del>            |                          |                  | _              |                     |                  |
| 2.   |   |    |                  |         |        |               | o<br>e<br>s | per<br>arl<br>ele | ated<br>ier<br>cted | d a<br>) wa<br>d fo | garag<br>s Dr. | f this Queen<br>e in Blackbur<br>L. S. James<br>inventory be<br>e. | rn.<br>, a B | A subsequ<br>Blackburn | uent own<br>physici      | er (in<br>an. Th | the 1<br>e pro | 930s or<br>perty wa |                  |
| 3.   |   |    |                  |         |        |               |             |                   |                     |                     |                |  |              |                        |                          |                  |                |                     |                  |
| S. SIGNIFICAN  | IT EVENT DATE(S                                 | )  |                  |         |        |               |             |                   |                     |                     |                |  |              |                        |                          |                  |                |                     |                  |
| 1  |   |    |                  |         |        |               |             |                   |                     |                     |                |  |              |                        |                          |                  |                |                     |                  |
| to the second se |   |    |                  |         |        | 1 / 20/ 10/ 1 |             |                   |                     |                     |                |  |              |                        |                          |                  |                |                     |                  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |   |   |   |  |  |  |  |  |  |  |
|--|---|---|---|--|--|--|--|--|--|--|
| 1.   | 2.  | 3.  |   |  |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |   | 2.C. VERNACULAR TYPE  |   |  |  |  |  |  |  |  |
| 4 5 Queen Anne                                 |   | ·   |   |  |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                                       |   |   |  |  |  |  |  |  |  |
| Ca. 1890                                       | 2.  | 3. 4  | . 5.  |  |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | /ED 2.H. DESTRUCTION DATE                     | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERE                                   | NT)   |  |  |  |  |  |  |  |
|  |   | Mr. and Mrs. Ross (Margar   | . and Mrs. Ross (Margaret) Friedly, 1006 Bismarck Ave., |  |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |   |   |   |  |  |  |  |  |  |  |
| 1. 0 1 DOMESTIC 2                              | 3.  | 4.  | 5.  |  |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |   |   |   |  |  |  |  |  |  |  |
| 1. 0 1 A Single dwelling <sub>2. L</sub>       | 3.  | 4   | 5.  |  |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE                            | 2.N. STORIES  |   |  |  |  |  |  |  |  |
| 1  | ☑ BUILDING ☐ SITE ☐ STRUCTURE [               | ☐ OBJECT 11 2   | 2 3   |  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS                  | 2.Q. OTHER MATERIALS  |   |  |  |  |  |  |  |  |
| 1. BF Balloon frame                            | 1. $\lfloor 2 \rfloor 1 \rfloor$ Weatherboard | 1 3   |   |  |  |  |  |  |  |  |
| 2.   | $_{2. \   \  ^{2} ^{2}}$ Decorative shingles  | 2.  | 4.       1  |  |  |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS                           | 2.T. ROOF FEATURES  |   |  |  |  |  |  |  |  |
|  |   | 2.1. NOOF FEATURES  |   |  |  |  |  |  |  |  |
| 1. [H]P] Hipped                                | 1. [ 6 3 Asphalt                              | 1   | 4   |  |  |  |  |  |  |  |
|  |   |   | 2.0. POUNDATION MATERIALS                               |  |  |  |  |  |  |  |
| 2. GB Gable                                    | 2   | 2   | 1. [ ]  |  |  |  |  |  |  |  |
| 2  |   |   |   |  |  |  |  |  |  |  |
| 3. 2.V. PORCHES                                | 3.  | 3.  | 2.  |  |  |  |  |  |  |  |
|  |   |   | 2.W. PLAN   |  |  |  |  |  |  |  |
| 1. $T_{Q}$ Three quarter (+)                   | 2.  | 3.  | I R Irregular   |  |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)                      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEET) |   |  |  |  |  |  |  |  |
|  |   | A small transverse frame b  |   |  |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                                   | ORGANIZATION  | DATE  |  |  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                                | Show-Me Regional Planning Commission 9/5/95                               |   |  |  |  |  |  |  |  |

# 12 - 8 PAGE NO. 1

#### MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

| REFERENCE NUMBER | Neale, Flave, House | Saline<br>195 | 302 Olive St., Blackburn |  |
|------------------|---------------------|---------------|--------------------------|--|
|------------------|---------------------|---------------|--------------------------|--|

2.X.

The Neale House is a frame, one-story cottage with a hipped roof main block and a gabled ell. Strong Queen Anne styling adorns the primary east-facing elevation. Cutaway front corners with X-shaped bracing is particularly unusual. A front porch with a hipped roof is supported by delicate turned posts with lacy brackets. The transomed front entrance is centered in the facade, flanked by double-hung 1/1 windows. The cutaway angles also contain similar but more narrow windows, and imbricated shingles. The gable end of the ell is pedimented, and pilaster corner boards are present.

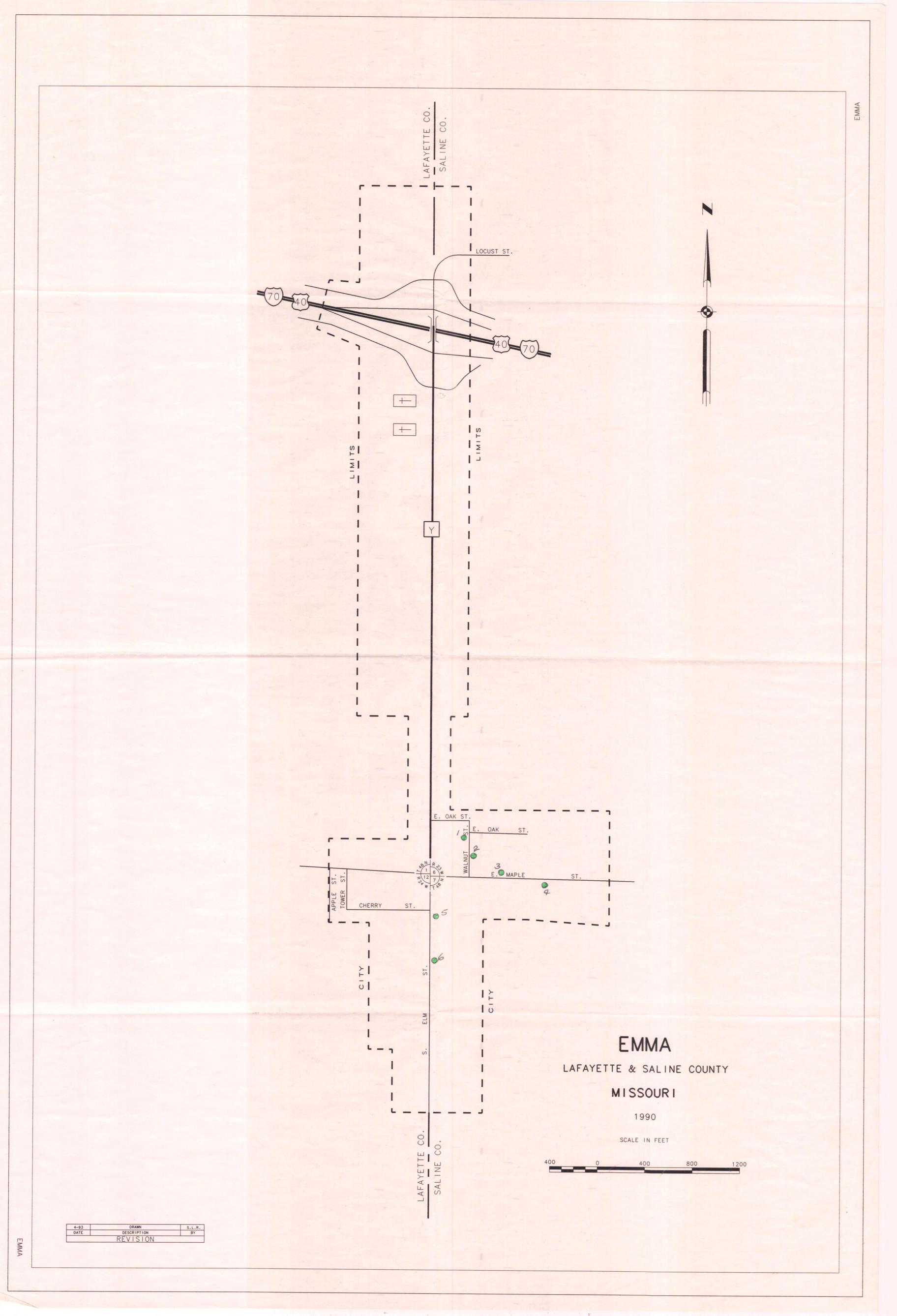
2.Z.

Joe Auer

Mrs. Frances Cardwell

1967 History of Saline County, pp. 146-147.





|   | 10001  | 101111  | ATABIA |          |         |        |
|---|--------|---------|--------|----------|---------|--------|
| M | 115500 | JKI HIS | SIURIC | PROPERTY | INVENIO | RYFORM |

| 140      |      |   |    | 1 1     |   |   | · ~ |
|----------|------|---|----|---------|---|---|-----|
| Spi - 1- | ↑ `> | • | 00 | 5- \$ * | 0 | ; | ( ) |

| 1 | <br>6 |
|---|-------|
|   | S     |

| REFERENCE NU   | JMBER                                   | A. HISTORIC NAM | ΙE           |                               |                      |                       |   |     |
|----------------|---|-----------------|--------------|-------------------------------|----------------------|-----------------------|---|-----|
|                |   |                 | 209          | S. Elm St. H                  | House                |                       |   |     |
| B. COUNTY      | *************************************** | C. OTHER NAME(S | S)           |                               |                      |                       |   |     |
| 1 9 5 5        | Saline                                  |                 |              |                               |                      |                       |   |     |
| D. ADDRESS     |   |                 |              | E. CITY                       |                      |                       | F. VICINITY G. RESTRICTED H. ACREAGE  |     |
| 209 S.         | . Elm St.                               |                 |              | Emn                           | na                   |                       | less than one a   | cre |
| i. SECTION     | j. township<br>48N                      | K. BANGE<br>23W | L. SPANISH L | LAND GRANT                    | M. QUARTER SECTIONS  | N. OWNERSHIP  PRIVATE | LOCAL STATE FEDERAL MIXE  | D   |
| O. AGENCY(S)   |   |                 |              |                               |                      |                       |   |     |
| 1.             |   |                 |              |                               | 2.                   |                       |   |     |
| P. UTM ZONE    | EASTING                                 |                 | NORTHING     |                               | USGS QUADRANGLE      |                       | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |     |
| 1.             | / /                                     | / / /           | / / /        | ' / / /                       |                      |                       | 1. [0]3[0]  |     |
| 2.             | / /                                     | / / /           | / / /        | ' / / /                       |                      |                       | 2   |     |
| 3.             | / /                                     | / / /           | / / /        | ′ / / /                       |                      |                       | 3.  |     |
| 4.             | / /                                     | / / /           | / / /        | ' / / /                       |                      |                       | 4.  |     |
| R. SIGNIFICAN  | T PERSON(S)                             |                 | T. 1         | SIGNIFICANCE                  |                      |                       |   |     |
| 1.             |   |                 | f            | full second f                 | floor. This example  | e has imbric          | al form of an I-House but lacks a<br>cated shingles in its side gables a                            | nd  |
| 2.             |   |                 | d            | loor in the d<br>appear to be | central gable, is su | apported by           | balustraded deck, accessed from a<br>four round wood columns. Shutters<br>ric. There is a one-story |     |
| 3.             |   |                 | e            | ell.                          |                      |                       |   |     |
| S. SIGNIFICAN? | T EVENT DATE(S)                         |                 |              |                               |                      |                       |   |     |
| 1.             |   |                 |              |                               |                      |                       |   |     |
| 2.             |   |                 |              |                               |                      |                       | ☐ SEE CONTINUATION SHEET  |     |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |  |   |                                |  |  |  |  |  |
|--|--|---|--------------------------------|--|--|--|--|--|
| 1.   | 2.                                     | 3.  |                                |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       | -                                      | 2.C. VERNACULAR TYPE  |                                |  |  |  |  |  |
|  |  | <sub> </sub> 0 <sub> </sub> 9 <sub> </sub> I-House or Central Passage Cottage |                                |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                                |   |                                |  |  |  |  |  |
| ca. 1890                                       | 2.                                     | 3. 4.   | 5.                             |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE                  | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                                    |                                |  |  |  |  |  |
|  |  |   |                                |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |  |   |                                |  |  |  |  |  |
| 1. 0 1 DOMESTIC 2.                             | 3.                                     | 4.  | 5. [ ] ]                       |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |  |   |                                |  |  |  |  |  |
| 1.  0 1 A Single dwelling2.                    | 3. [ ] _]                              | 4.  | 5. [ ] ]                       |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE                     | 2.N. STORIES  |                                |  |  |  |  |  |
|  | ☐ BUILDING ☐ SITE ☐ STRUCTURE          | ☐ овјест 1. <u>1½</u> 2   | 3                              |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS           | 2.Q. OTHER MATERIALS  |                                |  |  |  |  |  |
| 1. BF Balloon frame                            | 1. 6 4 ASBESTOS ?                      | 1. 20 WOOD  | 3.                             |  |  |  |  |  |
|  |  |   |                                |  |  |  |  |  |
| 2.   | 2. <u>   2  2 </u> Decorative shingles | 2 4   |                                |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS                    | 2.T. ROOF FEATURES  |                                |  |  |  |  |  |
| 1. [GB Gable                                   | 1. L63 ASPHALT                         | 1. [_]  | 4                              |  |  |  |  |  |
|  |  |   | 2.U. FOUNDATION MATERIALS      |  |  |  |  |  |
| 2.   | 2.                                     | 2.  | 1.   3 0  BRICK ?              |  |  |  |  |  |
| i  |  |   |                                |  |  |  |  |  |
| 3.   | 3. [ ] ]                               | 3. [  | 2.                             |  |  |  |  |  |
| 2.V. PORCHES                                   |  |   | 2.W. PLAN                      |  |  |  |  |  |
| 1. LCB Central bay                             | 2. L D K Deck                          | 3. [ ] ]  | IIR Irregular                  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)               | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT                                       | (SEE CONTINOATION STEET)       |  |  |  |  |  |
|  |  | Located on Emma's main north-   | south street south of downtown |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                            | ORGANIZATION  | DATE                           |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                         | Show-Me Regional Planni   | ng Commission $9/25/95$        |  |  |  |  |  |



| MISSOURI       | VENT          | ORY      | SA-AS-004-011 |       |       |   |        | £ 3       |      |       |                                     |              |                         |                    |
|----------------|---------------|----------|---------------|-------|-------|---|--------|-----------|------|-------|-------------------------------------|--------------|-------------------------|--------------------|
| REFERENCE NU   | IMBER         | A. HISTO | ORIC NAM      | ИE    |       |   |        |           |      |       |                                     |              |                         |                    |
|                |               | -        |               |       |       | 2   | 208    | E. N      | Map1 | e \$t | . House                             |              |                         |                    |
| B. COUNTY      | <u> </u>      | C. OTHE  | R NAME        | (S)   |       |   |        |           |      |       | <u> </u>                            | <del>_</del> | ,                       |                    |
| 1 9 5 S        | aline         |          |               |       |       |   |        |           |      |       |                                     |              |                         |                    |
| D. ADDRESS     |               |          |               |       |       |   | E. C   | ITY       |      |       |                                     |              | F. VICINITY G. RESTRICT | ED H. ACREAGE      |
| 208            | E. Maple St   | •        |               |       |       |   |        |           | Ε    | mma   |                                     |              |                         | less than one acre |
| I. SECTION     | J. TOWNSHIP   | K. RA    | NGE           | L. 3  | SPANI | ISH L   | AND G  | RANT      | -    | M. Q  | UARTER SECTIONS                     | N. OWNERSH   | HIP                     |                    |
| 6              | 48N           |          | 23W           |       |       |   |        |           |      |       |                                     | X PRIVAT     | TE LOCAL STATE          | FEDERAL MIXED      |
| O. AGENCY(S)   |               |          |               |       |       |   |        |           |      |       |                                     |              |                         |                    |
| 1.             |               |          |               |       |       |   |        |           |      |       | 2.                                  |              |                         |                    |
| P. UTM ZONE    | EASTING       |          |               | NORTH | HING  |   |        |           |      | USGS  | QUADRANGLE                          |              | Q. AREA(S) OF SIGNIFICA | NCE/CONTEXT(S)     |
| 1.             | / /           | / /      | /             | /     | /     | /   | /      | /         | /    |       |                                     |              | 1. [0 3 0] ARCHI        | TECTURE            |
| 2.             | / /           | / /      | /             | ,     | /     | /   | /      | /         | /    |       |                                     |              | 2.                      |                    |
|                |               |          |               |       |       |   |        |           |      |       |                                     |              |                         |                    |
| 3.             | / /           | / /      | /             | /     | /     | /   | /      | /         | /    |       |                                     |              | 3.                      |                    |
| 4.             | / /           | / /      | /             |       | /     | /   | /      | /         | /    |       |                                     |              | 4. 1 1 1                |                    |
| R. SIGNIFICANT |               |          |               |       |       |   |        | ICANO     |      |       |                                     |              |                         |                    |
| 1.             |               |          |               |       |       | -1  |        |           |      | _     | •                                   |              | n this example, the     |                    |
| 2.             |               |          |               |       |       | are centered in the primary elevation and closely spaced. Each window flanking the entrance, with a small square window direct the downstairs windows. An apparently original front porch w       |        |           |      |       | irectly above<br>h with a flat room |              |                         |                    |
| has<br>3. the  |               |          |               |       |       | has a Victorian, perforated frieze and brackets. An ell of one story is in<br>the back. This house appears to be in relatively original condition, at<br>least in terms of the primary elevation. |        |           |      |       |                                     |              |                         |                    |
| S. SIGNIFICANT | EVENT DATE(S) |          |               |       |       | ] '`  | -u 5 t | , , , , , | CCI  | 5 0   | i one primary c                     |              |                         |                    |
| 1.             |               |          |               |       |       |   |        |           |      |       |                                     |              |                         |                    |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 | <del>-</del>  |                                 |  |  |  |  |
|--|---------------------------------|---|---------------------------------|--|--|--|--|
| 1.   | 2.                              | 3.  |                                 |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE                                  |                                 |  |  |  |  |
|  |                                 | <sub> </sub> 0 <sub> </sub> 5 <sub> </sub> Double Pen |                                 |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                         |   |                                 |  |  |  |  |
| ca. 1895 1.                                    | 2.                              | 3. 4.   | 5.                              |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE           | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)            |                                 |  |  |  |  |
|  |                                 |   |                                 |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                 |   |                                 |  |  |  |  |
| 1. [0]1 DOMESTIC 2. []                         | 3.                              | 4   | 5.                              |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |   |                                 |  |  |  |  |
| 0 1 A Single dwelling 12                       | 3                               | 4   _   | 5.                              |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES  |                                 |  |  |  |  |
| 1  | 🖄 BUILDING □ SITE □ STRUCTURE □ | $\square$ овјест 1. $1\frac{1}{2}$ 2                  | 3                               |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS                                  |                                 |  |  |  |  |
| 1. <u>BF</u> Balloon frame                     | 1. [2]1] Weatherboard           | 1   | 3.                              |  |  |  |  |
|  |                                 |   |                                 |  |  |  |  |
| 2.   | 2                               | 2   | 4. [ ] ]                        |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES                                    |                                 |  |  |  |  |
| 1. [GB] Gable                                  | 1. [ [6]3] ASPHALT              | 1.  | 4                               |  |  |  |  |
|  |                                 |   | 2.U. FOUNDATION MATERIALS       |  |  |  |  |
| 2.   | 2. [ ] ]                        | 2.  | 1. [30] BRICK                   |  |  |  |  |
|  |                                 |   |                                 |  |  |  |  |
| 3.   | 3.                              | 3.  | 2.                              |  |  |  |  |
| 2.V. PORCHES                                   |                                 |   | 2.W. PLAN                       |  |  |  |  |
| 1. CB Central Bay                              | 2.                              | 3.  | [  L S  L-Shape                 |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT               | (SEE CONTINUATION SHEET)        |  |  |  |  |
|  |                                 | This house is in the resider west street              | ntial portion of the main east- |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION  | DATE                            |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Planni                               | ing Commission 9/25/95          |  |  |  |  |



| MISSOURI       | HISTORIC F       | PRO | OPERT     | Y IN       | VENT  | ORY  | / FO        | RM                 |                          |                            |   | SA-AS-004-012 E-4   |
|----------------|------------------|-----|-----------|------------|-------|------|-------------|--------------------|--------------------------|----------------------------|---|---|
| REFERENCE N    |                  | Α   | . HISTORI | CNAM       | 1E    |      |             |                    |                          |                            |   |   |
|                |                  |     |           |            |       | 21   | 17 E        | . M                | aple                     | e St                       | t. House  |   |
| B. COUNTY      | R Smakell III    | С   | . OTHER I | IAME(      | S)    |      |             |                    |                          |                            |   |   |
| 1 9 5          | Saline           |     |           |            |       |      |             |                    |                          |                            |   |   |
| D. ADDRESS     |                  |     |           |            |       |      |             | E. C               | ITY                      |                            |   | F. VICINITY G. RESTRICTED H. ACREAGE  |
|                | 217 E. Maple St. |     |           |            |       |      |             |                    | Em                       | nma                        | less than one ac  |   |
| I. SECTION     | J. TOWNSHIP      |     | K. RANG   | SE.        | L.    | SPAN | ISH LA      | AND C              | RAN                      | Т                          | M. QUARTER SECTIONS   | N. OWNERSHIP  |
| 7              | 48N              |     | 2:        | 3 <b>W</b> |       |      |             |                    |                          |                            |   | PRIVATE LOCAL STATE FEDERAL MIXED   |
| O. AGENCY(S)   | 1                |     |           |            |       |      |             |                    |                          |                            |   |   |
| 1.             |                  |     |           |            |       |      |             |                    |                          |                            | 2.  |   |
| P. UTM ZONE    | EASTING          |     |           |            | NORTI | HING |             |                    |                          |                            | USGS QUADRANGLE   | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |
| 1.             | / /              | /   | /         | /          | /     | /    | /           | /                  | /                        | /                          |   | 1. 0 3 0 ARCHITECTURE   |
|                |                  |     |           |            | į     |      |             |                    |                          |                            |   |   |
| 2.             | / /              | /   | /         |            | /     | /    |             | /                  | /                        |                            |   | 2.  |
| 3.             | / /              | /   | /         | /          | /     | /    | /           | /                  | /                        | /                          |   | 3.  |
| 4.             | / /              | /   | /         | /          | /     | /    | /           | /                  | /                        | /                          |   | 4.  |
| R. SIGNIFICAN  | IT PERSON(S)     |     |           |            |       |      | T. S        | IGNIF              | ICAN                     | CE                         |   |   |
| 1.<br>2.<br>3. |                  |     |           |            |       |      | k<br>h<br>f | nee<br>lous<br>ull | bra<br>e.<br>-wia<br>ca: | aces<br>The<br>dth<br>se), | s, it would be an exe<br>e Craftsman influence<br>porch under the mai | exposed roof beams or rafters or triangular cellent example of a side-gabled Craftsman e is strong in its form and details such as n roof, large frong dormer (with a balcony, in s. Roof cresting is a lingering Victorian |
| S. SIGNIFICAN  | T EVENT DATE(S)  |     |           |            |       |      | 1           |                    |                          |                            |   |   |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                                    |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| 1.  | 2.   | 3.  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE  |  | 2.C. VERNACULAR TYPE  |  |  |  |  |  |
| 6 5 Bungalow/Craftsman  |  | 1 1 1   |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION 2.E. ALTERATION DATE (CIRCA) | ON DATE  |   |  |  |  |  |  |
| ca. 1915 1.   | 2.   | 3. 4. 5.  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV                              | ZED 2.H. DESTRUCTION DATE                                | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                                |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION  |  |   |  |  |  |  |  |
| 1. 0 1 DOMESTIC 2.  | 3.   | 4     5.  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION   |  |   |  |  |  |  |  |
| 1. 0 1 A Single dwelling <sub>2. L</sub>                                    | 3  | 4 5   |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES  | 2.M. RESOURCE TYPE                                       | 2.N. STORIES  |  |  |  |  |  |
| 2   | 🖾 BUILDING 🗆 SITE 🗆 STRUCTURE 🗀                          | $\square$ OBJECT 1. $\underline{1}_{2}^{1}$ 2 3                           |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS   | 2.P. EXTERIOR WALL MATERIALS                             | 2.Q. OTHER MATERIALS  |  |  |  |  |  |
| 1. BF Balloon frame   | 1. $\begin{bmatrix} 2 & 1 \\ \end{bmatrix}$ Weatherboard | 1 3   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| 2.  | 2. 25 Shake shingles                                     | 2 4   |  |  |  |  |  |
| 2.R. ROOF SHAPES  | 2.S. ROOF MATERIALS                                      | 2.T. ROOF FEATURES  |  |  |  |  |  |
| 1. [GB] Gable   | 1. [6]3 ASPHALT  | 1. DM Dormer 4. 4.  |  |  |  |  |  |
|   |  | 2.U. FOUNDATION MATERIALS   |  |  |  |  |  |
| 2.  | 2.   | 2. CR Cresting 1. 65 CONCRETE   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| 3.  | 3.   | 3 2   |  |  |  |  |  |
| 2.V. PORCHES  |  | 2.W. PLAN   |  |  |  |  |  |
| 1. [F]U] Full width   | 2.   | 3.  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION  | (SEE CONTINUATION SHEET)                                 | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEET) |  |  |  |  |  |
|   |  | Residential neighborhood  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION   | PREPARED BY  | ORGANIZATION DATE   |  |  |  |  |  |
| (SEE CONTINUATION SHEET)  | Roger Maserang   | Show-Me Regional Planning Commission 9/25/95                              |  |  |  |  |  |



| REFERENCE N   | UMBER           | A. HISTORIC NA | ME         |                |  | 013           |                          |   |
|---------------|-----------------|----------------|------------|----------------|--|---------------|--------------------------|---|
|               |                 |                | 103 Walr   | ut St. House   |  |               |                          |   |
| B. COUNTY     |                 | C. OTHER NAME  | (S)        |                |  |               | <u> </u>                 |   |
| 1 9 5 1 5     | Saline          |                |            |                |  |               |                          |   |
| D. ADDRESS    |                 |                |            | E. CITY        |  |               | F. VICINITY G. RESTRICTE | ED H. ACREAGE                               |
| 103 W         | Malnut St.      |                |            | Emma           |  |               |                          | less than one ac                            |
| I. SECTION    | J. TOWNSHIP     | K. RANGE       | L. SPANISI | H LAND GRANT   | M. QUARTER SECTIONS                    | N. OWNERSHIP  | )                        |   |
| 6             | 48N             | 23W-           |            |                |  | PRIVATE       | ☐ LOCAL ☐ STATE          | FEDERAL MIXED                               |
| O. AGENCY(S)  |                 |                |            |                |  |               |                          |   |
| 1.            |                 |                |            |                | 2.                                     |               |                          |   |
| P. UTM ZONE   | EASTING         |                | NORTHING   |                | USGS QUADRANGLE                        | _             | Q. AREA(S) OF SIGNIFICAN | NCE/CONTEXT(S)                              |
| 1.            | / /             | / / /          | / /        | / / / /        |  |               | 1. O 3 O ARCHIT          | TECTURE                                     |
| · ·           |                 |                |            |                |  |               |                          |   |
| 2.            | / /             | / / /          | / /        | / / / /        |  |               | 2.                       |   |
|               |                 |                |            |                |  |               |                          |   |
| 3.            | / /             | / / /          | / /        | / / / /        |  |               | 3.                       |   |
|               |                 |                |            |                |  |               |                          |   |
| 4.            | / /             | / / /          | / /        | / / / /        |  |               | 4.                       |   |
| R. SIGNIFICAN | T PERSON(S)     |                | 1          | . SIGNIFICANCE |  |               |                          |   |
| 1.            |                 |                |            |                |  |               |                          | its shiplap siding.<br>Ith the exception of |
|               |                 |                |            | window and d   | loor openings. The                     | e tapering so | quare porch suppor       | rts and their square                        |
| 2.            |                 |                |            |                | vered with shiplar<br>Knee brace brack |               |                          | ed diagonally in the                        |
|               |                 |                |            | case because   | they are solid ra                      |               |                          |   |
| 3.            |                 |                |            | opening.       |  |               |                          |   |
| S. SIGNIFICAN | T EVENT DATE(S) | -              |            |                |  |               |                          |   |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

 $\square$  SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER   |                                   |   |  |  |  |  |  |
|--|-----------------------------------|---|--|--|--|--|--|
| 1.   | 2.                                | 3.  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE   |                                   | 2.C. VERNACULAR TYPE  |  |  |  |  |  |
| 65 Bungalow/Craftsman  |                                   |   |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                           |   |  |  |  |  |  |
| ca. 1915   | 2.                                | 3. 4. 5.  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV   | Z.H. DESTRUCTION DATE             | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)  |  |  |  |  |  |
|  |                                   |   |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION   |                                   |   |  |  |  |  |  |
| 1. U DOMESTIC 2. L   | 3.                                | 4 5   |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION  |                                   |   |  |  |  |  |  |
| 1. $\begin{bmatrix} 0 & 1 & A \end{bmatrix}$ Single dwelling.  | 3.                                | 4 5   |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES   | 2.M. RESOURCE TYPE                | 2.N. STORIES  |  |  |  |  |  |
| 2  | ₩ BUILDING SITE STRUCTURE         | $\square$ OBJECT 1. $\frac{1^{1}_{2}}{2}$ 2 3                                     |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS  | 2.P. EXTERIOR WALL MATERIALS      | 2.Q. OTHER MATERIALS  |  |  |  |  |  |
| 1. <u>    B  F </u> Balloon frame  | 1. <u>    2  1</u>   Weatherboard | 1 3   |  |  |  |  |  |
|  |                                   |   |  |  |  |  |  |
| 2.   | 2.                                | 2 4   |  |  |  |  |  |
| 2.R. ROOF SHAPES   | 2.S. ROOF MATERIALS               | 2.T. ROOF FEATURES  |  |  |  |  |  |
| 1. [   G  B  Gable   | 1.     6  3  ASPHALT              | 1. <u>D M</u> Dormers <u>4. [ ] ]</u>   |  |  |  |  |  |
| ·  |                                   | 2.U. FOUNDATION MATERIALS   |  |  |  |  |  |
| 2.   | 2                                 | 2   |  |  |  |  |  |
|  |                                   |   |  |  |  |  |  |
| 3.   | 3.                                | 3   |  |  |  |  |  |
| 2.V. PORCHES   |                                   | 2.W. PLAN   |  |  |  |  |  |
| 1. FU Full width   | 2.                                | 3.  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION   | (SEE CONTINUATION SHEET)          | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS  Located on a residential street |  |  |  |  |  |
|  |                                   | Located on a residential street   |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION  | PREPARED BY                       | ORGANIZATION DATE   |  |  |  |  |  |
| (SEE CONTINUATION SHEET)   | Roger Maserang                    | Show-Me Regional Planning Commission 9/25/95                                      |  |  |  |  |  |



### MISSOURI HISTORIC PROPERTY INVENTORY FORM

SA. AS-604-014

| /- | •   | 1 |
|----|-----|---|
|    | *** | / |

| REFERENCE N   | JMBER  | 1    | . HISTO | ORIC NAM | 1E       |       |       |        |              |       |        |                       |        |              |   |
|---------------|--|------|---------|----------|----------|-------|-------|--------|--------------|-------|--------|-----------------------|--------|--------------|---|
|               | And Annual Control of the Control of |      |         |          |          | 106   | 5 Wa  | lnu    | t St         | . Н   | ouse   |                       |        |              |   |
| B. COUNTY     |  |      | . OTHE  | R NAME(  | S)       |       |       |        |              |       |        |                       |        |              |   |
| 1 9 5         | Saline   |      |         |          |          |       |       |        |              |       |        |                       |        |              |   |
| D. ADDRESS    |  |      |         |          |          |       |       | E. Cl  | ΤΥ           |       |        |                       |        |              | F. VICINITY G. RESTRICTED H. ACREAGE  |
|               | 106 Walnu  | t St |         |          |          |       |       |        |              | Emr   | na     |                       |        |              |   |
| I. SECTION    | J. TOWNSH  | IP   | K. RA   |          | L. S     | PANIS | SH L/ | ND GI  | TAAF         |       | M. QUA | ARTER SECTIONS        |        | N. OWNERSHIP |   |
| 6             | 48N  |      |         | 23W      |          |       |       |        |              |       |        |                       |        | PRIVATE      | LOCAL STATE FEDERAL MIXED   |
| O. AGENCY(S)  |  |      |         |          |          |       |       |        |              |       |        |                       |        |              |   |
| 1.            |  |      |         |          |          |       | _     |        |              |       |        | 2.                    |        |              |   |
| P. UTM ZONE   | EASTING  |      |         |          | NORTH    | ING   |       |        |              |       | usgs ( | UADRANGLE             |        |              | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |
| 1.            | / /  | /    | /       | /        | /        | /     | /     | /      | /            | /     |        |                       |        |              | 1. [0 3 0] ARCHITECTURE   |
| 2             | , ,  | ,    | ,       | ,        |          | ,     | ,     | ,      | ,            | ,     |        |                       |        |              |   |
| 2.            | / /  |      |         |          | <u> </u> |       |       |        | _/           |       |        |                       |        |              | 2.  |
| 3.            | / /  | /    | /       | /        | ,        | /     | /     | /      | /            | /     |        |                       |        |              | 3.  |
| <u> </u>      |  |      |         |          |          |       |       | _      |              |       |        |                       |        |              |   |
| 4.            | / /  | /    | /       | /        | /        | /     | /     | /      | /            | /     |        |                       |        | _            | 4.  |
| R. SIGNIFICAN | T PERSON(S)  |      |         |          |          |       | T. S  | GNIFI  | CANCE        | Ē     |        |                       |        |              |   |
| 1.            |  |      |         |          |          |       |       | eav    | es o         | n ti  | wo el  | evations.             | In th  | ne primary   | story bay windows under the wide elevation, one of the two-story                                    |
| 2.            |  |      |         |          |          |       |       | roo    | fis          | fla   | ared,  | as are the            | hipp   | ed roofs     | ont porch roof. The main hipped of three dormers. A gable above ated shingles. Front porch supports |
|               |  |      |         |          |          |       |       | are    | tap          | eri   | ng sq  | uare wood d           | :olumr | ns on pier   | s of ornamental concrete blocks. The  |
| 3.            |  |      |         |          |          |       |       | from   | nt e         | ntra  | ance l | nas sidelig<br>tered. | hts.   | The exte     | rior of this house appears to be  |
| S. SIGNIFICAN | T EVENT DATE(S   | )    |         |          |          |       |       | , – 10 | и (- I, )/ ' | - ı y | unul   | oci cu .              |        |              |   |
| 1             |  |      |         |          |          |       |       |        |              |       |        |                       |        |              |   |
|               |  |      |         |          |          |       |       |        |              |       |        |                       |        |              | SEE CONTINUATION SHEET  |
| 2.            |  |      |         |          |          |       |       |        |              |       |        |                       |        |              | LI SEE CONTINUATION SMEET   |

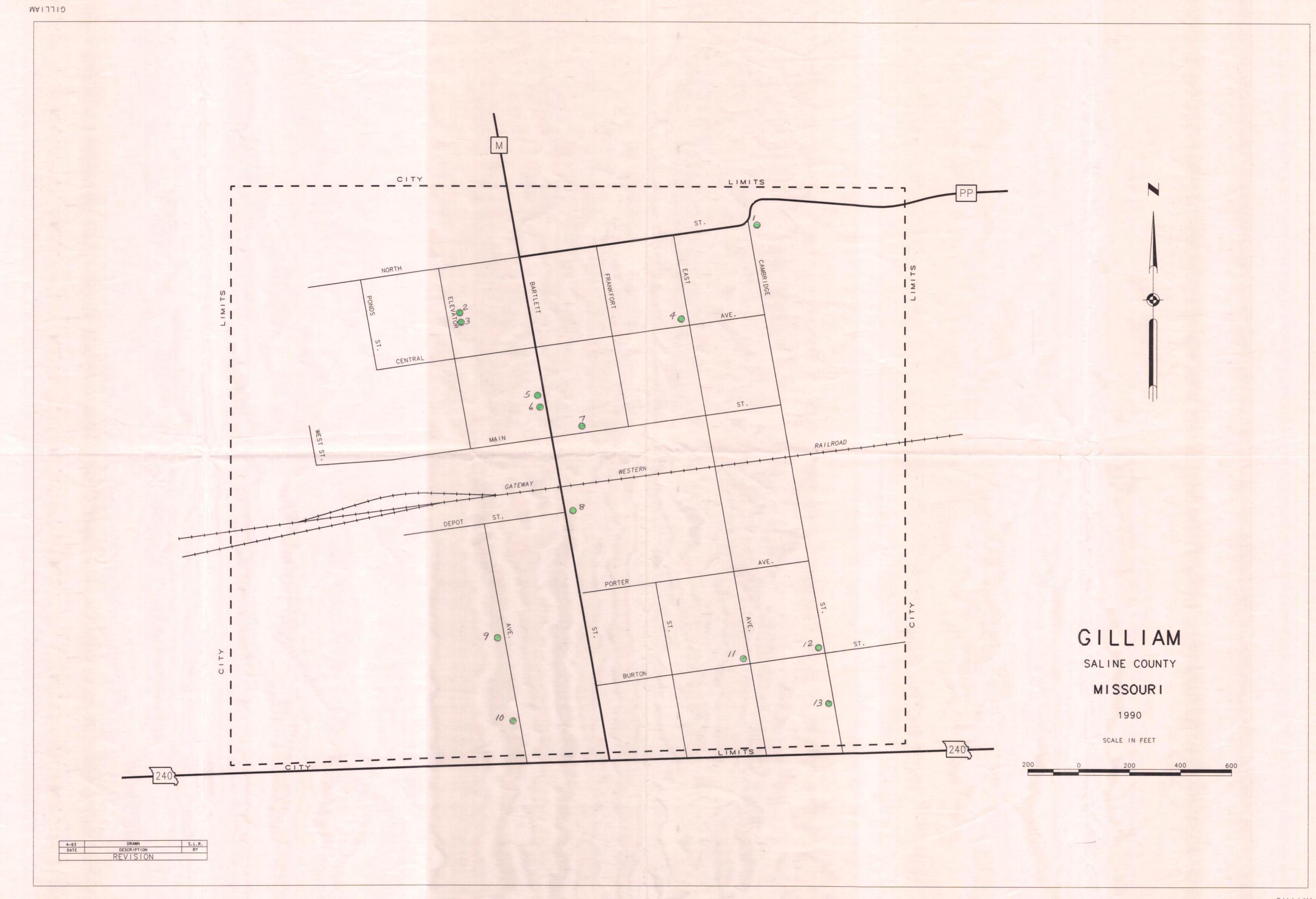
MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |  |   |
|--|--|---|
| 1.   | 2.   | 3.  |
| 2.B. ARCHITECTURAL STYLE                       |  | 2.C. VERNACULAR TYPE  |
|  |  | 0 <sub>1</sub> American Four Square                                       |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                                      |   |
| ca. 1910 <sub>1.</sub>                         | 2.   | 3. 4. 5.  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE                        | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                                |
| 1  |  |   |
| 2.J. HISTORIC FUNCTION                         |  |   |
| 1. O 1 DOMESTIC 2.                             | 3.   | 4 5   |
| 2.K. HISTORIC SUBFUNCTION                      |  |   |
| 1. 0 1 A Single dwelling <sub>2.</sub>         | 3  | 4.         5.   |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE                           | 2.N. STORIES  |
| 0  | Ď BUILDING □ SITE □ STRUCTURE □              | □ овјест 1. <u>2½</u> 2 3   |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS                 | 2.Q. OTHER MATERIALS  |
| 1. BF Balloon frame                            | 1. [  2 1] Weatherboard                      | 1   |
|  |  |   |
| 2.   | 2. $\lfloor 2/2 \rfloor$ Decorative shingles | 2 4   |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS                          | 2.T. ROOF FEATURES  |
| 1. HP Hipped                                   | 1. [6]3 ASPHALT                              | 1. DM Dormers 4. L  |
|  |  | 2.U. FOUNDATION MATERIALS   |
| 2  | 2.   | 2. [ ] 1. [ 6 5 ] CONCRETE  |
|  |  |   |
| 3.   | 3.   | 3   |
| 2.V. PORCHES                                   |  | 2.W. PLAN   |
| 1.    F U  Full width                          | 2.   | 3   |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)                     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEET) |
|  |  | Located on a short residential street                                     |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                                  | ORGANIZATION DATE   |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                               | Show-Me Regional Planning Commission 9/25/95                              |





| REFERENCE N          | JMBER        | A. HISTORIC NAM |              |              |                     |              | 5A. 18.004-                                 | <u> </u>          |
|----------------------|--------------|-----------------|--------------|--------------|---------------------|--------------|---|-------------------|
|                      |              | Dunlas          | o's Drugs/G  | illiam Pharm | nacy/Genser's Drugs |              |   |                   |
| B. COUNTY            |              | C. OTHER NAME(S | i)           |              |                     |              |   |                   |
| 1 9 5                | Saline       | Coloni          | al Antiques  | and Gifts    |                     |              |   |                   |
| D. ADDRESS           |              |                 |              | E. CITY      |                     |              | F. VICINITY G. RESTRICTED                   | H. ACREAGE        |
| В                    | artlett Stre | et              |              | Gillia       | ım                  |              |   | less than one ac  |
| I. SECTION           | J. TOWNSHIP  | K. RANGE        | L. SPANISH L | AND GRANT    | M. QUARTER SECTIONS | N. OWNERSHIP |   |                   |
| 5                    | 51N          | 19W             |              |              |                     | X PRIVATE    | LOCAL STATE                                 | FEDERAL MIXED     |
| O. AGENCY(S)         | ·            | ·               |              |              |                     |              |   | -                 |
| 1.                   |              |                 |              |              | 2.                  |              |   |                   |
| P. UTM ZONE          | EASTING      |                 | NORTHING     |              | USGS QUADRANGLE     |              | Q. AREA(S) OF SIGNIFICANCE                  | CONTEXT(S)        |
| <sup>1</sup> . [1 5] | 4 / 9 / 9    | / 6/ 2/0        | 4 / 3 / 4 /  | 2 / 5/ 0/ 0  |                     |              | 1. 0 3 0 ARCHITE                            | CTURE             |
|                      |              |                 |              |              |                     |              |   |                   |
| 2.                   | / /          | / / /           | / / /        | / / /        |                     |              | 2.  |                   |
|                      |              |                 |              |              |                     |              |   |                   |
| 3.                   | /            | / / /           | / / /        | / / /        |                     |              | 3.  |                   |
|                      |              |                 |              |              |                     |              |   |                   |
| 4.                   |              | / / /           | / / /        | / / /        |                     |              | 4.  |                   |
| R. SIGNIFICAN        | PERSON(S)    |                 |              | SIGNIFICANCE |                     |              |   |                   |
| 1.                   |              |                 |              |              |                     |              | arently constructed<br>Cambridge before rel |                   |
|                      |              |                 |              |              |                     |              | second drug store bu                        |                   |
| 2.                   |              |                 | (            | Gilliam.) I  | n 1919, this and a  | nother Gill  | iam drug store were                         | purchased by      |
|                      |              |                 |              |              |                     |              | reopened it as Gil                          |                   |
|                      |              |                 | l l          | ur. Genser b | ought out Mr. Kall  | mever two ve | ears later and opera                        | tea the drugstore |

commercial building.

building and opened Colonial Antiques and Gifts, which it remains today. The

property was selected for the inventory as a relatively unaltered ca. 1890s

MO 780-1257 (5-92)

S. SIGNIFICANT EVENT DATE(S)

3.

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                               |                              |                                |                           |                |
|--|-------------------------------|------------------------------|--------------------------------|---------------------------|----------------|
| 1.   | 2.                            |                              | 3.                             |                           |                |
| 2.B. ARCHITECTURAL STYLE                       |                               | 2.C. VERNACULAR T            | YPE                            |                           |                |
|  |                               | 6 4 Sing                     | gle entry with di              | splay windows             |                |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ION DATE                      |                              |                                |                           |                |
| ca. 1891 1.                                    | 2.                            | 3.                           | 4.                             | Ę                         | 5.             |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | VED 2.H. DESTRUCTION DATE     | 2.1. OWNER'S NAME Mrs. Betty | & ADDRESS (IF DIFFERENT) Potts |                           |                |
| 2.J. HISTORIC FUNCTION                         |                               |                              |                                |                           |                |
| 1. 0 2 COMMERCE/TRADE 2.                       | 3.                            | 4.                           |                                | 5.                        |                |
| 2.K. HISTORIC SUBFUNCTION                      |                               |                              |                                |                           |                |
| 1. $0 2 E$ Specialty 2.                        | 3.                            | 4.                           |                                | 5.                        |                |
| 2.L. NO. OF ANCILLARY STRUCTURES ()            | 2.M. RESOURCE TYPE            |                              | 2.N. STORIES                   |                           |                |
| Ů  | ☑ BUILDING ☐ SITE ☐ STRUCTURE | □ овјест                     | 11 2                           | 3                         | -              |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATER             | IALS                           | -                         |                |
| 1. LILIB Load bearing brick                    | 1. [3 <sub>0</sub> ] Brick    | 1. [50] Me                   | etal                           | 3.                        | <del>,</del>   |
| 2  | 2.    2 0  Wood               | 2.                           |                                | 4.                        |                |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURE            |                                |                           |                |
| 1. [ [F T] Flat                                | 1. [63] Asphalt               | 1                            |                                | 4.                        |                |
|  |                               |                              |                                | 2.U. FOUNDATION MATERIALS |                |
| 2.   | 2.                            | 2.                           |                                | 1. [3]0]Brick             |                |
| 3.   | 3.                            | 3.                           |                                | 2.                        |                |
| 2.V. PORCHES                                   | 9. [                          | 0.                           |                                | 2.W. PLAN                 |                |
| 1 1 1 1 1                                      | 2.                            | 3.                           |                                | R C  Rectang              | le             |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)      |                              | F ENVIRONMENT AND OUT          |                           |                |
|  | נמו (SEE CONTINUATION SHEET)  | Business st                  |                                | LJ (SEE CONTIN            | NUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                   | ORGANIZAT                    |                                |                           | DATE           |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                | Show-Me                      | e Regional Planni              | ing Commission            | 6/28/95        |

### MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

PAGE NO. 1

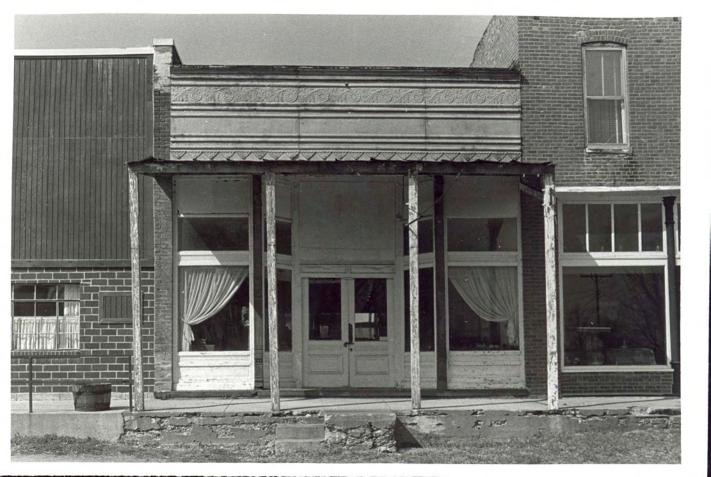
| REFERENCE NUMBER | A. HISTORIC NAME | B. COUNTY     | C. ADDRESS               |
|------------------|------------------|---------------|--------------------------|
|                  | Dunlap's Drugs   | Saline<br>195 | Bartlett Street, Gilliam |

2.X.

Dunlap's Drugs (Gilliam Pharmacy) is a one-story brick commercial building with a recessed (tapering) double-leaf central entrance. The entrance is flanked by display windows with transoms. The brick parapet is sheathed with an ornate pressed metal panel. Ornate cast iron posts define the entrance portal. Wood aprons beneath the displays are paneled. An overhang with a flat metal roof is supported by four square wood posts. The storefront appears to be relatively unaltered. The building has its own south wall but on the north, the wall of an adjacent two-story building is utilized.

2.Z.

1967 History of Saline County, pp. 175-176. Telephone interview with Mrs. Alice Ahrens, June 19, 1995.



| MISSOUR      | I HIST  | ORIC  | PR   | OPER     | TY IN    | /ENT | ORY   | / FO   | RM           |             |            |               |                              |            | 54                    | 4-As-0011-016            | Capital in                                |
|--------------|---------|-------|------|----------|----------|------|-------|--------|--------------|-------------|------------|---------------|------------------------------|------------|-----------------------|--------------------------|---|
| REFERENCE N  | NUMBER  |       |      | A. HISTO | ORIC NAM | E    |       |        |              |             |            |               | <del>=</del>                 |            |                       |                          |   |
|              |         |       |      |          |          | Lar  | nd, W | ۱. H   | . &          | Son,        | St         | ore           |                              |            |                       |                          |   |
| B. COUNTY    |         |       |      | C. OTHE  | R NAME(S | S)   |       |        |              |             |            |               |                              |            |                       |                          |   |
| 1195         | Saliı   | ne    |      |          |          | Ber  | ry E  | Elec   | tric         | Com         | pan        | У             |                              |            |                       |                          |   |
| D. ADDRESS   |         |       |      |          |          |      |       |        | E. CIT       | ГҮ          |            |               |                              |            |                       | F. VICINITY G. RESTRICTE | D H. ACREAGE                              |
|              | Bartl   | ett S | itre | et       |          |      |       |        | _, _,        |             | 11 i       | am            |                              |            |                       |                          | less than one a                           |
| I. SECTION   | J.      | TOWNS | IIP  | K. RA    | ANGE     | L.   | SPAN  | ISH LA | ND GF        | RANT        |            | M. QU         | ARTER SECTIONS               |            | N. OWNERSHIP          | <u> </u>                 |   |
| 5            |         | 51    | N    |          | 19W      |      |       |        |              |             |            |               |                              |            | X PRIVATE             | E LOCAL STATE            | FEDERAL MIXED                             |
| O. AGENCY(S  | )       |       |      |          |          |      |       |        |              |             |            |               |                              | 1          |                       |                          |   |
| 1.           |         |       |      |          |          |      |       |        |              |             |            |               | 2.                           |            |                       |                          |   |
| P. UTM ZONE  | EASTI   | NG    |      |          |          | NOR  | THING |        |              |             |            | usgs          | UADRANGLE                    |            |                       | Q. AREA(S) OF SIGNIFICAN | ICE/CONTEXT(S)                            |
| 1. [1] 5]    | 4       | / 9/  | 9/   | 6/       | 2/0      | 4 /  | 3/    | 4 /    | 2 / 5        | / 2         | / 0        |               |                              |            |                       | 1. 0 3 0 ARCH            | ITECTURE                                  |
|              |         | _     |      |          |          |      |       | _      |              |             |            |               |                              |            |                       |                          |   |
| 2.           |         | / /   | /    | /        | /        | /    | ′ /   | /      | /            | /           | /          |               |                              |            |                       | 2.                       |   |
|              |         |       |      |          |          |      |       |        |              |             |            |               |                              |            | _                     |                          |   |
| 3.           |         | / /   | /    | 1        | /        | /    | ′ /   | /      | /            | /           | /          |               |                              |            |                       | 3.                       |   |
|              |         |       |      |          |          |      |       |        |              |             |            |               |                              |            |                       |                          |   |
| 4.           |         | / /   | /    | /        | /        | /    | ′ /   | /      | /            | /           | /          |               |                              |            |                       | 4.                       |   |
| R. SIGNIFICA | NT PERS | ON(S) |      |          |          |      |       | 1      |              | CANCE       |            |               |                              |            | -                     |                          |   |
| 1.           |         |       |      |          |          |      |       | Ţ      | his          | buil        | din        | ıg rep        | ortedly was i                | rec        | onstructe             | d in Gilliam in 18       | 83 or 1884, after                         |
|              |         |       |      |          |          |      |       | l b    | eing<br>ener | disi<br>als | man<br>tor | itlea<br>e hv | in Cambridge.<br>W. H. Land. | , aı<br>Mr | n old rive<br>Land an | er town, where it        | was operated as a<br>the family continu   |
| 2.           |         |       |      |          |          |      |       | t      | he g         | ener        | a l        | store         | e in the reco                | ns ti      | ructed bu             | ilding in Gilliam        | until 1928. The                           |
|              |         |       |      |          |          |      |       |        |              |             |            |               |                              |            |                       | d to have been mad       |   |
| 2            |         |       |      |          |          |      |       |        |              |             |            |               |                              |            |                       |                          | ue store and privat<br>itectural signifi- |
| 3.           |         |       |      |          |          |      |       |        | ance         |             | J.1        |               | ., and m                     | -          |                       | y ,                      | · · · · · · · · · · · · · · · · · · ·     |

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |  |   |                            |
|--|--|---|----------------------------|
| 1.   | 2.   | 3.  |                            |
| 2.B. ARCHITECTURAL STYLE                       |  | 2.C. VERNACULAR TYPE  |                            |
|  |  | 6 4 Single Entry with   | Display Windows            |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE  |   |                            |
| ca. 1883                                       | 2.   | 3. 4.   | 5.                         |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE  | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT Mr. and Mrs. Kenneth Berry, |                            |
| 2.J. HISTORIC FUNCTION                         |  |   |                            |
| 1. 0 2 COMMERCE/TRADE 2.                       | 3.   | 4.  | 5.                         |
| 2.K. HISTORIC SUBFUNCTION                      |  |   |                            |
| 1. <u>[0 2 F</u>   Department 2. <u>[</u> ]    | 3.   | 4. [ ] ]  | 5.                         |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE   | 2.N. STORIES  |                            |
| 0  | BUILDING SITE STRUCTURE  | овјест 1. <u>2</u> 2.   | 3                          |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS   | 2.Q. OTHER MATERIALS  |                            |
| 1. LB Load bearing brick                       | 1. ββ BRICK  | 1   | 3                          |
| 2.   | 2.   |   | 4 1 1 1                    |
| 2.R. ROOF SHAPES                               |  | 2   | 4. []                      |
|  | 2.S. ROOF MATERIALS  | 2.T. ROOF FEATURES  |                            |
| 1. FT Flat                                     | 1. [  6 3  Asphalt   | 1.  | 4.                         |
|  |  |   | 2.U. FOUNDATION MATERIALS  |
| 2  | 2  | 2.  | 1. 30 BRICK                |
|  | !  |   | (or)                       |
| 3.   | 3.   | 3. [ ] ]  | 2. <u>   4  0  </u> STONE  |
| 2.V. PORCHES                                   |  |   | 2.W. PLAN                  |
| 1. [ ]   | 2.   | 3. []   | L <u>IRIC</u> I Rectangle  |
| 2.X. FURTHER DESCRIPTION                       | X (SEE CONTINUATION SHEET)   | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT                               | <u> </u>                   |
|  | the following the first term of the first term o | Business street   | El (dec dominantion diec.) |
|  | PREPARED BY  | ORGANIZATION  | DATE                       |
| (SEE CONTINUATION SHEET)                       | Roger Maserang   | Show-Me Regional Plann  | ing Commission 6/20/95     |



#### MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME        | B. COUNTY     | C. ADDRESS            |
|------------------|-------------------------|---------------|-----------------------|
| *, ·             | Land, W.H. & Son, Store | Saline<br>195 | Bartlett St., Gilliam |

2.X.

The W. H. Land & Son Store is a brick, two-story commercial building with a recessed central entrance flanked by display windows. The cornice, which was probably more complex earlier in the building's history, features three recessed, corbelled panels. Three second floor windows in the primary elevation have segmental arches. Round, cast iron columns with fluted center sections flank the entrance. Recessed panels are in the brickwork "aprons." This building is said to have been reconstructed from a similar type of building that was dismantled after several years of operation in Cambridge, a river town before the Missouri River channel shifted.

2.Z.

Saline County History (1967), p. 153-156; 176. This material was compiled by Mrs. Ralph A. (Alice) Ahrens.



| MISSOURI      | HISTORIC PI     | ROPERTY INVI     | ENTORY    | FORM            |                     |              | SH-A2-004-017 G-12  |
|---------------|-----------------|------------------|-----------|-----------------|---------------------|--------------|---|
| REFERENCE N   | UMBER           | A. HISTORIC NAME |           |                 |                     | No.          |   |
|               |                 | Dunlap,          | ,         | House           |                     |              |   |
| B. COUNTY     |                 | C. OTHER NAME(S) |           |                 |                     |              |   |
| 1 9 5         | Saline          | Grannema         | n Resid   | ence            |                     |              |   |
| D. ADDRESS    | Burton Si       | treet            |           | E. CITY<br>Gill | iam                 |              | F. VICINITY G. RESTRICTED H. ACREAGE  less than one acre  |
| 1. SECTION    | J. TOWNSHIP     | K. RANGE         | L. SPANIS | SH LAND GRANT   | M. QUARTER SECTIONS | N. OWNERSHIP |   |
| 5             | 51N             | 19W              |           |                 |                     | X PRIVATE    | LOCAL STATE FEDERAL MIXED   |
| O. AGENCY(S)  |                 |                  | <u></u>   |                 |                     |              |   |
| 1.            |                 |                  |           |                 | 2.                  |              |   |
| P. UTM ZONE   | EASTING         |                  | NORTHING  |                 | USGS QUADRANGLE     |              | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |
| 1. 1 5        | 4/9/9           | / 9 / 4 / 0      | 4/3/4     | 1/2/1/8/0       |                     |              | 1. 0 3 0 ARCHITECTURE   |
| 2.            | / /             | , , ,            | / /       | / / / /         |                     |              | 2.  |
|               | , ,             | , , ,            |           |                 |                     |              |   |
| 3.            | , ,             | , , ,            |           | , , , , ,       |                     |              | 3.  |
| 4.            | / /             | / / /            | / /       | / / / /         |                     |              | 4.  |
| R. SIGNIFICAN | T PERSON(S)     |                  | _         | T. SIGNIFICANCE |                     |              |   |
| 1.            |                 |                  |           | former resi     | dent was Mr         | Dunlap,      | s not determined by the survey. A who managed the local mill and small upstairs porch with spindle- |
| 2.            |                 |                  |           | work.           |                     | <b>5</b>     | ,   |
| 3.            |                 |                  |           |                 |                     |              |   |
| S. SIGNIFICAN | T EVENT DATE(S) |                  |           |                 |                     |              |   |
| 1.            |                 |                  |           |                 |                     |              |   |
| -             |                 |                  |           |                 |                     |              |   |
| 2.            |                 |                  |           |                 |                     |              | $\square$ SEE CONTINUATION SHEET  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER  |                                 |   |                                      |
|---|---------------------------------|---|--------------------------------------|
| 1.  | 2.                              | 3.  |                                      |
| 2.B. ARCHITECTURAL STYLE  |                                 | 2.C. VERNACULAR TYPE  |                                      |
| 4 <sub>5</sub> Queen Anne   |                                 |   |                                      |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION  | ON DATE                         |   | <del></del>                          |
| ca. 1890s<br>1.   | 2.                              | 3. 4.   | 5.                                   |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV  | ED 2.H. DESTRUCTION DATE        | 2.1. OWNER'S NAME & ADDRESS (IF DIFFEREN<br>A. W. Granneman, P.O. Box |                                      |
| 2.J. HISTORIC FUNCTION  |                                 |   |                                      |
| 1. 0 1 DOMESTIC 2.  | 3.                              | 4.  | 5   _                                |
| 2.K. HISTORIC SUBFUNCTION   |                                 |   |                                      |
| <sub>1.  </sub> 0 <sub> </sub> 1 <sub> </sub> A <sub> </sub> Single dwelling <sub>2.</sub>            | 3.                              | 4.  | 5                                    |
| 2.L. NO. OF ANCILLARY STRUCTURES  | 2.M. RESOURCE TYPE              | 2.N. STORIES  |                                      |
|   | □ BUILDING □ SITE □ STRUCTURE □ | ] овјест 1. <u>2</u> 2.   | 3                                    |
| 2.O. STRUCTURAL SYSTEMS   | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS  |                                      |
| 1. BFBalloon frame  | 1.                              | 1.  | 3.                                   |
|   |                                 |   |                                      |
| 2.  | 2                               | 2.  | 4                                    |
| 2.R. ROOF SHAPES  | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES  |                                      |
| 1. [GB] Gable   | 1. [  6 3] Asphalt              | 1. [ ]  | 4.                                   |
|   |                                 | 1   | 2.U. FOUNDATION MATERIALS            |
| 2   | 2                               | 2. [ ] ]  | 1.   6  \$ CONCRETE                  |
|   |                                 |   |                                      |
| 3   | 3.                              | 3.  | 2                                    |
| 2.V. PORCHES  |                                 |   | 2.W. PLAN                            |
| $_{1.}$ $_{\parallel}$ $_{\parallel}$ $_{\parallel}$ $_{\parallel}$ $_{\parallel}$ Recessed 2nd Story | 2.                              | 3.  | [[I]R] Irregular                     |
| 2.X. FURTHER DESCRIPTION  | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OL                                | JTBUILDINGS (SEE CONTINUATION SHEET) |
|   |                                 | Residential neighborhood  |                                      |
| 2.Z. SOURCES OF INFORMATION   | PREPARED BY                     | ORGANIZATION  | DATE                                 |
| (SEE CONTINUATION SHEET)  | Roger Maserang                  | Show-Me Regional Plan   | ning Commission 9/18/95              |

| EFERENCE NUMBER | A. HISTORIC NAME |               | B. COUNTY    | C. ADDRESS   |
|-----------------|------------------|---------------|--------------|--|
|                 | Dunlap,          | , House       | Saline 195   | Burton Street, Gilliam   |
|                 |                  |               |              |  |
| 2.X.            |                  |               |              | ·  |
| interest is     | the front gable  | end with its  | three-sided, | house of two stories. Of primary<br>, intricately detailed, upstairs<br>The porch has a spindlework frieze |
| and another s   |                  | eze is in the |              | Front porches on both levels of  |
| and another s   | spindlework frie | eze is in the |              |  |



|          | LUCTORIO PRO | DEDTY 1111/EA |            |
|----------|--------------|---------------|------------|
| MISSOURI | HISTORIC PRO | DERIVINVEN    | LIORY FORM |

SA 17-014-019

| $\overline{}$ |   |   |     |
|---------------|---|---|-----|
|               | _ | 1 | en. |
| 7             |   | / | -   |

| REFERENCE N   | JMBER                         | A. HISTORIC NAM  | E             |             |   |                                   | - Annual Control            |                    |  |  |
|---|-------------------------------|------------------|---------------|-------------|---|-----------------------------------|-----------------------------|--------------------|--|--|
|   |                               | Burton           | , W. R., Hou  | se          |   |                                   |                             |                    |  |  |
| B. COUNTY   | C Min Shall are to the S is a | C. OTHER NAME(S) |               |             |   |                                   |                             |                    |  |  |
| 1 9 5   | Saline                        | Gillian          | Residence     |             |   |                                   |                             |                    |  |  |
| D. ADDRESS  |                               |                  |               | E. CITY     |   |                                   | F. VICINITY G. RESTRICTED   | H. ACREAGE         |  |  |
| 403 Ca  | mbridge St.                   |                  |               | Gillia      | m   |                                   |                             | less than one acre |  |  |
| I. SECTION  | J. TOWNSHIP                   | K. RANGE         | L. SPANISH LA | ND GRANT    | M. QUARTER SECTIONS                         | N. OWNERSHIP                      |                             |                    |  |  |
| 5   | 51N                           | 19W              |               |             |   | PRIVATE LOCAL STATE FEDERAL MIXED |                             |                    |  |  |
| O. AGENCY(S)  |                               |                  |               | _           |   |                                   |                             |                    |  |  |
| 1.  |                               |                  |               |             | 2.  |                                   |                             |                    |  |  |
| P. UTM ZONE   | EASTING                       |                  | NORTHING      |             | USGS QUADRANGLE                             |                                   | Q. AREA(S) OF SIGNIFICANCE/ |                    |  |  |
| 1.  | / /                           | / / /            | / / /         | / / /       |   |                                   | 1. 0 3 0 ARCHITECTURE       |                    |  |  |
|   |                               |                  |               |             |   |                                   |                             |                    |  |  |
| 2.  | / /                           | / / /            | / / /         | / / /       |   |                                   | 2.                          |                    |  |  |
|   |                               |                  |               |             |   |                                   |                             |                    |  |  |
| 3.  | / /                           | / / /            | / / /         | / / /       |   |                                   | 3.                          |                    |  |  |
|   |                               |                  |               |             |   |                                   |                             |                    |  |  |
| 4.  |                               | / / /            |               | / / /       |   |                                   | 4.                          |                    |  |  |
| R. SIGNIFICAN   | T PERSON(S)                   |                  | T. S          | IGNIFICANCE |   | 0:11: - 1                         |                             | ., . , ,           |  |  |
| 1.  |                               |                  |               |             | on, manager of the (<br>his Craftsman-style |                                   |                             |                    |  |  |
|   |                               |                  |               | 1903 when   | the phone company wa                        | as organize                       | d until 1927. He a          | lso assisted       |  |  |
| in development of the Gilliam Power and Light Company. Built in 1914, the Burton House is an excellent local example of Craftsman architecture. |                               |                  |               |             |   |                                   |                             |                    |  |  |
|   |                               |                  |               | 0110 501    | Thouse is an execution                      |                                   | namp re or or ar osman      |                    |  |  |
| 3.  |                               |                  |               |             |   |                                   |                             |                    |  |  |
| S. SIGNIFICAN   | T EVENT DATE(S)               |                  |               |             |   |                                   |                             |                    |  |  |
| 1.  |                               |                  |               |             |   |                                   |                             |                    |  |  |
|   |                               |                  |               |             |   |                                   | _                           |                    |  |  |
| 2.  |                               |                  |               |             |   |                                   | ☐ SEE CONTINUATION S        | HEET               |  |  |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEE      | 7           |                          |  |                 |                                       |          |                        |                |  |  |
|--|-------------|--------------------------|--|-----------------|---------------------------------------|----------|------------------------|----------------|--|--|
| 1.   |             | 2.                       |  | 3.              |                                       |          |                        |                |  |  |
| 2.B. ARCHITECTURAL STYLE                     | 2.C. VE     | RNACULAR T               |  |                 |                                       |          |                        |                |  |  |
| 65 Bungalow/Craftsman                        |             |                          |  |                 |                                       |          |                        |                |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTER    | ATION DATE  |                          | •  |                 |                                       |          |                        |                |  |  |
| 1914   |             | 2.                       | •  | 3.              |                                       | 4.       |                        | 5.             |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE I | IOVED       | 2.H. DESTRUCTION DATE    | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) |                 |                                       |          |                        | <del></del>    |  |  |
|  |             |                          |  |                 | Evelyn Gil                            |          |                        |                |  |  |
| 2.J. HISTORIC FUNCTION                       |             |                          | 1  |                 |                                       |          |                        | ·              |  |  |
|  |             | 3.                       |  | 4.              |                                       |          | 5.                     |                |  |  |
| 2.K. HISTORIC SUBFUNCTION                    |             |                          |  |                 |                                       |          |                        |                |  |  |
| 1. <u>O   1   A  </u> Single dwelling2.      |             | 3. [ ] [                 |  | 4.              |                                       |          | 5. [ ] ]               |                |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES             | 2.M. RESOU  | RCE TYPE                 | _  |                 | 2.N. STORIES                          |          |                        |                |  |  |
| 1  | 🕅 BUILDI    | ING SITE STRUCTURE [     | □ овјес                                    | т               | 1. 1½                                 | 2        | 3                      | -              |  |  |
| 2.O. STRUCTURAL SYSTEMS                      | 2.P. EXTERI | OR WALL MATERIALS        | 2.Q. OTHER MATERIALS                       |                 |                                       |          |                        |                |  |  |
| 1. <u>  B   F  </u> Balloon frame            | 1. [2]      | 5   Shake shingles       | 14_3_ Limestone 3                          |                 |                                       |          |                        |                |  |  |
|  |             |                          |  |                 |                                       |          |                        |                |  |  |
| 2.   | 2. [3]      | 2. [3] Q BRICK           |  | 2               |                                       |          |                        |                |  |  |
| 2.R. ROOF SHAPES                             | 2.S. ROOF M | MATERIALS                | 2.T. R0                                    | OOF FEATURE     | S                                     |          |                        |                |  |  |
| 1. [GB] Gable                                | 1. [6]      | 3 Asphalt                | 1  | 1. [D]R] Dormer |                                       |          | 4. [ ] ]               |                |  |  |
|  |             |                          |  |                 |                                       | 2.U.     | . FOUNDATION MATERIALS |                |  |  |
| 2.   | 2.          |                          | 2  |                 | · · · · · · · · · · · · · · · · · · · | 1.       | [6]5] Concrete         |                |  |  |
|  |             |                          |  |                 |                                       |          |                        |                |  |  |
| 3  | 3.          |                          | 3  |                 |                                       |          |                        |                |  |  |
|  |             |                          |  |                 |                                       | 2.W      | '. PLAN                |                |  |  |
| 1. [ F U Full (recessed)                     | 2.          |                          | 3  |                 |                                       |          | [[S[Q] Square          |                |  |  |
| 2.X. FURTHER DESCRIPTION                     |             | (SEE CONTINUATION SHEET) | 1  |                 | ne i ghborh                           |          | DINGS (SEE CONTIR      | NUATION SHEET) |  |  |
| 2.Z. SOURCES OF INFORMATION                  | PREPARED B  | Y                        |  | ORGANIZATI      | ON                                    |          | <del>,</del>           | DATE           |  |  |
| (SEE CONTINUATION SHEET)                     | Roger M     | laserang                 |  | Show-Me         | e Regional                            | Planning | Commission             | 6/28/95        |  |  |

## MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

PAGE NO. 1

| REFERENCE NUMBER A. HISTORIC NAME | B. COUNTY        | C. ADDRESS                 |
|-----------------------------------|------------------|----------------------------|
| Burton, W. R., Hou                | se Şaline<br>195 | 403 Cambridge St., Gilliam |

2.X.

Constructed in 1914, the Burton House is a frame,  $1\frac{1}{2}$ -story, side-gabled Craftsman bungalow. Features include a deeply recessed shed dormer with a pair of stubby, round supports to match pairs of supports flanking the entrance to the full-width front porch. The front porch--which is under the main roof--is constructed of rough, uncoursed limestone blocks of various sizes. Exterior walls are covered with wood shingles. The south wall contains an exterior brick chimney which pierces the roof, and a cantilevered bay window at the second floor level. The front entrance, which is centered in the primary east elevation, is flanked by paired windows. The entrance has sidelights, as does the dormer.

2.Z.

1967 History of Saline County, pp. 173-174 Interview with current owner Ralph Gilliam on March 22, 1995



| /IISSOURI                         | I HISTORIC PE    | ROPERTY IN      | /ENTORY F  | FORM  |                          |   | SAM   | 5-006                          | 1-019  | G-4                              |
|-----------------------------------|------------------|-----------------|------------|---|--------------------------|---|---|--------------------------------|--|----------------------------------|
| REFERENCE NUMBER A. HISTORIC NAME |                  |                 |            | ,   | •                        |   |   |                                |  |                                  |
| :<br>:                            |                  | Gilliam M       | ethodist E | Episcopal Chui  | rch                      |   |   |                                |  |                                  |
| B. COUNTY                         |                  | C. OTHER NAME(S | <i>i</i> ) |   |                          |   |   |                                |  |                                  |
| 1 9 5                             | Saline           | Gilliam U       | nited Meth | hodist Church   |                          |   |   |                                |  |                                  |
| D. ADDRESS                        | Central Av       | /enue           |            | E. CITY<br>Gilliam  |                          |   |   | F. VICINITY                    | G. RESTRICTED                                | H. ACREAGE<br>less than one acre |
| I. SECTION                        | J. TOWNSHIP      | K. RANGE        | L. SPANISH | H LAND GRANT  | M. QUA                   | ARTER SECTIONS                                      | N. OWNERSHIP                                  |                                |  |                                  |
| 5                                 | 51N              | 19W             |            |   |                          |   | X PRIVATE                                     | LOCAL                          | . STATE                                      | FEDERAL MIXED                    |
| O. AGENCY(S)                      | ,                |                 |            | _   | •                        |   | _   |                                |  |                                  |
| 1.                                |                  |                 |            |   |                          | 2.  |   |                                |  |                                  |
| P. UTM ZONE                       |                  | -               | NORTHING   |   |                          | UADRANGLE   |   | Q. AREA(S)                     | ) OF SIGNIFICANCE/C                          | CONTEXT(S)                       |
| 1. 1 5                            | 4,9,9            | 8 , 0 , 0       | 4 / 3 / 4  | 2 , 6, 1, 0   |                          |   |   | 1. 0 3                         | 0 ARCHITEC                                   | CTURE                            |
| 2.                                | //               | / / /           | /_/        | / / / /   |                          |   |   | 2                              |  |                                  |
| 3.                                | / /              | / / /           | / /        | / / / /   |                          |   |   | 3.                             |  |                                  |
| 4.                                |                  | / / /           |            | / / / /   |                          |   |   | 4                              |  |                                  |
| R. SIGNIFICAN                     | IT PERSON(S)     |                 | Т          | T. SIGNIFICANCE   |                          |   |   |                                |  |                                  |
| 2.                                |                  |                 |            | United Metho<br>The cornerst<br>January 1910  | odist<br>tone w<br>O. Bu | Church is the<br>was laid in Aug<br>uilding costs t | denomination<br>gust 1909, a<br>totaled \$7,4 | on's thi<br>and the<br>485.80. | rd Gilliam ho<br>building was<br>The first o | church building                  |
| 3.                                | IT EVENT DATE(S) |                 |            | of any kind in Gilliam was erected by the M.E. congregation in 1882. Des by a "cyclone" in 1885, the original building was replaced by a new build on the same foundation. That building served until the present, architec designed church was constructed on the same lots. |                          |   |   |                                | a new building                               |                                  |
| 1,                                |                  |                 |            |   |                          |   |   |                                |  |                                  |

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |  |                                    |  |  |  |  |
|--|------------------------------|--|------------------------------------|--|--|--|--|
| 1.   | 2.                           | 3.   |                                    |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYPE   |                                    |  |  |  |  |
| 54 Late Gothic Revival                         |                              |  |                                    |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                      |  |                                    |  |  |  |  |
| ca. 1910                                       | 2.                           | 3. 4.  | 5.                                 |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ZED 2.H. DESTRUCTION DATE    | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                       |                                    |  |  |  |  |
| 1  |                              |  |                                    |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                              |  |                                    |  |  |  |  |
| 1. [0]6] RELIGION 2. [_]                       | 3.                           | 4.   | 5.                                 |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                              |  |                                    |  |  |  |  |
| 1. [0 6 A  Religious 2. []                     | 3. [ ]                       | 4. [ ] ]   | 5. [ ] ]                           |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           | 2.N. STORIES   |                                    |  |  |  |  |
| 0  | BUILDING SITE STRUCTURE      | ОВЈЕСТ 1. <u>1</u> 2   | 3                                  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS   |                                    |  |  |  |  |
| 1. LB Load bearing brick                       | 1. [3]0] BRICK               | 1.   | 3.                                 |  |  |  |  |
|  |                              |  |                                    |  |  |  |  |
| 2.   | 2.                           | 2.   | 4.                                 |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES   |                                    |  |  |  |  |
| 1. LHP Hipped                                  | 1. <u>[[6[3]</u> Asphalt     | 1. [S T] Steeple 4. []   |                                    |  |  |  |  |
|  |                              |  | 2.U. FOUNDATION MATERIALS          |  |  |  |  |
| 2. GB Gable                                    | 2.                           | 2. [ ] ]   | 1. [  6 5  Concrete                |  |  |  |  |
|  |                              |  |                                    |  |  |  |  |
| 3.   | 3.                           | 3.   | 2.                                 |  |  |  |  |
| 2.V. PORCHES                                   |                              |  |                                    |  |  |  |  |
| 1.   | 2.                           | 3.   | <u>[  I R</u> ] Irregular          |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT Residential neighborhood | BUILDINGS (SEE CONTINUATION SHEET) |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATION   | DATE                               |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               | Show-Me Regional Plann   |                                    |  |  |  |  |

PAGE NO

| REFERENCE NUMBER | A. HISTORIC NAME                   | B. COUNTY     | C. ADDRESS |         |         |
|------------------|------------------------------------|---------------|------------|---------|---------|
|                  | Gilliam Methodist Episcopal Church | Saline<br>195 | Central    | Avenue, | Gilliam |

2.X.

The Gilliam Methodist Episcopal/United Methodist Church is a large, Gothic-styled brick church building with a  $2\frac{1}{2}$ -story tower. The form is closest to the steepled-ell, but this is a more complex, architect-designed building. The central building is hipped, with lower cross-gables on all four sides. The projecting square tower, in the southeast corner, contains the main entrance. Pointed, segmental openings containing stained glass window groupings are found in all four gabled ends. Pilasters and modest buttresses have limestone caps, and lintels are also of stone. The lower part of the four-sided tower roof is slightly flared. Small decorative pediments cap pilasters at the belfry. Hipped roofs have finials.

2.Z.

1967 History of Saline County, pp. 103, 177-178.



| MISSOURI      | HISTORIC PI     | ROPERTY INV      | ENTORY FO        | ORM   |                                   | SA - 1   | 45-00-4-1   | 030   |   | G.2.  |
|---------------|-----------------|------------------|------------------|---|-----------------------------------|--|---|---|---|---|
| REFERENCE N   | UMBER           | A. HISTORIC NAME |                  |   |                                   |  |   |   |   |   |
| ]             |                 | Free Wil         | l Baptist (      | Church  |                                   |  |   |   |   |   |
| B. COUNTY     |                 | C. OTHER NAME(S) | )                |   |                                   |  |   |   |   |   |
| 1 9 5         | Saline          | St. John         | 's Temple        |   |                                   |  |   |   |   |   |
| D. ADDRESS    | Elevator        | Avenue           |                  | E. CITY<br>Gill   | iam                               |  |   | F. VICINITY                                 | G. RESTRICTED   | H. ACREAGE<br>less than one acr   |
| I. SECTION    | J. TOWNSHIP     | K: RANGE         | L. SPANISH L     | AND GRANT   | M. QUA                            | RTER SECTIONS  | N. OWNERSHIP  |   | •   |   |
| 5             | 51N             | 19W              |                  |   |                                   |  | X PRIVATE   | LOCAL                                       | STATE   | FEDERAL MIXED   |
| O. AGENCY(S)  |                 |                  |                  |   | 1,                                |  |   |   |   |   |
| 1.            |                 |                  |                  |   |                                   | 2.   |   |   |   |   |
| P. UTM ZONE   | EASTING         |                  | NORTHING         |   | USGS Q                            | UADRANGLE  |   | Q. AREA(S                                   | ) OF SIGNIFICANCE/  | CONTEXT(S)  |
| 1. 1 5        | 4 / 9 / 9       | , 5 , 5 , 0      | 4 / 3 / 4 /      | 2 / 6 / 4 / 0   |                                   |  |   | 1. [0]3                                     | BLO ARCHITEC  | CTURE   |
| 2.            | / /             | / / /            | / / /            | / / /   |                                   |  |   | 2. <sub>[</sub> 1 <sub>]</sub> 3            | B <sub>L</sub> 2 <sub>1</sub> BLACK HE                      | ERITAGE   |
| 3.            | / /             | / / /            | / / /            | / / /   |                                   |  |   | 3.  | Ш   |   |
| 4.            |                 | / / /            |                  | / / /   |                                   |  |   | 4.  |   |   |
| 1. 2.         | IT PERSON(S)    |                  | 1<br>1<br>E<br>S | 1900s after a<br>Baptists was<br>Site of the o<br>On Gilliam's  | an ean<br>destr<br>origin<br>1896 | rlier building<br>royed by fire.<br>nal building, w<br>and 1916 plat | used as a l<br>The exist<br>which was do<br>maps. Alt | nouse of<br>ing buil<br>epicted<br>hough th | worship by<br>ding was cor<br>as an "Afric<br>ne building i | ouilt in the early<br>Gilliam's black<br>astructed on the<br>can Baptist Church<br>s still used for |
| 3.            |                 |                  | t                | annual reunions and occasional services, regular services have not been he there for many years and membership has dwindled to five or six. Homecomi or reunions are used to raise funds for maintenance of a black cemetery. |                                   |  |   |   |   | ix. Homecomings<br>ccemetery. St.   |
| S. SIGNIFICAN | T EVENT DATE(S) |                  | (                | onn's lempl   | e was                             | organized in (   | Lambridge ii  | u 1883.                                     | with an earl  | y membership of   |

American example.

22. Two years later, members from Gilliam received permission to organize the local church and the original building was constructed at about this time. Rev. G. T. Thurman was the first pastor. This building is significant as an African-

MO 780-1257 (5-92)

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |  |  |  |  |  |  |
|--|---------------------------------|--|--|--|--|--|--|
| 1.   | 2.                              | 3.   |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE   |  |  |  |  |  |
|  |                                 | 7 <sub>2</sub> Gable End   |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                         |  |  |  |  |  |  |
| ca. 1900                                       | 2.                              | 3. 4.  | 5.   |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE           | 2.I. OWNER'S NAME & ADDRESS (IF DIFFERENT                          | )  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                 |  |  |  |  |  |  |
|  |                                 |  |  |  |  |  |  |
| 1. 0 6 RELIGION 2.                             | 3                               | 4.   | 5. [ ] ]   |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |  |  |  |  |  |  |
| 1. 0 6 A Religious 2.                          | 3                               | 4  | 5.   |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES   |  |  |  |  |  |
|  | Ď BUILDING ☐ SITE ☐ STRUCTURE ☐ | ] овјест 1. <u>1</u> 2.  | 3  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS   |  |  |  |  |  |
| 1. B F Balloon frame                           | 1. [6]3 ASPHALT                 | 1  | 3.   |  |  |  |  |
|  | 0.0.1100                        |  |  |  |  |  |  |
| 2.   | 2. <u> </u> 2 0  WOOD           | 2  | 4.   |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES   |  |  |  |  |  |
| 1. GB Gable                                    | 1. 63 Asphalt                   | 1  | 4.   |  |  |  |  |
|  |                                 |  | 2.U. FOUNDATION MATERIALS                              |  |  |  |  |
| 2.   | 2.                              | 2  | 1. [ [6]5] CONCRETE                                    |  |  |  |  |
|  |                                 |  |  |  |  |  |  |
| 3  | 3.                              | 3. [ ] ]   | 2.   |  |  |  |  |
| 2.V. PORCHES                                   |                                 |  | 2.W. PLAN  |  |  |  |  |
| 1.   | 2.                              | 3.   | ∟ <sub>I</sub> R <sub>I</sub> C <sub>I</sub> Rectangle |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT Wood privy is in back of c |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION   | DATE   |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Plann   | ing Commission 9/5/95                                  |  |  |  |  |



| REFERENCE NUMBER A | . HISTORIC NAM | ME             | B. COUNTY     | C. ADDRESS               |
|--------------------|----------------|----------------|---------------|--------------------------|
| F                  | ree Will       | Baptist Church | Saline<br>195 | Elevator Avenue, Gilliam |

2.X.

The Free Will Baptist Church is a frame, gable front church building. A single-leaf entrance is at the south end of the gable front. At some point, an off-center steeple entrance was removed. Four double-hung, 2/2 windows are on each side. The rear elevation is windowless. This austere building is sided with asphalt shingles. A double-stall wood privy is behind the church. The date of construction was not determined, but some time around the turn of the century is probable.

2.Z.

1967 Saline County History, p. 178

Mrs. Kenneth Howard, Gilliam

Mrs. Willa Mae Allen, Gilliam

Mrs. Cleo Banks, Slater

Mrs. Alice Ahrens, Gilliam



| MISSOURI HIST | ORIC P | ROPERTY | INVENTORY | FORM |
|---------------|--------|---------|-----------|------|
|               |        |         | ,         |      |

SA-AS-004-021

| property. |     | -  |
|-----------|-----|----|
| 7         | طقو | -> |

| REFERENCE NU                                    | MBER  | A. HISTORIC NAME |               |                              |   | - 1 ps. 2                  |   |
|---|---|------------------|---------------|------------------------------|---|----------------------------|---|
|   |   |                  | Lincoln       | School                       |   |                            |   |
| B. COUNTY                                       |   | C. OTHER NAME(S) |               |                              |   |                            |   |
| [1 <sub> </sub> 9 <sub> </sub> 5 <sub> </sub> S | aline   |                  | Free Wi       | 11 Baptist                   | Church Dining Hall                          |                            |   |
| D. ADDRESS                                      |   |                  |               | E. CITY                      |   |                            | F. VICINITY G. RESTRICTED H. ACREAGE  |
| E1  | evator Avenue   | e<br>            |               | Gilliam                      |   |                            | ess than one acre   |
| I. SECTION                                      | J. TOWNSHIP   | K. RANGE         | L. SPANISH LA | AND GRANT                    | M. QUARTER SECTIONS                         | N. OWNERSHIP               |   |
| 5   | 51N   | 19W              |               |                              |   | X PRIVATE                  | LOCAL STATE FEDERAL MIXED   |
| O. AGENCY(S)                                    |   |                  |               |                              |   |                            |   |
| 1.  |   |                  |               |                              | 2.  |                            |   |
| P. UTM ZONE                                     | EASTING   |                  | NORTHING      | · <del></del> ,              | USGS QUADRANGLE                             |                            | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |
| 1. 1 5  | 4,9,9,  | , 5 , 5,0        | 4, 3, 4,      | 2 / 6 / 3 / 0                |   |                            | 1. [0 3 0] ARCHITECTURE   |
| 2.  | / / /   | , , ,            | / / /         | / / /                        |   |                            | 2. 132 BLACK HERITAGE   |
| 3.  | / / /   | / / /            | / / /         | / / /                        |   |                            | 3.  |
| 4.  | / / /   | , , ,            | / / /         | / / /                        |   |                            | 4.  |
| R. SIGNIFICANT                                  | PERSON(S)   |                  | T. S          | SIGNIFICANCE                 |   |                            |   |
| 1.  |   |                  | r             | present loca<br>Since the mo | ation just south of<br>ove, it has been use | the Free Wi<br>d as a dini | e in Gilliam, was moved to its ill Baptist Church in the 1960s. ing hall rather than as a school, |
| 2.  | by members of the Free Will Baptist Church. Originally, the school building was about a block and a half away, on Central Avenue. The date of construction            |                  |               |                              |   |                            |   |
| 3.  | was not determined but is estimated as the early 1900s. Although a moved resource, significance is retained because of its African-American origin and long-time use. |                  |               |                              |   |                            |   |
| S. SIGNIFICANT                                  | EVENT DATE(S)   |                  |               | rigin and i                  | ong-time use.                               |                            |   |
| 1.  |   |                  |               |                              |   |                            |   |
|   |   |                  |               |                              |   |                            | SEE CONTINUATION SHEET  |
| 2.  |   |                  |               |                              |   |                            | SEE CONTINUATION SHEET  |

| 2.A. ARCHITECT/BUILDER/DESIGNER/I    | ENGINEER     |              |  |              |   |        |                           |                |  |  |
|--------------------------------------|--------------|--------------|--|--------------|---|--------|---------------------------|----------------|--|--|
| 1.                                   |              |              | 2.   |              | 3.  |        |                           |                |  |  |
| 2.B. ARCHITECTURAL STYLE             |              |              |  | 2.C. VE      | 2.C. VERNACULAR TYPE                        |        |                           |                |  |  |
| 1 1 1                                |              |              |  | 1 18         | 8 <sub>1</sub> 0 <sub>1</sub> Gable End Sch | 1001   |                           |                |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.I   | E. ALTERATIO | N DATE       |  |              |   |        |                           |                |  |  |
| ca. 1900                             | _            |              | 2.   | 3            | 3.  | 4.     | 5                         | j.             |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G |              | ED .         | 2.H. DESTRUCTION DATE                              |              | /NER'S NAME & ADDRESS (IF D                 |        |                           | •              |  |  |
|                                      | ca. 1960     | )s           |  | Fr           | ee Will Baptist Ch                          | nurch  |                           |                |  |  |
| 2.J. HISTORIC FUNCTION               |              |              |  |              |   |        |                           |                |  |  |
| 1. 05 EDUCATION                      | 2.           |              | 3.   |              | 4.  |        | 5.                        |                |  |  |
| 2.K. HISTORIC SUBFUNCTION            |              | -            |  |              |   |        |                           |                |  |  |
| 1. [ 0 5A] School                    | 2.           |              | 3.   |              | 4.  |        | 5.                        |                |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES     |              | 2.M. RESOUR  | ICE TYPE   |              | 2.N. STORIES                                |        |                           |                |  |  |
| 0                                    |              | D BUILDIN    | IG SITE STRUCTURE [                                | □ овјес      | от 1. <u>1</u>                              | 2      | 3                         |                |  |  |
| 2.O. STRUCTURAL SYSTEMS              |              | 2.P. EXTERIO | R WALL MATERIALS                                   | 2.Q. O       | THER MATERIALS                              |        |                           |                |  |  |
| 1. BF Balloon frame                  | e            | 1 2_         | 1 Weatherboard                                     | 1 3          |   |        |                           |                |  |  |
|                                      | _            |              |  |              |   |        |                           |                |  |  |
| 2                                    |              | 2.           |  | 2.           |   | _      | 4                         |                |  |  |
| 2.R. ROOF SHAPES                     |              | 2.S. ROOF MA | ATERIALS   | 2.T. RC      | OOF FEATURES                                |        |                           |                |  |  |
| 1. GB Gable                          |              | 1. 6         | 3 Asphalt  | 1. լ         |   |        | 4.                        |                |  |  |
|                                      |              |              |  | l            | _   | ĺ      | 2.U. FOUNDATION MATERIALS |                |  |  |
| 2. [ ]                               |              | 2.           |  | 2            |   |        | 1. [ 6 5 CONCRETE         |                |  |  |
|                                      |              |              |  |              |   |        |                           |                |  |  |
| 3.                                   |              | 3.           | <u></u>  | 3.           |   |        | 2.                        |                |  |  |
| 2.V. PORCHES                         |              |              |  |              |   | 1      | 2.W. PLAN                 |                |  |  |
| 1. [ ] ]                             |              | 2.           |  | 3            |   |        | IR Irregular              | ·<br>          |  |  |
| 2.X. FURTHER DESCRIPTION             |              |              | (SEE CONTINUATION SHEET)                           |              | scription of environmen jacent to Free Wil  |        | LI (SEE CONTIN            | IUATION SHEET) |  |  |
| 2.Z. SOURCES OF INFORMATION          |              | PREPARED BY  | <del>,                                      </del> | <del>'</del> | ORGANIZATION                                |        |                           | DATE           |  |  |
| (SEE CONTINUATION SHEET)             |              | Roger Ma     | aserang  |              | Show-Me Regional                            | Planni | ng Commission             | 9/5/95         |  |  |

PAGENO 1

| REFERENCE NUMBER | A. HISTORIC NAME | B. COUNTY     | C. ADDRESS               |
|------------------|------------------|---------------|--------------------------|
|                  | Lincoln School   | Saline<br>195 | Elevator Avenue, Gilliam |

2.X.

Lincoln School is a frame, gable end school building of one story. A frame, shed-roof extension is on the west gable end and a gable roof extension is on the east. Entrances are in the west gable end adjacent to the extension and in the approximate center of the north side where the entrance is flanked by double-hung, 2/2 windows. Both entrances are single-leaf. The building is supported by concrete blocks at corners and intervals. This building was moved in the 1960s. The construction date is estimated at ca. 1900.

2.Z.

Mrs. Kenneth Howard, Gilliam

Mrs. Willa Mae Allen, Gilliam

Mrs. Cleo Banks, Slater

Mrs. Alice Ahrens, Gilliam



| MISSOURI  | IISSOURI HISTORIC PROPERTY INVENTORY FORM |                  |              |                 |                     |                                       | 54.45-604-022 |                  |                                  |  |
|---|---|------------------|--------------|-----------------|---------------------|---------------------------------------|---------------|------------------|----------------------------------|--|
| REFERENCE NU  | MBER                                      | A. HISTORIC NAME | <del>.</del> |                 |                     |                                       | 7 042         | ,                |                                  |  |
|   |   | Gill             | liam, Judge  | W. T., Hou      | se                  |                                       |               |                  |                                  |  |
| B. COUNTY   |   | C. OTHER NAME(S) |              |                 | ·                   | · · · · · · · · · · · · · · · · · · · |               |                  |                                  |  |
| <sub>[</sub> 1 <sub> </sub> 9 <sub> </sub> 5 <sub> </sub> S | aline                                     |                  |              |                 |                     |                                       |               |                  |                                  |  |
| d. Address<br>Mai   | n Street                                  |                  |              | E. CITY<br>Gill | iam                 |                                       | F. VICINITY   | G. RESTRICTED    | H. ACREAGE<br>less than one acre |  |
| I. SECTION  | J. TOWNSHIP                               | K. RANGE         | L. SPANISH L | AND GRANT       | M. QUARTER SECTIONS | N. OWNERSHIP                          | ,             |                  | <u> </u>                         |  |
| 5   | 51N                                       | 19W              |              |                 |                     | X PRIVATE                             | LOCAL         | STATE            | FEDERAL MIXED                    |  |
| O. AGENCY(S)  |   |                  |              |                 |                     |                                       |               |                  |                                  |  |
| 1.  |   |                  |              |                 | 2.                  |                                       |               |                  |                                  |  |
| P. UTM ZONE   | EASTING                                   |                  | NORTHING     |                 | USGS QUADRANGLE     |                                       | Q. AREA(S)    | OF SIGNIFICANCE/ | CONTEXT(S)                       |  |
| 1. 15   | 4 / 9 / 9                                 | , 6 , 9 , 0      | 4 / 3 / 4/   | 2 / 4 / 7 / 0   |                     |                                       | 1. 0 3        | O ARCHITEC       | CTURE                            |  |
|   |   |                  |              |                 |                     |                                       |               | <del></del>      |                                  |  |
| 2.  | / /                                       | / / /            | / / /        | / / /           |                     |                                       | 2.            |                  |                                  |  |
|   |   |                  |              |                 |                     |                                       |               |                  |                                  |  |
| 3.  | / /                                       | / / /            | / / /        | / / /           |                     |                                       | 3.            |                  |                                  |  |
| 3.  | / /                                       | / / /            | / / /        | / / /           |                     |                                       | 3.            |                  |                                  |  |

T. SIGNIFICANCE

R. SIGNIFICANT PERSON(S)

1.

2.

3.

S. SIGNIFICANT EVENT DATE(S)

1.

2.

MO 780-1257 (5-92)

Judge William T. Gilliam, who donated land for the town of Gilliam in 1878, is believed to have been the original owner of this ca. 1870s Greek Revival I-House on Main Street. One of the oldest houses in Gilliam, it has had several owners including for many years the Jordan family. It the 1920s, it was operated as a hotel by Mr. and Mrs. Jake Webb and also by the Lightfoot family. In addition to donating land for the platting of Gilliam, Judge Gilliam and his wife, Martha J., also donated land for the Gilliam Cemetery several years later (in 1892). Although obviously altered (and recently damaged by fire), this property was selected for the inventory as one of a miniscule number of Greek Revival houses with a full-height entry porch in the Show-Me Region.

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER      |                                 |  |                                    |
|---|---------------------------------|--|------------------------------------|
| 1.  | 2.                              | 3.   |                                    |
| 2.B. ARCHITECTURAL STYLE                      |                                 | 2.C. VERNACULAR TYPE                       |                                    |
| 3 <sub>1</sub> 1 Greek Revival                |                                 | 0 <sub>9</sub> I-House                     |                                    |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT   | ION DATE                        | <del>-</del>                               |                                    |
| ca. 1870s<br>1.                               | 2.                              | 3. 4.                                      | 5.                                 |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MO | VED 2.H. DESTRUCTION DATE       | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) |                                    |
|   |                                 | Glen Helm, P.O. Box 178, Gil               | liam, MO 65330                     |
| 2.J. HISTORIC FUNCTION                        |                                 |  |                                    |
| 1. 0 1 DOMESTIC 2.                            | 3.                              | 4.   | 5                                  |
| 2.K. HISTORIC SUBFUNCTION                     |                                 |  |                                    |
| 1. [0 1 A Single dwelling2. [0]1              | . <u> </u> D] Hotel 3           | 4. [ ] ]                                   | 5                                  |
| 2.L. NO. OF ANCILLARY STRUCTURES              | 2.M. RESOURCE TYPE              | 2.N. STORIES                               |                                    |
| 0   | ■ BUILDING □ SITE □ STRUCTURE [ | ☐ OBJECT 1. <u>2</u> 2                     | 3                                  |
| 2.O. STRUCTURAL SYSTEMS                       | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS                       |                                    |
| 1. BF Balloon frame                           | 1. [2]1 Weatherboard            | 1. [                                       | 3                                  |
|   |                                 |  |                                    |
| 2.  | 2.                              | 2.   | 4.                                 |
| 2.R. ROOF SHAPES                              | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES                         |                                    |
| 1. [GB] Gable                                 | 1. <u>[5 0]</u> Metal           | 1.   | 4.                                 |
|   |                                 |  | 2.U. FOUNDATION MATERIALS          |
| 2.  | 2.                              | 2.   | 1. [30] Brick                      |
|   |                                 |  |                                    |
| 3   | 3.                              | 3  | 2.                                 |
| 2.V. PORCHES                                  |                                 |  | 2.W. PLAN                          |
| 1. PO Portico                                 | 2.                              | 3. [ ] ]                                   | I R Irregular<br>└─┴──             |
| 2.X. FURTHER DESCRIPTION                      | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTE   | BUILDINGS (SEE CONTINUATION SHEET) |
|   |                                 | Residential/commercial sect                |                                    |
| 2.Z. SOURCES OF INFORMATION                   | PREPARED BY                     | ORGANIZATION                               | DATE                               |
| (SEE CONTINUATION SHEET)                      | Roger Maserang                  | Show-Me Regional Planni                    | ng Commission 6/28/95              |



PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME            | B. COUNTY     | C. ADDRESS           |
|------------------|-----------------------------|---------------|----------------------|
| - 1              | Gilliam, Judge W. T., House | Saline<br>195 | Main Street, Gilliam |

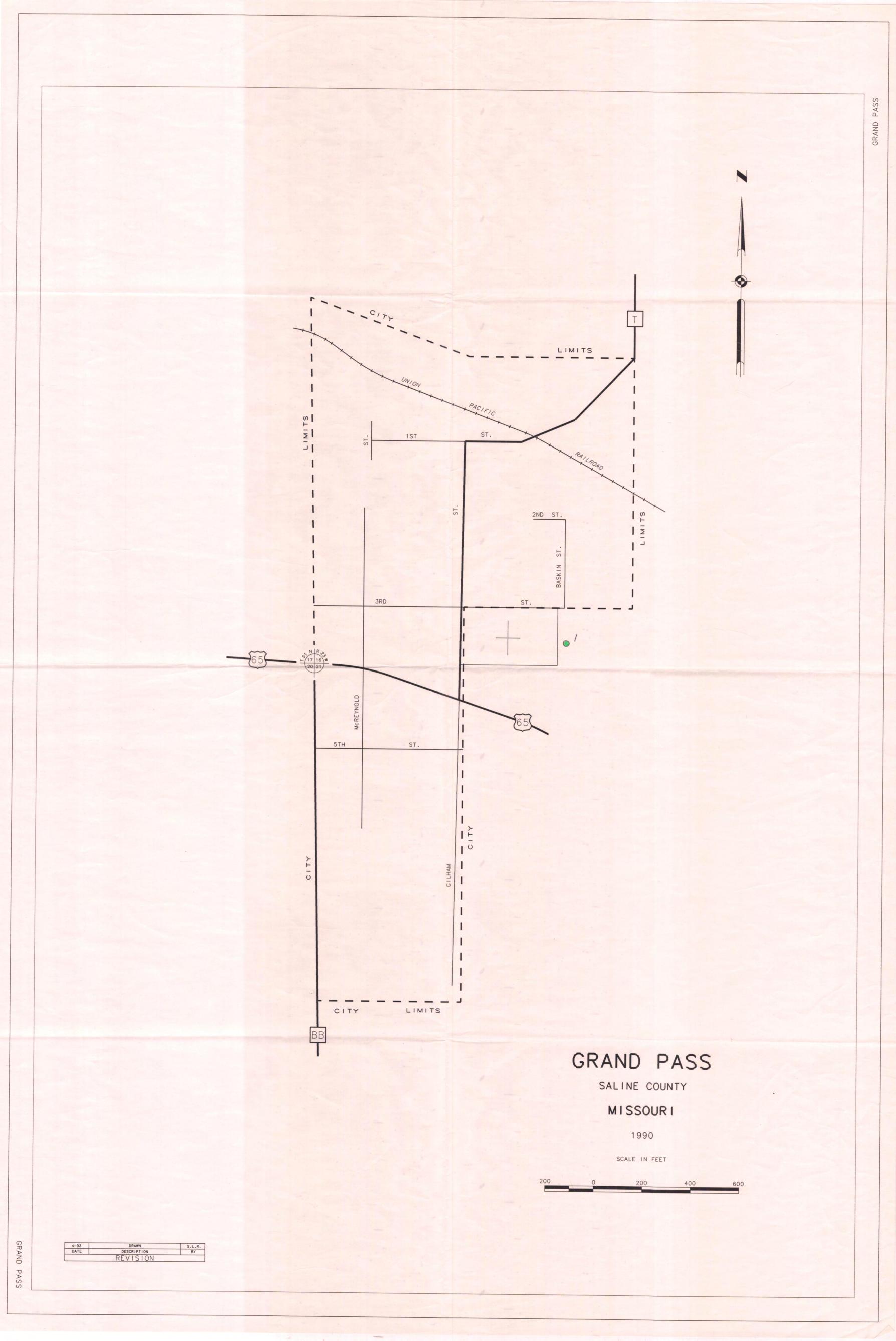
2.X.

The Judge W. T. Gilliam House is a frame, Greek Revival I-House with a pedimented, full-height entry porch supported by four square wood columns with simple capitals and bases. The primary elevation is five-bay with a central entrance, above which a second floor entrance opens onto a tiny balconey. An ell of lesser height extends from the west end of the main block, where there is a one-story side porch. A rear porch has been enclosed and there are other additions behind the ell. The pedimented front gable contains imbricated shingles. Cornices have returns. The asbestos-sided house rests on a brick foundation. In addition to the alterations noted, windows have been resized and otherwise altered in the primary elevation while sidelights, transoms and other classical elements apparently have been removed or, more likely, covered. This property was damaged by a fire on December 24, 1994.

2.Z.

1967 Saline County History, pp. 175-177. Interview with Mrs. Alice Ahrens, June 19, 1995.





| MISSOURI | HISTORIC | PROPERTY | INVENTORY FORM |  |
|----------|----------|----------|----------------|--|

52-25-004-023

|   |               |    |                               |          |  |       |   |              |            |            |                | ) #                              | The same of the same of   | · ····································   |
|---|---------------|----|-------------------------------|----------|--|-------|---|--------------|------------|------------|----------------|----------------------------------|---------------------------|--|
| REFERENCE NU  | JMBER         | A. | ніѕто                         | RIC NAM  | E  |       |   |              |            |            |                |                                  |                           |  |
|   |               |    | St. Luke's Evangelical Church |          |  |       |   |              |            |            |                |                                  |                           |  |
| B. COUNTY   |               | C. | OTHER                         | R NAME(S | 5)   |       |   |              |            |            |                |                                  |                           |  |
| 119151 5  | Saline        |    | St                            | t. Luk   | ce's Ur  | nite  | ed (  | Chur         | ch         | of C       | Christ         |                                  |                           |  |
| D. ADDRESS  |               |    |                               |          |  |       |   | E. CI        | TY         |            |                |                                  |                           | F. VICINITY G. RESTRICTED H. ACREAGE   |
| 207 Bas   | skin Ave.     |    |                               |          |  |       |   |              | Gra        | nd P       | ass            |                                  |                           | less than one acr  |
| I. SECTION  | J. TOWNSHIP   |    | K. RA                         | NGE      | L. S   | PANIS | SHLA  | ND G         | RANT       |            | M. QUA         | RTER SECTIONS                    | N. OWNERSHIP              | P  |
| 16  | 51 N          |    |                               | 23 W     |  |       |   |              |            |            |                |                                  | X PRIVATE                 | LOCAL STATE FEDERAL MIXED  |
| O. AGENCY(S)  |               |    |                               |          |  |       |   |              |            |            |                |                                  |                           |  |
| 1.  |               |    |                               |          |  |       |   |              |            |            |                | 2.                               |                           |  |
| P. UTM ZONE   | EASTING       |    |                               | -        | NORTH  | ING   |   |              |            |            | USGS C         | UADRANGLE                        |                           | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  |
| 1.  | / /           | /  | /                             | /        | /  | /     | /   | /            | /          | /          |                |                                  |                           | 1. [0 3 0] ARCHITECTURE  |
| 2   | , ,           | ,  | ,                             | 1        |  | ,     | ,   | /            | ,          | ,          |                |                                  |                           |  |
| 2.  | , ,           |    |                               |          | <u> </u>   |       |   |              |            |            |                |                                  |                           | 2.   |
| 3.  | / /           | /  | /                             | /        | /  | /     | /   | /            | /          | /          |                |                                  |                           | 3.   |
| 4.  | / /           | /  | /                             | /        | /  | /     | /   | /            | /          | /          |                |                                  |                           | 4.   |
| R. SIGNIFICANT  | FPERSON(S)    |    |                               | _        | _!   |       | T. S  | IGNIF        | ICAN       | CE         |                |                                  | -                         |  |
| 2.  |               |    |                               |          |  |       | After several years of having no church building of their own, German-speaking families in the Grand Pass area constructed the present building which was dedicated on July 5, 1913. Descendants of German immigrants began |              |            |            |                |                                  |                           |  |
| Z   |               |    |                               |          | moving into the Grand Pass area in the 1890s, and seven families formed the "Evangelical Lucas" congregation which became St. Luke's. From the 1967 History of Saline County: "In 1912, under the leadership of Rev. Henry |       |   |              |            |            |                |                                  |                           |  |
| Limper of Blackburn, the congregation bought five acres of land from th |               |    |                               |          | ight five acres of land from the   |       |   |              |            |            |                |                                  |                           |  |
| S. SIGNIFICANT  | EVENT DATE(S) |    |                               | ····     |  |       | (   | lumb<br>cott | er.<br>onw | Sc<br>ood, | me wa:<br>came | s cut from the<br>from the Grand | church pro<br>1 Pass bott | nurch was builtmostly of native operty and some, especially the coms. The building committee Reker, Gus Windmeyer and August |
|   |               |    |                               |          |  | ĺ     |   |              |            |            |                |                                  |                           | N SEE CONTINUATION SHEET   |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |   |  |  |  |  |
|--|---------------------------------|---|--|--|--|--|
| 1.   | 2.                              | 3.  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE  |  |  |  |  |
| [5]4] Late Gothic Revival                      |                                 | [7 <sub>1</sub> 0 <sub>]</sub> Center Steeple                             |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                         | <del></del>   |  |  |  |  |
| 1913   | 2.                              | 3. 4. 5.  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE           | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                                |  |  |  |  |
|  |                                 |   |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                 |   |  |  |  |  |
| 1. 0 6 RELIGION 2.                             | 3.                              | 4 5   |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |   |  |  |  |  |
| 1. O 6 A Religious 2.                          | 3                               | 4. [ 5  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES  |  |  |  |  |
|  | Ď BUILDING ☐ SITE ☐ STRUCTURE ☐ | ] овјест 1. <u>1</u> 2 3  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS  |  |  |  |  |
| 1. [  B F] Balloon frame                       | 1.    2 1  Weatherboard         | 1 3   |  |  |  |  |
|  |                                 |   |  |  |  |  |
| 2.   | 2                               | 2 4   |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES  |  |  |  |  |
| 1. GB Gable                                    | 1. [ 5 0 Metal                  | 1. ST Steeple 4. 4.   |  |  |  |  |
|  |                                 | 2.U. FOUNDATION MATERIALS   |  |  |  |  |
| 2.   | 2                               | 2. [ ] [ ] 1. [ [6]5] Concrete  |  |  |  |  |
|  |                                 |   |  |  |  |  |
| 3.   | 3.                              | 3 2   |  |  |  |  |
| 2.V. PORCHES                                   |                                 | 2.W. PLAN   |  |  |  |  |
| 1. [ ] [                                       | 2                               | 3.  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEET) |  |  |  |  |
|  | ·                               | Residential/rural setting at edge of town                                 |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION DATE   |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Planning Commission 6/28/95                              |  |  |  |  |

# GP-1

#### MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME             | B. COUNTY | C. ADDRESS                  |
|------------------|------------------------------|-----------|-----------------------------|
|                  | St.Luke's Evangelical Church | Saline    | 207 Baskin Ave., Grand Pass |

Τ.

Tegtmeyer, plus a committee elected by the congregation composed of F. Biesemeyer, Henry Utlaut and Julius Bueker." Since most of the labor was donated by members, the cost of the basic building was only around \$200.

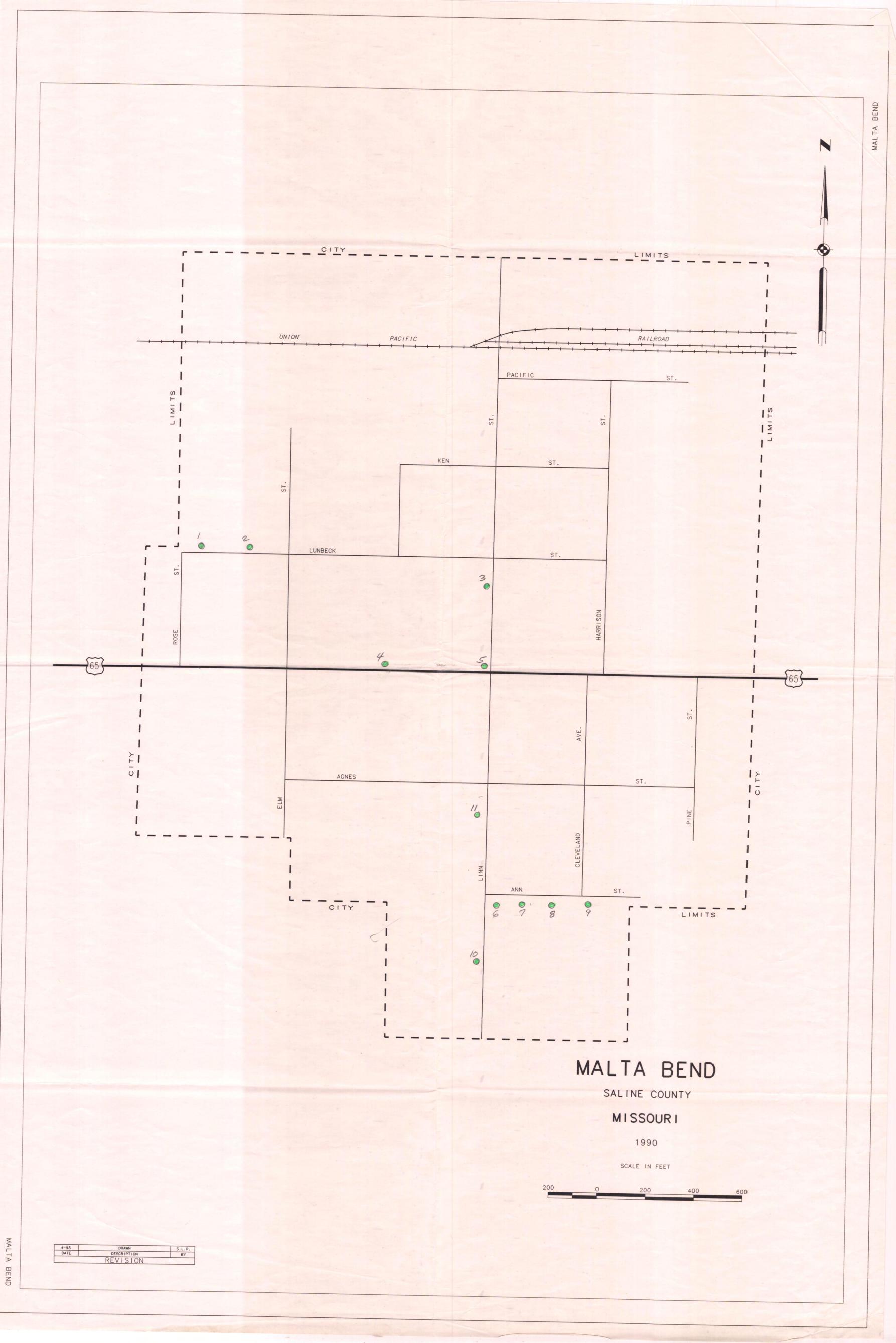
2.X.

Constructed in 1913, St. Luke's Evangelical Church (St. Luke's United Church of Christ) is a frame, symmetrical, center-steeple, Gothic Revival church building. Half of the tower, containing the double-leaf entrance, is recessed within the west gable end. A hexagonal steeple with a finial rests on a cross-gabled belfry. The steeple is covered with ornate pressed metal and the belfry walls contain imbricated shingles. A circular window with a hexagon is in the tower at mid-level. Door and window openings are arched and contain marbeled glass. The front doors also contain panels with pointed tops. In 1941, a basement was constructed and in the 1950s, a shed-roof addition was constructed in the rear.

2.Z.

1967 History of Saline County, pp. 137-138.





| MICCOLIDI | HISTORIC   | DDODEDTV | <b>INVENTORY FORM</b> |
|-----------|------------|----------|-----------------------|
| MISSUURI  | HIS I UKIC | PROPERIT | INVENIUNT FURM        |

5A- AS-004-024

| <u>ت</u> | olive | Co | , | <br>j |
|----------|-------|----|---|-------|
|          |       |    |   |       |

| REFERENCE NU   | IMBER         | A. HISTORIC NAMI |   |              | •                     |              |  |
|----------------|---------------|------------------|---|--------------|-----------------------|--------------|--|
|                |               | Kuntze,          | Gus, House  | !            |                       |              | ·  |
| B. COUNTY      |               | C. OTHER NAME(S  | )   |              |                       | -            |  |
| 1 9 5 5        | Saline        |                  |   |              |                       |              |  |
| D. ADDRESS     |               |                  |   | E. CITY      |                       |              | F. VICINITY G. RESTRICTED H. ACREAGE   |
|                |               | U. M             |   | Mal          | Ita Bend              |              | Ž .  |
| I. SECTION     | J. TOWNSHIP   | K. RANGE         | L. SPANISH L  | AND GRANT    | M. QUARTER SECTIONS   | N. OWNERSHIP |  |
| 9              | 51N           | 22W              |   |              |                       | X PRIVATE    | LOCAL STATE FEDERAL MIXED  |
| O. AGENCY(S)   | •             | •                |   |              |                       |              |  |
| 1.             |               |                  |   |              | 2.                    |              |  |
| P. UTM ZONE    | EASTING       |                  | NORTHING  |              | USGS QUADRANGLE       |              | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  |
| 1. 15          | 4 / 7 / 2     | 8 / 1 / 0        | 4 / 3 / 4 /   | 0 /3 /2 /0   |                       |              | 1. ρβρ ARCHITECTURE  |
| 2.             | / /           | / / /            | / / /   | / / /        |                       |              | 2.   |
| 3.             | / /           | / / /            | / / /   | / / /        |                       |              | 3. [ ] ]   |
| 4.             | / /           | / / /            | / / /   | / / /        |                       |              | 4.   |
| R. SIGNIFICANT | PERSON(S)     | <del></del>      | T. 8  | SIGNIFICANCE |                       |              |  |
| 1.             |               |                  |   | northeast    | of Malta Bend. At 1   | the time, M  | s ca. 1890 Queen Anne farmhouse<br>r. Kuntze owned several hundred<br>1 and 13. The farmhouse itself |
| 2.             |               |                  |   | was on a 3   | 320-acre tract (the s | south half ( | of Section 9). The house was<br>ludes an unusual Eastlake front                                      |
| 3.             |               |                  |   | porch with   | nin the angle created | d by its in  | tersecting gabled wings.   |
| S. SIGNIFICANT | EVENT DATE(S) |                  |   |              |                       |              |  |
| 1.             |               |                  | TO COMPANY THE T THE CONTROL OF THE PARK THE PARK THE |              |                       |              |  |
| 2.             |               |                  |   |              |                       |              | ☐ SEE CONTINUATION SHEET   |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |   |                                    |  |  |  |  |
|--|------------------------------|---|------------------------------------|--|--|--|--|
| 1.   | 2.                           | 3.  |                                    |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYPE                      |                                    |  |  |  |  |
| 45 Queen Anne                                  |                              | 2 <sub>0</sub> Crossplan                  |                                    |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                      |   | -                                  |  |  |  |  |
| ca. 1890                                       | 2.                           | 3. 4.                                     | 5.                                 |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE        | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT | )                                  |  |  |  |  |
| İ  |                              |   |                                    |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                              |   | -                                  |  |  |  |  |
| 1. [   0 1] DOMESTIC 2. [ ]                    | 3                            | 4.     _                                  | 5.                                 |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                              |   |                                    |  |  |  |  |
| 1. [0 1 A Single dwellinge.                    | 3. [ ] ]                     | 4.  | 5.                                 |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           | 2.N. STORIES                              |                                    |  |  |  |  |
| ? (at least 1 barn)                            | BUILDING SITE STRUCTURE      | OBJECT 1. <u>2</u> 2.                     | 3                                  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS                      |                                    |  |  |  |  |
| 1. [B F] Balloon frame                         | 1. [ ]2 1] Weatherboard      | 1   | 3.                                 |  |  |  |  |
|  |                              |   |                                    |  |  |  |  |
| 2.   | 2                            | 2   | 4                                  |  |  |  |  |
| 2.R. ROOF SHAPES<br>Intersecting               | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES                        |                                    |  |  |  |  |
| 1. [ I G Gable                                 | 1. [ββ] Asphalt              | 1. [ ] ]                                  | 4.                                 |  |  |  |  |
|  |                              |   | 2.U. FOUNDATION MATERIALS          |  |  |  |  |
| 2  | 2.                           | 2   | 1. [βρ] Brick                      |  |  |  |  |
|  |                              |   |                                    |  |  |  |  |
| 3.   | 3                            | 3.  | 2. 65 Concrete                     |  |  |  |  |
| 2.V. PORCHES                                   |                              |   | 2.W. PLAN                          |  |  |  |  |
| 1. WA ( <u>Reverse</u> WA)                     | 2.                           | 3.  | [ Cross                            |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT   | BUILDINGS (SEE CONTINUATION SHEET) |  |  |  |  |
|  |                              | Rural. One or more barns.                 |                                    |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATION                              | DATE                               |  |  |  |  |
| X (SEE CONTINUATION SHEET)                     | Roger Maserang               | Show-Me Regional Plann                    | ing Commission 7/10/95             |  |  |  |  |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME   | B. COUNTY | C. ADDRESS             |
|------------------|--------------------|-----------|------------------------|
|                  | Kuntze, Gus, House | Saline    | Vicinity of Malta Bend |

2.X.

The Kuntz House is a frame, 2-story cross-gabled Queen Anne farmhouse with spindlework. The cross-axis is fully developed in that the two wings penetrate each other and continue. The primary entrance is across the angle of the intersecting wings, like a corner entrance turned inside-out. A front porch with delicate spindlework and brackets occupies the angle and its entrance is aligned with the doorway, which projects slightly. The projection continues at the second floor level where a small gable extends above the cornice and across the angle of the intersecting wings. The gable ends contain lacy ornamentation, circular windows and imbricated shingles. The main front gabled end contains a two-story bay window. Unfortunately, the property is in need of maintenance and appears to be unoccupied.

2.Z.

1896 Saline County Atlas.

MO 780-1257 (5-92)



| MISSOLIRI | HISTORIC        | DRODERTY | <b>INVENTORY</b> | FORM  |
|-----------|-----------------|----------|------------------|-------|
| MISSOUNI  | <b>TISTONIC</b> | PNOPENII | HAACIAIOUI       | FURIN |

5A-A5-004-025

| REFERENCE N   | UMBER                                      | A. HISTORIC NAME | •             |              | <del></del>          |              |  |
|---------------|--|------------------|---------------|--------------|----------------------|--------------|--|
|               |  | Vanmeter         | , D. P., I    | louse        |                      |              |  |
|               |  | **               |               |              |                      |              |  |
| B. COUNTY     |  | C. OTHER NAME(S) |               |              |                      |              |  |
| 1 9 5         | Saline                                     | Glendale         | Acres (P      | ointer Resid | dence)               |              |  |
| D. ADDRESS    |  |                  |               | E. CITY      |                      |              | F. VICINITY G. RESTRICTED H. ACREAGE   |
|               | <b>~</b>                                   | 0122             |               | Ma 1         | ta Bend              |              |  |
| I. SECTION    | J. TOWNSHIP                                | K. RANGE         | L. SPANISH LA | ND GRANT     | M. QUARTER SECTIONS  | N. OWNERSHIP |  |
| 1             | 51N  | 22W              |               |              |                      | X PRIVATE    | LOCAL STATE FEDERAL MIXED  |
| O. AGENCY(S)  |  |                  | <u> </u>      |              |                      |              |  |
| 1.            |  |                  |               |              | 2.                   |              |  |
| P. UTM ZONE   | EASTING                                    | N                | ORTHING       |              | USGS QUADRANGLE      |              | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  |
| 1. 15         | 4/7/7                                      | / 2 / 6 / 0      | 4/3/4/2       | 2 /5 /4 ,0   |                      |              | 1. [0 3 0] ARCHITECTURE  |
| 0             |  |                  | , , ,         | , , ,        |                      |              |  |
| 2.            | / /  | / / /            |               | / / /        |                      |              | 2.   |
| 3.            | , ,  | , , ,            | / / /         | / / /        |                      |              | 3   _   _  |
|               |  |                  |               |              |                      |              |  |
| 4.            | / /  | , , ,            | / / /         | / / /        |                      |              | 4.   |
| R. SIGNIFICAN | T PERSON(S)                                |                  | T. S          | IGNIFICANCE  |                      |              |  |
| 1.            |  |                  | c             | wner of thi  | is ca. 1890 Queen An | ne farmhous  | early and presumably the original e northeast of Malta Bend. The                       |
| 2.            |  |                  |               | of several h | nundred acres in the | general vi   | rip by D. P. and other Vanmeters cinity of this house. This or its fine and relatively |
|               | -  |                  |               |              | ueen Anne architectu |              | The same refusively  |
| 3.            |  |                  |               |              |                      |              |  |
| S. SIGNIFICAN | T EVENT DATE(S)                            | <del>-</del>     |               |              |                      |              |  |
| 1.            | TO THE ROOM MANAGEMENT AND THE PROPERTY OF |                  |               |              |                      |              |  |
| 2.            |  |                  |               |              |                      |              | ☐ SEE CONTINUATION SHEET   |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                               |   |
|--|-------------------------------|---|
| 1.   | 2.                            | 3.  |
| 2.B. ARCHITECTURAL STYLE                       |                               | 2.C. VERNACULAR TYPE  |
| ال 4 5 Queen Anne                              |                               |   |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                       |   |
| ca. 1890                                       | 2.                            | 3. 4. 5.  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ZED 2.H. DESTRUCTION DATE     | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                                |
| 1 i  |                               | Larry D. Pointer, R. R. 1, Miami, MO                                      |
| 2.J. HISTORIC FUNCTION                         |                               |   |
| 1. 0 1 DOMESTIC 2.                             | 3.                            | 4 5   |
| 2.K. HISTORIC SUBFUNCTION                      |                               |   |
| 1. 0 1 A Single dwelling2.                     | 3                             | 4   |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE            | 2.N. STORIES  |
| Several  | BUILDING □ SITE □ STRUCTURE □ | □ овјест 1. <u>2½</u> 2 3   |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS  |
| 1. BF Balloon frame                            | 1. [2]1] Weatherboard         | 1 3   |
|  |                               |   |
| 2.   | 2.                            | 2 4   |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES  |
| 1. [ [C[M] Complex                             | 1. <u>   6  3  </u> Asphalt   | 1. <u> D R </u> Dormers <u>4.     </u>                                    |
|  |                               | 2.U. FOUNDATION MATERIALS   |
| 2  | 2                             | 2111. Stone   |
|  |                               |   |
| 3.   | 3                             | 3   |
| 2.V. PORCHES                                   |                               | 2.W. PLAN   |
| 1. WA Wrap-Around                              | 2. Recessed 2nd Story         | 3. [   I   Irregular  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEET) |
|  |                               |   |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                   | ORGANIZATION DATE   |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                | Show-Me Regional Planning Commission 7/10/95                              |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME       | B. COUNTY | C. ADDRESS          |
|------------------|------------------------|-----------|---------------------|
|                  | Vanmeter, D. P., House | Saline    | Vicinity Malta Bend |

2.X.

The Vanmeter House is a frame, 2½-story Queen Anne style house with a hipped roof and lower cross-gables. Delicate turned porch supports notwithstanding, this is an example of the Free Classic variation as described by McAlester and McAlester. Features include a large pedimented gable containing a window with an elaborate curved hoodmold; other pediments with floral designs in relief above dormers, the front porch entrance and a truncated corner; a small, recessed porch with classical columns at the second floor level; dentilated bands, brackets, and imbricated shingles. The front porch wraps around the truncated corner. One of the building's three dormers is situated atop the truncated corner in close proximity to another dormer. An enclosed porch is in the rear, on a one-story wing. This is a well-maintained older farmhouse in what appears to be relatively unaltered condition.

2.Z.

1896 Saline County Atlas.



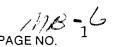
| M133UUKI      | HISTORIC PI      | HUPERIY II     | WENIORY F   | OKM           | 5A                                | 11 1-56-11-  | 08tr                     | / <i>NB</i> = 0   |
|---------------|------------------|----------------|-------------|---------------|-----------------------------------|--------------|--------------------------|-------------------|
| REFERENCE N   | UMBER            | A. HISTORIC NA | ME          |               |                                   |              |                          |                   |
|               |                  |                | Douglass, F | letcher, Hous | se                                |              |                          |                   |
| B. COUNTY     |                  | C. OTHER NAME  | E(S)        |               |                                   |              |                          |                   |
| 1 9 5         | Saline           |                |             |               |                                   |              |                          |                   |
| D. ADDRESS    |                  |                | _           | E. CITY       |                                   |              | F. VICINITY G. RESTRICTE | ED H. ACREAGE     |
| 101 E.        | Ann St.          |                |             | Malta Ben     | d                                 |              |                          | less than one ac  |
| I. SECTION    | J. TOWNSHIP      | K. RANGE       | L. SPANISH  | LAND GRANT    | M. QUARTER SECTIONS               | N. OWNERSHIP | ,                        |                   |
|               |                  |                |             |               |                                   | X PRIVATE    | LOCAL STATE              | FEDERAL MIXED     |
| O. AGENCY(S)  | )                |                |             | _             |                                   |              |                          | <del></del>       |
| 1.            |                  |                |             |               | 2.                                |              |                          |                   |
| P. UTM ZONE   | EASTING          |                | NORTHING    |               | USGS QUADRANGLE                   |              | Q. AREA(S) OF SIGNIFICAN | ICE/CONTEXT(S)    |
| 1.            | / /              | / / /          | / / /       | / / / /       |                                   |              | 1 LOL3LOJ ARCHIJ         | TECTURE           |
|               |                  |                |             |               |                                   |              | 7                        | TEOTONE           |
| 2.            | / /              | / / /          | / / /       | / / / /       |                                   |              | 2.                       |                   |
|               |                  |                |             |               |                                   |              |                          |                   |
| 3.            | / /              | / / /          | / / /       | ′ / / /       |                                   |              | 3.                       |                   |
|               | ·                |                |             |               |                                   |              |                          |                   |
| 4.            | / /              | / / /          | / / /       | ' / / /       |                                   |              | 4.                       |                   |
| R. SIGNIFICAN | IT PERSON(S)     |                | Т.          | SIGNIFICANCE  |                                   |              |                          |                   |
| 1.            |                  |                |             | This ca. 189  | 90 house was appare               | ently built  | by the Douglass fa       | amily, which      |
|               |                  |                |             |               | the Malta Bend are                |              |                          |                   |
| 2.            |                  |                |             |               | mains in the Dougla               |              |                          |                   |
|               |                  |                |             |               | undetermined time                 |              |                          |                   |
| 3.            |                  |                |             | for many, m   | ueen Anne detailing<br>any vears. | y is present | . Miss Betty Dol         | ugiass lived here |
| S. SIGNIFICAN | IT EVENT DATE(S) |                |             |               | <b>y</b>                          |              |                          |                   |
| 1.            |                  |                |             |               |                                   |              |                          |                   |
|               |                  |                |             |               |                                   |              |                          |                   |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |  |  |
|--|---------------------------------|--|--|
| 1.   | 2.                              | 3.   |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE   |  |
| 4 5 Queen Anne                                 |                                 |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                         |  |  |
| ca. 1890                                       | 2.                              | 3. 4.  | 5.   |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ZED 2.H. DESTRUCTION DATE       | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT Curran Douglass, Austin, 1 | •  |
| 2.J. HISTORIC FUNCTION                         |                                 |  |  |
| 1. O1 DOMESTIC 2.                              | 3.                              | 4.   | 5.   |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |  |  |
| 1. 0 1 A Single dwelling2.                     | 3.                              | 4. [ ] ]   | 5. [ ] ]   |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES   |  |
| 1  | X BUILDING ☐ SITE ☐ STRUCTURE ☐ | ОВЈЕСТ 1. <u>1½</u> 2.   | 3  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS   |  |
| 1. BFBalloon frame                             | 1. [2]1 Weatherboard            | 1.   | 3.   |
| 2  | 2. Decorative shingles          | 2  | 4.   |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES   |  |
| 1. CM Complex                                  | 1. [ 6 3 Asphalt                | 1. DM Dormers  | 4. [ ] ]   |
|  |                                 |  | 2.U. FOUNDATION MATERIALS                              |
| 2.   | 2. [ ] ]                        | 2.   | 1. <u>   4  0  </u> STONE                              |
| 3  | 3                               | 3  | 2. J D BRICK   |
| 2.V. PORCHES                                   |                                 |  | 2.W. PLAN  |
| 1. [0]H] One-Half                              | 2.                              | 3.   | <sub>∟  </sub> I <sub> </sub> R <sub> </sub> Irregular |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT                              | BUILDINGS (SEE CONTINUATION SHEET)                     |
|  |                                 | Residential neighborhood   | •  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION   | DATE   |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Plann   | ing Commission 9/11/95                                 |



| REFERENCE NUMBER | A. HISTORIC NAME          | B. COUNTY  | C. ADDRESS                 |
|------------------|---------------------------|------------|----------------------------|
|                  | Douglass, Fletcher, House | Saline 195 | 101 E. Ann St., Malta Bend |

2.X.

The Douglass House is a frame,  $1\frac{1}{2}$ -story Queen Anne house with spindlework. The upstairs half story (front and side dormers) was apparently a historic alteration. The one-half front porch features a spindlework frieze and turned supports. A round window with spokelike muntins is in a front gable atop a rectangular bay window. The form and styling of this house have much in common with the form and styling of the nearby Asbury Brown House (at 107 E. Ann St.). The estimated construction date is ca. 1890.

2.Z.

1967 History of Saline County, p. 198.

Carolyn Marshall.



| REFERENCE NU     | JMBER                                 | A. HISTORIC N | AME       |   |   | 5A-HS-004-027   |                              |
|------------------|---------------------------------------|---------------|-----------|---|---|---|------------------------------|
|                  |                                       | 7 7 0.7.01    |           | ∖nn St. House                               |   |   |                              |
| B. COUNTY        | · · · · · · · · · · · · · · · · · · · | C. OTHER NAM  | E(S)      |   |   |   |                              |
| 1195             | Saline                                |               | Wright F  | Residence (fo                               | rmerly)   |   |                              |
| D. ADDRESS       |                                       |               |           | E. CITY                                     |   | F. VICINITY G. RESTRICTE  | D H. ACREAGE                 |
| 105              | E. Ann St.                            |               |           | Malta                                       | Bend  |   | less than one ac             |
| I. SECTION       | J. TOWNSHIP                           | K. RANGE      | L. SPANIS | H LAND GRANT                                | M. QUARTER SECTIONS   | N. OWNERSHIP  |                              |
| 19               | 51N                                   | 22W           |           |   |   | PRIVATE LOCAL STATE   | FEDERAL MIXED                |
| O. AGENCY(S)  1. |                                       |               |           |   | 2.  |   |                              |
| P. UTM ZONE      | EASTING                               |               | NORTHING  |   | USGS QUADRANGLE   | Q. AREA(S) OF SIGNIFICAN  | CE/CONTEXT(S)                |
| 1.               | / /                                   | / / /         | / /       | / / / /                                     |   | 1. <u>[0  3  0 ]</u> ARCHI  | TECTURE                      |
|                  |                                       |               |           |   |   |   |                              |
| 2.               | / /                                   |               | / /       |   |   | 2.  |                              |
| 3.               | / /                                   | / / /         | / /       | / / / /                                     |   | 3.  |                              |
| 4.               | / /                                   | / / /         | / /       | / / / /                                     |   | 4.  |                              |
| R. SIGNIFICAN    | T PERSON(S)                           |               |           | T. SIGNIFICANCE                             |   | <u> </u>  |                              |
| 2.               |                                       |               |           | Queen Anne c<br>its architec<br>supports, a | ottage was not dete<br>ture. In addition<br>front gable contain | ne Wright residence. Original ermined. It was selected for to a wraparound front porch was some fine detailing and an utruction date is ca. 1890. | the inventory for ith turned |

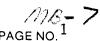
MO 780-1257 (5-92)

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |               |                            |          |              |               |             |  |                |
|--|---------------|----------------------------|----------|--------------|---------------|-------------|--|----------------|
| 1.   |               | 2.                         |          |              | 3             | 3.          |  |                |
| 2.B. ARCHITECTURAL STYLE                       |               |                            | 2.C. VE  | RNACULAR T   | YPE           |             | <u>,                                      </u> | :              |
| 45 Queen Anne                                  |               |                            | L        |              |               |             |  |                |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE       |                            | <u> </u> |              |               |             |  |                |
| ca. 1890                                       |               | 2.                         | 3        |              |               | 4.          |  | 5.             |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | 'ED 2         | 2.H. DESTRUCTION DATE      | 2.I. OW  | NER'S NAME 8 | ADDRESS (IF D | IFFERENT)   |  | <u> </u>       |
|  |               |                            | Gar      | y Wright     | , Sedalia,    | Mo.         |  |                |
| 2.J. HISTORIC FUNCTION                         |               | <del></del>                |          |              |               | _           |  |                |
| 1. DOMESTIC 2.                                 |               | 3.                         |          | 4.           |               |             | 5.   |                |
| 2.K. HISTORIC SUBFUNCTION                      | _             |                            |          |              |               |             |  |                |
| 0 1 A Single dwelling<br>12                    |               | 3.                         |          | 4.           |               |             | 5.   |                |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURC  | E TYPE                     |          |              | 2.N. STORIES  |             |  |                |
|  | BUILDING      | SITE STRUCTURE             | ОВЈЕС    | т            | 1             | 2           | 3  |                |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR | WALL MATERIALS             | 2.Q. O   | THER MATERIA | ALS           |             | _  |                |
| 1. BF Balloon frame                            | 1. [2_1]      | Weatherboard               | 1        |              |               | 3.          |  |                |
|  |               |                            |          |              |               |             |  |                |
| 2.   | 2. [  2 2]    | Decorative shingles        | 2. [     |              |               | 4.          |  |                |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MAT |                            | 2.T. RC  | OF FEATURES  | s             | _           |  |                |
| 1. CM Complex                                  | 1. [6]3       | Asphalt                    | 1        |              |               | 4.          |  |                |
|  |               |                            |          |              |               | 2.0         | J. FOUNDATION MATERIALS                        |                |
| 2  | 2.            |                            | 2        |              |               | 1.          | 65 CONCRETE                                    | (part)         |
|  |               |                            |          |              |               |             |  |                |
| 3  | 3.            |                            | 3.       |              |               |             |  |                |
| 1 WA Wrap-Around                               | 2.            |                            | 3.       | 1 1 1        |               | 2.V         | v.plan<br>, ,I,R,Irregular                     |                |
| 2.X. FURTHER DESCRIPTION                       |               | V                          |          | SCRIPTION OF | ENVIRONMENT   | AND OUTBUIL | LDINGS D                                       |                |
|  | l             | 以 (SEE CONTINUATION SHEET) |          |              | neighborh     |             | (SEE CONTIN                                    | NUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY   |                            | ·        | ORGANIZATI   | ON            |             |  | DATE           |
| (SEE CONTINUATION SHEET)                       | Roger Mas     | erang                      |          | Show-Me      | Regional      | Planning    | Commission                                     | 9/11/95        |



| REFERENCE NUMBER A HISTORIC NAME 105 E. Ann St. House | B. COUNTY<br>Saline<br>195 | C. ADDRESS<br>105 E. Ann St., Malta Bend |
|---|----------------------------|--|
|---|----------------------------|--|

2.X.

This is a frame, one-story Queen Anne house with a hipped main roof and cross-gables. A front porch with turned supports and balustrade wraps around the northeast corner. The front gable end is filled with imbricated shingles or surface treatment with an uncommon design consisting of rows of raised circles. Here, cornice returns rest on tapering supports where the bay is cutaway. A window in the central part of this bay has an imbricated-shingled hood which flows from the gable; lacy brackets are intact here and in the outward corner of the cutaway bay. The estimated construction date is ca. 1890.

2.Z.

Carolyn Marshall



SA-AS-004-028 MB-8 REFERENCE NUMBER A HISTORIC NAME Brown, Asbury, House B COUNTY C. OTHER NAME(S) Halterman Residence 11915 Saline D ADDRESS F. CITY F. VICINITY G. RESTRICTED H ACREAGE 107 Ann St. Malta Bend less than one acre J TOWNSHIP L SECTION K BANGE I SPANISH LAND GRANT M OHARTER SECTIONS N OWNERSHIP 19 51N 22W X PRIVATE LOCAL STATE FEDERAL MIXED O. AGENCY(S) 2. P UTM ZONE FASTING NORTHING LISGS OHADBANGLE Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) **ARCHITECTURE** / / / / / / / / / / / / / / / /

1 1 1 1 1 1

T. SIGNIFICANCE

R. SIGNIFICANT PERSON(S)

2.

1

3.

S. SIGNIFICANT EVENT DATE(S)

2.

Judge Asbury Brown, a Virginian who came to the Malta Bend area with his parents in the 1830s, is believed to have been the original or an early owner of this ca. 1892 Oueen Anne house. Judge Brown, a president of the Bank of Malta Bend, was presiding judge of the county court for several years beginning in 1874. Subsequent owners include John G. and Cynthia Nye, who lived in this well-preserved Queen Anne for many years from the 1920s. The Nye family came to the Malta Bend area from Ohio in the 1850s. This is one of the region's finest Oueen Anne houses.

SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |  |                  |
|--|------------------------------|--|------------------|
| 1.   | 2.                           | 3.   |                  |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYPE   |                  |
| 4 5 Queen Anne                                 |                              |  |                  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                      |  | ·                |
| 1892   | 2.                           | 3. 4.  | 5.               |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE     | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) Roy Halterman                               |                  |
| 2.J. HISTORIC FUNCTION                         |                              |  |                  |
| 1. Q DOMESTIC 2. L                             | 3.                           | 4 5  |                  |
| 1. 0 1 A Single dwelling.                      | 2                            |  |                  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           | 4 5 5  |                  |
| 1 or more                                      | BUILDING SITE STRUCTURE      |  | _                |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS   | · · ·            |
| 1. BF Balloon frame                            | 1. [  2 1] Weatherboard      | 1 3  |                  |
| 2  | 2.                           | 2.         4.  |                  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES   |                  |
| 1. LCM Complex                                 | 1. [ ]6[3] Asphalt           | 1  |                  |
|  |                              | 2.U. FOUNDATION MATERIAL   | S                |
| 2.   | 2.                           | 2 1  |                  |
| 3.   | 3                            | 3  |                  |
| 2.V. PORCHES                                   |                              | 2.W. PLAN  | <del></del> -    |
| 1. L_OHJ One-Half                              | 2.                           | 3.   | ar               |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CON-<br>Residential neighborhood | TINUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATION   | DATE             |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               | Show-Me Regional Planning Commission   | 9/11/95          |



| REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY  | C. ADDRESS                    |  |
|------------------|----------------------|------------|-------------------------------|--|
|                  | Brown, Asbury, House | Saline 195 | 107/Ann St., Malta Bend<br>E. |  |

2.X.

The Brown House is a frame, one-story Queen Anne house with a hipped roof with lower cross gables, and spindlework. Original detailing is exceptional. Paneled, rectangular bay windows are in the east and north elevations. Turned, bracketed supports and a spindlework frieze are seen in a one-half front porch. Gable ends contain triangular windows and patterned wood shingles. Eaves contain decorative Italianate brackets. The flattened top of the hipped roof was probably a widow's watch from which the decorative iron railing has been removed. A low picket fence enhances the Victorian ambiance of this property. The Brown House was built in ca. 1892.

2.Z.

1967 History of Saline County, pp. 193, 198.

Carolyn Marshall.

Roy Halterman has the abstract for this property.



SA AS 001.029

ME-1

|               |                 |                 |              |              |                     |   | -   |
|---------------|-----------------|-----------------|--------------|--------------|---------------------|---|-----|
| REFERENCE N   |                 | A. HISTORIC NAM | IE           |              |                     |   |     |
|               |                 | 201 E.          | Ann St. Hou  | ıse          |                     |   |     |
| B. COUNTY     |                 | C. OTHER NAME(  | S)           |              |                     |   |     |
| 1   9   5     | Saline          |                 |              |              |                     |   |     |
| D. ADDRESS    |                 |                 |              | E. CITY      |                     | F. VICINITY G. RESTRICTED H. ACREAGE  |     |
|               | E. Ann St.      |                 |              | Malt         | ta Bend             |   |     |
| I. SECTION    | J. TOWNSHIP     | K. RANGE        | L. SPANISH L | AND GRANT    | M. QUARTER SECTIONS | N. OWNERSHIP    X   PRIVATE   | (ED |
| O. AGENCY(S)  |                 |                 |              |              |                     |   |     |
| 1.            |                 |                 |              |              | 2.                  |   |     |
| P. UTM ZONE   | EASTING         | _               | NORTHING     |              | USGS QUADRANGLE     | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |     |
| 1.            | / /             | / / /           | / / /        | / / /        |                     | 1. 0 3 0 ARCHITECTURE   |     |
| 2.            | / /             | / / /           | / / /        | / / /        |                     | 2.  |     |
| 3.            | / /             | / / /           | / / /        | / / /        |                     | 3.  |     |
| 4.            |                 | / / /           |              | / / /        |                     | 4.  |     |
| R. SIGNIFICAN | T PERSON(S)     |                 | T. S         | SIGNIFICANCE |                     |   |     |
| 1.            |                 |                 |              |              |                     | se was built for members of the Douglass fami<br>and area from Tennessee in the 1870s. Note t |     |
| 2.            |                 |                 |              |              |                     | on the west elevation.  |     |
| 2             |                 |                 |              |              |                     |   |     |
| 3.            |                 |                 |              |              |                     |   |     |
| S. SIGNIFICAN | T EVENT DATE(S) |                 |              |              |                     |   |     |
| 1.            | N 201           |                 |              |              |                     |   |     |
| 2.            |                 |                 |              |              |                     | SEE CONTINUATION SHEET  |     |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |  |                                   |
|--|------------------------------|--|-----------------------------------|
| 1.   | 2.                           | 3.   |                                   |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYPE                       |                                   |
| ୍ୟ 5 Queen Anne                                |                              |  |                                   |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                      |  |                                   |
| ca. 1900                                       | 2.                           | 34.  | 5.                                |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE     | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) |                                   |
|  |                              |  |                                   |
| 2.J. HISTORIC FUNCTION                         |                              |  |                                   |
| 1. [0]1 DOMESTIC 2. []                         | 3.                           | 4.   | 5.                                |
| 2.K. HISTORIC SUBFUNCTION                      |                              |  |                                   |
| 1. 0 1 A Single dwelling 2.                    | 3.                           | 4.   | 5.                                |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           | 2.N. STORIES                               |                                   |
| 1 +  | BUILDING SITE STRUCTURE      | ] овјест                                   | 3                                 |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS                       |                                   |
| 1. BF Balloon frame                            | 1. [ ]2 [1] Weatherboard     | 1  | 3.                                |
|  |                              |  |                                   |
| 2.   | 2.                           | 2.   | 4.                                |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES                         |                                   |
| 1. LHP Hipped                                  | 1. <mark>63 </mark> Asphalt  | 1. [                                       | 4.                                |
|  |                              |  | 2.U. FOUNDATION MATERIALS         |
| 2  | 2                            | 2.   | 1                                 |
|  |                              |  |                                   |
| 3.   | 3                            | 3  | 2.                                |
| 2.V. PORCHES                                   |                              |  | 2.W. PLAN                         |
| 1. FU Full                                     | 2.                           | 3.   | IR Irregular                      |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTB   | UILDINGS (SEE CONTINUATION SHEET) |
|  |                              | Residential street at SE ed                | dge of Malta Bend                 |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATION                               | DATE 0/11/05                      |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               | Show-Me Regional Planni                    | ng Commission 9/11/95             |

PAGE NO 1

| RÉFÉRÈNCE NUMBER | A. HISTORIC NAME     | B. COUNTY  | C. ADDRESS                 |  |  |
|------------------|----------------------|------------|----------------------------|--|--|
|                  | 201 E. Ann St. House | Saline 195 | 201 E. Ann St., Malta Bend |  |  |

2.X.

This is a frame, two-story, relatively austere example of a Queen Anne house. The main roof is hipped, with a flat top. There is a pedimented front gable above a two-story, slightly projecting bay with a cutaway bay window. A full-width front porch has square wood supports. A one-story bay window on the west elevation has an uncommon triangular form. The estimated construction date is ca. 1900.

2.Z.

1967 History of Saline County, p. 198

Carolyn Marshall



7.4. Harosal- 030

| MB   |   | _ |
|------|---|---|
| שויו | - | 3 |

| REFERENCE NU   | IMBER         | A. HISTORIC NAME |            |              |                     |              |  |
|----------------|---------------|------------------|------------|--------------|---------------------|--------------|--|
| eri            |               | Malta            | Bend Lum   | nber Company |                     |              |  |
| B. COUNTY      |               | C. OTHER NAME(S) |            |              |                     |              |  |
| 1 9 5 5        | Saline        | Meyer            | Building   | & Hardware   |                     |              |  |
| D. ADDRESS     |               |                  |            | E. CITY      |                     |              | F. VICINITY G. RESTRICTED H. ACREAGE                           |
| 108 N.         | Linn St.      |                  |            | Malta        | Bend                |              |  |
| I. SECTION     | J. TOWNSHIP   | K. RANGE         | L. SPANISH | LAND GRANT   | M. QUARTER SECTIONS | N. OWNERSHIP |  |
| 19             | 51N           | 22W              |            |              |                     | X PRIVATE    | LOCAL STATE FEDERAL MIXED                                      |
| O. AGENCY(S)   | •             |                  |            |              |                     |              |  |
| 1.             |               |                  |            |              | 2.                  | _            |  |
| P. UTM ZONE    | EASTING       |                  | NORTHING   |              | USGS QUADRANGLE     |              | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                          |
| 1.             | / /           | / / /            | / /        | / / / /      |                     |              | 1. <u>[0 3 0</u> ] ARCHITECTURE                                |
|                |               |                  |            |              |                     |              |  |
| 2.             | / /           | / / /            | / /        | / / / /      |                     |              | 2.   |
|                |               |                  |            |              |                     |              |  |
| 3.             | / /           | / / /            |            | / / / /      |                     |              | 3.   |
|                |               |                  |            |              |                     |              |  |
| 4.             | / /           | / / /            | / /        | / / / /      |                     |              | 4.   |
| R. SIGNIFICANT | PERSON(S)     |                  | Т          | SIGNIFICANCE |                     |              |  |
| 1.             |               |                  |            |              |                     |              | mpany at the time of the 1916 and                              |
|                |               |                  |            |              |                     |              | een at this location since the 1890s                           |
| 2.             |               |                  |            |              |                     |              | that exists today was probably rators have been Ballew, Kraft, |
|                |               |                  |            |              |                     |              | rrently) Harrell Boedeker.                                     |
|                |               |                  |            |              |                     |              |  |
| 3.             |               |                  |            |              |                     |              |  |
| S. SIGNIFICANT | EVENT DATE(S) |                  |            |              |                     |              |  |
| 1.             |               |                  |            |              |                     |              |  |
|                |               |                  |            |              |                     |              | _  |
| 2.             |               |                  |            |              |                     |              | SEE CONTINUATION SHEET   |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |   |                                   |
|--|---------------------------------|---|-----------------------------------|
| 1.   | 2.                              | 3.  |                                   |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE  |                                   |
|  |                                 | 6 9  Other Commercial Bu  | ildings                           |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                         | ,   |                                   |
| ca. 1900-1915                                  | 2.                              | 3. 4.   | 5.                                |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV |                                 | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) Harrell Boedeker, Malta Bo | 555555                            |
|  |                                 | Harrer Boedeker, Harra Bo   |                                   |
| 2.J. HISTORIC FUNCTION                         | -                               |   |                                   |
| 1. 0 2 COMMERCE/TRADE 2.                       | 3.                              | 4.  | 5.                                |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |   |                                   |
| 1. 0 2 E Specialty 2.                          | 3.                              | 4.  | 5.                                |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES  |                                   |
| 0  | 🛛 BUILDING 🗆 SITE 🗆 STRUCTURE [ | ] овјест 11 2   | 3                                 |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS  |                                   |
| 1. <u>  W U</u> Wood frame, uŋd.               | 1. 21 Weatherboard              | 1.  | 3.                                |
| 2.   | 6 3 Asphalt                     | 2.  | 4.                                |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES  | <u> </u>                          |
| 1. LIG_IB_J Gable                              | 1.    6 3  Asphalt              | <b>]</b><br>1.  | 4.                                |
|  |                                 |   | 2.U. FOUNDATION MATERIALS         |
| 2. SD Shed                                     | 2.                              | 2. [ ] ]  | 1. <u>   2  0  </u> WOOD          |
|  |                                 |   |                                   |
| 3.   | 3. [ ] ]                        | 3.  | 2.                                |
| 2.V. PORCHES                                   |                                 |   | 2.W. PLAN                         |
| 1. []]   | 2.                              | 3.  | R C Rectangle                     |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTE Business block               | UILDINGS (SEE CONTINUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION  | DATE                              |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Planni   | ng Commission 9/11/95             |



| REFERENCE NUMBER | A. HISTORIC NAME          | B. COUNTY C: ADDRESS                   |
|------------------|---------------------------|--|
|                  | Malta Bend Lumber Company | Saline 195 108 N. Linn St., Malta Bend |

2.X.

This is a frame, one-story, lumber storage building with office and hardware/space. The large central portion is under a low-pitched gable roof. Simple clerestory windows or other openings for light and ventilation are between the eaves of the main building and long side sections. The main building has two sliding doors for drive-through aisles flanking a central storage area. This building was probably constructed in the early 20th century (ca. 1900-1915).

2.Z.

1916 and 1924 Sanborn maps.

1896 and 1916 plat maps.

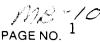


| MISSOURI HIS                                | SI UNIC P        | NOPERIT         | INVENTORI   | FURM                           |               |  | SA A.   | - 001-031  |   |
|---|------------------|-----------------|-------------|--------------------------------|---------------|--|---|--|---|
| REFERENCE NUMBI                             | R                | A. HISTORIC N   | IAME        |                                |               |  | · -   |  |   |
|   |                  | McRob           | erts, Frank | , House                        |               |  |   |  |   |
| B. COUNTY                                   |                  | C. OTHER NAM    | ME(S)       |                                |               |  |   |  |   |
| $\lfloor 1 \rfloor 9 \rfloor 5 \rfloor$ Sal | ine              | McRob           | erts Reside | nce                            |               |  |   |  |   |
| d. address<br>312 Linn                      | St.              |                 |             | E. CITY                        |               | a Bend   |   | F. VICINITY G. RESTRICTED  | H. ACREAGE<br>less than one acr   |
| i. SECTION<br>19                            | J. TOWNSHIP  51N | k. range<br>22W |             | SH LAND GRA                    | ANT           | M. QUARTER SECTIONS  | N. OWNERSHIF  | LOCAL STATE  | FEDERAL MIXED   |
| O. AGENCY(S)                                |                  |                 |             |                                |               | 2.   |   |  |   |
| P. UTM ZONE EAS                             | STING            |                 | NORTHING    |                                |               | USGS QUADRANGLE  |   | Q. AREA(S) OF SIGNIFICAN   | CE/CONTEXT(S)   |
| 1.  | / /              | / / /           | / /         | / /                            | / /           |  |   | 1. <u>Q 3 Q</u> ARCHI  | TECTURE   |
| 2.  | / /              | / / /           | / /         | / /                            | / /           |  | ·   | 2.   |   |
| 3.  | / /              | / / /           | / /         | / /                            | / /           |  |   | 3.   |   |
| 4.  |                  | / / /           | / /         | / /                            | / /           |  |   | 4.   |   |
| R. SIGNIFICANT PE                           | RSON(S)          |                 |             | T. SIGNIFIC                    | ANCE          |  |   | _  |   |
| 1. 2. 3. S. SIGNIFICANT EVI                 | ENT DATE(S)      |                 |             | McRot<br>that<br>were<br>famil | came<br>Lawre | sman bungalow was c<br>Mr. McRoberts was<br>to the Malta Bend a<br>nce and Joyce McRob<br>ay. The McRoberts<br>in Malta Bend. Ch | a descendar<br>rea from Oh<br>erts. The p<br>House is con | nt of the A. J. Mclio in the 1850s. Sproperty remains in<br>nsidered to be one | Roberts family<br>Subsequent owners<br>n the McRoberts<br>of the best-built |
| 1.  |                  |                 |             |                                |               |  |   |  |   |
| i   |                  |                 |             | 1                              |               |  |   |  |   |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                             |                              |  |                           |  |  |
|--|------------------------------|--|---------------------------|--|--|
| 1. Charley Chaffee, builder  | 2.                           | 3.   |                           |  |  |
| 2.B. ARCHITECTURAL STYLE   |                              | 2.C. VERNACULAR TYPE                       |                           |  |  |
|  |                              |  |                           |  |  |
| 65 Bungalow/Craftsman 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ONDATE                       |  |                           |  |  |
|  | ONDATE                       |  |                           |  |  |
| 1919 1.  | 2.                           | 3. 4.                                      | 5.                        |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV                       | /ED 2.H. DESTRUCTION DATE    | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) |                           |  |  |
| i l  |                              | Mrs. Lawrence (Joyce) McRo                 | oberts                    |  |  |
| 2.J. HISTORIC FUNCTION   |                              |  |                           |  |  |
| 1. 0 1 DOMESTIC 2. 1   | 3.                           | 4.   | 5.                        |  |  |
| 2.K. HISTORIC SUBFUNCTION  |                              |  |                           |  |  |
| 1. 0 1 A Single dwelling 2.  | 3. []                        | 4.   | 5. [ ] ]                  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                                     | 2.M. RESOURCE TYPE           | 2.N. STORIES                               |                           |  |  |
|  | BUILDING SITE STRUCTURE      | ОВЈЕСТ 1. <u>1½</u> 2                      | 3                         |  |  |
| 2.O. STRUCTURAL SYSTEMS  | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS                       |                           |  |  |
| 1. <u>  ЦВ</u> Load bearing brick                                    | 1. [βρ] BRICK                | 1. <u>  2  0</u> WOOD                      | 3.                        |  |  |
|  |                              |  |                           |  |  |
| 2.   | 2. [  6  1 ] STUCCO          | 2.   | 4.                        |  |  |
| 2.R. ROOF SHAPES   | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES                         |                           |  |  |
| 1. [GB] Gable  | 1. <u>    6  3</u>   Asphalt | 1. <u>D M</u> Dormer                       | 4.                        |  |  |
|  |                              |  | 2.U. FOUNDATION MATERIALS |  |  |
| 2  | 2.                           | 2  | 1. [ [6 [5 ] CONCRETE     |  |  |
|  |                              |  |                           |  |  |
| 3  | 3.                           | 3.   | 2.                        |  |  |
| , FU, Full   |                              |  | 2.W. PLANR.C.Rectangle    |  |  |
| <u>'                                    </u>                         | 2.                           | 3.   |                           |  |  |
| 2.X. FURTHER DESCRIPTION   | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTB   | (SEE CONTINUATION SHEET)  |  |  |
|  |                              | Residential, at south end or               | r Maita Bend              |  |  |
| 2.Z. SOURCES OF INFORMATION  | PREPARED BY                  | ORGANIZATION                               | DATE                      |  |  |
| (SEE CONTINUATION SHEET)   | Roger Maserang               | Show-Me Regional Planni                    | ng Commission 9/11/95     |  |  |



| HISTORIC NAME           | B. COUNTY  | C. ADDRESS               |
|-------------------------|------------|--------------------------|
| IcRoberts, Frank, House | Saline 195 | 312 Linn St., Malta Bend |

2.X.

The McRoberts House is a brick and stucco,  $1\frac{1}{2}$ -story Craftsman bungalow with a low-pitched side-gabled roof. Typical detailing includes exposed rafter ends and triangular kneebrace brackets. Above the brick first floor, the upstairs half story and a large front dormer are stuccoed and decorated with half-timbering. Porch supports are square brick columns. The main roof flares upward above the full-width front porch. The McRoberts House was constructed in 1919.

2.Z.

1967 History of Saline County, p. 193

Carolyn Marshall



| Malta Bend School  B. COUNTY  1 9 5 Saline  Malta Bend R-5 School  | ISSOURI     | HISTORIC PI   | ROPERTY IN      | VENTORY FO   | ORM                        |                                      | 5H H                       | 5-004-032                                  | 183-          |        |
|--|-------------|---------------|-----------------|--------------|----------------------------|--------------------------------------|----------------------------|--|---------------|--------|
| B. COUNTY 1 9 5 Saline  C. OTHER NAME(S) Malta Bend R-5 School  D. ADDRESS 200 S. Linn St.  E. CITY Malta Bend  F. VICINITY G. RESTRICTED H. ACREAGE  P. VICINITY G. RESTRICTED H. ACREAGE F. VICINITY G. RESTRICTED  | EFERENCE NU | IMBER         | A. HISTORIC NAM | IE .         |                            |                                      |                            |  |               |        |
| 1 9 5 Saline   |             |               | M               | Malta Bend S | School                     |                                      |                            |  |               |        |
| D. ADDRESS 200 S. Linn St.    SECTION   19   51N     K. RANGE 22W   L. SPANISH LAND GRANT   M. OUARTER SECTIONS   N. OWNERSHIP   PRIVATE   X LOCAL   STATE   FEDERAL   STATE   FEDERAL   STATE   FEDERAL   STATE   FEDERAL   STATE   FEDERAL   STATE   STATE   FEDERAL   STATE   STATE | COUNTY      |               | C. OTHER NAME(S | S)           |                            |                                      |                            |  |               |        |
| Align   Section   St.   Malta Bend   | 195 S       | Saline        | M               | Malta Bend F | R-5 School                 |                                      |                            |  |               |        |
| SECTION   1 TOWNSHIP   19  | ADDRESS     |               |                 | _            | E. CITY                    |                                      |                            | F. VICINITY G. RESTRICTED                  | H. ACREAGE    |        |
| SIN   22W  | 200 S. L    | inn St.       |                 |              | Malta                      | Bend                                 |                            |  |               |        |
| O. AGENCY(S)  1.   |             |               |                 | L. SPANISH L | AND GRANT                  | M. QUARTER SECTIONS                  |                            |  | D SEDERAL DA  | ALVED. |
| P. UTM ZONE   EASTING  | AGENCY(S)   |               |                 |              |                            |                                      |                            |  |               |        |
| 1.   | •           |               |                 |              |                            | 2.                                   |                            |  |               |        |
| 2.   | UTM ZONE    | EASTING       |                 | NORTHING     |                            | USGS QUADRANGLE                      |                            | Q. AREA(S) OF SIGNIFICANCE                 | E/CONTEXT(S)  |        |
| 3.   | · []        | / /           | / / /           | / / /        | / / /                      |                                      |                            | 1. <u>[0 3 0</u> ] ARCHITE                 | CTURE         |        |
| 4.   | . []        | / /           | / / /           | / / /        | / / /                      |                                      |                            | 2  |               |        |
| 1. Constructed in 1927, the Malta Bend School is a two-story brick build with a clean, functional design. It replaced an 1896 building in anopart of town. Additions were constructed in 1951 and 1967, but the  |             | / /           | / / /           | / / /        | / / /                      |                                      |                            | 3.   |               |        |
| Constructed in 1927, the Malta Bend School is a two-story brick build with a clean, functional design. It replaced an 1896 building in anopart of town. Additions were constructed in 1951 and 1967, but the   |             | / /           | / / /           | / / /        | / / /                      |                                      |                            | 4.   |               |        |
| Constructed in 1927, the Malta Bend School is a two-story brick build with a clean, functional design. It replaced an 1896 building in ano part of town. Additions were constructed in 1951 and 1967, but the  | SIGNIFICANT | PERSON(S)     |                 | Т. :         | SIGNIFICANCE               |                                      |                            |  | _             |        |
| 3. S. SIGNIFICANT EVENT DATE(S)  |             | EVENT DATE(S) |                 |              | with a clea<br>part of tow | n, functional design. Additions were | gn. It repl<br>constructed | aced an 1896 buildi<br>I in 1951 and 1967, | ng in another |        |
| 1.   |             |               |                 |              |                            |                                      |                            |  |               |        |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                               |  |                             |        |
|--|-------------------------------|--|-----------------------------|--------|
| 1.   | 2.                            | 3.   |                             |        |
| 2.B. ARCHITECTURAL STYLE                       |                               | 2.C. VERNACULAR TYPE   |                             |        |
|  |                               | 8 <sub>9</sub> Other Vernacular Sch                              | nools                       |        |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                       |  |                             |        |
| 1927   | 2.                            | 3. 4.  | 5.                          |        |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE         | 2.I. OWNER'S NAME & ADDRESS (IF DIFFERENT                        |                             |        |
|  |                               | Malta Bend R-5 School Dist                                       | rict                        |        |
| 2.J. HISTORIC FUNCTION                         |                               |  |                             |        |
|  | 3.                            | 4.   | 5.                          |        |
| 2.K. HISTORIC SUBFUNCTION                      |                               |  |                             |        |
| 05 A Secondary school<br>1                     | 3.                            | 4. [ ] ]   | 5.                          |        |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE            | 2.N. STORIES   |                             |        |
|  | BUILDING □ SITE □ STRUCTURE □ | ☐ овјест   | 3                           |        |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS   |                             |        |
| 1. LBLoad bearing brick                        | 1. 30 BRICK                   | 1.   | 3.                          |        |
|  |                               |  |                             |        |
| 2.   | 2                             | 2  | 4.                          |        |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES   |                             |        |
| 1. [F]T]                                       | 1. [ 6 3 Asphalt              | 1. [ ] ]   | 4. [ ] ]                    |        |
|  |                               |  | 2.U. FOUNDATION MATERIALS   |        |
| 2.   | 2.                            | 2  | 1                           |        |
|  |                               |  |                             |        |
| 3.   | 3.                            | 3. [ ] ]   | 2.                          |        |
| 2.V. PORCHES                                   |                               |  | 2.W. PLAN                   |        |
| 1  | 2.                            | 3.   | R <sub>C</sub> Rectangle    | _      |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT Residential neighborhood | BUILDINGS (SEE CONTINUATION | SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                   | ORGANIZATION   | DATE                        |        |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                | Show-Me Regional Plann   |                             | /95    |

# MB-// PAGE NO. 1

### MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

| REFERENCE NUMBER | A. HISTORIC NAME  | B. COUNTY     | C. ADDRESS                  |
|------------------|-------------------|---------------|-----------------------------|
|                  | Malta Bend School | Saline<br>195 | 200 S. Linn St., Malta Bend |

2.X.

The Malta Bend R-5 School is a functional two-story brick building with strong horizontality emphasized by bands of windows and belt courses. The front entrance is within a classically-inspired surround of gray stone. Other gray stone is used for trim, copings, and beltcourses. Windows in groups of threes are symmetrically arranged within the projecting central three-fifths of the primary elevation. Additions for a gymnasium/auditorium and other facilities are south of the original building.

2.Z.

1967 History of Saline County, p. 194

Malta Bend Quasquicentennial 1867-1992, p. 8



| REFERENCE N   | UMBER       | Α. | HISTOR  | IC NAMI | Ę     |       |       |                                 |                                |                                     | <u> </u>  | ~   |   |  |  |
|---------------|-------------|----|---------|---------|-------|-------|-------|---------------------------------|--------------------------------|-------------------------------------|---|---|---|--|--|
|               |             |    |         |         | Palmo | er,   | Α.    | Τ.,                             | Но                             | use                                 | (tentative histori  | c name)   |   |  |  |
| B. COUNTY     |             | C. | OTHER   | NAME(S  | 5)    |       |       |                                 |                                |                                     |   |   |   |  |  |
| 119151        | Saline      |    |         |         | Smit  | h Re  | esid  | lenc                            | nce                            |                                     |   |   |   |  |  |
| D. ADDRESS    |             |    |         |         |       |       |       | E. C                            | ITY                            |                                     |   | F. VICINITY G. RESTRICTED H. ACREAGE                    |   |  |  |
| 308 W.        | Lunbeck St. |    |         |         |       |       |       |                                 | Ma                             | 1ta                                 | Bend  |   |   |  |  |
| I. SECTION    | J. TOWNSHIP |    | K. RANG | GE      | L. S  | SPANI | SH LA | AND G                           | RAN                            | Γ                                   | M. QUARTER SECTIONS   | N. OWNE   | RSHIP   |  |  |
| 19            | 51N         |    |         | 22W     |       |       |       |                                 |                                |                                     |   | X PRI   | VATE LOCAL STATE FEDERAL MIXED  |  |  |
| O. AGENCY(S)  | <b> </b>    |    |         |         |       |       |       |                                 |                                |                                     |   |   |   |  |  |
| 1.            |             |    |         |         |       |       |       |                                 |                                |                                     | 2.  |   |   |  |  |
| P. UTM ZONE   | EASTING     |    |         |         | NORTH | IING  |       |                                 |                                |                                     | USGS QUADRANGLE   |   | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |  |  |
| 1.            | / /         | /  | /       | /       | /     | /     | /     | /                               | /                              | /                                   |   |   | 1. Q 3 Q ARCHITECTURE   |  |  |
|               |             |    |         |         |       |       |       |                                 |                                |                                     |   |   |   |  |  |
| 2.            | / /         |    | /       | /       | /     | /     | /     | /                               |                                | /                                   |   |   | 2.  |  |  |
| 2             | / /         | ,  | ,       | ,       | ,     | ,     | ,     | ,                               | ,                              | ,                                   |   |   |   |  |  |
| 3.            | / /         |    |         |         | '     |       |       |                                 |                                |                                     |   |   | 3.  |  |  |
| 4.            | / /         | /  | /       | /       | /     | /     | /     | /                               | /                              | /                                   |   |   | 4.  |  |  |
| R. SIGNIFICAN | T PERSON(S) |    |         |         |       |       | T. S  | IGNIF                           | ICAN                           | CE                                  |   |   |   |  |  |
| 2.            |             |    |         |         |       |       |       | Ben<br>Ann<br>Mis<br>the<br>Buc | d B<br>e f<br>s B<br>ow<br>kin | uild<br>armh<br>etty<br>ner<br>gham | ing & Loan Associa<br>ouse stands in 189<br>Brown, according<br>was John W. Frankl<br>County, Virginia, | tion, own<br>6. Howev<br>to local<br>in. The<br>settled | chant and an organizer of the Malta ed the land on which this large Queen er, this ca. 1890 house was built for historian Carolyn Marshall. By 1916, Brown family, led by James Brown of in the Malta Bend area in the 1830s. led, most of this house's extensive |  |  |

example of the style.

MO 780-1257 (5-92)

S. SIGNIFICANT EVENT DATE(S)

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |  |
|--|---------------------------------|--|
| 1.   | 2.                              | 3.   |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE   |
| 45 Queen Anne                                  |                                 |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                         | <del></del>  |
| ca. 1890                                       | 2.                              | 3. 4. 5.   |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE        | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)   |
|  | M                               | lrsGladys Smith, Lee's Summit  |
| 2.J. HISTORIC FUNCTION                         |                                 |  |
| 1. O 1 DOMESTIC 2.                             | 3.                              | 4 5  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |  |
| 1. 0 1 A Single dwelling2.                     | 3.                              | 4 5  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES   |
| 3 or more                                      | Ď BUILDING ☐ SITE ☐ STRUCTURE [ | $\square$ OBJECT 1. $2^{1/2}$ 2 3  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS   |
| 1. <u>   B F</u>  Balloon frame                | 1. <u>   9  </u> 2   Vinyl      | 1 3  |
|  |                                 |  |
| 2.   | 2. <u>   2  0  </u> WOOD        | 24   |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES   |
| 1. [[C]M] Complex                              | 1                               | 1. WW Widow's Walk 4. LII  |
|  | ·                               | 2.U. FOUNDATION MATERIALS  |
| 2.   | 2.                              | 2.       3   0   BRICK   |
|  |                                 |  |
| 3  | 3.                              | 3  |
|  |                                 |  |
| 1. [ WA] Wrap-Around                           | 2. DK Deck                      | 3. LIIR Irregular  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEET) Residential neighborhood at NW end of Malta Bend |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION DATE  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Planning Commission 9/11/95   |



| REFERENCE NUMBER | A. HISTORIC NAME            | B. COUNTY195 | C. ADDRESS                     |
|------------------|-----------------------------|--------------|--------------------------------|
|                  | Palmer, A.T.,House (tentati | ve) Saline   | 308 W. Lunbeck St., Malta Bend |

2.X.

The Palmer House is a large, frame, 2½-story Queen Anne-styled house with spindlework. The complex roof is hipped with lower cross gables, a gablet and a widow's walk. The front porch wraps around a corner of the main block and has delicate turned supports, a frieze with an H-pattern, and an ornamental iron railing. Eaves are bracketed. Bay windows with brackets, aprons, and lacy iron railings are/the primary (south) and

east elevations. On the west, a root cellar is connected to the house by a frame unit with a gable roof; entry is from the kitchen. Chimneys are of patterned masonry; the house has five fireplaces. A circular window is next to the front entrance. Most windows are double-hung 1/1s. Despite the addition of vinyl siding, this is probably Malta Bend's most impressive house. The estimated construction date is ca. 1890.

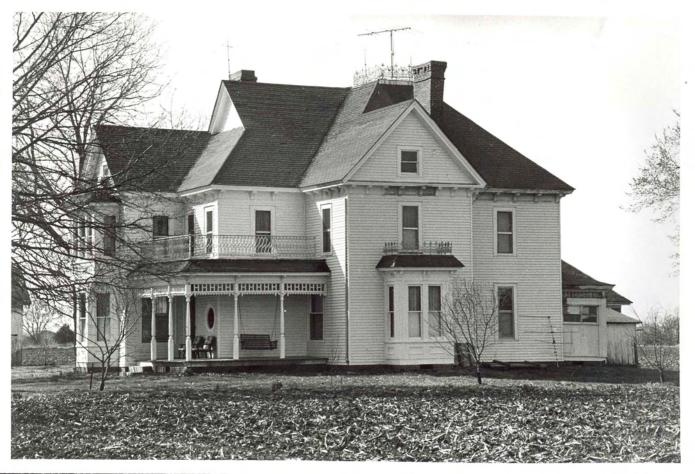
2.Z.

1967 History of Saline County, pp. 197-198.

Carolyn Marshall.

1896 and 1916 plat maps for Malta Bend.

Malta Bend Quasquicentennia publication (1992), p. 4.





| MISSOURI  | HISTORIC      | PF  | ROPE   | RTY IN    | IVEN. | TOR      | Y F  | ORN       | 1     |                |                  |                | هرې                | 175.00                  | M- 63              | 4                         | 111/2-1   |
|---|---------------|-----|--------|-----------|-------|----------|------|-----------|-------|----------------|------------------|----------------|--------------------|-------------------------|--------------------|---------------------------|---|
| REFERENCE N   | UMBER         |     | A. HIS | TORIC NA  |       | Т        | . D. |           | /+    | onto:          | tivo b           | istoric name   |                    |                         |                    |                           |   |
|   |               |     |        | 1 a tille | ., A  | ·        | • B  | arn       | (τ    | enta<br>———    | tive n           | istoric name   | <del>}</del> )<br> |                         |                    |                           |   |
| B. COUNTY   |               |     | C. OTH | HER NAME  | E(S)  |          |      |           |       |                |                  |                |                    |                         |                    |                           |   |
| 1 9 5   | Saline        |     |        |           |       |          |      |           |       |                |                  |                |                    |                         |                    |                           |   |
| D. ADDRESS  |               |     |        |           | ,     |          |      | E. (      | CITY  |                |                  |                |                    |                         | F. VICINITY        | G. RESTRICTED             | H. ACREAGE  |
| 308 W.  | Lunbeck St    | t.  |        |           |       |          |      |           | Ma    | lta E          | Bend             |                |                    |                         |                    |                           |   |
| I. SECTION  | J. TOWNS      | НP  | K. F   | RANGE     | L     | . SPAI   | NISH | LAND      | GRAN  | JT.            | M. QU            | ARTER SECTIONS |                    | N. OWNERSHIP            | )                  |                           |   |
| 19  | 51            | 1 N |        | 22W       |       |          |      |           |       |                |                  |                |                    | X PRIVATE               | LOCAL              | STATE                     | FEDERAL MIXED                                       |
| O. AGENCY(S)  | <u> </u>      |     | ı      |           |       |          |      | _         |       | _              |                  |                |                    | <u> </u>                |                    |                           |   |
| 1.  |               |     |        |           |       |          |      |           |       |                |                  | 2.             |                    |                         |                    |                           |   |
| P. UTM ZONE   | EASTING       |     |        |           | NOF   | RTHING   | 3    |           |       |                | USGS             | DUADRANGLE     |                    |                         | Q. AREA(S          | ) OF SIGNIFICANO          | E/CONTEXT(S)  |
| 1.  | / /           |     | / /    | ′ /       |       | / /      | ′ /  | /         | /     | /              |                  |                |                    |                         | 1. [0]3            | BLO ARCHIT                | ECTURE  |
| 2.  | / /           |     | / /    | ′ /       |       | / /      | ' /  | ′ /       | /     | /              |                  |                |                    |                         | 2.                 |                           |   |
| 3.  | / /           |     | / /    | ' /       |       | / /      | · ,  | ' /       | /     | /              |                  |                |                    |                         | 3                  |                           |   |
|   |               |     |        |           |       | <u> </u> |      |           |       |                |                  |                |                    |                         |                    |                           |   |
| 4.  | / /           |     | / /    | ′ /       |       | / /      | , ,  | ′ /       | /     | /              |                  |                |                    |                         | 4.                 |                           |   |
| R. SIGNIFICAN   | IT PERSON(S)  |     |        |           |       |          | T.   | SIGNI     | FICAN | NCE            |                  |                |                    |                         |                    |                           | <u> </u>  |
| <ol> <li>2.</li> <li>3.</li> <li>S. SIGNIFICAN</li> </ol> | T EVENT DATE( | S)  |        |           |       |          |      | A.<br>Thi | T. I  | Palme<br>arn v | er Hou<br>was pr | se, is a com   | npac<br>t in       | t, frame b<br>the 1890s | uilding<br>. A. T. | with Victor<br>Palmer own | ely called the<br>rian styling.<br>ned the property |
| 1.  |               |     |        |           |       |          |      |           |       |                |                  |                |                    |                         |                    |                           |   |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |   |  |  |  |  |  |  |  |
|--|---------------------------------|---|--|--|--|--|--|--|--|
| 1.   | 2.                              | 3.  |  |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE  |  |  |  |  |  |  |  |
|  |                                 | Barn  |  |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                         |   |  |  |  |  |  |  |  |
| ca. 1895 <sub>1.</sub>                         | 2.                              | 3. 4. 5.  |  |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE           | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                                |  |  |  |  |  |  |  |
|  |                                 |   |  |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                 |   |  |  |  |  |  |  |  |
| 1. 0 9AGRICULTURE/SUBSĮSTENC                   | <u>E</u> 3                      | 4 5   |  |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |   |  |  |  |  |  |  |  |
| 1. [0]9]B]Storage 2. []                        | 3. [ ] ]                        | 4   |  |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES  |  |  |  |  |  |  |  |
|  | X BUILDING ☐ SITE ☐ STRUCTURE [ | OBJECT 1. $1\frac{1}{2}$ 2 3  |  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS  |  |  |  |  |  |  |  |
| 1. []  | 1. 21 Board and batten          | 1   |  |  |  |  |  |  |  |
|  |                                 |   |  |  |  |  |  |  |  |
| 2.   | 2. 22 Decorative shingles       | 2 4   |  |  |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES  |  |  |  |  |  |  |  |
| 1. L_CG Clipped gable                          | 1. L 6 3 ASPHALT                | 1. DM Dormers 4. LII  |  |  |  |  |  |  |  |
|  |                                 | 2.U. FOUNDATION MATERIALS   |  |  |  |  |  |  |  |
| 2.   | 2.                              | 2   |  |  |  |  |  |  |  |
|  |                                 |   |  |  |  |  |  |  |  |
| 3  | 3.                              | 3 2   |  |  |  |  |  |  |  |
| 2.V. PORCHES                                   |                                 | 2.W. PLAN   |  |  |  |  |  |  |  |
| 1. []  | 2.                              | 3. [ ] Square   |  |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEET) |  |  |  |  |  |  |  |
|  | <del>.</del>                    | Farm at edge of platted portion of town                                   |  |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION Show-Me Pegional Planning Commission DATE 9/1/95             |  |  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Planning Commission                                      |  |  |  |  |  |  |  |

ME-/

| REFERENCE NUMBER | A. HISTORIC NAME            | B. COUNTY195 | C. ADDRESS                     |
|------------------|-----------------------------|--------------|--------------------------------|
|                  | Palmer, A.T., Barn(tentativ | e)Saline     | 308 W. Lunbeck St., Malta Bend |

2.X.

The Palmer Barn is a frame, approximately square building with clipped gables on two ends. Dormer-like constructions on the roof sides also have clipped gables. Gable ends contain bands of imbricated (patterned) shingles above board-and-batten walls. This barn appears to have a side drive.

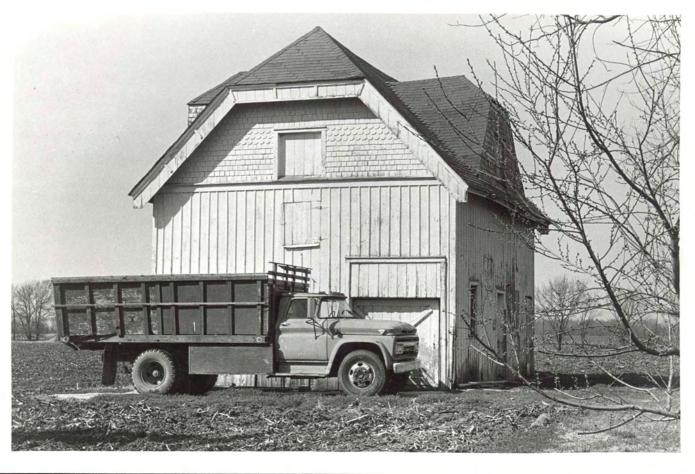
2.Z.

1967 History of Saline County, pp. 197-198.

1896 and 1916 plat maps.

Malta Bend Quasquicentennial publication (1992), p. 4.

Carolyn Marshall.



| REFERENCE NU         | JMBER          | A. HISTORIC NAM | IE                            | •  |   |   |  |  |
|----------------------|----------------|-----------------|-------------------------------|--|---|---|--|--|
|                      |                |                 | Rozell Gene                   | ral Store  |   |   |  |  |
| B. COUNTY            |                | C. OTHER NAME   | <br>S)                        |  |   |   |  |  |
| [1]9[5]              | Saline         |                 | Sailor's Sto                  | re   |   |   |  |  |
| d. address<br>102 W. | State St. (    | U.S. 65)        |                               | E. CITY<br>Malta Bend  | 1   | F.  | VICINITY G. RESTRICTED   | H. ACREAGE<br>less than one acre                                   |
| i. section<br>19     | J. TOWNSHIP    | k. range<br>22W | L. SPANISH L                  | AND GRANT  | M. QUARTER SECTIONS   | N. OWNERSHIP  X PRIVATE   | LOCAL STATE  | FEDERAL MIXED  |
| O. AGENCY(S)         | ,              |                 |                               |  |   |   |  |  |
| 1.                   |                |                 |                               |  | 2.  |   |  |  |
| P. UTM ZONE          | EASTING        | <del></del>     | NORTHING                      |  | USGS QUADRANGLE   | Q.  | AREA(S) OF SIGNIFICANCE  | /CONTEXT(S)  |
| 1.                   | / /            | / / /           | / / /                         | / / /  |   | 1.  | . <mark>рзр</mark> ARCHITEC  | TURE   |
| 2.                   | / /            | / / /           | / / /                         | / / /  |   | 2.  | · []   |  |
| 3.                   | / /            | / / /           | / / /                         | / / /  |   | 3.  | · []   |  |
| 4.                   |                | / / /           | / / /                         | / / /  |   | 4.  | · [  |  |
| 1.  2.  3.           | T PERSON(S)    |                 | 7<br>  v<br>  F<br>  F<br>  C | vindow with<br>proprietor,<br>Fulton, Frar<br>Ory Goods wa<br>Sanborn maps<br>lodge hall u | Oos general merchan a spire above the followed by S. B. aklin & Rozell, and as in the north hals depict this build upstairs. It was Sused as an antique | corner entrance<br>Jeter & Son, J<br>H. I. Sailor &<br>f in a ca. 1910<br>ing as a genera<br>ailor's Market | e, Rozell was th<br>.W. Franklin & S<br>& Son. S. T. Wil<br>Ophoto. The 191<br>al merchandise st | e original<br>on, Ashton<br>son & Sons<br>6 and 1924<br>ore with a |
| S. SIGNIFICAN        | FEVENT DATE(S) | <del></del>     |                               |  | assa as an anorque  | 300101  |  |  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                   |                                 |                           |          |                                   |                               |              |                         |                |
|--|---------------------------------|---------------------------|----------|-----------------------------------|-------------------------------|--------------|-------------------------|----------------|
| 1.   |                                 | 2.                        |          |                                   | 3.                            | •            |                         |                |
| 2.B. ARCHITECTURAL STYLE                                   |                                 |                           | 2.C. VEI | RNACULAR T                        | YPE                           |              |                         |                |
|  |                                 |                           | 16       | 5 <sub>1</sub> 3 <sub>1</sub> Cor | ner Entran                    | ce (Rece     | ssed on corner)         |                |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI               | ION DATE                        |                           |          |                                   |                               |              |                         |                |
| ca. 1890s  |                                 | 0                         | •        |                                   |                               |              |                         | _              |
| 1.  2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV         | /ED                             | 2.  2.H. DESTRUCTION DATE | 3        |                                   | 4 ADDRESS (IF DI              | 4.           | <del></del>             | 5.<br>         |
| E.F. RECONSTRUCTION DATE (CINCA) 2.G. DATE MOV             | VED                             | Z.H. DESTRUCTION DATE     | 1        |                                   | & ADDRESS (IF DI              | ,            |                         |                |
| · ·  |                                 |                           | Mrs.     | Ruby In                           | retz, Marsh                   | all, Mo.     | or Michael Root,        | Marshall,Mo    |
| 2.J. HISTORIC FUNCTION                                     |                                 |                           |          |                                   |                               |              |                         |                |
| 1. 0 2 COMMERCE/TRADE 2.                                   | <u></u>                         | 3.                        |          | 4.                                |                               |              | 5.                      |                |
| 2.K. HISTORIC SUBFUNCTION                                  |                                 |                           |          |                                   |                               |              |                         |                |
| 1. $\begin{bmatrix} 0 & 2 & F \end{bmatrix}$ Department 2. |                                 | 3.                        |          | 4.                                |                               |              | 5.                      |                |
| 2.L. NO. OF ANCILLARY STRUCTURES                           | 2.M. RESOUR                     |                           |          |                                   | 2.N. STORIES                  |              |                         |                |
| 0  | BUILDIN                         | IG SITE STRUCTURE         | □ овјес  | т                                 | 12                            | 2            | 3                       | -              |
| 2.O. STRUCTURAL SYSTEMS                                    | 2.P. EXTERIO                    | R WALL MATERIALS          | 2.Q. O1  | HER MATERI                        | ALS                           |              |                         |                |
| 1. LBLoad bearing brick                                    | 1.   3                          | BRICK                     | 1        |                                   |                               | 3.           |                         |                |
|  |                                 |                           |          |                                   |                               |              |                         |                |
| 2.   | 2.                              | J                         | 2        |                                   |                               | 4.           |                         |                |
| 2.R. ROOF SHAPES   | 2.S. ROOF MA                    | ATERIALS                  | 2.T. RO  | OF FEATURE                        | S                             |              |                         |                |
| 1. [FT] Flat   | 11 <sup>6</sup> _1 <sup>3</sup> | B_ Asphalt                | 1        |                                   |                               | 4.           |                         |                |
|  |                                 |                           |          |                                   |                               |              | J. FOUNDATION MATERIALS | <del>-</del>   |
| 2  | 2.                              |                           | 2        |                                   |                               | 1.           | BRICK                   |                |
|  |                                 |                           | į.       |                                   |                               | ;            |                         |                |
| 3.   | 3.                              | i                         | 3.       | 1   1                             |                               | 2.           | 1111                    |                |
| 2.V. PORCHES   |                                 | <del>_</del>              |          | <u> </u>                          |                               | 2.V          | V. PLAN                 |                |
| 1  | 2.                              |                           | 3        |                                   |                               |              | RC Rectangle            | e              |
| 2.X. FURTHER DESCRIPTION                                   |                                 | (SEE CONTINUATION SHEET)  |          |                                   | FENVIRONMENT A<br>at downtown |              |                         | NUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                                | PREPARED BY                     | <del></del>               | <u> </u> | ORGANIZATI                        | ON                            | <del>.</del> |                         | DATE           |
| (SEE CONTINUATION SHEET)                                   | Roger Ma                        | serang                    |          | Show-Me                           | e Regional                    | Planning     | Commission              | 9/11/95        |

PAGE NO. 1

| Rozell General Store Saline 102 W. State St., Malta Bend | REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY     | C. ADDRESS                   |
|--|------------------|----------------------|---------------|------------------------------|
| 195  |                  | Rozell General Store | Saline<br>195 | 102 W. State St., Malta Bend |

2.X.

This is a brick, two-story, ca. 1890s commercial building with an entrance recessed in the cutaway southeast corner. In this example, the "corner" entrance is simply recessed but the corner of the second floor is truncated where a metal oriel window with six exposed angles and a spire was originally attached. The primary east elevation contains interesting brickwork with recessed panels in the parapet, recessed panels in the four brick pilasters which divide display windows (today covered) and projecting window arches. An ornate, square iron column that originally supported the oriel window remains at the outer angle of the recessed corner entrance. A sort of hipped canopy over the corner entrance is a modern addition. Display window openings in the east facade have been filled in with brick or otherwise covered, but the other public elevation, the south, and the entire second floor with the exception of the corner where the oriel window was removed, is relatively unaltered.

2.Z.

1967 History of Saline County, p. 195.

Malta Bend Quasquicentennial 1867-1992, p. 12.

1983 Saline County History, p. 498.



SA-AS-004-036

MB-4

|                            |   |  |   |       |     |       |                          |   |  |      |            |        |            | <u> </u>  | 1 - 1 - 1                            | 1-2-3                                 |  |  |
|----------------------------|---|--|---|-------|-----|-------|--------------------------|---|--|------|------------|--------|------------|-----------|--------------------------------------|---------------------------------------|--|--|
| REFERENCE NU               | <b>A</b> .  | A. HISTORIC NAME United Methodist Church |   |       |     |       |                          |   |  |      |            |        |            |           |                                      |                                       |  |  |
| B. COUNTY C. OTHER NAME(S) |   |  |   |       |     |       |                          |   |  |      |            |        |            |           |                                      |                                       |  |  |
| [1]9]5]                    | 1 <sub>1</sub> 9 <sub>1</sub> 5 <sub>1</sub> Saline |  |   |       |     |       |                          |   |  |      |            |        |            |           |                                      |                                       |  |  |
| D. ADDRESS                 |   |  |   |       |     |       |                          |   | E. CI  | TY   |            |        | _          |           | F. VICINITY G. RESTRICTED H. ACREAGE |                                       |  |  |
| 210 W. State St.           |   |  |   |       |     |       |                          |   |  | M    | la 1 ta    | a Bend | Bend       |           |                                      |                                       |  |  |
| I. SECTION                 | J. TOWNSHIP   |  |   | K. RA | NGE | L. \$ | L. SPANISH LAND GRANT    |   |  |      |            | M. QU  | N. OWNERSH |           | N. OWNERSHI                          | P                                     |  |  |
| 19                         | 51N   |  |   |       |     |       |                          |   |  |      | LX PRIVATI |        |            | X PRIVATE | LOCAL STATE FEDERAL MIXED            |                                       |  |  |
| O. AGENCY(S)               |   |  |   |       |     | •     |                          |   |  |      |            |        |            |           |                                      |                                       |  |  |
| 1.                         |   |  |   |       |     |       |                          |   |  |      |            |        | 2.         |           |                                      |                                       |  |  |
| P. UTM ZONE                | EASTING   |  |   |       |     | NORTH | lING                     |   |  |      |            | USGS ( | DUADRANGLE |           |                                      | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) |  |  |
| 1.                         | /   | /  | / | /     | /   | /     | /                        | /   | /  | /    | /          |        |            |           |                                      | 1. 0 3 0 ARCHITECTURE                 |  |  |
|                            |   |  |   |       |     |       |                          |   |  |      |            |        |            |           |                                      |                                       |  |  |
| 2.                         | /   | /  |   | /     |     | /     | _/                       |   |  | _ /  | /          |        |            |           |                                      | 2.                                    |  |  |
| 3.                         | ,   | /  | / | /     | /   | ,     | /                        | /   | /  | /    | /          |        |            |           |                                      | 3                                     |  |  |
|                            |   |  |   |       |     |       |                          |   |  |      |            |        |            |           |                                      |                                       |  |  |
| 4.                         | /   | /  | / | /     | /   | /     | /                        | /   | /  | /    | /          |        |            |           |                                      | 4.                                    |  |  |
| R. SIGNIFICAN              | T PERSON  | I(S)                                     |   |       |     |       |                          | l .   |  | CANC | E          |        |            |           | _                                    |                                       |  |  |
| 1.                         |   |  |   |       |     |       | U                        | The<br>United Methodist Church at Malta Bend was constructed in 1918 on the site<br>of a former parsonage. The original cost was \$29,000. The church was |  |      |            |        |            |           |                                      |                                       |  |  |
| 2.                         |   |  |   |       |     |       |                          | о   | redecorated in 1947. The local Methodist Episcopal Church was organized on October 15, 1865, by the Rev. Samuel Alexander, in the home of John   |      |            |        |            |           |                                      |                                       |  |  |
| 3.                         |   |  |   |       |     |       |                          |   | Lunbecck, north of the present town. The denomination's first church, erected in 1871 and expanded in 1895, was used until the present building was completed in 1918. The building was redecorated in 1947. |      |            |        |            |           |                                      |                                       |  |  |
| S. SIGNIFICAN              | T EVENT D   | ATE(S)                                   |   |       |     |       |                          |   |  | •    |            |        |            |           | ŭ                                    |                                       |  |  |
| 1                          |   |  |   |       |     |       |                          |   |  |      |            |        |            |           |                                      |                                       |  |  |
| 2.                         |   |  |   |       |     |       | ☐ SEE CONTINUATION SHEET |   |  |      |            |        |            |           |                                      |                                       |  |  |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |  |  |  |  |  |  |  |
|--|------------------------------|--|--|--|--|--|--|--|
| 1.   | 2.                           | 3.   |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYPE   |  |  |  |  |  |  |
| 9 0 MIXED                                      |                              |  | _  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                      |  |  |  |  |  |  |  |
| 1918   | 2.                           | 3. 4.  | 5.   |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE        | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) United Methodist Church | )  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                              |  | <del></del>  |  |  |  |  |  |
| 1. 06 RELIGION 2.                              | 3.                           | 4.   | 5.   |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                              |  |  |  |  |  |  |  |
| 1. 0 6 A Religious 2.                          |                              | 4. [ ] [   | 5.   |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           | 2.N. STORIES   | -  |  |  |  |  |  |
| 0  | BUILDING SITE STRUCTURE      | $\square$ OBJECT 1. $\frac{1}{2}$ 2.                               | 3  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS   |  |  |  |  |  |  |
| 1. LB Load Bearing Brick                       | 1. 30 BRICK                  | 1  |  |  |  |  |  |  |
| 2  | 2.                           | 2.   | 4.   |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES   |  |  |  |  |  |  |
| 1 Flat ?                                       | 1. 63 ASPHALT                | 1  | 4.   |  |  |  |  |  |
|  |                              |  | 2.U. FOUNDATION MATERIALS                              |  |  |  |  |  |
| 2. SD Shed                                     | 2.                           | 2.   | 1.    4 0  STONE                                       |  |  |  |  |  |
| 3. [ ] ]                                       | 3                            | 3  | 2. [3]0] BRICK   |  |  |  |  |  |
| 2.V. PORCHES                                   |                              |  | 2.W. PLAN  |  |  |  |  |  |
| 1  | 2.                           | 3.   |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)     | 2.Y DESCRIPTION OF ENVIRONMENT AND OUT On main east-west street    | BUILDINGS (SEE CONTINUATION SHEET) (State St./U.S. 65) |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATION   | DATE   |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               | Show-Me Regional Planni  | ing Commission 9/11/95                                 |  |  |  |  |  |

1778-4

## MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME        | B. COUNTY     | C. ADDRESS                   |
|------------------|-------------------------|---------------|------------------------------|
|                  | United Methodist Church | Saline<br>195 | 210 W. State St., Malta Bend |

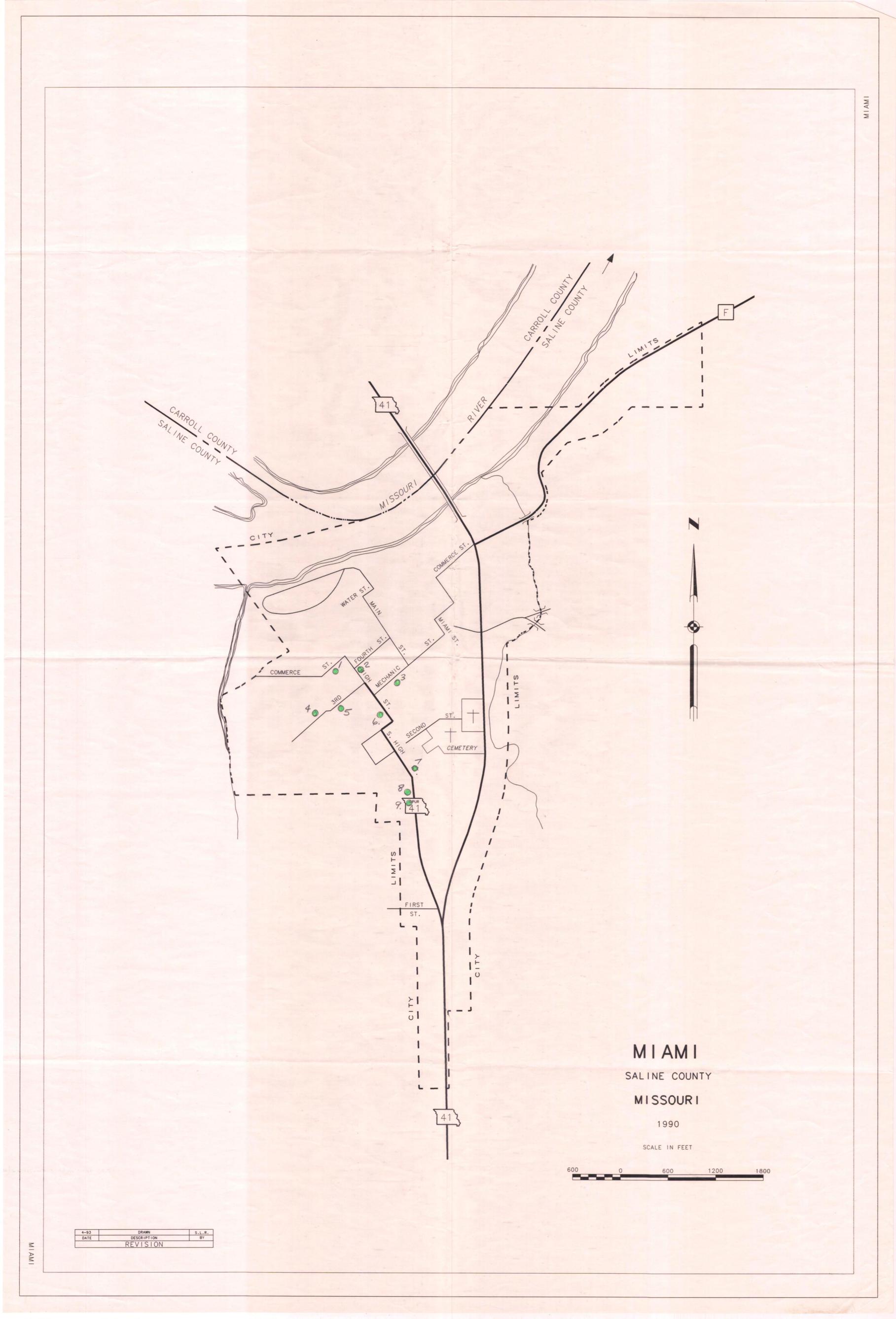
2.X.

The United Methodist Church at Malta Bend is a brick, flat-roofed, architect-designed church building with eclectic styling. The primary elevation of this symmetrical building has a central emphasis with double-leaf entrances in two recessed bays. The projecting central mass contains three round-arched windows with curvilinear keystones. In the side elevations, the corners project and the central mass is recessed but contains similar round-arched window openings. On the west elevation, these round-arched openings are "blanks" containing only small, narrow windows. An addition in the rear extends across the building's width. The dark brick is accented with light stone or stonelike material including keystones, capitals, a bracketed cornice band, and very elaborate door crowns. Malta Bend's United Methodist Church was constructed in 1918.

2.Z.

1967 History of Saline County, p. 99





| MISSOURI                  | HISTORIC PR     | OPERTY INV           | ENTORY FO    | DRM .                                   | SH-H 5-004-0  | 3 7                                 | m-4   |
|---------------------------|-----------------|----------------------|--------------|---|---|-------------------------------------|---|
| REFERENCE NU              | UMBER           | A. HISTORIC NAME     |              | •                                       |   | ·                                   |   |
|                           |                 | McDanie <sup>*</sup> | l, Mrs. Wil  | lie Cresap,                             | House   |                                     |   |
| B. COUNTY                 | (               | C. OTHER NAME(S      | )            |   |   |                                     |   |
| 119151                    | Saline          |                      |              |   |   |                                     |   |
| D ADDRESS<br>Third St     | treet           |                      |              | E. CITY Miam                            | i   |                                     | F. VICINITY G. RESTRICTED H. ACREAGE  |
| i. section<br>5           | J. TOWNSHIP 52N | k. range<br>21W      | L. SPANISH L | AND GRANT                               | M. QUARTER SECTIONS   | N. OWNERSHIP                        | LOCAL STATE FEDERAL MIXED   |
| O. AGENCY(S)              |                 |                      | 1            |   | 2.  |                                     |   |
| P. UTM ZONE               | EASTING         |                      | NORTHING     |   | USGS QUADRANGLE   |                                     | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |
| 1. 1 5                    | 4/8/0/          | 1 / 7 / 0            | 4/ 3/ 5/     | 2 / 2 / 6 / 0                           |   |                                     | 1. [0 3 0] ARCHITECTURE   |
| 2.                        | / / /           | / /                  | / / /        | / / /                                   |   |                                     | 2.  |
| 3.                        | / / /           | / /                  | / / /        | / / /                                   |   |                                     | 3.  |
| 4.                        | / / /           | / /                  | / / /        | / / /                                   |   |                                     | 4   |
| R. SIGNIFICAN             | T PERSON(S)     |                      | Т. 5         | SIGNIFICANCE                            |   |                                     |   |
| 1. 2. 3. S. SIGNIFICAN 1. | T EVENT DATE(S) |                      | ,            | cottage. F<br>who believe<br>pedimented | or many years it was<br>d it to have been bu<br>portico, this house | s the home ouilt shortly has strong | ral passage, Greek Revival-styled of Mrs. Willie Cresap McDaniel, y after the Civil War. With its Greek Revival styling (diminished primary elevation). |
| 2                         |                 |                      |              |   |   |                                     | SEE CONTINUATION SHEET  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                   |  |  |
|--|-----------------------------------|--|--|
| 1.   | 2.                                | 3.                                       |  |
| 2.B. ARCHITECTURAL STYLE                       |                                   | 2.C. VERNACULAR TYPE                     |  |
| 3 1 Greek Revival                              |                                   | 00 Central Passage Si                    | ngle Pile  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                           |  |  |
| ca. 1865                                       | 2.                                | 3. 4.                                    | 5.   |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE          | 2.1. OWNER'S NAME & ADDRESS (IF DIFFEREN | r)   |
|  | _                                 |  |  |
| 2.J. HISTORIC FUNCTION                         |                                   |  | -  |
| 1. Oll DOMESTIC 2.                             | 3.                                | 4.                                       | 5.   |
| 2.K. HISTORIC SUBFUNCTION                      |                                   | -  |  |
| 1. 0 1 A Single dwelling                       | 3                                 | 4. [ ] ]                                 | 5.   |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE                | 2.N. STORIES                             |  |
|  | 🛚 🖾 BUILDING 🗆 SITE 🗆 STRUCTURE 🗆 | ] овјест   11 2.                         | 3  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS      | 2.Q. OTHER MATERIALS                     | <del></del>  |
| 1. BF Balloon frame                            | 1. [2]1 Weatherboard              | 1. [ ]                                   | 3.   |
|  |                                   |  |  |
| 2  | 2.                                | 2.                                       | 4. [ ] ]   |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS               | 2.T. ROOF FEATURES                       |  |
| 1. [GB] Gable                                  | 1. [6]3 ASPHALT                   | 1. [ ] ]                                 | 4. [ ] ]   |
|  |                                   |  | 2.U. FOUNDATION MATERIALS                              |
| 2.   | 2                                 | 2  | 1. 6 1 STUCCO  |
|  |                                   |  |  |
| 3  | 3.                                | 3.                                       | 2. [3]0] BRICK (probably)                              |
| 2.V. PORCHES                                   |                                   | ·  | 2.W. PLAN  |
| 1. [ G B Central bay                           | 2.                                | 3.                                       | ∟ <sub> </sub> I <sub> </sub> R <sub> </sub> Irregular |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)          | 2.Y. DESCRIPTION OF ENVIRONMENT AND OU   | TBUILDINGS (SEE CONTINUATION SHEET)                    |
|  |                                   | Residential                              |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                       | ORGANIZATION                             | DATE   |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                    | Show-Me Regional Plann                   | ing Commission 8/28/95                                 |



| REFERENCE NUMBER | A. HISTORIC NAME           | B. COUNTY     | C. ADDRESS          |
|------------------|----------------------------|---------------|---------------------|
|                  | McDaniel, Mrs. W. C.,House | Saline<br>195 | Third Street, Miami |

2.X.

The McDaniel House is a central passage single-pile house, frame, with a pedimented portico supported by square wood columns with simple bases and capitals. The entrance is centered in the three-bay primary elevation of this one-story house. The entrance is classical, with sidelights and transom. A three-sided bay window, with paneled aprons, has replaced one of the two (4/4) windows which originally flanked the entrance. There are pilaster corner boards. Two central chimneys have been stuccoed, as has the foundation. This house was not well-viewed; additions are probable.

2.Z.

Lawrence S. Cott

HISTORIC PRESERVATION PROGRAM



| MIS    | SOURI HISTORIC | PROPERTY | INVENTORY  | FORM  |
|--------|----------------|----------|------------|-------|
| 41 I J |                | rnorenii | HAREIAIOUI | FUNIV |

| ₹, | s. | 1-1 | 75 | €" | () | €, | - American | - 0 | 3 | , x |  |
|----|----|-----|----|----|----|----|------------|-----|---|-----|--|
|----|----|-----|----|----|----|----|------------|-----|---|-----|--|

M-5

| REFERENCE N   | UMBER            | A. HISTORIC NAME | Ē             |                        |   |                            |  |
|---------------|------------------|------------------|---------------|------------------------|---|----------------------------|--|
|               |                  | Edm              | onds, A. R.   | , House                |   |                            |  |
| B. COUNTY     |                  | C. OTHER NAME(S  | )             |                        |   |                            |  |
| 1 9 5         | Saline           |                  |               |                        |   |                            |  |
| D. ADDRESS    |                  |                  |               | E. CITY                | •   | F                          | F. VICINITY G. RESTRICTED H. ACREAGE   |
|               | Third Street     |                  |               | Miam                   | i<br>                                       |                            |  |
| I. SECTION    | J. TOWNSHIP      | K. RANGE         | L. SPANISH LA | AND GRANT              | M. QUARTER SECTIONS                         | N. OWNERSHIP               |  |
| 5             | 52N              | 21W              |               |                        |   | X PRIVATE                  | LOCAL STATE FEDERAL MIXED  |
| O. AGENCY(S)  | )                |                  |               |                        |   |                            |  |
| 1.            |                  |                  |               |                        | 2.  |                            |  |
| P. UTM ZONE   | EASTING          |                  | NORTHING      |                        | USGS QUADRANGLE                             |                            | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  |
| 1. 1 5        | 4 / 8 / 0        | /2/2/0           | 4/3/5/        | 2 /2 /4 /0             |   |                            | 1. O 3 O ARCHITECTURE  |
| 0             |                  | , , ,            | , , ,         | , , ,                  |   |                            | 2  |
| 2.            | / /              | / / /            |               |                        |   |                            | 2.   |
| 3.            |                  | / / /            |               | / / /                  |   |                            | 3.   |
| 3.            |                  |                  |               |                        |   |                            | 3  |
|               |                  |                  |               |                        |   |                            |  |
| 4.            | / /              | / / /            | / / /         | / / /                  |   |                            | 4.   |
| R. SIGNIFICAN | T PERSON(S)      |                  | T. S          | SIGNIFICANCE           |   |                            |  |
| 1.            |                  |                  |               |                        |   |                            | n 1867 and went into the drug  |
|               |                  |                  |               |                        |   |                            | ilt the front portion of this<br>ying out Dr. Dunlap a few years                                       |
| 2.            |                  |                  | 1:            | ater, Mr. E            | dmonds continued the                        | e drug store               | which remained open into the   |
|               |                  |                  |               | 950s. The              | oldest part of the                          | house is bel               | ieved to be the first floor of the   |
| 3.            |                  |                  | bı            | uilt the el            | 1 before 1870, then                         | added a sec                | <ul> <li>Edmonds presumably purchased or<br/>ond floor and the entire front</li> </ul>                 |
|               | NT EVENT DATE(S) |                  | b             | lock a few             | years later as his l<br>e drug store and al | business pro               | spered. A son, Raymond S. Edmonds, attorney; his law office was  |
| 1.            | TO EVERY BATE(O) |                  | u'<br>f       | pstairs in amily for t | the house. The house.hree generations as    | se remained<br>Raymond Edm | in the relatively prominent Edmonds onds' son, Hamner Edmonds, a CPA, n Kansas City. The Edmonds House |
|               |                  |                  | - u           | sed it week            | ends and summers who                        | ile living in              | n Kansas Ćity. The Edmonds Housé<br>cted in the 19th century by Miami's                                |
| 2.            |                  |                  |               |                        | ous citizens.                               | t nouses ere               | SEE CONTINUATION SHEET   |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER           |                                 |   |                                    |
|--|---------------------------------|---|------------------------------------|
| 1.   | 2.                              | 3.  |                                    |
| 2.B. ARCHITECTURAL STYLE                           |                                 | 2.C. VERNACULAR TYPE  |                                    |
| _4_2 <sub> </sub> Italianate                       |                                 | <u>ρ</u> β I-House  |                                    |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION     | ON DATE                         |   |                                    |
| ca. 1870s (front)<br>ca. 1840s (ell) <sup>1.</sup> | 2.                              | 3 4.  | 5.                                 |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV     | ED 2.H. DESTRUCTION DATE        | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                    |                                    |
|  |                                 | Robert L. Nelson, Box 66, Mi                                  | amı, MO                            |
| 2.J. HISTORIC FUNCTION                             |                                 |   |                                    |
| 1. P 1 DOMESTIC 2.                                 | 3.                              | 4.  | 5.                                 |
| 2.K. HISTORIC SUBFUNCTION                          |                                 |   |                                    |
| 1. O 1 A Single dwelling.                          | 3.                              | 4.  | 5.                                 |
| 2.L. NO. OF ANCILLARY STRUCTURES                   | 2.M. RESOURCE TYPE              | 2.N. STORIES  | <del></del>                        |
| 0  | 🛮 BUILDING 🗆 SITE 🗆 STRUCTURE 🗆 | 122   | 3                                  |
| 2.O. STRUCTURAL SYSTEMS                            | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS  |                                    |
| 1. BFBalloon frame                                 | 1. [2]] Weatherboard            | 1. [ ]  | 3.                                 |
|  |                                 |   |                                    |
| 2  | 2                               | 2. [ ] ]  | 4.                                 |
| 2.R. ROOF SHAPES                                   | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES  |                                    |
| 1. GB Gable  | 1. 63 Asphalt                   | 1.  | 4.                                 |
|  |                                 |   | 2.U. FOUNDATION MATERIALS          |
| 2.   | 2                               | 2.  | 1. [4]3 Limestone                  |
|  |                                 |   |                                    |
| 3  | 3.                              | 3.  | 2. [ ] ]                           |
| 2.V. PORCHES                                       |                                 |   | 2.W. PLAN                          |
| 1. FU Full   | 2.                              | 3.  | LS L-shape                         |
| 2.X. FURTHER DESCRIPTION                           | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT<br>Residential street | BUILDINGS (SEE CONTINUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                        | PREPARED BY                     | ORGANIZATION  | DATE                               |
| (SEE CONTINUATION SHEET)                           | Roger Maserang                  | Show-Me Regional Planni                                       | ing Commission 8/28/95             |



| REFERENCE NUMBER | A. HISTORIC NAME      | B. COUNTY     | C. ADDRESS          |
|------------------|-----------------------|---------------|---------------------|
|                  | Edmonds, A. R., House | Saline<br>195 | Third Street, Miami |

2.X.

The Edmonds House is a frame, central passage I-House with a distinctively arched full-width porch and Italianate trim. The primary facade--which contains virtually all of the house's decorative features--is three-bay with pairs of windows flanking sidelighted entrances on both levels. Cornices have returns. Eaves and a large front gable are dentilated and contain pairs of decorative brackets. There is a two-story, right hand ell which is older than the main block. The ell, the lower story of which perhaps dates to the 1840s, has a foundation of squared blocks of limestone. The porch is said to have been two stories originally. Supports are square wooden posts divided by round wood arches. Spandrels contain lacy trim. Wooden window shutters appear original. The house is rather dilapidated, and the front porch sags badly where one post and an arch are missing. Owner Robert Nelson has removed plaster and laths from the interior walls and plans to install plasterboard and make other repairs.

2.Z.

Robert Nelson

Lawrence S. Cott

1893 and 1914 Sanborn maps

1967 Saline County History, p. 231



| REFERENCE NU                                  | JMBER        | A. HISTORIC NAM | E            |   |  | -004-039   |   |
|---|--------------|-----------------|--------------|---|--|--|---|
|   |              |                 | Ferril,      | Henry, House                              |  |  |   |
| B. COUNTY                                     |              | C. OTHER NAME(S | S)           |   |  |  |   |
| 1 9 5 5                                       | Saline       |                 |              |   |  |  |   |
| ADDRESS                                       |              | 1               |              | E CITY                                    | The second secon | F VICINITY G RE  | STRICTED H ACREAGE  |
| ı   | Commerce Str | eet             |              | M   | liami  |  |   |
| SECTION                                       | J. TOWNSHIP  | K. RANGE        | L. SPANISH I | LAND GRANT                                | M. QUARTER SECTIONS  | N. OWNERSHIP   | <del>-</del>  |
| 5   | 52N          | 21W             |              |   |  | X PRIVATE LOCAL  | STATE FEDERAL MIXED   |
| AGENCY(S)                                     |              |                 |              |   |  |  |   |
| l.  |              |                 |              |   | 2.   |  |   |
| UTM ZONE                                      | EASTING      |                 | NORTHING     |   | USGS QUADRANGLE  | Q. AREA(S) OF SIG  | NIFICANCE/CONTEXT(S)  |
| . 15  | 4 / 8 / 0    | ,2 ,0 ,0        | 4 / 3 / 5 /  | 2,3,9,0                                   |  | 1. [0 3 0]   | ARCHITECTURE  |
|   |              |                 |              |   |  |  |   |
| <u>.                                     </u> | / /          |                 | / / /        | <u> </u>                                  |  | 2.   |   |
| 3   | / /          | / / /           | / / /        | ' / / /                                   |  | 3.   |   |
| ·     1                                       | / /          | / / /           | / / /        | ' / / /                                   |  | 4.   1   1   |   |
| SIGNIFICAN                                    | T PERSON(S)  |                 | \т.          | SIGNIFICANCE                              |  |  |   |
|   |              |                 |              | believed to<br>is associat<br>ty after th | have built this G<br>ed with the Boone's<br>e War of 1812, in w  | t settlers in the area t<br>reek Revival I-House in<br>s Lick settlers who spil<br>which Henry Ferril (and<br>s. Construction of the | 1838. The Ferril family<br>led over into Saline Cou<br>his father) fought India |

overlooks. The ferry was operated for several years by Henry Ferril's son,

Jesse, who later was elected mayor (from 1866-90). Jesse Ferril also opened a

wheelwright and cabinet shop and twice was elected county judge (in the 1860s and again in the 1890s). Both Henry and Jesse Ferril lived in the Ferril House until their deaths, in 1854 and (approximately) 1900. The Ferril House exemplifies

early white settlement in the region, and  $\square$  SEE CONTINUATION SHEET early adaptation of Greek Revival styling to a frontier setting.

MO 780-1257 (5-92)

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES
HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |  |   |                                    |
|--|--|---|------------------------------------|
| 1.   | 2.   | 3.  |                                    |
| 2.B. ARCHITECTURAL STYLE                       |  | 2.C. VERNACULAR TYPE  |                                    |
| 3 1 Greek Revival                              |  | 09 I-House  |                                    |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATIO  | ON DATE  |   |                                    |
| 1838   | 2.   | 3. 4.   | 5.                                 |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | VED 2.H. DESTRUCTION DATE                                  | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) Lawrence S. Cott, Rt. 1, B |                                    |
| 2.J. HISTORIC FUNCTION                         |  |   |                                    |
| 1. U0 1 DOMESTIC 2.                            | 3.   | 4.  | 5.                                 |
| 2.K. HISTORIC SUBFUNCTION                      |  |   |                                    |
| 1. [0]1]A]Single dwelling <sub>2.</sub>        | 3.   | 4.  | 5.                                 |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE   | 2.N. STORIES  |                                    |
| 1 (ruin)                                       | Ď BUILDING □ SITE □ STRUCTURE □                            | ] овјест 1. <u>2</u> 2  | 3                                  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS                               | 2.Q. OTHER MATERIALS  |                                    |
| 1. BF Balloon frame ?                          | 1. $\begin{bmatrix} 2 & 1 \\ & \end{bmatrix}$ Weatherboard | 1.  | 3                                  |
|  |  |   |                                    |
| 2.   | 2  | 2   | 4.                                 |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS  | 2.T. ROOF FEATURES  |                                    |
| 1. [  G B  Gable                               | 1. [5]0] <b>M</b> ETAL                                     | 1.  | 4.                                 |
|  |  | 1   | 2.U. FOUNDATION MATERIALS          |
| 2.   | 2.   | 2.  | 1. L 4 O STONE                     |
|  |  |   |                                    |
| 3. [ ] ]                                       | 3. [ ] ]   | 3. [ ] ]  | 2.                                 |
| 2.V. PORCHES                                   |  |   | 2.W. PLAN                          |
| 1. SI Side                                     | 2.   | 3.  | LS L-shape                         |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)                                   | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTE Residential/rural            | BUILDINGS (SEE CONTINUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY  | ORGANIZATION  | DATE                               |
| (SEE CONTINUATION SHEET)                       | Roger Maserang   | Show-Me Regional Planni   | ing Commission 8/28/95             |

/// - / PAGE NO. 1

| REFERENCE NUMBER A. HISTORIC NAME | B. COUNTY     | C. ADDRESS             |
|-----------------------------------|---------------|------------------------|
| Ferril, Henry, House              | Saline<br>195 | Commerce Street, Miami |

2.X.

The Ferril House is a frame, central passage Greek Revival I-House with a right-hand ell of one-story. The five-bay primary elevation overlooks the Missouri River from the highest point of the bluffs in Miami. There are two exterior end chimneys of stuccoed brick. A one-story porch with turned supports, present in a ca. 1950s photo, has been removed. Most first floor window and door openings are boarded. One lower window in the rear retains wood shutters which are fastened. Upstairs windows are primarily 6/6s. The main block and ell rest on squared stones. An old extension of the ell has a concrete foundation. Except for the floors, reportedly pecan or cherry, the house is constructed of walnut including the frame, siding, doors, staircase and interior trim. The interior is said to have strong Greek Revival styling; a large fireplace has "Greek keys." The 1893 Sanborn map depicts the main block and an ell, but no porches are indicated. The 1914 Sanborn map shows a central front porch of one story as well as an L-shaped porch in the angle between the ell and the rear of the main block.

2.Z.

Lawrence S. Cott

1876 Saline County Atlas

1893 and 1914 Sanborn maps

1881 Saline County History

James T. Thorp Collection, State Historical Society of Missouri

# HOUSES-NZAMI Saline County-Homes Ferril, Henry, 1843, Miami

FERRIL, HENRY

Gift of James T. Thorp, Miami, Mo., 4/19/55.

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STATE HISTORICAL SOCIETY OF MISSOURI,







| MISSOURI      | HISTORIC P  | ROPERTY INV                   | ENTORY FOR                 | М   | P-105   | -6,4-040   | 11-2   |
|---------------|-------------|-------------------------------|----------------------------|---|---|--|--|
| REFERENCE N   | UMBER       | A. HISTORIC NAME<br>Miami Sav | vings Bank                 |   |   |  |  |
| B. COUNTY     |             | C. OTHER NAME(S)              |                            |   |   |  |  |
| 1 9 5         | Saline      |                               |                            |   |   |  |  |
| D ADDRESS     |             |                               | E                          | CITY  |   | F. VICINITY  | G RESTRICTED H ACREAGE   |
| Hig           | h Street    |                               |                            | Miam  | i   |  | less than one ac   |
| I. SECTION    | J. TOWNSHIP | K. RANGE                      | L. SPANISH LANI            | GRANT   | M. QUARTER SECTIONS   | N. OWNERSHIP   |  |
| 5             | 52N         | 21W                           |                            |   |   | PRIVATE LOCAL  | STATE FEDERAL MIXED  |
| O. AGENCY(S)  | <u> </u>    |                               |                            |   |   |  |  |
| 1.            |             |                               |                            |   | 2.  |  |  |
| P. UTM ZONE   | EASTING     |                               | NORTHING                   |   | USGS QUADRANGLE   | Q. AREA(S)   | OF SIGNIFICANCE/CONTEXT(S)   |
| 1. 15         | 4 / 8 / 0   | / 2 / 9 / 0                   | 4/3/5/2                    | /3 /8 /0  |   | 1. [0 3]   | O ARCHITECTURE   |
| 2.            | / /         | , , ,                         | / / /                      | / / /   |   | 2.   |  |
| 3.            | / /         | , , ,                         | / / /                      | / / /   |   | 3.   |  |
| 4.            | / /         | / / /                         | / / /                      | / / /   |   | 4.   |  |
| R. SIGNIFICAN | T PERSON(S) |                               | T. SIGI                    | NIFICANCE   |   |  |  |
| 2.            |             |                               | mc<br>to<br>ir<br>wa<br>I. | oved to Ho<br>the 1883<br>stitution<br>ss purchas<br>C. Withe | igh Street from its<br>l county history, to<br>n owned and operate<br>sed by a stock comp<br>ers was president, | s previous location of<br>the Miami Savings Ban<br>ed by J. H. Eakin and<br>pany and organized as<br>B. F. McDaniel was se | en the business center was<br>n Main Street. According<br>k began as a private<br>L. J. Hamner. In 1874, it<br>the Miami Savings Bank.<br>ecretary, and L. J. Hamner |

remained in the Hamner family. It was used for grain storage for several

about as old as extant bank buildings get in the Show-Me Region.

years but its condition has deteriorated and it is unused today. Along with the old Morrison-Wentworth Bank building in Lexington, this is probably

MO 780-1257 (5-92)

2.

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |   |                          |                 |
|--|---------------------------------|---|--------------------------|-----------------|
| 1.   | 2.                              |   | 3.                       |                 |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE                                    |                          |                 |
| L_L_J  |                                 | [6]9] Other   |                          |                 |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                         |   |                          |                 |
| 1869   | 2.                              | 3.  | 4.                       | 5.              |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE           | 2.I. OWNER'S NAME & ADDRESS (IF I                       | DIFFERENT)               |                 |
|  |                                 | Walter Malan, Miami,                                    | MO                       |                 |
| 2.J. HISTORIC FUNCTION                         |                                 |   |                          |                 |
| 1. [ 10 2] COMMERCE/TRADE2. [ ]                | 3.                              | 4. [ ] [  | 5                        |                 |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |   |                          |                 |
| 1. <u>[0   2   D  </u> Financial 2             | 3.                              | 4. [ ] ]  | 5. [ ] ]                 |                 |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES  |                          |                 |
| 0  | ☑ BUILDING ☐ SITE ☐ STRUCTURE ☐ | ] овјест  | 2 3                      | _               |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS                                    |                          | <del></del> -   |
| 1. LB Load bearing brick                       | 1. [3]0] BRICK                  | 1.  | 3.                       |                 |
|  |                                 |   |                          |                 |
| 2  | 2                               | 2   | 4                        |                 |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES                                      |                          |                 |
| 1. FT Flat                                     | 1. L63 ASPHALT                  | 1. [ ] ]  | 4. [ ] ]                 |                 |
|  |                                 |   | 2.U. FOUNDATION MATERIAL | s               |
| 2.   | 2.                              | 2.  | 1. L 3 O BRICK           |                 |
|  |                                 |   |                          |                 |
| 3.   | 3                               | 3   | 2.                       |                 |
| 2.V. PORCHES                                   | <del></del>                     |   | 2.W. PLAN                |                 |
| 1  | 2.                              | 3.  | R <sub> </sub> C Rectang | le              |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT<br>Commercial/residenti | LJ (SEE CONT             | INUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION  |                          | DATE            |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional  | Planning Commission      | 8/28/95         |



| REFERENCE NUMBER | A. HISTORIC NAME   | B. COUNTY     | C. ADDRESS         |
|------------------|--------------------|---------------|--------------------|
|                  | Miami Savings Bank | Saline<br>195 | High Street, Miami |

2.X.

The Miami Savings Bank is a ca. 1869 one-story rectangular brick commercial building. Designed, apparently, as a bank building, the primary elevation is three-bay with a central entrance flanked by vertical (not display-type) windows. The openings are round-arched. Beneath the parapet, the brickwork consists of a corbeled panel (in two sections) containing four courses set at a 45-degree angle. An old shedroof porch covered with corrugated metal is supported by steel piping. This building is in poor condition. A common wall on the south (the south building is no longer extant) contains a large hole. Most of the flooring is gone. The old double-leaf entrance is intact but corrugated metal covers the tall rectangular openings which originally contained glass, as well as the flanking window openings.

2.Z.

1881 county history 1967 county history, p. 390 Lawrence S. Cott



| MISSOURI     | HISTORIC PI  | ROPERTY INV      | ENTORY FO     | RM           |                      | M-6            |             |                                       |
|--------------|--------------|------------------|---------------|--------------|----------------------|----------------|-------------|---------------------------------------|
| REFERENCE N  | UMBER        | A. HISTORIC NAME |               |              |                      |                | -004-04     |                                       |
|              |              | Bure,            | John H., H    | ouse         |                      |                |             |                                       |
| B. COUNTY    |              | C. OTHER NAME(S) |               |              |                      |                |             |                                       |
| 1 9 5        | Saline       | Zarre            | lli Residen   | ce           |                      |                |             |                                       |
| D ADDRESS    | <del>-</del> |                  |               | E CITY       | # Market (1997) 4500 |                |             | F VICINITY G RESTRICTED H ACREAGE     |
| Higl         | n Street     |                  |               | Mia mi       |                      |                |             |                                       |
| I. SECTION   | J. TOWNSHIP  | K. RANGE         | L. SPANISH LA | ND GRANT     | M. QUA               | ARTER SECTIONS | N OWNERSHIP |                                       |
| 5            | 52N          | 21W              |               |              |                      |                | X PRIVATE   | ☐ LOCAL ☐ STATE ☐ FEDERAL ☐ MIXED     |
| O. AGENCY(S) | 1            |                  |               |              |                      |                |             |                                       |
| 1.           |              |                  |               |              |                      | 2.             |             |                                       |
| P. UTM ZONE  | EASTING      |                  | NORTHING      |              | USGS (               | QUADRANGLE     |             | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) |
| 1. 15        | 4 / 8 / 0    | / 3 / 4 / 0      | 4/3/5/2       | 2 /2 / 2 / 0 | _                    |                |             | 1. <u>[0   3   0  </u> ARCHITECTURE   |
|              |              |                  |               |              |                      |                |             |                                       |
| 2.           | / /          | / / /            | / / /         | / / /        |                      |                |             | 2.                                    |
|              |              |                  |               |              |                      |                |             |                                       |

T. SIGNIFICANCE

R. SIGNIFICANT PERSON(S) 2.

S. SIGNIFICANT EVENT DATE(S)

3.

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES

HISTORIC PRESERVATION PROGRAM

John H. Bure, a Miami druggist (Edmonds & Bure), was an early owner of this house which was probably built (in a somewhat different form) by John H. Bure's father, Bure, in the 1870s. Bure had been a blacksmith; his shop was just south of the house until the early 1900s, when it was moved a block north. At around 1900, a half-story was added to the original one-story house and the present full-width Victorian front porch was constructed. In addition to being a druggist, John H. Bure had an insurance sideline, served on the local school board and was its secretary. The iron deck railing is said to have been removed from a Bure storefront in the Miami business center. Longtime owners were Mr. and Mrs. Charles Hamner. One of Miami's few water wells was immediately behind this house,

SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGIN     | EER                   |   |                         |                               |                 |                          |  |
|---|-----------------------|---|-------------------------|-------------------------------|-----------------|--------------------------|--|
| 1.  |                       | 2.  |                         | 3.                            |                 |                          |  |
| 2.B. ARCHITECTURAL STYLE                  |                       |   | 2.C. VERNACULAR         |                               | -               |                          |  |
|   |                       |   | 0 2 Ce                  | ntral Passage -               | Double Pile     |                          |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALT   | ERATION DATE          |   |                         |                               |                 |                          |  |
| ca. 1870s c                               | a. 1900               | 2.  | 3.                      | 4                             | ·               | 5                        |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DAT | 2.H. DESTRUCTION DATE | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)  Margaret Zarrelli |                         |                               |                 |                          |  |
|   |                       |   | 1101 301 00             |                               |                 |                          |  |
| 2.J. HISTORIC FUNCTION                    |                       |   |                         |                               |                 |                          |  |
|   |                       | 3   | 4.                      |                               | 5.              |                          |  |
| 2.K. HISTORIC SUBFUNCTION                 |                       |   |                         |                               |                 |                          |  |
| 1. OllASingle dwelling2.                  |                       | 3.  | 4.                      |                               | 5.              |                          |  |
| 2.L. NO. OF ANCILLARY STRUCTURES          | 2.M. RESOUR           | ICE TYPE  |                         | 2.N. STORIES                  |                 |                          |  |
| 1 or more                                 | Ď BUILDIN             | ig Site Structure   | ОВЈЕСТ                  | 1. 11/2 2                     | 2 3             |                          |  |
| 2.O. STRUCTURAL SYSTEMS                   | 2.P. EXTERIO          | R WALL MATERIALS  | 2.Q. OTHER MATER        | RIALS                         |                 | <del>-</del>             |  |
| 1. BF Balloon frame                       | 1. [12_].             | ∐ Weatherboard  | 1.                      |                               | 3.              |                          |  |
|   |                       |   |                         |                               |                 |                          |  |
| 2   | 2.                    |   | 2.                      |                               | 4               |                          |  |
| 2.R. ROOF SHAPES                          | 2.S. ROOF MA          | ATERIALS  | 2.T. ROOF FEATUR        | ES                            |                 | -                        |  |
| 1. [GB] Gable                             | 1. [6]                | 3 Asphalt   | 1. <u>    D   R  </u> D | ormers                        | 4.              |                          |  |
|   |                       |   |                         |                               | 2.U. FOUNDATION | MATERIALS                |  |
| 2.  | 2.                    |   | 2.                      |                               | 1. [ 4 0 S      | STONE                    |  |
|   |                       |   |                         |                               |                 |                          |  |
| 3.  | 3.                    |   | 3.                      |                               | 2.              |                          |  |
| 2.V. PORCHES                              |                       |   |                         |                               | 2.W. PLAN       |                          |  |
| 1. FU Full width                          | 2.                    |   | 3.                      |                               |                 | rregular                 |  |
| 2.X. FURTHER DESCRIPTION                  |                       | (SEE CONTINUATION SHEET)                                      | Residentia              | of environment and of 1/rural | UTBUILDINGS     | (SEE CONTINUATION SHEET) |  |
| 2.Z. SOURCES OF INFORMATION               | PREPARED BY           | <del></del>   | ORGANIZA                | TION                          |                 | DATE                     |  |
| (SEE CONTINUATION SHEET)                  | Roger Ma              | aserang   | Show-M                  | le Regional Plan              | ning Commissio  | on 8/28/95               |  |



| REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY     | C. ADDRESS         |
|------------------|----------------------|---------------|--------------------|
|                  | Bure ,John H., House | Saline<br>195 | High Street, Miami |

## T. SIGNIFICANCE (CONT.)

according to Charles Hamner who recalled getting water from it as a boy in the early 1890s. Later, Mr. and Mrs. Hamner purchased the house and were longtime owners.

#### 2.X. FURTHER DESCRIPTION

The Bure House is a frame, 1½-story central passage double-pile (by transition) house. The five bay building was originally a single-pile house with a righthand ell and a rear porch. The rear porch has been enclosed and is under the main roof, saltbox style. The entire house was one-story until sometime around the turn of the century, when a half story with a front gable and two dormers was constructed. Other changes at about this time included construction of a full-width front porch with a walkout deck. Today this deck has an iron railing said to have been transferred from a downtown building many years ago. Supports are turned wood columns with lacy brackets. The central entrance is transomed, with sidelights. Windows in the main block are 2/2s with pediment-shaped tops.

#### 2.Z. SOURCES OF INFORMATION

1893 and 1914 Sanborn maps

1896 plat map

1967 Saline County History, p. 231

Lawrence S. Cott



|               |             | ROPERTY INVE     | NTORY FO      | RM              |         | Sr             | +-HS-CC      | 4.04       | 2                | M-7           |
|---------------|-------------|------------------|---------------|-----------------|---------|----------------|--------------|------------|------------------|---------------|
| REFERENCE NU  | JMBER       | A. HISTORIC NAME | -             |                 |         | _              | -            |            |                  | -             |
|               |             | Gu               | ıthrey-Pic    | kett House      |         |                |              |            |                  |               |
| B. COUNTY     |             | C. OTHER NAME(S) |               | JAME 87804, 178 |         |                |              | _          |                  | A Million     |
| 1195          | Salino      | Co               | ott Resider   | nce             |         |                |              |            |                  |               |
| D ADDRESS     |             |                  |               | E OLTY          |         |                |              | I - WOWNEY | 0 0507010750     | lu 1005105    |
|               | Street      |                  |               | E. CITY         | liami   |                |              | VICINITY   | G. RESTRICTED    | H. ACREAGE    |
| 11191         |             |                  |               | '               | 1141111 | _              |              |            |                  |               |
| I. SECTION    | J. TOWNSHIP | K. RANGE         | L. SPANISH LA | AND GRANT       | M. QUA  | ARTER SECTIONS | N. OWNERSHIP | -          |                  | -             |
| 5             | 52N         | 21W              |               |                 |         |                | X PRIVATE    | LOCAL      | STATE [          | FEDERAL MIXED |
| O. AGENCY(S)  |             |                  |               |                 | _       |                |              |            |                  |               |
| 1.            |             |                  |               |                 |         | 2.             |              |            |                  |               |
| P. UTM ZONE   | EASTING     | ı                | ORTHING       |                 | USGS C  | DUADRANGLE     |              | Q. AREA(S) | OF SIGNIFICANCE/ | CONTEXT(S)    |
| 1. [15]       | 4 / 8 / 0   | /4/5/0           | 4/3/5/        | 2 /0 /2 /0      |         |                |              | 1. [0]3    | O ARCHITEC       | TURE          |
|               |             |                  |               |                 |         |                |              |            |                  |               |
| 2.            | / /         | / / /            | / / /         | / / /           |         |                |              | 2.         | 1 1              |               |
|               |             |                  |               |                 |         |                |              |            | <u> </u>         |               |
| 3.            | / /         | / / /            | / / /         | / / /           |         |                |              | 3.         | 1 1              |               |
|               |             |                  |               |                 |         |                |              |            |                  |               |
| 4.            | / /         | / / /            | / / /         | / / /           |         |                |              | 4.         | 1 1              |               |
| R. SIGNIFICAN | T PERSON(S) |                  | T. S          | IGNIFICANCE     |         |                | ·            |            |                  |               |
| 1.            |             |                  |               |                 |         |                |              |            |                  |               |
|               |             |                  |               |                 |         |                |              |            |                  |               |
| 0             |             |                  |               |                 |         |                |              |            |                  |               |
| 2.            |             |                  |               |                 |         |                |              |            |                  |               |
|               |             |                  |               |                 |         |                |              |            |                  |               |

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                    |                               |   |                                    |  |  |  |  |  |
|---|-------------------------------|---|------------------------------------|--|--|--|--|--|
| 1.  | 2.                            | 3.  |                                    |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                                    |                               | 2.C. VERNACULAR TYPE                                  |                                    |  |  |  |  |  |
| 3 <sub>1</sub> Greek Revival                                |                               | 49 Undetermined                                       |                                    |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATIO               | ON DATE                       |   |                                    |  |  |  |  |  |
| Ca. 1850s   | 2.                            | 3. 4.   | 5.                                 |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOVE             | /ED 2.H. DESTRUCTION DATE     | 2.I. OWNER'S NAME & ADDRESS (IF DIFFERENT) Agnes Cott |                                    |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                                      | <del> </del>                  |   |                                    |  |  |  |  |  |
| 1. O 1 DOMESTIC 2.  | 3.                            | 4.  | 5.                                 |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                                   |                               |   |                                    |  |  |  |  |  |
| 1. <mark>0   1   A  </mark> Single dwellin <b>g</b> .   0 6 | 6A Religious 3. LILI          | 4.  | 5.                                 |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                            | 2.M. RESOURCE TYPE            | 2.N. STORIES  |                                    |  |  |  |  |  |
|   | BUILDING ☐ SITE ☐ STRUCTURE ☐ | ОВЈЕСТ 1. <u>1½</u> 2                                 | 3                                  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                                     | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS                                  |                                    |  |  |  |  |  |
| 1. LB Load bearing brick                                    | 1. 30 BRICK                   | 1   | 3.                                 |  |  |  |  |  |
| 2.  | 2.                            | 2.  | 4.                                 |  |  |  |  |  |
| 2.R. ROOF SHAPES  | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES                                    | 4.                                 |  |  |  |  |  |
| 1. GB Gable   | 1. 6 3 ASPHALT                | 1.       4.   |                                    |  |  |  |  |  |
|   |                               |   | 2.U. FOUNDATION MATERIALS          |  |  |  |  |  |
| 2   | 2                             | 2   | 1. 30 BRICK                        |  |  |  |  |  |
|   | <u> </u>                      |   |                                    |  |  |  |  |  |
| 3   | 3.                            | 3.  | 2. LIN BIAN                        |  |  |  |  |  |
| 2.V. PORCHES  1 , O,H, One-half                             | 0 1 1 1 1                     |   | 2.w. PLAN<br>                      |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                                    | 2.                            | Z.Y. DESCRIPTION OF ENVIRONMENT AND OUT               |                                    |  |  |  |  |  |
| Z.X. TORTHER BESONII TICK                                   | (SEE CONTINUATION SHEET)      | Residential/rural                                     | BUILDINGS (SEE CONTINUATION SHEET) |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                                 | PREPARED BY                   | ORGANIZATION  | DATE                               |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                                    | Roger Maserang                | Show-Me Regional Planni                               | ing Commission 8/28/95             |  |  |  |  |  |



| REFERENCE NUMBER | A. HISTORIC NAME      | B. COUNTY     | C. ADDRESS         |
|------------------|-----------------------|---------------|--------------------|
|                  | Guthrey-Pickett House | Saline<br>195 | High Street, Miami |

#### T. SIGNIFICANCE

The Guthrey-Pickett House was probably built in its basic form in the 1850s, either by Singleton Vaughn, an early merchant who owned the property in 1852 or William S. Brown, a farmer who acquired it in 1858. It was given its present unique form by John G. Guthrey, who purchased it in 1868 and soon built semioctagonal wings on the north and south corners and added a two-story kitchen on Pickett, and the property (locally the east. Mr. Guthrey's daughter married known as the Pickett House) remained in the Pickett family for many years until 1965. Originally (prior to 1876) the house fronted east rather than west as today. At that time, the road leading south was a continuation of Main Street. But a continuation from High Street, which followed a ridge and was less muddy, became more popular and the house was reoriented toward the west during Guthrey's early ownership. The present front porch dates from this period. During the 1870s and into the 1880s, the south wing housed Grace Church Missionary Station, an Episcopal congregation of about 20. Lawrence S. Cott, who provided the historic information for this and other Miami properties, said the house has an "unusual floorplan with all the rooms having at least five sides and some six."

#### 2.X. FURTHER DESCRIPTION

The Guthrey-Pickett House is a brick,  $1\frac{1}{2}$ -story crossplan house with semi-octagonal, one-story wings on two opposing corners (sort of). The central portion of this house was probably built in the 1850s. There is a two-story kitchen addition on the east, dating from ca. 1870. A front porch with square wood supports with simple bases and capitals, curvilinear brackets and a balustrade, also dating from ca. 1870, is on the east in the angle where the relatively short wings intersect. Several window openings have pediment-shaped tops. All rooms have at least five sides and some have six sides. An old wood picket fence adds visual interest to this interesting building.

#### 2.Z. SOURCES OF INFORMATION

Lawrence S. Cott Abstract



| MISSOURI      | ніѕт        | OR    | IC P                | RO          | PERT   | TY IN   | VEN | то    | RY    | FO    | RM   |        |        |                 |   | SA      | -A5-00       | 11-043              |              | M-8         |
|---------------|-------------|-------|---------------------|-------------|--------|---------|-----|-------|-------|-------|------|--------|--------|-----------------|---|---------|--------------|---------------------|--------------|-------------|
| REFERENCE N   | UMBER       |       |                     | A.          | HISTOF | RIC NAM | E   |       |       |       |      |        |        |                 |   |         |              |                     |              |             |
|               |             |       |                     |             |        | Dun1    | ap, | Dr.   | . Jo  | ohn   | Ν.   | , Н    | ouse   |                 |   |         |              |                     |              |             |
| B. COUNTY     |             |       |                     | C.          | OTHER  | NAME(   | S)  |       |       |       |      |        |        |                 |   | _       |              |                     |              |             |
| 1 9 5         | Salir       | ne    |                     |             |        |         |     |       |       |       |      |        |        |                 |   |         |              |                     |              |             |
| D ADDRESS     |             |       | THE PERSON NAMED IN |             |        |         |     |       |       |       | E. C | ITY    |        |                 | SERVICE SETTING STATE AND STATE AND |         |              | F VICINITY G REST   | RICTED H. A  | CREAGE      |
|               | High        | Str   | eet                 |             |        |         |     |       |       |       |      |        | Mia    | mi              |   |         |              |                     |              |             |
| I. SECTION    | J.          | TOWN  | SHIP                |             | K. RAN | IGE     |     | L. SF | PANIS | SH LA | ND G | RAN    | т      | M. QU           | ARTER SECTIONS  | ıs      | N. OWNERSHIP | ·                   | •            |             |
| 5             |             | 52    | N                   |             | 2      | ?1W     |     |       |       |       |      |        |        |                 |   |         | X PRIVATE    | LOCAL S             | TATE FE      | DERAL MIXED |
| O. AGENCY(S)  | <b>_</b>    |       |                     | · · · · · · |        |         |     |       |       |       |      |        |        |                 |   |         |              |                     |              |             |
| 1.            |             |       |                     |             |        |         |     |       |       |       |      |        |        |                 | 2.  |         |              |                     |              |             |
| P. UTM ZONE   | EASTI       | NG    |                     |             |        |         | NOI | RTHII | NG    |       |      |        |        | USGS            | QUADRANGLE  |         |              | Q. AREA(S) OF SIGNI | FICANCE/CONT | EXT(S)      |
| 1. 1 5        | 4           | / 8   | / 0                 | / 4         | / 3    | / 0     | 4   | / 3   | 3 / 5 | 5 / 3 | 1 /9 | ) /    | 2 /0   |                 |   |         |              | 1. 0 3 0 AF         | RCHITECTUR   | E           |
|               |             |       |                     |             |        |         |     |       |       |       |      |        |        |                 |   |         |              |                     |              |             |
| 2.            |             | /     | /                   | /           | /      | /       |     | /     | /     | /     | /    | /      | /      |                 |   |         |              | 2.                  |              |             |
|               |             |       |                     |             |        |         |     |       |       |       |      |        |        |                 |   |         |              | 1                   |              |             |
| 3.            |             | /     | /                   | /           |        |         |     | /     | /     | /     | /    | /      | /      |                 |   |         |              | 3.                  |              |             |
|               |             |       |                     |             |        |         |     |       |       |       |      |        |        |                 |   |         |              |                     |              |             |
| 4.            | j           |       |                     | /           | /      | /       |     | /     |       |       |      | _      | /      |                 |   |         |              | 4.                  |              |             |
| R. SIGNIFICAN | IT PERS     | ON(S) |                     |             |        |         |     |       |       | T. SI | GNIF | ICAN   | ICE    |                 | •   |         |              |                     |              |             |
| 1.            |             |       |                     |             |        |         |     |       |       |       | Dr.  | . J    | ohn 1  | N. Dur          | lap, who p  | practio | ced medici   | ne in Miami af      | ter the C    | ivil War,   |
|               | <del></del> |       |                     |             |        |         |     |       |       |       | was  | s t    | he o   | rigina          | I owner of  | f this  | cross-gab    | led ca. 1880s       | house. D     | r. Dunlap's |
| 2.            |             |       |                     |             |        |         |     |       |       |       | sp.  | ins    | ter (  | daught<br>Graak | er, Mary,<br>Revival an   | lived   | in this h    | ouse into the       | 1940s. T     | he building |
| <u> </u>      |             |       |                     |             |        |         |     |       |       |       | COII | וו טוו | iics v | urcek           | NEVIVAT AT  | nu vic  | tor rail ere | inerics.            |              |             |
| 3.            |             |       |                     |             |        |         |     |       |       |       |      |        |        |                 |   |         |              |                     |              |             |
| S. SIGNIFICAN | IT EVEN     | T DAT | E(S)                |             |        |         |     |       |       |       |      |        |        |                 |   |         |              |                     |              |             |
| 1.            |             |       |                     |             |        |         |     |       |       |       |      |        |        |                 |   |         |              |                     |              |             |
|               |             |       |                     |             |        |         |     |       |       |       |      |        |        |                 |   |         |              |                     |              |             |
| 2             |             |       |                     |             |        |         |     |       |       |       |      |        |        |                 |   |         |              | ☐ SEE CONTINU       | IATION SHEET |             |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER   |                                  |  |  |  |  |  |
|--|----------------------------------|--|--|--|--|--|
| 1.   | 2.                               | 3.   |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE   |                                  | 2.C. VERNACULAR TYPE   |  |  |  |  |
|  |                                  | 2 <sub>0</sub> Crossplan                                     |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                          |  |  |  |  |  |
| ca. 1880s 1.   | 2.                               | 3. 4.  | 5.   |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV   | ZED 2.H. DESTRUCTION DATE        | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                   |  |  |  |  |
|  |                                  | Mr. and Mrs. Thomas Huston,                                  | Miami, MO  |  |  |  |
| 2.J. HISTORIC FUNCTION   |                                  |  |  |  |  |  |
| 1. 0 1 DOMESTIC 2.   | 3.                               | 4.   | 5  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION  |                                  |  |  |  |  |  |
| 1. Q 1 A Single dwelling   | 3.                               | 4.   | 5.   |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES   | 2.M. RESOURCE TYPE               | 2.N. STORIES   |  |  |  |  |
| 1 or more  | BUILDING SITE STRUCTURE          | ] овјест 1 2   | 3  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS  | 2.P. EXTERIOR WALL MATERIALS     | 2.Q. OTHER MATERIALS   |  |  |  |  |
| 1. BF Balloon frame  | 1. [2]1]Weatherboard             | 1.   | 3  |  |  |  |
|  |                                  |  |  |  |  |  |
| 2.   | 2.                               | 2 4  |  |  |  |  |
| 2.R. ROOF SHAPES   | 2.S. ROOF MATERIALS              | 2.T. ROOF FEATURES   |  |  |  |  |
| 1. [GB] Gable  | 1. [6]3] ASPHALT                 | 1  | 4.   |  |  |  |
|  |                                  |  | 2.U. FOUNDATION MATERIALS                              |  |  |  |
| 2.   | 2.                               | 2. [ ] ]   | 1. [3]0] BRICK   |  |  |  |
|  |                                  |  |  |  |  |  |
| 3.   | 3.                               | 3.   | 2.   |  |  |  |
| 2.V. PORCHES There are two L-shape   | ed porches within the angles cre | eated by the cross gables                                    | 2.W. PLAN  |  |  |  |
| 1.   | 2.                               | 3.   | <sub>L  </sub> I <sub> </sub> R <sub> </sub> Irregular |  |  |  |
| 2.X. FURTHER DESCRIPTION   | ☐ (SEE CONTINUATION SHEET)       | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT<br>Residential/rural | BUILDINGS (SEE CONTINUATION SHEET)                     |  |  |  |
| 2.Z. SOURCES OF INFORMATION  | PREPARED BY                      | ORGANIZATION   | DATE   |  |  |  |
| (SEE CONTINUATION SHEET)   | Roger Maserang                   | Show-Me Regional Planni                                      | ng Commission 8/28/95                                  |  |  |  |

M-8 PAGE NO. 1

| REFERENCE NUMBER A | . HISTORIC NAME      |         |              | C. ADDRESS         |
|--------------------|----------------------|---------|--------------|--------------------|
|                    | Dunlap, Dr. John N., | House 3 | Saline<br>95 | High Street, Miami |

2.X.

The Dunlap House is a frame, one-story, crossplan house. Two L-shaped porches are within the space between the front-facing wing and the sidewings. Cornice returns, a trim band and pilaster corner boards are classical details while scrollwork supports for a flared window top and pierced supports suggest a Victorian influence. The house is in deteriorated condition.

2.Z.

1881 Saline County History 1967 Saline County History, p. 231.

1896 plat map

Lawrence S. Cott



| MISSOUR             | HISTORIC P       | ROPERTY IN      | ENTORY F   | ORM  |       |                | SA-A         | 15-004-044 M-9                        |  |
|---------------------|------------------|-----------------|------------|--|-------|----------------|--------------|---------------------------------------|--|
| REFERENCE N         | IUMBER           | A. HISTORIC NAM | E          |  |       |                | , market     |                                       |  |
| •                   |                  | Royer           | A., House  | <b>!</b>   |       |                |              |                                       |  |
| B. COUNTY           |                  | C. OTHER NAME(S | •          |  |       |                |              |                                       |  |
| 1 9 5               | Saline           | Hustor          | Residence  | !  |       |                |              |                                       |  |
| D. ADDRESS          | High Street      | t               |            | E. CITY Miami  |       |                |              | F VICINITY G. RESTRICTED H. ACREAGE   |  |
| I. SECTION          | J. TOWNSHIP      | K. RANGE        | L. SPANISH | LAND GRANT   | M. QU | ARTER SECTIONS | N. OWNERSHIP |                                       |  |
| 5                   | 52N              | 21W             |            |  |       |                | PRIVATE      | LOCAL STATE FEDERAL MIXED             |  |
| O. AGENCY(S         | )                |                 |            |  |       |                |              |                                       |  |
| 1.                  |                  |                 |            |  |       | 2.             |              |                                       |  |
| P. UTM ZONE         | EASTING          |                 | NORTHING   |  | USGS  | QUADRANGLE     |              | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) |  |
| 1. 1 5              | 4 / 8 / 0        | / 4 / 3 / 0     | 4/3/5      | /1 /8 /8 /0  |       |                |              | 1 0 3 0 ARCHITECTURE                  |  |
|                     |                  |                 |            |  |       |                |              |                                       |  |
| 2.                  | / /              | / / /           | / / /      | / / / /  |       |                |              | 2.                                    |  |
| ji                  |                  |                 |            |  |       |                |              |                                       |  |
| 3.                  | / /              | / / /           | / /        | / / / /  |       |                |              | 3.                                    |  |
| 4.                  | / /              | / / /           | / / /      | / / / /  |       |                |              | 4                                     |  |
| R. SIGNIFICAN       | NT PERSON(S)     |                 |            | SIGNIFICANCE   |       |                |              |                                       |  |
| 1.                  |                  |                 |            |  |       |                |              | the southern end of High Street       |  |
| 2. 3. S. SIGNIFICAN | NT EVENT DATE(S) |                 |            | which includes this I-House was surveyed and platted by county surveyor Latimer. Construction probably occurred in the 1870s, at about the time of the street platting, according to local historian Lawrence Cott. By the time of the 1896 plat map, John Hooper was the owner. A local perception that this property was part of the Bell Seminary for Young Ladies (prior to the Civil War) has not been confirmed. Subsequent owners included the Wilson family, for many years. |       |                |              |                                       |  |
| 1.                  |                  |                 |            |  |       |                |              |                                       |  |
| •                   |                  |                 |            |  |       |                |              | ☐ SEE CONTINUATION SHEET              |  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNE                               | R/ENGINEER     |  |                          |  |  |                                  |    |  |                                      |  |
|--|----------------|--|--------------------------|--|--|----------------------------------|----|--|--------------------------------------|--|
| 1.   |                |  | 2.                       |  |  | 3.                               |    |  |                                      |  |
| 2.B. ARCHITECTURAL STYLE                                     |                | 2.C. VERNACULAR TYPE                                     |                          |  |  |                                  |    |  |                                      |  |
|  |                | [0 <sub>1</sub> 9 <sub>]</sub> I-House                   |                          |  |  |                                  |    |  |                                      |  |
| 2.D. CONSTRUCTION DATE (CIRCA)                               | 2.E. ALTERATIO | ON DATE  |                          |  |  | <del>-</del>                     |    |  |                                      |  |
| ca. 1870s  | 1.             |  | 2.                       |  | 3.   |                                  | 4. |  | 5.                                   |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV               |                | ED 2.H. DESTRUCTION DATE                                 |                          | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)  Mr. and Mrs. Thomas Huston |  |                                  |    |  |                                      |  |
| 2.J. HISTORIC FUNCTION                                       |                |  |                          |  |  |                                  |    | _                                      |                                      |  |
| 1. O1 DOMESTIC   | 2.             |  | 3.                       |  | 4.   |                                  |    | 5.                                     |                                      |  |
| 2.K. HISTORIC SUBFUNCTION                                    | `              |  |                          |  |  |                                  |    |  |                                      |  |
| 1. [0 <sub> </sub> 1 <sub> </sub> A <sub> </sub> Single dwel |                |  |                          |  | 4.   |                                  |    | 5.                                     |                                      |  |
| 2.L. NO. OF ANCILLARY STRUCTURE                              | ES             | 2.M. RESOURCE TYPE                                       |                          |  | 2.N. STORIES                                 |                                  |    |  |                                      |  |
| More than one  |                | Building Site Structure                                  |                          |  | т  | 12                               | 2  | 3                                      | _                                    |  |
| 2.O. STRUCTURAL SYSTEMS                                      |                | 2.P. EXTERIOR WALL MATERIALS                             |                          |  | 2.Q. OTHER MATERIALS                         |                                  |    |  |                                      |  |
| 1. BBF Balloon fra   | me             | 1. $\begin{bmatrix} 2 & 1 \\ \end{bmatrix}$ Weatherboard |                          |  | 1 3  |                                  |    |  |                                      |  |
| 2  |                | 2.   |                          |  | 2.         4.                                |                                  |    |  |                                      |  |
| 2.R. ROOF SHAPES   |                | 2.S. ROOF MATERIALS                                      |                          |  | 2.T. ROOF FEATURES                           |                                  |    |  |                                      |  |
| 1. [GB] Gable  |                | 1. L 5 0 METAL   |                          |  | 1  |                                  |    | . [ ] ]                                |                                      |  |
|  |                |  |                          |  |  |                                  |    | 2.U. FOUNDATION MATERIALS              |                                      |  |
| 2.   | _              | 2.   |                          | 2.   |  | 1                                | 1. |  |                                      |  |
| 3.   |                | 3.   | 1                        | 3  | 1 1 1  |                                  | 2  | .                                      |                                      |  |
| 2.V. PORCHES   |                |  |                          |  |  |                                  |    | · LLL                                  |                                      |  |
| 1. [FU Full  |                | 2.   |                          |  | 3  |                                  |    | II R Irregular                         |                                      |  |
| 2.X. FURTHER DESCRIPTION                                     | _              | <u> </u>   | (SEE CONTINUATION SHEET) |  |  | FENVIRONMENT AN<br>s include one |    | ILDINGS (SEE CONT<br>Ore barns and far | INUATION SHEET)<br>11-type structure |  |
| 2.Z. SOURCES OF INFORMATION                                  |                | PREPARED BY  |                          |  | ORGANIZAT                                    | ION                              |    |  | DATE                                 |  |
| (SEE CONTINUATION SHEET)                                     |                | Roger Maserang   |                          |  | Show-Me Regional Planning Commission 8/28/95 |                                  |    |  | 8/28/95                              |  |



| REFERENCE NUMBER | A. HISTORIC NAME | B. COUNTY     | C. ADDRESS         |
|------------------|------------------|---------------|--------------------|
|                  | Royer, A., House | Saline<br>195 | High Street, Miami |

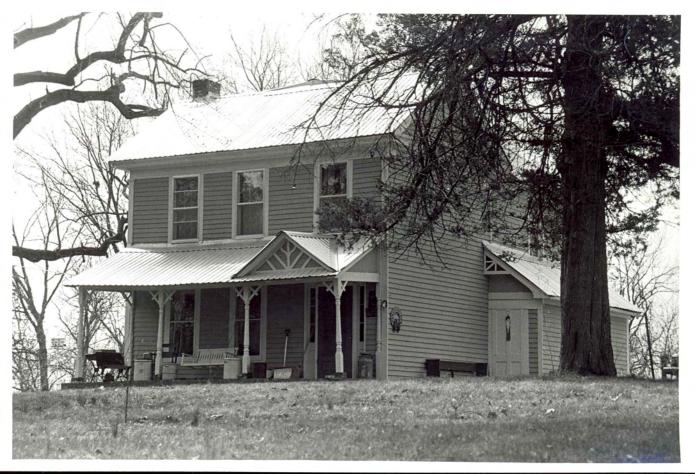
2.X.

This is a frame, side-passage I-House with a short ell and other additions in the rear. The primary elevation is three-bay (window/window/entrance). The front entrance has sidelights and transom. There is a full-width, shed-roof front porch with a gable containing false half-timbering; supports are turned columns with brackets. Cornice returns and pilaster corner boards are present. There is a small, frame, older one-story addition with a shed roof on the north side of the ell. Roofs are covered with corrugated metal.

2.Z.

1876 and 1896 plat maps

Lawrence S. Cott



| MISSOURI  |              | IC PF |        |        |                   |       | ORY     | FOF  | RM_   |  |                                      | _   |  | SA. HS.  | -004-045   | M-3                               |
|---|--------------|-------|--------|--------|-------------------|-------|---------|--|---|--|--------------------------------------|---|--|--|--|-----------------------------------|
| REFERENCE NU  | UMBER        |       | A. HIS | STORIC | IC NAME           |       |         |  |   |  |                                      | _   |  |  |  |                                   |
|   | ·            | . !   |        |        | Fe                | rril- | Hill    | Но   | use   |  |                                      |   |  |  |  |                                   |
| B. COUNTY   |              |       | C. OT  | THER N | NAME(S            | •)    |         |  |   |  |                                      |   |  |  |  |                                   |
| 1 9 5 3   | Saline       | ļ     |        |        | Sc                | ott,  | Johr    | 1 P.   | , H   | ouse   | (als                                 | o a   | Historic Name  | )  |  |                                   |
| D ADDRESS   | Mechanic S   | Stre  | et     |        |                   |       |         | E  | E. CIT  |  | iami                                 |   |  |  | F VICINITY G. RESTRICT   | ED H. ACREAGE                     |
| i. SECTION  | J. TOWNS     |       | K.     | RANG   | зе<br>21 <b>W</b> | L. S  | SPANIS  | H LAN  | ND GF   | TANT   | М                                    | . QUA   | RTER SECTIONS  | N. OWNERSHIP   |  | FEDERAL MIXED                     |
| O. AGENCY(S)  1.  |              |       |        |        |                   |       |         |  |   |  |                                      |   | 2.   |  |  |                                   |
| P. UTM ZONE   | EASTING      |       |        |        |                   | NORTH | IING    |  |   |  | U                                    | sgs c   | DUADRANGLE   |  | Q. AREA(S) OF SIGNIFICAN   | NCE/CONTEXT(S)                    |
| 1. 1 5  | 4/8          | / 0   | / 4    | / 0    | / 0               | 4 /3  | /5<br>_ | / 2  | / 3   | /1   | /0                                   |   |  |  | 1. <sub>[</sub> 0 <sub>[</sub> 3 <sub>[</sub> 0] ARCHI   | TECTURE                           |
| 2.  | /            | /     | /      | /      | /                 |       |         | /  |   | / ,  | /                                    |   |  |  | 2.   |                                   |
| 3.  | /            | /     | /      | /      | /                 |       | /       | /  | /   | / /  | /                                    |   |  |  | 3.   |                                   |
| 4.  |              |       | /      | /      | /                 | /     |         |  |   | / ,  |                                      |   |  |  | 4.   |                                   |
| R. SIGNIFICAN   | IT PERSON(S) |       |        |        |                   |       |         | T. SIC   | SNIFIC  | CANCE  |                                      |   |  |  |  |                                   |
| a "wedding year to Wi the two from porch. Joh it in 1853. kitchen but troops. The Civil was troops. The series of the content |              |       |        |        |                   |       |         | "we<br>ear<br>he<br>orcl<br>t in<br>itcl<br>he<br>room<br>961<br>eri | eddin<br>to W<br>two f<br>h. J<br>n 185<br>hen b<br>Civil<br>ps.<br>Fo<br>an mi | ng gi<br>Willi<br>front<br>John<br>53.<br>build<br>War<br>The<br>or ma | ft" am I c roo Sco ling Sco iny cer: | for Ferril's of Hill. The origons, an ell on Scott, a Miami tt's changes in on the southwents returned at years, the NE be Miami never he | daughter Elginal house the east (merchant, ncluded the est and add to St.Loufter the wabedroom was ad a reside | incorporation of ing a half-story is and the house rand it was owne used weekends by | marriage in that lave consisted of and a front e after purchasing a separate throughout. During was occupied by their heirs untivan itinerant Presbylinister. The gable- |                                   |
| 2.  |              |       |        |        |                   |       |         | r  | oof   | ed up<br>r out   | oper<br>tbuil                        | por din   | ch deck was add<br>gs existed unt <sup>.</sup>   | ded in ca.<br>il the mid-  | 1880. A three-ro ☐ see continuation  | om slave quarters and<br>ON SHEET |

1960s ·

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER      |   | -                   |                           | . <u></u>           |               |
|---|---|---------------------|---------------------------|---------------------|---------------|
| 1.  | 2.  |                     | 3.                        |                     |               |
| 2.B. ARCHITECTURAL STYLE                      |   | 2.C. VERNACULAR TYP | PE                        |                     |               |
| 31 Greek Revival                              |   | 0 0 Centr           | al passage - single       | e pile (original)   | ly)           |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT   | TION DATE   |                     |                           |                     |               |
| 1844 <sub>1.</sub> 1850s                      |   | 3.                  | 4.                        |                     | <b>5</b> .    |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MO | VED 2.H. DESTRUCTION DATE                                 |                     | ADDRESS (IF DIFFERENT)    |                     |               |
|   |   | Fred Stevens,       | Miami, MO                 |                     |               |
| 2.J. HISTORIC FUNCTION                        |   | -1                  |                           |                     |               |
| 1. ODDOMESTIC 2.                              | 3.  | 4                   |                           | 5.                  |               |
| 2.K. HISTORIC SUBFUNCTION                     |   |                     |                           |                     |               |
| 1. 0 1 A Single dwelling2.                    | 3. [  | 4.                  |                           | 5.                  |               |
| 2.L. NO. OF ANCILLARY STRUCTURES              | 2.M. RESOURCE TYPE  |                     | 2.N. STORIES              |                     |               |
| 0   | ◯ BUILDING SITE STRUCTURE                                 | □ овјест            | 11½                       | 3                   |               |
| 2.O. STRUCTURAL SYSTEMS                       | 2.P. EXTERIOR WALL MATERIALS                              | 2.Q. OTHER MATERIA  | LS                        |                     |               |
| 1. BF Balloon frame (?)                       | <sub>1. <math>\lfloor 2 \rfloor</math> Weatherboard</sub> | 1. [ ] ]            | 3.                        |                     |               |
|   |   |                     |                           |                     |               |
| 2.  | 2   | 2.                  | 4.                        |                     |               |
| 2.R. ROOF SHAPES                              | 2.S. ROOF MATERIALS                                       | 2.T. ROOF FEATURES  | _                         |                     |               |
| 1. [GB Gable                                  | 1. [ ] ]  | 1. DM Dor           | mers4.                    |                     |               |
|   |   |                     | 2.U. F                    | OUNDATION MATERIALS |               |
| 2   | 2.  | 2                   | 1.                        | 140 STONE           |               |
|   |   |                     |                           |                     |               |
| 3.  | 3.  | 3.                  | 2.                        |                     |               |
| 2.V. PORCHES                                  |   |                     | 2.W. I                    | PLAN                |               |
| 1. MS Multi-Story                             | 2.  | 3.                  |                           | I R Irregular       |               |
| 2.X. FURTHER DESCRIPTION                      | (SEE CONTINUATION SHEET)                                  |                     | ENVIRONMENT AND OUTBUILDI | NGS (SEE CONTIN     | UATION SHEET) |
|   |   | Residential         | street                    |                     |               |
| 2.Z. SOURCES OF INFORMATION                   | PREPARED BY   | ORGANIZATIO         |                           |                     | DATE          |
| (SEE CONTINUATION SHEET)                      | Roger Maserang  | Show-Me             | Regional Planning (       | Commission          | 8/28/95       |

## MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

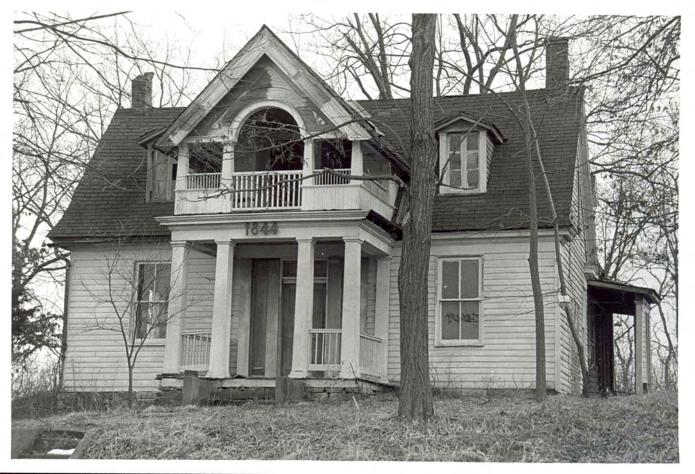
| REFERENCE NUMBER | A. HISTORIC NAME  | B. COUNTY     | C. ADDRESS             |
|------------------|-------------------|---------------|------------------------|
|                  | Ferril-Hill House | Saline<br>195 | Mechanic Street, Miami |

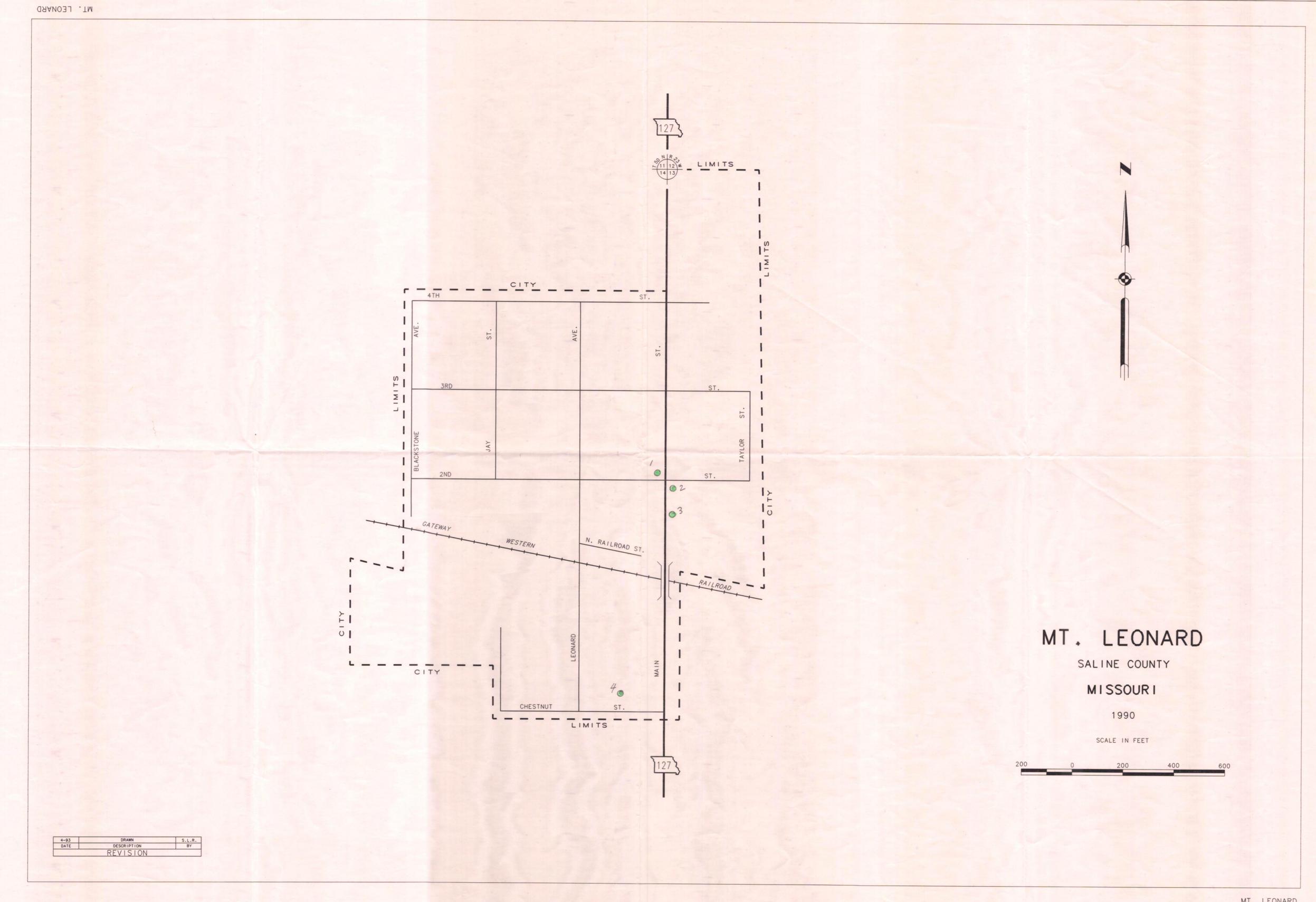
2.X.

The Ferril-Hill House is a frame, 1½-story, central passage building with large, rather awkward rear additions. The main elevation is three-bay with a two-story gabled porch and two gabled dormers. The older, lower porch is a classical type with tapering, square wood supports and a railing with stick uprights. The upper deck, added in ca. 1880, features a round arch supported by short, tapering square wood posts and a simple balustrade. Woodwork in the front gable is patterned and paneled. Gable ends of the main block contain pairs of narrow, almost slitlike windows. Cornices have returns. Chimneys are in the gable ends. The front entrance is transomed and has sidelights. Windows in the main block are double-hung 2/2s. This house began as a central passage, single-pile house with a left-hand ell, in 1844. Later an existing building was moved and attached to the southwest and the roof was raised, creating a half-story. The house is depicted in the 1876 Saline County plat book before the upper porch was added.

2.Z.

1893 and 1914 Sanborn maps Lawrence S. Cott





| REFERENCE N                             | UMBER   | A. HISTORIC NAME |   | 7-   | 15-004-64/Lo  |   |
|---|---|------------------|---|--|---|---|
|   |   |                  | Bethlehem Lutheran S                                      | School   |   | · ·   |
| B. COUNTY                               |   | C. OTHER NAME(S) |   |  |   |   |
| <br> 1 <sub> </sub> 9 <sub> </sub> 5  : | Saline  |                  |   |  |   |   |
| D. ADDRESS                              | AND THE RESIDENCE OF THE PARTY | L                | E. CITY   | CONTRACTOR OF CONTRACTOR OF CONTRACTOR   | F. VICINITY G. RESTE  | RICTED H. ACREAGE   |
| C                                       | hestnut Stree   | et               | Mt  | . Leonard  |   | less than one acre  |
| I. SECTION                              | J. TOWNSHIP   | K. RANGE         | L. SPANISH LAND GRANT                                     | M. QUARTER SECTIONS  | N. OWNERSHIP  |   |
| 14                                      | 50N   | 23W              |   |  | X PRIVATE LOCAL ST  | ATE FEDERAL MIXED   |
| O. AGENCY(S)                            | I   |                  |   |  |   |   |
| 1.                                      |   |                  |   | 2.   |   |   |
| P. UTM ZONE                             | EASTING   |                  | NORTHING  | USGS QUADRANGLE  | Q. AREA(S) OF SIGNIF  | ICANCE/CONTEXT(S)   |
| 1. 15                                   | 4, 6, 6   | , 0, 0, 0        | 4 , 3 , 3 , 0 , 2 , 9 , 0                                 |  | 1. 0 3 0 ARC  | CHITECTURE  |
| -                                       |   |                  |   |  |   |   |
| 2.                                      | / /   | / / /            | / / / / / /   |  | 2.  |   |
|   |   |                  |   |  |   |   |
| 3.                                      | / /   | / / /            | / / / / / /   |  | 3.  |   |
| 4.                                      | , ,   | , , ,            | / / / / / / /   |  | 4.  |   |
| R. SIGNIFICAN                           | T PERSON(S)   |                  | T. SIGNIFICANCE   |  |   |   |
| 1. 2. 3. S. SIGNIFICAN 1.               | T EVENT DATE(S)   |                  | one-room he converted was used as building is in 1915, is | ouse for use as a pa<br>into "a very comfort<br>s a school for 20 ye<br>s used as a voting p | ethlehem Lutheran Church prochial school. This ca. cable school room" for apprears, from 1935-55. Today precinct. Bethlehem Luther to congregation acquired the building. | 1900 building was roximately \$50. It the simple, gable-end ran Church, erected |
|   |   | *                |   |  | ☐ SEE CONTINUE  | ATION SHEET   |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENG  | INEER                              |                              | <del>-</del>         |                         | <del></del>          |                     |  |  |  |  |  |  |
|--|------------------------------------|------------------------------|----------------------|-------------------------|----------------------|---------------------|--|--|--|--|--|--|
| 1.   |                                    | 2.                           |                      | 3.                      |                      |                     |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE   |                                    |                              | 2.C. VERNACULAR TYPE |                         |                      |                     |  |  |  |  |  |  |
|  |                                    |                              | Nei1                 | ther 14 nor 18 f        | its this buildin     | g                   |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. Al   | LTERATION DATE                     |                              |                      |                         |                      |                     |  |  |  |  |  |  |
| ca. 1900 1.  |                                    | 2.                           | _ 3.                 | 4.                      |                      | 5.                  |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DA   | ATE MOVED                          | 2.H. DESTRUCTION DATE        | 2.I. OWNER'S NAME    | & ADDRESS (IF DIFFERENT | 7)                   |                     |  |  |  |  |  |  |
|  |                                    |                              |                      |                         |                      |                     |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION   |                                    |                              |                      |                         | <del>-</del>         |                     |  |  |  |  |  |  |
| 1. 0 6 RELIGION 2.   | 0 1 DOMEST                         | IC 3. [ ] ]                  | 4.                   |                         | 5.                   | _                   |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION  |                                    |                              |                      |                         |                      |                     |  |  |  |  |  |  |
| 1. 0 6 C Church school 2.  | O <sub>1</sub> A <sub>Single</sub> | dwelling <sub>3. [ ] ]</sub> | 4.                   |                         | 5.                   |                     |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES   | 2.M. RESOUR                        |                              |                      | 2.N. STORIES            |                      |                     |  |  |  |  |  |  |
| 0  | 🗴 BUILDIN                          | IG SITE STRUCTURE            | □ овјест             | 11 2.                   | 3                    |                     |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS  | 2.P. EXTERIO                       | R WALL MATERIALS             | 2.Q. OTHER MATER     | IALS                    |                      |                     |  |  |  |  |  |  |
| 1. BFBalloon frame   | 1. [2]                             | Weatherboard                 | 1.                   |                         | 3.                   |                     |  |  |  |  |  |  |
|  |                                    |                              |                      |                         |                      |                     |  |  |  |  |  |  |
| 2.   | 2. [ ]                             |                              | 2.                   |                         | 4.                   |                     |  |  |  |  |  |  |
| 2.R. ROOF SHAPES   | 2.S. ROOF MA                       | TERIALS                      | 2.T. ROOF FEATURE    | S                       |                      |                     |  |  |  |  |  |  |
| 1. GB Gable  | 1. [6]                             | 3 Asphalt                    | 1.                   |                         | 4.                   |                     |  |  |  |  |  |  |
|  |                                    |                              |                      |                         | 2.U. FOUNDATION MATE | ERIALS              |  |  |  |  |  |  |
| 2.   | 2.                                 |                              | 2.                   |                         | 1. [6]5 CONC         | RETE                |  |  |  |  |  |  |
|  |                                    |                              | 1                    |                         |                      |                     |  |  |  |  |  |  |
| 3.   | 3                                  |                              | 3.                   |                         | 2.                   |                     |  |  |  |  |  |  |
| 2.V. PORCHES   | -                                  |                              |                      |                         | 2.W. PLAN            |                     |  |  |  |  |  |  |
| 1. ST Stoop  | 2.                                 |                              | 3.                   |                         | R C  Rect            | angle               |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION   |                                    | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION O   | F ENVIRONMENT AND OUT   | TBUILDINGS (SEE      | CONTINUATION SHEET) |  |  |  |  |  |  |
| Turned wood posts support  | a shed-roof po                     | orch.                        | Gable-front          | church building         | is nearby.           |                     |  |  |  |  |  |  |
| 2z sources of information Lsaac Drver  | PREPARED BY                        |                              | ORGANIZAT            |                         |                      | DATE                |  |  |  |  |  |  |
| 2z sources of information<br>Isaac Dryer<br>Isee continuation sheet)<br>1967 county history, p. 23 | Roger Ma                           | iserang                      | Show-Me              | e Regional Plann        | ing Commission       | 9/18/95             |  |  |  |  |  |  |



| MISSOURI I                                     | HISTORIC P    | ROPE   | ERTY IN              | VENTO   | RY FO   | ORM                     |                     |                              |                                      |  | The state of                              | 047  | 1774-3   |
|--|---------------|--------|----------------------|---------|---------|-------------------------|---------------------|------------------------------|--------------------------------------|--|---|--|--|
| REFERENCE NUI                                  | MBER          | A. HIS | STORIC NAI<br>Liesen | neyer's | Gara    | ge                      |                     |                              |                                      |  |   |  |  |
| B. COUNTY                                      |               | C. 01  | THER NAME            | (S)     |         |                         |                     |                              |                                      |  |   |  |  |
| 1 <sub>1</sub> 9 <sub>1</sub> 5 <sub>1</sub> S | aline         |        |                      |         |         |                         |                     |                              |                                      |  |   |  |  |
| D. ADDRESS                                     |               |        |                      |         |         | E. C                    | CITY                | ******                       |                                      |  |   | F. VICINITY G. RESTRICT  | ED H. ACREAGE  |
| M  | Main Street   |        |                      |         |         |                         | Mt.                 | Led                          | onard                                |  |   |  | less than one act                                    |
| i. SECTION                                     | J. TOWNSHIP   | K.     | RANGE 23W            | L. SPA  | ANISH L | _AND (                  | GRANT               |                              | M. QUA                               | RTER SECTIONS                                  | N. OWNERSHIE                              |  | FEDERAL MIXED  |
| O. AGENCY(S)                                   |               | 1      |                      |         |         |                         |                     |                              |                                      | 2.   |   |  |  |
| P. UTM ZONE                                    | EASTING       |        |                      | NORTHIN | IG      |                         |                     |                              | USGS C                               | UADRANGLE                                      |   | Q. AREA(S) OF SIGNIFICA  | NCE/CONTEXT(S)                                       |
| 1. 1 5   | 4 , 6 , 6     | , 0    | ,6 ,0                | 4 ,3 3  | 3,04    | 9 /                     | ) /                 | /                            |                                      |  |   | 1. <u>[0  3  0 ]</u> ARCHI   | TECTURE  |
| 2.   | / /           | /      | / /                  | /       | / /     | ′ /                     | /                   | /                            |                                      |  |   | 2.   | All  |
| 3.   | / /           | /      | / /                  | /       | / /     | ' /                     | /                   | /                            |                                      |  |   | 3.   |  |
| 4.   | / /           | /      | / /                  | /       | / /     | ′ /                     | /                   | /                            |                                      |  |   | 4.   |  |
| R. SIGNIFICANT                                 | PERSON(S)     | -      |                      |         | Т.      | SIGNII                  | FICANC              | Ε                            |                                      |  |   |  | ( maghi  |
| 1. 2. 3. S. SIGNIFICANT 1.                     | EVENT DATE(S) | _      |                      |         |         | bui<br>on<br>una<br>bui | lt i<br>the<br>lter | n ti<br>appi<br>ed (<br>gs ( | ne 192<br>roxima<br>exampl<br>of thi | Os or earlier<br>te site of th<br>e of a frame | r. Mt. Leon<br>nis building<br>automobile | ilding with a boo<br>ard's 1916 plat m<br>. This is a good<br>garage in a small<br>s common today th | ap indicates a garago<br>, relatively<br>town. Frame |
|  |               |        |                      |         |         |                         |                     |                              |                                      |  |   | ☐ SEE CONTINUATI   | ON SHEET   |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                    |   |                      |  |                    |  |  |  |  |  |
|---|---|----------------------|--|--------------------|--|--|--|--|--|
| 1.  | 2.  |                      | 3.   |                    |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                                    |   | 2.C. VERNACULAR TYPE |  |                    |  |  |  |  |  |
| 1 1 1   |   | 6,9 Other Ve         | ernacular Commercial Building                      | S                  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION DATE (CIRCA) | ON DATE   |                      | -  |                    |  |  |  |  |  |
| ca. 1920 <sub>1.</sub>                                      | 2.  | 3.                   | 4.   | 5.                 |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV              | Z.H. DESTRUCTION DATE                           | Roy Kirby, R.F       | RESS (IF DIFFERENT)<br>R.#2, Mt. Leonard, Mo.      |                    |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                                      |   |                      |  |                    |  |  |  |  |  |
| 1. 02 COMMERCE/TRADE <sub>2.</sub>                          | 3.  | 4. [ ]               | 5.   |                    |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                                   |   |                      |  |                    |  |  |  |  |  |
| 1. 02 E Specialty 2.  | 3.  | 4.                   | 5  |                    |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                            | 2.M. RESOURCE TYPE                              | 2.N.                 | STORIES  |                    |  |  |  |  |  |
| 0   | ⊠ BUILDING □ SITE □ STRUCTURE □                 | OBJECT 1.            | 2 3  |                    |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                                     | 2.P. EXTERIOR WALL MATERIALS                    | 2.Q. OTHER MATERIALS |  | _                  |  |  |  |  |  |
| 1. UD Undetermined  | 1. [  5  0 ] METAL                              | 1.                   | 3.   |                    |  |  |  |  |  |
|   | 0.0.11000                                       |                      | ,  |                    |  |  |  |  |  |
| 2.  | 2. [2]0] WOOD                                   | 2.                   | 4.   |                    |  |  |  |  |  |
| 2.R. ROOF SHAPES  | 2.S. ROOF MATERIALS                             | 2.T. ROOF FEATURES   |  |                    |  |  |  |  |  |
| 1. [FT] Flat  | 1. <u>[ 5                                  </u> | 1.                   | 4. [ ] ]   |                    |  |  |  |  |  |
|   |   |                      | 2.U. FOUNDATION MATER                              | HALS               |  |  |  |  |  |
| 2.  | 2   | 2.                   | 1. []  |                    |  |  |  |  |  |
| ·   |   |                      |  |                    |  |  |  |  |  |
| 3.  | 3.  | 3.                   | 2.   |                    |  |  |  |  |  |
| 2.V. PORCHES  |   |                      | 2.W. PLAN  |                    |  |  |  |  |  |
| 1.  | 2.  | 3.                   | _ <sub> </sub> R <sub> </sub> C <sub> </sub> Recta | ngle               |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                                    | (SEE CONTINUATION SHEET)                        |                      | RONMENT AND OUTBUILDINGS (SEE CO                   | ONTINUATION SHEET) |  |  |  |  |  |
| Metal-sheathed awning (shed-ro                              | oof porch) across front.                        | Located in hist      | toric business center (on sta                      | te highway).       |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                                 | PREPARED BY                                     | ORGANIZATION         |  | DATE<br>9/18/95    |  |  |  |  |  |
| (see continuation sheet)                                    | Roger Maserang                                  | Show-Me Reg          | gional Planning Commission                         | 9/18/95            |  |  |  |  |  |



## MISSOURI HISTORIC PROPERTY INVENTORY FORM

SA HS-004-048

|   | 1 . 5 | 1       |   | - " ;    |
|---|-------|---------|---|----------|
|   | 16    | 1       | - |          |
| , | ,     | Miles . |   | Bhi on i |

| REFERENCE NU   | JMBER          | A. HISTORIC NAME |              |              |  |                             | -   |                          |
|----------------|----------------|------------------|--------------|--------------|--|-----------------------------|---|--------------------------|
|                |                |                  | Dingley's    | General St   | ore  |                             |   |                          |
| B. COUNTY      |                | C. OTHER NAME(S) |              |              |  |                             |   |                          |
| 1 9 5 5        | Saline         |                  |              |              |  |                             |   |                          |
| D ADDRESS      | -1-            |                  |              | E CITY       |  |                             | F VICINITY G. RESTRICTED                    | H. ACREAGE               |
| Ma             | ain Street     |                  |              | Mt. Leo      | nard                                       |                             |   | less than one acre       |
| I. SECTION     | J. TOWNSHIP    | K. RANGE         | L. SPANISH L | AND GRANT    | M. QUARTER SECTIONS                        | N. OWNERSHIP                |   |                          |
| 13             | 50N            | 23W              |              |              |  | X PRIVATE                   | LOCAL STATE                                 | FEDERAL MIXED            |
| O. AGENCY(S)   |                |                  | •            | _            |  |                             |   |                          |
| 1              |                |                  |              |              | 2.   | _                           |   |                          |
| P. UTM ZONE    | EASTING        | N                | ORTHING      |              | USGS QUADRANGLE                            |                             | Q. AREA(S) OF SIGNIFICANCE/                 | CONTEXT(S)               |
| 1. 15          | 4/6/6/         | 0 / 6 / 0        | 4 / 3 / 3 /  | 0 /5 /2 ,0   |  |                             | 1. 030 ARCHITE                              | CTURE                    |
|                |                |                  |              |              |  |                             |   |                          |
| 2.             | / / /          | ′ / /            | / / /        | / / /        |  |                             | 2.  | ger pa                   |
|                |                |                  |              |              |  |                             |   | !                        |
| 3.             | / / /          | ′ / /            | / / /        | / / /        |  |                             | 3.  |                          |
|                |                |                  |              |              |  |                             |   |                          |
| 4.             |                | / / /            |              | / / /        |  |                             | 4.  |                          |
| R. SIGNIFICAN  | T PERSON(S)    |                  | T. S         | SIGNIFICANCE |  |                             |   |                          |
| 1.             |                |                  |              | Harry Dingl  | ey built this frame                        | building w                  | ith the clipped from                        | nt gable in              |
|                |                |                  |              | the 1930s f  | or use as a general                        | store, aft                  | er a previous build                         | ing which he             |
| 2.             |                |                  |              | Mt. Leonard  | d, Later it was use<br>enjoyed several yea | ed as a res<br>ars of prosi | idence by Everett F<br>perity as a railroad | leischmann,<br>d town in |
|                |                |                  |              | the late 19  | th and early 20th ce                       | enturies bu                 | t all that remains o                        | of the business          |
| 3.             |                |                  |              | store.       | re a few essentially                       | / unused bu                 | ildings such as this                        | s old general            |
| S. SIGNIFICANT | FEVENT DATE(S) |                  |              | , - •        |  |                             |   |                          |
| 1.             |                |                  |              |              |  |                             |   |                          |
|                |                |                  |              |              |  |                             |   |                          |
| 2.             |                |                  |              |              |  |                             | ☐ SEE CONTINUATION S                        | SHEET                    |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER      |                               | <del></del>                              |                                     |
|---|-------------------------------|--|-------------------------------------|
| 1.  | 2.                            | 3.                                       |                                     |
| 2.B. ARCHITECTURAL STYLE                      |                               | 2.C. VERNACULAR TYPE                     |                                     |
| 1 L.J   |                               | 6 9 Other Vernacular Co                  | mmercial Buildings                  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT   | ION DATE                      |  |                                     |
| ca. 1930                                      | 2.                            | 3 4.                                     | 5.                                  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MO | VED 2.H. DESTRUCTION DATE     | 2.I. OWNER'S NAME & ADDRESS (IF DIFFEREN | т)                                  |
|   |                               | Roy Kirby, Rt. 2, Mt. Le                 | eonard, Mo.                         |
| 2.J. HISTORIC FUNCTION                        |                               |  |                                     |
| 1. [0 2] COMMERCE/TRADE2.                     | 3.                            | 4.                                       | 5.                                  |
| 2.K. HISTORIC SUBFUNCTION                     |                               |  | -                                   |
| 1. <u>[0  2  E  </u> Specialty 2              | 3.                            | 4.                                       | 5. [ ] ]                            |
| 2.L. NO. OF ANCILLARY STRUCTURES              | 2.M. RESOURCE TYPE            | 2.N. STORIES                             |                                     |
| 0   | ☐ BUILDING ☐ SITE ☐ STRUCTURE | □ овјест 1. <u>1</u> 2.                  | 3                                   |
| 2.O. STRUCTURAL SYSTEMS                       | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS                     | <del></del>                         |
| 1. <u>   B F </u> Balloon frame               | 1. <u> 2 1 </u> Weatherboard  | 1. [ ]                                   | 3. [ ] ]                            |
|   |                               |  |                                     |
| 2. [ ] ]                                      | 2.                            | 2.                                       | 4. [ ] ]                            |
| 2.R. ROOF SHAPES                              | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES                       |                                     |
| 1. CG Clipped Gable                           | 1. 63 Asphalt                 | 1. [ ] ]                                 | 4                                   |
|   |                               |  | 2.U. FOUNDATION MATERIALS           |
| 2   | 2.                            | 2.                                       | 1. <u>   6 5</u>   CONCRETE         |
|   |                               |  |                                     |
| 3.  | 3                             | 3.                                       | 2.                                  |
| 2.V. PORCHES                                  | <del></del>                   |  | 2.W. PLAN                           |
| 1. [ ] ]                                      | 2.                            | 3. [ [ ]                                 | <u>   R C </u> Rectangle            |
| 2.X. FURTHER DESCRIPTION                      | (SEE CONTINUATION SHEET)      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OU   | TBUILDINGS (SEE CONTINUATION SHEET) |
|   | <del></del>                   |  |                                     |
| 2.Z. SOURCES OF INFORMATION                   | PREPARED BY                   | ORGANIZATION                             | DATE                                |
| □ (see continuation sheet)<br>Isaac Drver     | Roger Maserang                | Show-Me Regional Planr                   | ring Commission 9/18/95             |

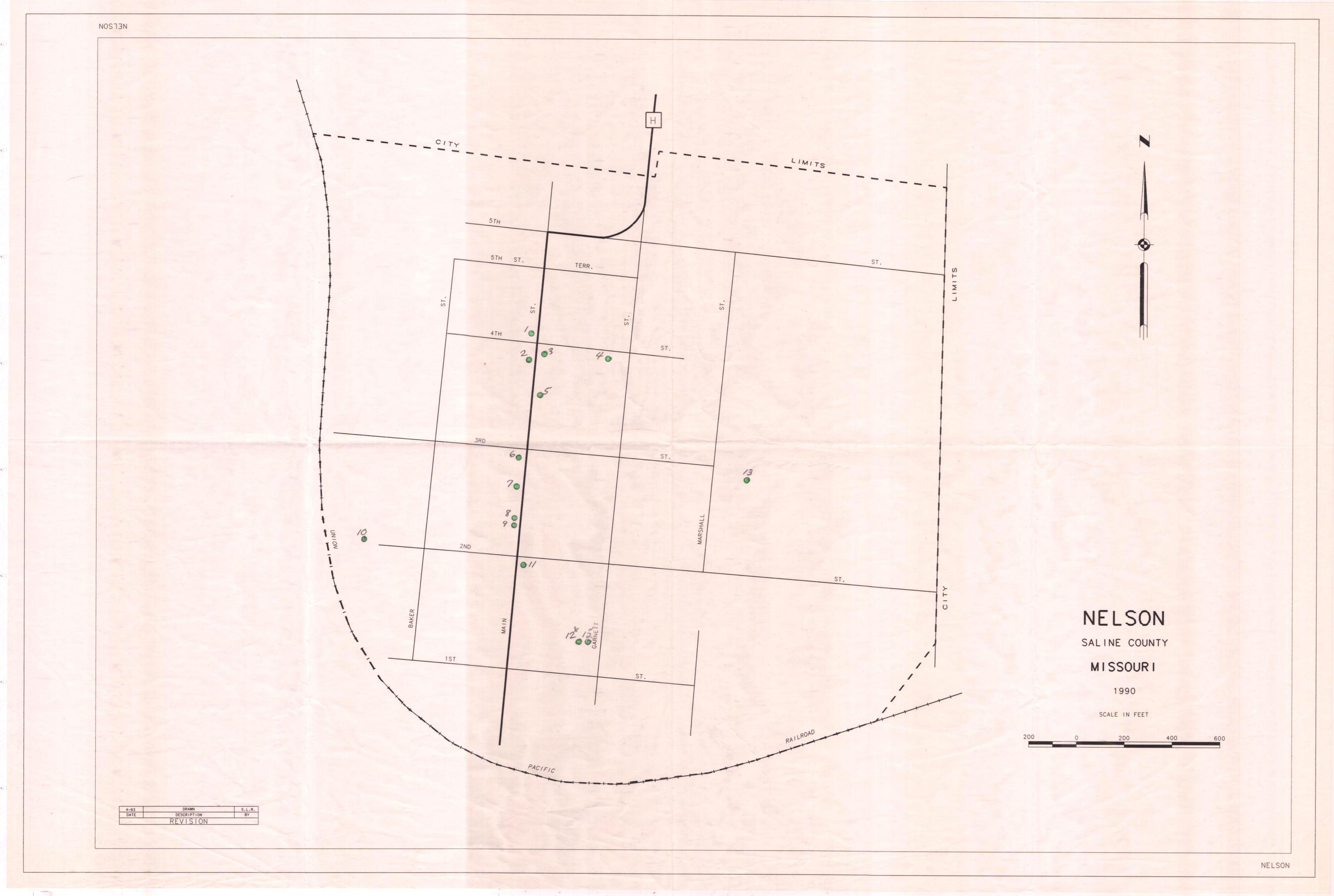


| MISSOUR        | I HISTORIC P     | ROPERTY INV      | ENTORY F  | ORM  |                                 |   | 5A-A5   | (,CX)   | 049   | ML-1   |
|----------------|------------------|------------------|---|--|---------------------------------|---|---|---|---|--|
| REFERENCE I    | NUMBER           | A. HISTORIC NAME |   |  |                                 |   |   | <u></u>   |   |  |
|                |                  | Dryer's          | Grocery S   | tore   |                                 |   |   |   |   |  |
| B. COUNTY      |                  | C. OTHER NAME(S  | )   |  |                                 |   |   |   |   |  |
| 119151         | Saline           |                  |   |  |                                 |   |   |   |   |  |
| D ADDRESS      |                  |                  | and a second of the second of | E. CITY  | THE PERSON NAMED IN ADDRESS.    | C. B. of Proceedings of the Control |   | F VICINITY  | G. RESTRICTED   | H. ACREAGE   |
|                | Main Street      | (Highway 127     | )   | Mt.  | Leon                            | ard   |   |   |   | less than one acre                                   |
| i. SECTION     | J. TOWNSHIP      | k. range<br>23W  | L. SPANISH I  | LAND GRANT   | M. QU                           | ARTER SECTIONS  | N. OWNERSHIP  |   | STATE [   | FEDERAL MIXED  |
| O. AGENCY(S    | <br>S)           |                  |   |  |                                 |   |   |   |   |  |
| 1.             |                  |                  |   |  |                                 | 2.  |   |   |   |  |
| P. UTM ZONE    | EASTING          |                  | NORTHING  |  | USGS (                          | UADRANGLE   |   | Q. AREA(S)  | OF SIGNIFICANCE/  | CONTEXT(S)   |
| 1. 1 5         | 4 / 6 / 6        | / 0 / 2 / 0      | 4/3/3/  | 0 / 5 / 6 / 0  |                                 |   |   | 1. [0] 3  | O ARCHITEC  | TURE   |
| 2.             | / /              | / / /            | / / /   | ' / / /  |                                 |   |   | 2   |   |  |
| 3.             | / /              | / / /            | / / /   | / / /  |                                 |   |   | 3. [ ] ]  |   |  |
| 4.             | / /              | / / /            | / / /   | / / /  |                                 |   |   | 4.  |   |  |
| R. SIGNIFICA   | NT PERSON(S)     | -                |   | SIGNIFICANCE   |                                 |   |   |   |   |  |
| 1.<br>2.<br>3. | NT EVENT DATE(S) |                  |   | used as a ge<br>including Mr<br>Briggs, all<br>the survey.<br>closing in 1 | eneral r. and relat This the la | s, this brick store until Mrs. Isaac D tively recent was Mt. Leon te 1960s. The   | about 1967,<br>ryer, Frank<br>owners. The<br>ard's only c<br>his building | There w<br>Black, a<br>builder<br>eneral s<br>occupie | ere various<br>nd Mr. and M<br>was not det<br>tore at the | operators<br>Mrs. Fred<br>termined by<br>time of its |
|                | NI EVENI DATE(S) |                  |   |  |                                 |   |   |   |   |  |
| 1.<br>         |                  |                  |   |  |                                 |   |   |   |   |  |
| 0              |                  |                  |   |  |                                 |   |   | □ SEE C   | ONTINUATION S   | HEET   |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/EN  | IGINEER   |              |                          |          |                 |                  |             |            |                |                |
|---|-----------|--------------|--------------------------|----------|-----------------|------------------|-------------|------------|----------------|----------------|
| 1.  |           |              | 2.                       |          |                 | 3.               |             |            |                |                |
| 2.B. ARCHITECTURAL STYLE  |           |              |                          | 2.C. VE  | RNACULAR T      | YPE              |             | _          |                |                |
|   |           |              |                          | L        | <u>6[9]</u> Oth | er Vernacul      | ar Comme    | ercial E   | Buildings      |                |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E.   | ALTERATIO | N DATE       |                          |          |                 |                  |             |            |                |                |
| Ca. 1920s 1.  |           |              | 2.                       | 3        |                 |                  | 4.          |            | !              | 5              |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G.   | DATE MOVE | D            | 2.H. DESTRUCTION DATE    | 2.I. OW  | NER'S NAME      | & ADDRESS (IF DI | FERENT)     |            |                |                |
|   |           |              |                          |          | Jac             | kson             |             |            |                |                |
| 2.J. HISTORIC FUNCTION  |           |              |                          |          |                 |                  |             |            |                |                |
| 1. 0 2 COMMERCE/TRADE   | 2.        |              | 3.                       |          | 4.              |                  |             | 5.         |                |                |
| 2.K. HISTORIC SUBFUNCTION   |           |              |                          |          |                 |                  |             |            |                |                |
| 1. O 2 E Specialty  | 2         | j            | 3.                       |          | 4.              |                  |             | 5.         |                |                |
| 2.L. NO. OF ANCILLARY STRUCTURES  |           | 2.M. RESOUR  | CE TYPE                  |          |                 | 2.N. STORIES     |             |            |                |                |
| O   |           | D BUILDIN    | IG SITE STRUCTURE [      | □ овјес  | т               | 11               | 2           |            | 3              | -              |
| 2.O. STRUCTURAL SYSTEMS   |           | 2.P. EXTERIO | R WALL MATERIALS         | 2.Q. O   | THER MATERI     | ALS              |             |            |                |                |
| 1. L B Load bearing br  | rick      | 1. [ ] 3[    | O <sub>J</sub> BRICK     | 1        |                 |                  | 3.          |            |                |                |
|   | :         |              |                          |          |                 |                  |             |            |                |                |
| 2.  |           | 2.           | _                        | 2        |                 |                  | 4.          |            | _              |                |
| 2.R. ROOF SHAPES  |           | 2.S. ROOF MA | TERIALS                  | 2.T. RC  | OF FEATURE      | :S               |             |            |                |                |
| 1. [F] Flat   | _         | 1.   ββ      | Asphalt                  | 1        |                 |                  | 4.          |            | _              |                |
|   |           |              |                          |          |                 |                  | 2.0         | J. FOUNDAT | TION MATERIALS |                |
| 2.  |           | 2.           |                          | 2        |                 |                  | 1.          | <u>β</u> ρ | BRICK          |                |
| 3.  |           | 3.           |                          | 3.       |                 |                  |             | 1 1 1      | 1              |                |
| 2.V. PORCHES  | <u>[</u>  | 3.           |                          | J        |                 |                  |             | V. PLAN    |                |                |
| 2 3   |           |              |                          |          |                 |                  | 2.4         |            |                |                |
| 1   |           | 2.           |                          | 3        |                 |                  |             | [   R  (   | ] Rectangl     | e              |
| 2.X. FURTHER DESCRIPTION  |           |              | (SEE CONTINUATION SHEET) | 2.Y. DES | SCRIPTION O     | F ENVIRONMENT A  | AND OUTBUIL | DINGS      | (SEE CONTIN    | NUATION SHEET) |
| 2.7 SOLIDOES OF INFORMATION   | · .       | PREPARED BY  |                          | <u> </u> | ODCANIZATI      | ION              | _           |            |                | DATE           |
| 2.Z SOURCES OF INFORMATION 1967 COUNTY history, p. (SEE CONTINUATION SHEET) Mr.and Mrs. Isaac Dryer | 239       | Roger Ma     |                          |          | Show-Me         | e Regional       | Planning    | Commis     | sion           | 9/18/95        |





| MISSOURI                               | MISSOURI HISTORIC PROPERTY INVENTOR |       |     |               |        |       |     |       |   |  |        |                |             | 5/4-115 ac 1                          | N-10                       |  |  |  |  |
|--|-------------------------------------|-------|-----|---------------|--------|-------|-----|-------|---|--|--------|----------------|-------------|---------------------------------------|----------------------------|--|--|--|--|
| REFERENCE N                            | UMBER                               |       | Α.  | HISTO         | DRIC N | AME   |     |       |   |  |        |                |             | _                                     |                            |  |  |  |  |
|  |                                     |       |     |               |        |       |     |       | Ne  | elso   | n S    | choo           | l (Ne       | jro)                                  |                            |  |  |  |  |
| B. COUNTY                              |                                     | *     | C.  | ОТНЕ          | R NAM  | IE(S) |     |       |   |  |        |                | _           |                                       |                            |  |  |  |  |
| 1 9 5 :                                | Saline                              |       |     |               |        |       |     |       |   |  |        |                |             |                                       |                            |  |  |  |  |
| D ADDRESS                              |                                     |       |     | <del></del> - | -      |       |     |       |   | E C!   | TY     |                |             |                                       | J. M. B. A. M. B. St. 1881 | F VICINITY G. RESTRICTED H. ACREAGE  |  |  |  |
| Second Street                          |                                     |       |     |               |        |       |     |       |   |  |        | Nels           | son         |                                       |                            |  |  |  |  |
| I. SECTION J. TOWNSHIP K. RANGE L. SPA |                                     |       |     |               |        | SPANI | SHL | AND G | RANT  |  | M. QU  | ARTER SECTIONS | N. OWNERSHI | P                                     |                            |  |  |  |  |
| 30                                     |                                     | 49N   |     | ] 1           | 19W    |       |     |       |   |  |        |                |             |                                       | RIVATE                     | LOCAL STATE FEDERAL MIXED  |  |  |  |
| O. AGENCY(S)                           | <b>_</b>                            |       |     | 1             |        |       |     |       |   |  |        | _              |             |                                       |                            |  |  |  |  |
| 1.                                     |                                     |       |     |               |        |       |     |       |   |  |        |                |             | 2.                                    |                            |  |  |  |  |
| P. UTM ZONE                            | UTM ZONE EASTING NORTHING           |       |     |               |        | IING  |     |       |   |  | USGS ( | DUADRANGLE     |             | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) |                            |  |  |  |  |
| 1. [1]5]                               | 4 /                                 | 9 / 6 | 5 / | 9 /           | 0 /    | 0     | 4 / | 3 / 1 | L /5  | 5 /8   | /4     | / 0            |             |                                       |                            | 1. [1 <sub>3</sub> 2] BLACK HERITAGE   |  |  |  |
|  |                                     |       |     |               |        |       |     |       |   |  |        |                |             |                                       |                            |  |  |  |  |
| 2.                                     | /                                   | /     | /   | /             | /      | _     | /   | /     | /   | /  | /      | /              |             |                                       |                            | 2.   |  |  |  |
|  |                                     |       |     |               |        |       |     |       |   |  |        |                |             |                                       |                            |  |  |  |  |
| 3.                                     | /                                   | /     |     | /             | /      |       | /   | /     | /   | /  | /      | /              |             |                                       |                            | 3.   |  |  |  |
|  | *                                   |       |     |               |        |       |     |       |   |  |        |                |             |                                       |                            |  |  |  |  |
| 4.                                     | İ                                   |       | /   |               | /      |       | /   | /     |   |  |        |                |             |                                       |                            | 4.   |  |  |  |
| R. SIGNIFICAN                          | IT PERSON(                          | S)    |     |               |        |       |     |       |   | IGNIF  |        |                |             |                                       |                            |  |  |  |  |
| 1.                                     |                                     |       |     |               |        |       |     |       |   |  |        |                |             |                                       |                            | ght grades of black schoolchildren<br>as used until about 1940 when the      |  |  |  |
|  |                                     |       |     |               |        |       |     |       |   |  |        |                |             |                                       |                            | o other schools prior to integration   |  |  |  |
| 2.                                     |                                     |       |     |               |        |       |     |       |   |  |        |                |             |                                       |                            | period of heaviest use, up to 60 black<br>. (Black high school students from |  |  |  |
|  |                                     |       |     |               |        |       |     |       |   |  |        |                |             |                                       |                            | construction of this building, black   |  |  |  |
|  |                                     |       |     |               |        |       |     |       |   | schoolchildren attended classes at the home of Thornton Taylor. This building  |        |                |             |                                       |                            |  |  |  |  |
| S. SIGNIFICANT EVENT DATE(S)           |                                     |       |     |               |        |       |     |       |   | has been converted into a residence and many fenestration changes have occurred, along with other alterations. It probably lacks architectural |        |                |             |                                       |                            |  |  |  |  |
| 1.                                     |                                     |       |     |               |        |       |     |       | significance but is significant as a black heritage resource. |  |        |                |             |                                       |                            |  |  |  |  |
|  |                                     |       |     |               |        |       |     |       |   |  |        |                |             |                                       |                            |  |  |  |  |
| ,                                      |                                     |       |     |               |        |       |     |       |   |  |        |                |             | ☐ SEE CONTINUATION SHEET              |                            |  |  |  |  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNE  | D/ENGINEED     |              |                          |                | · · · · · · · · · · · · · · · · · · · |  |                   |
|---|----------------|--------------|--------------------------|----------------|---------------------------------------|--|-------------------|
| Z.A. ANGHITEGT/BUILDEN/DESIGNE  | EN/ENGINEEN    |              |                          |                |                                       |  |                   |
| 1.  |                |              | 2.                       |                | 3.                                    |  |                   |
| 2.B. ARCHITECTURAL STYLE  |                |              |                          | 2.C. VERNACUL  | AR TYPE                               |  |                   |
|   |                |              |                          | 8 0 0          | Gable End School                      | _                                      | _                 |
| 2.D. CONSTRUCTION DATE (CIRCA)  | 2.E. ALTERATIO | ON DATE      |                          | _              |                                       |  |                   |
| ca. 1900  | 1.             |              | 2.                       | 3.             |                                       | 4.                                     | 5.                |
| 2.F. RECONSTRUCTION DATE (CIRCA)  | 2.G. DATE MOV  | ED .         | 2.H. DESTRUCTION DATE    | 2.I. OWNER'S N | AME & ADDRESS (IF DIFFERI             | ENT)                                   |                   |
|   |                |              |                          | Arlie Ski      | inners, Nelson, M                     | lo.                                    |                   |
| 2.J. HISTORIC FUNCTION  |                | _            |                          |                |                                       |  |                   |
| 1. O 5   EDUCATION  | 2.             | 1            | 3.                       |                | 4.                                    | 5.                                     |                   |
| 2.K. HISTORIC SUBFUNCTION   |                | <u> </u>     |                          |                |                                       |  |                   |
| <sub>1. [</sub> 0 <sub>[</sub> 5]A <sub>]</sub> School                      | 2.             |              | 3. [ ] ]                 |                | 4                                     | 5                                      |                   |
| 2.L. NO. OF ANCILLARY STRUCTURI   | ES             | 2.M. RESOUF  | RCE TYPE                 |                | 2.N. STORIES                          |  |                   |
| 1   |                | BUILDIN      | NG SITE STRUCTURE        | ] овјест       | 1                                     | 2 3                                    |                   |
| 2.O. STRUCTURAL SYSTEMS   |                | 2.P. EXTERIO | OR WALL MATERIALS        | 2.Q. OTHER MA  | ATERIALS                              |  |                   |
| 1. BF Balloon fra   | me             | 1. [ [2]     | l Weatherboard           | 1.             |                                       | 3.                                     |                   |
|   |                |              |                          |                |                                       |  |                   |
| 2.  |                | 2.           |                          | 2.             | 1                                     | 4.                                     |                   |
| 2.R. ROOF SHAPES  |                | 2.S. ROOF M  | ATERIALS                 | 2.T. ROOF FEA  | TURES                                 |  |                   |
| 1. GB Gable   |                | 1. [ [5]     | O METAL                  | 1              | J                                     | 4. [ ] ]                               |                   |
|   |                |              |                          |                |                                       | 2.U. FOUNDATION MATERI                 | ALS               |
| 2   |                | 2. [ ] [     |                          | 2              |                                       | 1. 40 STONE                            |                   |
|   |                |              |                          |                |                                       |  |                   |
| 3.  |                | 3.           |                          | 3.             |                                       | 2.                                     |                   |
| 2.V. PORCHES  |                |              |                          |                |                                       | 2.W. PLAN                              |                   |
| 1. [ ] [  |                | 2.           |                          | 3.             | ]                                     | [  R C] Rectai                         | ngle              |
| 2.X. FURTHER DESCRIPTION  |                |              | (SEE CONTINUATION SHEET) | ı              | ON OF ENVIRONMENT AND                 | ☐ (SEE CC                              | NTINUATION SHEET) |
|   |                |              |                          |                | at extreme west e                     | nd of town. The OB demolished prive is | is an old         |
| 2.Z. SOURCES OF INFORMATION_  |                | PREPARED BY  | ,                        |                | IZATION                               | demortaned privy is                    | DATE              |
| 2.Z. SOURCES OF INFORMATION  Mrs Lois Verts, Nels  (SEE CONTINUATION SHEET) | on, Mo.        | Roger Ma     | aserang                  | Show           | w-Me Regional Pla                     | nning Commission                       | 9/25/95           |
| <u> 1967 History of Saline</u>  | Co.,p.243      |              |                          |                |                                       |  |                   |



| REFERENCE NU             | IMBER          | Ā | . HISTO | RIC NA | ME .  |       |        |            |              | _    | _              |                                 | AS-004.                       | The same of                   | <u> </u>                  | / /              |
|--------------------------|----------------|---|---------|--------|-------|-------|--------|------------|--------------|------|----------------|---------------------------------|-------------------------------|-------------------------------|---------------------------|------------------|
|                          | - A            |   |         |        |       | Nels  | on     | Bapt       | tist         | Chi  | ırch           |                                 |                               |                               |                           |                  |
| B. COUNTY                |                | c | . OTHER | RNAME  | (S)   |       |        |            |              |      |                |                                 |                               |                               |                           |                  |
| <sub> </sub> 1  9  5   S | aline          |   |         |        |       |       |        |            |              |      |                |                                 |                               |                               |                           |                  |
| D. ADDRESS               |                |   |         |        |       |       |        | E CI       | ΤΥ           |      |                |                                 | ·····                         | F. VICINITY G. RESTE          | RICTED H. ACREAG          |                  |
|                          | 106 Fourth St. |   |         |        |       |       |        |            |              | elso | on             |                                 |                               |                               | 1                         | n one acre       |
| I. SECTION               | J. TOWNSHI     | P | K. RAI  | NGE    | L.    | SPANI | SH LA  | ND G       | RANT         |      | M. QL          | JARTER SECTIONS                 | N. OWNERSHIP                  | <u>-</u>                      |                           |                  |
| 29                       | 49N            |   | 19      | W      |       |       |        |            |              |      |                |                                 | PRIVATE                       | X LOCAL ST                    | ATE FEDERAL               | MIXED            |
| O. AGENCY(S)             |                |   |         |        |       |       |        |            |              |      |                |                                 | I                             |                               |                           |                  |
| 1.                       |                |   |         |        |       |       |        |            |              |      |                | 2.                              |                               |                               |                           |                  |
| P. UTM ZONE              | EASTING        |   |         |        | NORTI | HING  |        |            |              |      | USGS           | QUADRANGLE                      |                               | Q. AREA(S) OF SIGNIF          | ICANCE/CONTEXT(S)         | =                |
| 1.                       | / /            | / | /       | /      | /     | /     | /      | /          | /            | /    |                |                                 | _                             | 1. <sub>[</sub> 0  30   ARCH  | ITECTURE                  |                  |
|                          |                |   |         |        |       |       |        |            |              |      |                |                                 |                               |                               |                           |                  |
| 2.                       | / /            | / | /       | /      | /     | /     | /      | /          | /            | /    |                |                                 |                               | 2.                            |                           |                  |
|                          | , ,            | , | ,       | ,      |       | ,     | ,      | ,          | ,            | ,    |                |                                 |                               |                               |                           |                  |
| 3.                       | //             |   |         |        | - '   |       |        |            |              |      |                |                                 |                               | 3.                            |                           | p = 14           |
| 4                        | / /            | / | /       | /      | /     | /     | /      | /          | /            | /    |                |                                 |                               | 4.                            |                           |                  |
| R. SIGNIFICANT           | PERSON(S)      |   |         |        |       |       | T. Si  | GNIFI      | ICANC        | Ε    |                |                                 |                               |                               |                           |                  |
| 1.                       |                |   |         |        |       |       |        |            |              |      |                |                                 |                               | in 1889. The                  |                           |                  |
|                          |                |   |         |        |       |       | a<br>i | Sid<br>Sal | de s<br>n im | teep | ole w<br>ssive | hich hasabeen<br>⊧original buil | removed, app<br>Iding which r | arently after etains its Vic  | 1960. The matorian detail | in block<br>ing. |
| 2.                       |                |   |         |        |       |       | F      | ea ti      | ures         | in   | clude          | a quatrefoil                    | window in th                  | e front gable;                | paneled wood              |                  |
|                          |                |   |         |        |       |       |        |            |              |      |                |                                 |                               | ow surrounds w contains imbri |                           |                  |
| 3.                       |                |   |         |        | _     |       | Α      | mo         | dern         | en   | tranc          | e has been cor                  |                               | the space orig                |                           |                  |
| S. SIGNIFICANT           | EVENT DATE(S)  |   |         |        |       |       | t      | he :       | side         | ste  | eeple          | •                               |                               |                               |                           |                  |
| 1.                       |                |   |         |        |       |       |        |            |              |      |                |                                 |                               |                               |                           |                  |
|                          |                |   |         |        |       |       |        |            |              |      |                |                                 |                               | _                             |                           |                  |
| 2                        |                |   |         |        |       |       |        |            |              |      |                |                                 |                               | ☐ SEE CONTINUE                | ATION SHEET               |                  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |   | <del></del>               |                                       |  |  |  |  |  |
|--|---------------------------------|---|---------------------------|---------------------------------------|--|--|--|--|--|
| 1.   | 2.                              | 3.  |                           |                                       |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE                        |                           |                                       |  |  |  |  |  |
| [5 4] Late Gothic Revival                      |                                 | [7 <sub>]</sub> 3 <sub>]</sub> Side steeple | church (steeple has been  | removed)                              |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                         |   |                           |                                       |  |  |  |  |  |
| 1889 <sub>1.</sub> ca. 1                       | 970s 2.                         | 3.  | 4.                        | 5.                                    |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ZED 2.H. DESTRUCTION DATE       | 2.I. OWNER'S NAME & ADDRESS (IF DI          | IFFERENT)                 |                                       |  |  |  |  |  |
|  |                                 | Nelson Baptist Church                       | trustees, Nelson, Mo.     |                                       |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                 |   |                           |                                       |  |  |  |  |  |
| 1. [ 0 6 RELIGION 2. [ ]                       | 3.                              | 4.  | 5.                        |                                       |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |   |                           |                                       |  |  |  |  |  |
| 1. [0 6 A <sub>]</sub> Religious 2. [          | 3                               | 4.  | 5.                        |                                       |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES                                |                           |                                       |  |  |  |  |  |
| 0  | N BUILDING ☐ SITE ☐ STRUCTURE ☐ | ] OBJECT $igg $ 1. $igg $                   | 2 3                       | _                                     |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS                        |                           | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
| 1. B F Balloon frame                           | 1. 21 Weatherboard              | 1   | 3.                        |                                       |  |  |  |  |  |
|  | 2.2 Decembring shingles         |   |                           |                                       |  |  |  |  |  |
| 2.   | 2. 2 Decorative shingles        | 2. [ ] ]                                    | 4. [ ] ]                  |                                       |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES                          |                           |                                       |  |  |  |  |  |
| 1. GB Gable                                    | 1. 6 3 ASPHALT                  | 1. [ ]                                      | 4.                        |                                       |  |  |  |  |  |
|  |                                 |   | 2.U. FOUNDATION MATERIALS | 3                                     |  |  |  |  |  |
| 2.   | 2.   _  _                       | 2.  | 1.                        |                                       |  |  |  |  |  |
|  |                                 |   |                           |                                       |  |  |  |  |  |
| 3.   | 3.                              | 3.  | 2.                        |                                       |  |  |  |  |  |
| 2.V. PORCHES                                   | <u> </u>                        | <u> </u>                                    | 2.W. PLAN                 |                                       |  |  |  |  |  |
|  | _                               |   | , ¡I ¡R ¡ Irregul         | 3 M                                   |  |  |  |  |  |
| 1. [ ] ]                                       | 2.                              | 3.  |                           |                                       |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT             | ☐ (SEE CONT               | INUATION SHEET)                       |  |  |  |  |  |
|  |                                 | Located on a residenti                      | al Street                 |                                       |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION                                |                           | DATE                                  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional                            | Planning Commission       | 9/25/95                               |  |  |  |  |  |
| 1967 Saline Co. History, p.68                  |                                 |   |                           | <u> </u>                              |  |  |  |  |  |

1896 and 1916 plat maps; 1916 Sanborn map



| MISSOURI H    | IISSOURI HISTORIC PROPERTY INVENTORY FORM |                  |               |               |       |                |              | 230-100   | N-            |
|---------------|---|------------------|---------------|---------------|-------|----------------|--------------|---|---------------|
| REFERENCE NUM | MBER                                      | A. HISTORIC NAME |               |               |       |                |              |   |               |
|               |   |                  | Mo            | unt Zion Fr   | ee W  | ill Baptist C  | hurch        |   |               |
| B. COUNTY     |   | C. OTHER NAME(S) |               |               |       |                |              |   |               |
| 195 S         | aline                                     |                  |               |               |       |                |              |   |               |
| D. ADDRESS    |   |                  |               | E. CITY       |       |                |              | F. VICINITY G. RESTRICTED   | H ACREAGE     |
| Garne         | tt Street                                 |                  |               | N             | le1so | า              |              |   |               |
| I. SECTION    | J. TOWNSHIP                               | K. RANGE         | L. SPANISH LA | AND GRANT     | M. QU | ARTER SECTIONS | N. OWNERSHIP |   |               |
| 29            | 49N                                       | 19W              |               |               |       |                | X PRIVATE    | X LOCAL STATE   | FEDERAL MIXED |
| O. AGENCY(S)  |   |                  |               |               |       |                |              |   |               |
| 1.            |   |                  |               |               |       | 2.             |              |   |               |
| P. UTM ZONE E | ASTING                                    | 1                | NORTHING      |               | USGS  | QUADRANGLE     |              | Q. AREA(S) OF SIGNIFICANCE  | /CONTEXT(S)   |
| 1. 1 5        | 4 / 9 / 7                                 | , 2 , 6 , 0      | 4 / 3/ 1/     | 5 / 6 / 7 / 0 |       |                |              | 1. [0 3 0 ARCHITEC  | TURE          |
| 2.            | / /                                       | , , ,            | / / /         | / / /         |       |                |              | 2. <sub>[</sub> 1 <sub> </sub> 3 <sub> </sub> 2 <sub>]</sub> BLACK HE | RITAGE        |
| 3.            | / /                                       | / / /            | / / /         | / / /         |       |                |              | 3.  |               |
| 4.            | / /                                       | , , ,            | / / /         |               |       |                |              | 4.  |               |

1.

2.

3.

1.

R. SIGNIFICANT PERSON(S)

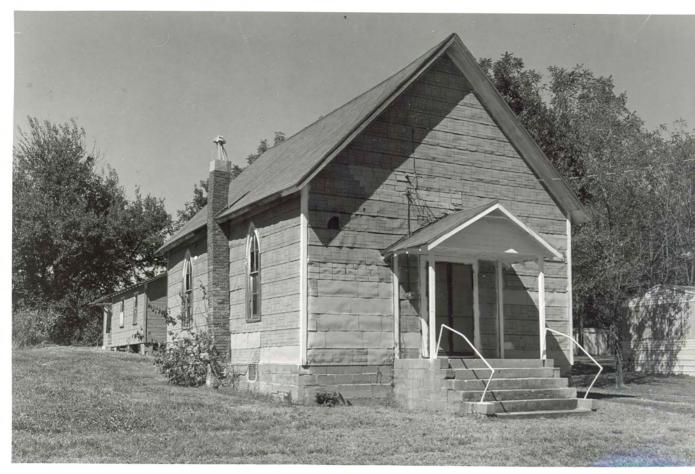
S. SIGNIFICANT EVENT DATE(S)

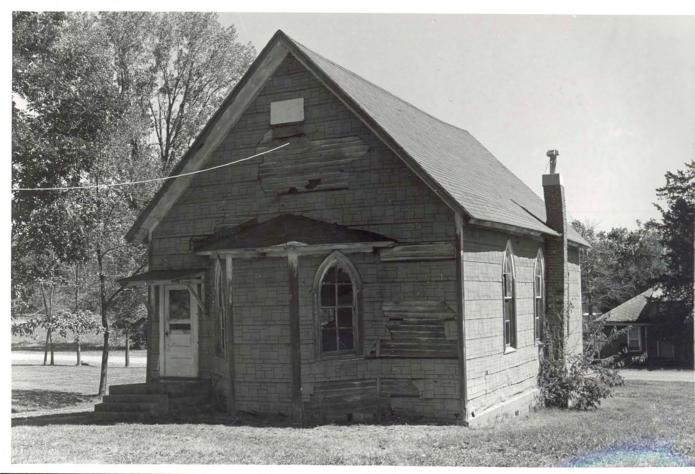
MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

T. SIGNIFICANCE

Mount Zion Free Will Baptist Church was constructed in 1890 in the west part of Nelson, near the Missouri Pacific Railroad right-of-way where most of the town's black population lived at the turn of the century. In 1948, after most blacks had left the area, the remaining members moved the building to the east part of town where a few families still resided. Two "African" churches are depicted on the 1896 plat map--Mount Zion Church at its original location at the west end of Second Street, and another church near the present location--apparently also Baptist. This latter church building is not depicted on the 1916 map. Although relocated, this gable-front church building is significant as one of the region's older black church buildings. Today the building rests on a concrete block foundation and has a nonhistoric porch. Just west of the church is the Mount Zion Community Hall, a rectangular one-story gable roof building used for social functions.

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENG   | GINEER | <u> </u>        |                          | <del>-</del> .   |             |                          |         |                          |           |               |  |
|---|--------|-----------------|--------------------------|--|-------------|--------------------------|---------|--------------------------|-----------|---------------|--|
| 1.  |        |                 | 2.                       | 3.   |             |                          |         |                          |           |               |  |
| 2.B. ARCHITECTURAL STYLE  |        |                 |                          | 2.C. VERNACULAR TYPE                                     |             |                          |         |                          |           |               |  |
|   |        |                 |                          | [7 <sub>1</sub> 2 <sub>]</sub> Gable End Church Building |             |                          |         |                          |           |               |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. A   |        | N DATE          |                          | •  |             | •                        |         |                          |           |               |  |
|   | 1948   |                 | 2.                       | 3  | 3.          |                          | 4.      |                          | 5         | i             |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. D   | 1948   | 2               | H. DESTRUCTION DATE      | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)               |             |                          |         |                          |           |               |  |
| 2.J. HISTORIC FUNCTION  |        |                 |                          |  |             |                          |         |                          |           |               |  |
| O 6 RELIGION  | . [    |                 | 3.                       |  | 4.          |                          |         | 5                        |           |               |  |
| 2.K. HISTORIC SUBFUNCTION   |        |                 |                          |  |             |                          |         |                          | <u></u>   |               |  |
| 0 6 A Religious 2.  |        |                 | 3.                       |  | 4.          |                          |         | 5.                       |           |               |  |
| 2.L. NO. OF ANCILLARY STRUCTURES  |        | 2.M. RESOURCE   | TYPE                     |  |             | 2.N. STORIES             |         |                          |           | _             |  |
| 1   |        | Duilding        | SITE STRUCTURE           | ОВЈЕС  | т           | 1. 1                     | 2       | 3.                       |           |               |  |
| 2.O. STRUCTURAL SYSTEMS   |        | 2.P. EXTERIOR \ | WALL MATERIALS           | 2.Q. O   | THER MATERI | ALS                      |         |                          |           | _             |  |
| 1. BF Balloon frame   |        | 1. 6 3          | ASPHALT                  | 1  |             |                          |         | 3.                       |           |               |  |
|   |        | 2. 0            | MOOD                     |  |             |                          |         |                          |           |               |  |
| 2. R. ROOF SHAPES   | +      | 2. [2]0         |                          |  | 111         |                          |         | 4.                       |           |               |  |
|   |        | 2.S. ROOF MATE  |                          | 2.1. HC  | OOF FEATURE | S                        |         |                          |           |               |  |
| 1. [GB] Gable   |        | 1. [6]3         | ASPHALT                  | 1  |             |                          | _       | 4.                       |           | _             |  |
|   |        |                 |                          |  |             |                          |         | 2.U. FOUNDATION          | MATERIALS |               |  |
| 2.  |        | 2.              |                          | 2  |             |                          |         | 1. 6 5 C                 | ONCRETE   |               |  |
|   |        | 2               |                          |  |             |                          |         | 0                        |           |               |  |
| 3.  | _      | 3.              |                          | 3  |             |                          |         | 2.                       | -         |               |  |
|   |        |                 |                          |  |             |                          | ľ       |                          |           |               |  |
| 1. CBCENtral bay  |        | 2.              |                          | 3  |             |                          |         |                          | ectangle  |               |  |
| 2.X. FURTHER DESCRIPTION  |        |                 | (SEE CONTINUATION SHEET) |  |             | F ENVIRONMENT A          |         |                          |           | UATION SHEET) |  |
|   |        |                 |                          |  |             | residentia<br>adiacent c |         | phborhood in<br>tv hall. | 1 St Nels | son. Also     |  |
| 2.Z SOURCES OF INFORMATION  | F      | PREPARED BY     | -                        |  | ORGANIZATI  | ON                       |         |                          |           | DATE          |  |
| 2.z sources of information  Mrs. Lois Verts  (SEE CONTINUATION SHEET)  1967 Saline Co.History,p.2 | 243    | Roger Mas       | erang                    |  | Show-Me     | e Regional               | Plannir | ng Commissi              | on<br>    | 9/25/95       |  |







| MISSOURI  | HISTO       | RIC P | PRO | PER   | TY IN       | VENT | ORY   | Y FC  | ORM   | Ī     |       |  | 52 4          | 5-00,61-0     | sag 💝                     | Noll          |  |  |
|---|-------------|-------|-----|-------|-------------|------|-------|-------|---|-------|-------|--|---------------|---------------|---------------------------|---------------|--|--|
| REFERENCE NU  | JMBER       |       | A.  | HISTO | RIC NAM     |      | Gro   | ssma  | an F  | laro  | dwar  | e (Nel   | son Hardware) | and College 1 |                           |               |  |  |
| B. COUNTY   | <del></del> |       | C.  | OTHE  | R NAME      | (S)  |       |       |   |       |       |  | 148           |               |                           |               |  |  |
| 1 9 5   | Saline      |       |     |       |             |      |       |       |   |       |       |  |               |               |                           |               |  |  |
| D. ADDRESS  |             |       |     |       |             |      |       |       | E. C  |       | ****  |  |               |               | F VICINITY G. RESTRICTED  | H. ACREAGE    |  |  |
| 138 Main St.  |             |       |     |       |             |      |       |       | Ne  | elso  | on    |  |               |               | less than one acre        |               |  |  |
| I. SECTION J. TOWNSHIP K. RANGE L. SPA  |             |       |     |       |             | SPAN | ISH L | AND ( | GRAN  | ٧T    | M. QL | JARTER SECTIONS  | N. OWNERSHII  | P             |                           |               |  |  |
| 29  |             | 19N   |     |       | 19 <b>W</b> |      |       |       |   |       |       |  |               | PRIVATE       | LOCAL STATE               | FEDERAL MIXED |  |  |
| O. AGENCY(S)  |             |       |     |       |             |      |       |       |   | _     |       |  |               |               |                           |               |  |  |
| 1.  |             |       |     |       |             |      |       |       |   |       |       |  | 2.            |               |                           |               |  |  |
| P. UTM ZONE   | EASTING     | _     |     |       |             | NORT | HING  |       |   |       |       | USGS   | QUADRANGLE    |               | Q. AREA(S) OF SIGNIFICANO | E/CONTEXT(S)  |  |  |
| 1.  | /           | /     | /   | /     | /           | /    | /     | /     | /   | /     | /     |  |               |               | 1. 0 3 0 ARCHITE          | CTURE         |  |  |
|   |             |       |     |       |             |      |       |       |   |       |       |  |               |               |                           |               |  |  |
| 2.  | /           | /     | /   | /     | /           | /    | /     | /     | /   | /     | /     |  |               |               | 2.                        | r.            |  |  |
|   |             |       |     |       |             |      |       |       |   |       |       |  |               |               |                           |               |  |  |
| 3.  | /           |       | /   | /     |             | /    | /     |       | /   | /     |       |  |               |               | 3.                        | ·             |  |  |
| 4.  | /           | /     | /   | /     | /           | /    | /     | /     | /   | /     | /     |  |               |               | 4.                        | Aug           |  |  |
| R. SIGNIFICAN   | F PERSON(S  | 5)    |     |       |             |      |       | T. 5  | SIGNIF  | FICAN | NCE   |  |               |               |                           |               |  |  |
| This ca. 1890s building was a hardware, furniture and harness store in 191 Sanborn indicates. But it apparently was a saloon before that, operated by Joe Barth and later by Roy Grossman. Later Grossman ran the hardware store this building, apparently into the 1960s. Grossman ran the saloon until we prohibited liquor locally in 1904 or 1905. Nelson remained dry after the of Prohibition. The building is frame with a gable roof and a boomtown front. The building rests on a foundation of spaced stones. A shedroof prohibition of spaced stones. A shedroof prohibition of spaced stones are shearthed in the saloon prohibition. |             |       |     |       |             |      |       |       |   |       |       | t, operated by hardware store in saloon until voters dry after the repeal a boomtown  A shedroof porch |               |               |                           |               |  |  |
| 1.  |             |       |     |       |             |      |       |       | or awning is supported by square wood posts. The building is sheathed in asphalt shingle siding and corrugated metal. |       |       |  |               |               |                           |               |  |  |
| 2   |             |       |     |       |             |      |       |       |   |       |       | ☐ SEE CONTINUATION   | I SHEET       |               |                           |               |  |  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |   |  |  |                           |               |  |  |  |  |
|--|---|--|--|---------------------------|---------------|--|--|--|--|
| 1.   | 2.  | 3.   |  |                           |               |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |   | 2.C. VERNACULAR TYPE   |  |                           |               |  |  |  |  |
|  |   | $\begin{bmatrix} 6 \\ 1 \end{bmatrix}$ False front commercial building |  |                           |               |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE   | *  |  |                           |               |  |  |  |  |
| ca. 1895                                       | 2.  | 3.   | 4.                                     | 5                         | š.            |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE                                   | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                             |  |                           |               |  |  |  |  |
|  |   |  |  |                           |               |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |   | <u>,ı</u>  |  |                           |               |  |  |  |  |
| 1. Q 2 COMMERCE/TRADE 2.                       | 3.  |  | 4.                                     | 5.                        |               |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |   |  |  |                           |               |  |  |  |  |
| 1. $[0]^2[G]$ Restaurant 2. $[0]^2$            |   |  | 4. [ ] ]                               | 5                         |               |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE                                      |  | 2.N. STORIES                           |                           |               |  |  |  |  |
| 0  | ☑ BUILDING ☐ SITE ☐ STRUCTURE ☐                         | ] овјест   | 1. <u>1</u> 2                          | 3                         |               |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS                            | 2.Q. OTHE  | ER MATERIALS                           |                           |               |  |  |  |  |
| 1.   | 1. L 5 0 METAL  | 12   | 2 <sub>1</sub> 0 <sub>1</sub> WOOD     | 3.                        | <b>4</b> -    |  |  |  |  |
| 2.   | <sub>2.    </sub> 6 <sub> </sub> 3 <sub> </sub> ASPHALT | 2.   |  | 4.                        |               |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS                                     |  | FEATURES                               | 4.                        |               |  |  |  |  |
| 1.    G B  Gable                               | 1. 5 0 METAL  |  |  | 4.                        |               |  |  |  |  |
| <u>'' [                                  </u>  | '· L_1_1  | 1.   |  | 2.U. FOUNDATION MATERIALS |               |  |  |  |  |
|  |   | 1  |  |                           |               |  |  |  |  |
| 2.   | 2.  | 2.   |  | 1. 40 STONE               |               |  |  |  |  |
|  |   |  |  | 2.   6 5   CONCRETE       |               |  |  |  |  |
| 3.   | 3   | 3  |  |                           | _             |  |  |  |  |
| 2.V. PORCHES                                   |   |  |  | 2.W. PLAN                 |               |  |  |  |  |
| 1. F <sub>I</sub> U <sub>I</sub> Full          | 2.  | 3.   | 1                                      | <u> </u>                  |               |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)                                | 2.Y. DESCR   | RIPTION OF ENVIRONMENT AND OUTB        | UILDINGS (SEE CONTIN      | UATION SHEET) |  |  |  |  |
|  | ·   | Located  | d on Nelson's main nort                | h-south thoroughfar       | e             |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY   |  | rganization<br>Show-Me Regional Planni |                           | DATE          |  |  |  |  |
| (see continuation sheet)  Mrs. Lois Verts      | Roger Maserang  | S  | 9/25/95                                |                           |               |  |  |  |  |

1967 Saline Co. History, pp.244-245. 1896,1916 plat maps; 1916 Sanborn maap.



| MISSOURI       | HISTORIC P                              | ROP  | 'ERTY              | INVE     | NTC | )RY   | FO  | ≀RM   | i             |   |        | SH-1            | AS-004-            | 054 , V-7   |  |  |
|----------------|---|------|--------------------|----------|-----|---|---|-------|---------------|---|--------|-----------------|--------------------|---|--|--|
| REFERENCE NU   | MBER                                    | A. 1 | HIST <b>ORIC</b> N | NAME     |     |   |   |       |               |   |        |                 |                    |   |  |  |
|                |   |      |                    |          | 205 | , Ma  | in  | St.   | Sto           | ore                                     |        |                 |                    |   |  |  |
| B. COUNTY      |   | C. C | OTHER NAM          | ME(S)    |     |   |   |       |               |   |        |                 |                    |   |  |  |
| 1 9 5 Sã       | aline                                   |      |                    |          |     |   |   |       |               |   |        |                 |                    |   |  |  |
| D. ADDRESS     |   |      |                    |          |     |   |   | E. CI | ЛТҮ           | *************************************** |        |                 |                    | F. VICINITY G. RESTRICTED H. ACREAGE  |  |  |
| 205 Ma         | ain St.                                 |      |                    |          |     |   | 1   |       | ľ             | Nelso                                   | on     |                 | less than one acre |   |  |  |
| I. SECTION     | I. SECTION J. TOWNSHIP K. RANGE L. SPAI |      |                    |          |     |   | IISH LAND GRANT M. QUARTER SECTIONS N. OWNERS                               |       |               |   |        |                 |                    | IP  |  |  |
| 29             | 49N                                     |      | 19W                |          |     |   |   |       |               |   |        |                 | X PRIVATE          | E LOCAL STATE FEDERAL MIXED   |  |  |
| O. AGENCY(S)   |   |      |                    |          |     |   |   |       |               |   |        |                 |                    |   |  |  |
| 1.             |   |      |                    |          |     |   |   |       |               |   |        | 2.              |                    |   |  |  |
| P. UTM ZONE    | UTM ZONE EASTING NORTHIN                |      |                    |          |     |   |   |       |               |   | USGS   | QUADRANGLE      |                    | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |  |  |
| 1.             | / /                                     |      | _/ /               | <u>'</u> |     |   | /   | /     | /             |   |        |                 |                    | 1. 030 ARCHITECTURE   |  |  |
|                |   |      |                    |          | _   |   |   | _     |               |   |        |                 |                    |   |  |  |
| 2.             | / /                                     |      |                    | *        |     |   | /   |       | /             |   |        |                 |                    | 2.  |  |  |
|                | ı                                       |      |                    |          |     |   |   |       |               |   |        |                 |                    |   |  |  |
| 3.             | / /                                     |      |                    |          |     |   |   |       | /             |   |        |                 |                    | 3.  |  |  |
|                |   |      |                    |          |     |   |   |       |               |   |        |                 |                    |   |  |  |
| 4.             | / /                                     |      |                    |          |     | -   |   |       | /             |   |        |                 |                    | 4   |  |  |
| R. SIGNIFICANT | PERSON(S)                               |      |                    |          |     |   | T. SI   | IGNIF | FICANO<br>eit | ice<br>ther                             |        |                 |                    |   |  |  |
| 1.             |   |      |                    |          |     |   |   |       | is/           | /a re                                   | elativ |                 |                    | a ca. 1920 commercial building, or  |  |  |
|                |   |      |                    |          |     |   | aı  | an o  | lder          | r bu                                    | ilding | g that was conv | verted from        | two stories to one story. The 1916  |  |  |
| 2.             |   |      |                    |          |     |   |   |       |               |   |        |                 |                    | at this location, but without additiona<br>wility that it is being confused with an |  |  |
|                |   |      |                    |          |     | $\neg$  | a   | adjad | cent          | t two                                   | o-stor | ry building can | nnot be res        | colved. Either this building had not  |  |  |
| 3.             |   |      |                    |          |     | be  | been constructed in 1916, or it was a two-story vacant store. It has modest |       |               |   |        |                 |                    |   |  |  |
| S. SIGNIFICANT | EVENT DATE(S)                           |      |                    |          | -   | brickwork with a rectangular panel across the upper facade. A shedroof porch or overhang across the width of the storefront is supported by square wood |   |       |               |   |        |                 |                    |   |  |  |
| 1.             |   |      |                    |          |     |   |   | ost   |               |   |        |                 |                    |   |  |  |
|                |   |      |                    |          |     | -   | í   |       |               |   |        |                 |                    |   |  |  |
|                |   |      |                    |          |     |   | ı   |       |               |   |        |                 |                    | CEL CONTINUATION SHEET  |  |  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

MISSOURI HISTORIC PROPERTY INVENTORY FORM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                 |                                 |   | ,                                  |  |  |  |  |  |  |  |
|--|---------------------------------|---|------------------------------------|--|--|--|--|--|--|--|
|  |                                 |   |                                    |  |  |  |  |  |  |  |
| 1.   | 2.                              | 3.  |                                    |  |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                                 |                                 | 2.C. VERNACULAR TYPE                      |                                    |  |  |  |  |  |  |  |
|  |                                 | 6 Д Single entry with display windows     |                                    |  |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI             | ON DATE                         |   | _                                  |  |  |  |  |  |  |  |
| ca. 1920? ca. 1900? <sub>1.</sub>                        | 2.                              | 3. 4.                                     | 5.                                 |  |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV           | ZED 2.H. DESTRUCTION DATE       | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT |                                    |  |  |  |  |  |  |  |
|  |                                 |   |                                    |  |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                                   | <u> </u>                        |   |                                    |  |  |  |  |  |  |  |
| 1. U 2 COMMERCE/TRADE 2. L L                             | 3.                              | 4   | 5.                                 |  |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                                |                                 |   |                                    |  |  |  |  |  |  |  |
| 1 2  | 3.                              | 4. [ ] ]                                  | 5.                                 |  |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                         | 2.M. RESOURCE TYPE              | 2.N. STORIES                              |                                    |  |  |  |  |  |  |  |
| 0  | K BUILDING ☐ SITE ☐ STRUCTURE ☐ | ] овјест 1. <u>1</u> 2.                   | 3                                  |  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                                  | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS                      |                                    |  |  |  |  |  |  |  |
| 1. LBLoad bearing brick                                  | 1. βρβRICK                      | 1. [ ] ]                                  | 3.                                 |  |  |  |  |  |  |  |
|  | -                               |   |                                    |  |  |  |  |  |  |  |
| 2  | 2                               | 2   | 4                                  |  |  |  |  |  |  |  |
| 2.R. ROOF SHAPES   | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES                        | •                                  |  |  |  |  |  |  |  |
| 1. [ F_T]  | 1. [   6  3] ASPHALT            | 1. [ ] ]                                  | 4                                  |  |  |  |  |  |  |  |
|  |                                 |   | 2.U. FOUNDATION MATERIALS          |  |  |  |  |  |  |  |
| 2  | 2                               | 2.  | 1. <u>BD</u> BRICK                 |  |  |  |  |  |  |  |
|  |                                 |   |                                    |  |  |  |  |  |  |  |
| 3. [ ] ]   | 3                               | 3   | 2. ββ CONCRETE                     |  |  |  |  |  |  |  |
| 2.V. PORCHES   |                                 |   | 2.W. PLAN                          |  |  |  |  |  |  |  |
| F U Full width   | 2. [ ] ]                        | 3.  | ∟ R C Rectangle                    |  |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                                 | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT   | BUILDINGS (SEE CONTINUATION SHEET) |  |  |  |  |  |  |  |
|  | (322 3333333                    | Located on Nelson's primary n             | •                                  |  |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                              | PREPARED BY                     | ORGANIZATION                              | DATE                               |  |  |  |  |  |  |  |
| □ (see continuation sheet)<br>1916 plat and Sanborn maps | Roger Maserang                  | Show-Me Regional Plann                    | ing Commission 9/25/95             |  |  |  |  |  |  |  |



| REFERENCE NU               | JMBER       |            | A.  | HISTO  | RIC NAI | ME    |       |                               | _  |   |   |  |   | MS-04-055 N-8  |
|----------------------------|-------------|------------|-----|--------|---------|-------|-------|-------------------------------|--|---|---|--|---|--|
|                            |             |            |     |        |         | 20    | 7 M   | ain                           | St.  | Sto   | ore   |  |   |  |
| B. COUNTY                  |             |            | C.  | OTHER  | RNAME   | (S)   |       |                               |  |   |   |  |   |  |
| , 1, 9, 5, S               | aline       |            |     |        |         |       |       |                               |  |   |   |  |   |  |
| D ADDRESS                  |             |            | . J |        |         |       |       | ···· 1                        | E. CI  | ΙΥ  |   |  |   | F. VICINITY G. RESTRICTED H. ACREAGE   |
| 207 <b>Mai</b>             | n St.       |            |     |        |         |       |       |                               | L. 01  |   | 1sor  | 1  |   | less than one acr  |
| I. SECTION                 | J. TOW      | ISHIP      |     | K. RAN | NGE     | L. S  | SPANI | SH LA                         | ND G   | RANT  |   | M. QU  | ARTER SECTIONS  | N. OWNERSHIP   |
| 29                         | 4           | 9 <b>N</b> |     | ]      | 19W     |       |       |                               |  |   |   |  |   | X PRIVATE LOCAL STATE FEDERAL MIXED  |
| O. AGENCY(S)               |             |            |     |        |         | I     |       |                               |  |   |   | _!   |   |  |
| 1.                         |             |            |     |        |         |       |       |                               |  |   |   |  | 2.  |  |
| P. UTM ZONE                | EASTING     |            |     |        |         | NORTH | IING  |                               |  |   |   | USGS   | QUADRANGLE  | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  |
| 1.                         | /           | /          | /   | /      | /       | /     | /     | /                             | /  | /   | /   |  |   | 1 0 3 0 ARCHITECTURE   |
|                            |             |            |     |        |         |       |       |                               |  |   |   |  |   |  |
| 2.                         | /           | /          | /   | /      | /       | /     | /     | /                             | /  | /   | /   |  |   | 2.   |
|                            |             |            |     |        |         |       |       |                               |  |   |   |  |   |  |
| 3.                         | /           | /          | /   | /      |         | /     | /     |                               | /  | /   | /   |  |   | 3.   |
| 4.                         | ,           | /          | /   | /      | /       | /     | /     | /                             | /  | /   | /   |  |   | 4.   |
| R. SIGNIFICAN              | T PERSON(S) |            |     |        |         |       |       | T. SI                         | GNIFI  | CANC  | E   |  |   | <u> </u>   |
| 1. 2. 3. S. SIGNIFICANT 1. | T EVENT DAT | E(S)       |     |        |         |       |       | W<br>en<br>In<br>a<br>in<br>W | ith<br>ntra<br>nser<br>flo<br>na<br>itho<br>erch | rount<br>ence<br>oral<br>poo<br>out<br>nand | nd,<br>and<br>with<br>par<br>r st<br>add<br>ise | cast<br>d flar<br>nin th<br>ttern<br>tate d<br>ition | iron columns of the arches of the There is a of repair. It all research, it with a hall | I building has a relatively original storefront and a metal sill. The recessed central ed display windows are covered with plywood. he segmentally arched upstairs windows feature hole in the rear brick wall and the butiding is probably will not be standing much longer. t is not clear whether this was a general upstairs, or a vacant store at the time of the |
|                            |             |            |     |        |         |       |       |                               |  |   |   |  |   | SEE CONTINUATION SHEET   |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                 |                                 | <del></del>                                |   |   |             |  |  |  |  |  |
|--|---------------------------------|--|---|---|-------------|--|--|--|--|--|
| 1.   | 2.                              | 3.   |   |   |             |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                                 |                                 | 2.C. VERNACU                               | LAR TYPE                                    |   |             |  |  |  |  |  |
|  |                                 | 6 4 Single entry with display windows      |   |   |             |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION           | ON DATE                         |  |   |   |             |  |  |  |  |  |
| ca. 1895   | 2.                              | 3.   | 4.  |   | 5           |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV           | ED 2.H. DESTRUCTION DATE        | 2.I. OWNER'S NAME & ADDRESS (IF DIFFERENT) |   |   |             |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                                   |                                 |  | <del></del>                                 | ·····   | <del></del> |  |  |  |  |  |
| 1. 0 2 COMMERCE/TRADE 2. 2.K. HISTORIC SUBFUNCTION       | 3.                              |  | 4.  | 5.  |             |  |  |  |  |  |
|  | 3                               |  | 4.  | 5. [ ] ]  |             |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                         | 2.M. RESOURCE TYPE              |  | 2.N. STORIES                                |   |             |  |  |  |  |  |
| 0  | Ø BUILDING ☐ SITE ☐ STRUCTURE ☐ | ОВЈЕСТ                                     | 12 2.                                       | 3   |             |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                                  | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER M                               | ATERIALS                                    |   |             |  |  |  |  |  |
| 1. LB Load bearing brick                                 | 1. 30 BRICK                     | BRICK 1. 20 WOOD 3.                        |   |   |             |  |  |  |  |  |
|  |                                 |  |   |   |             |  |  |  |  |  |
| 2.   | 2                               | 2.   | <u> </u>                                    | 4.  |             |  |  |  |  |  |
| 2.R. ROOF SHAPES   | 2.S. ROOF MATERIALS             | 2.T. ROOF FEA                              | TURES                                       |   |             |  |  |  |  |  |
| 1. FT Flat   | 1. 6 3 ASPHALT                  | 1.   |   | 4.  |             |  |  |  |  |  |
|  |                                 |  |   | 2.U. FOUNDATION MATERIALS                         |             |  |  |  |  |  |
| 2  | 2                               | 2.   |   | 1. 4 0 STONE                                      |             |  |  |  |  |  |
| 3.   | 3.                              | 3.   | 1   | 2.    3  0   BRICK                                |             |  |  |  |  |  |
| 2.V. PORCHES   | J                               | J  |   | 2.W. PLAN   |             |  |  |  |  |  |
| z.v. v Grionzo   |                                 |  |   |   |             |  |  |  |  |  |
| 1  | 2.                              | 3.   | <u> </u>                                    | R C Rectangle                                     |             |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                                 | (SEE CONTINUATION SHEET)        |  | on of environment and oun Nelson's main nor | TBUILDINGS   (SEE CONTIN<br>th-south business str |             |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                              | PREPARED BY                     | ORGAN                                      | NIZATION                                    |   | DATE        |  |  |  |  |  |
| □ (see continuation sheet)<br>1916 plat and Sanborn maps | Roger Maserang                  | Sho  | w-Me Regional Planr                         | ning Commission                                   | 9/25/95     |  |  |  |  |  |

1896 plat map

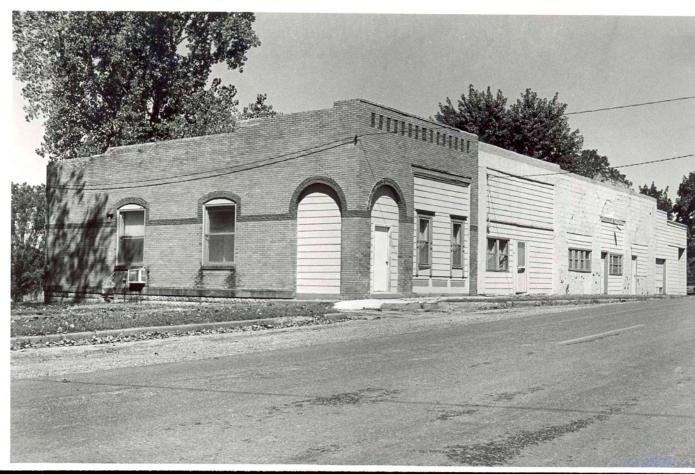


| MISSOURI      | SSOURI HISTORIC PROPERTY INVENTORY FORM |        |    |         |         |      |                 |        |          |       |            | SA-AS            | 5.009               | 1-0                | 56  |                      |                | and the same of    |              |                |              |    |
|---------------|---|--------|----|---------|---------|------|-----------------|--------|----------|-------|------------|------------------|---------------------|--------------------|---|----------------------|----------------|--------------------|--------------|----------------|--------------|----|
| REFERENCE N   | UMBER                                   | 44. 34 | Α. | . HISTO | RIC NAM | ME   |                 |        |          |       |            |                  |                     |                    |   |                      | -              |                    |              |                | <del>)</del> |    |
|               |   |        |    |         |         |      | F               | arm    | ers      | and   | d Me       | chant            | s Bank              |                    |   |                      |                |                    |              |                |              |    |
| B. COUNTY     |   |        | С  | OTHER   | NAME    | (S)  |                 |        |          |       |            |                  |                     |                    |   |                      |                |                    |              |                |              |    |
| 1 9 5         | Saline                                  |        |    |         |         |      |                 |        |          |       |            |                  |                     |                    |   |                      |                |                    |              |                |              |    |
| D ADDRESS     |   |        |    |         |         |      | ar ay man r a r |        | E.       | CITY  |            |                  |                     |                    | MIN   | F. VICINIT           | Y G. F         | RESTRICTE          | D H          | ACREAG         | Ē            |    |
| 223           | l Main S                                | St.    |    |         |         |      |                 |        |          |       | Ne         | son              |                     |                    |   |                      |                |                    | 1e           | ss tha         | n one a      | C١ |
| I. SECTION    | J. TOV                                  | VNSHIE | )  | K. RAI  | NGE     | L.   | SPAN            | IISH L | LAND     | GRA   | NT         | M. QU            | ARTER SECTION       | NS                 | N. OWNERSHIP  | ,                    |                |                    | <u> </u>     |                | _            | _  |
| 29            | 49                                      | 9N     |    | 1       | 9W      |      |                 |        |          |       |            |                  |                     |                    | XX PRIVATE  | ☐ roc                | al [           | STATE              | F            | FEDERAL        | MIXED        |    |
| O. AGENCY(S)  | )                                       |        |    | 1       |         |      |                 |        |          |       |            |                  |                     | _                  |   |                      |                |                    |              | ·              |              |    |
| 1.            |   |        |    |         |         |      |                 |        |          |       |            |                  | 2.                  |                    |   |                      |                |                    |              |                |              |    |
| P. UTM ZONE   | EASTING                                 |        |    |         | _       | NORT | HING            |        |          |       |            | USGS             | QUADRANGLE          |                    | -   | Q. AREA(             | S) OF S        | IGNIFICAN          | ICE/CON      | ITEXT(S)       |              |    |
| 1.            | /                                       | /      | /  | /       | /       | /    | /               | /      | ,        | / /   | / /        |                  |                     |                    |   | 1. [0]               | 3  0           | ARCHIT             | ECTUR        | ŀΕ             |              |    |
| 2.            | /                                       | /      | /  | /       | /       | ,    | ' /             | /      | . ,      | ′ ,   | / /        |                  |                     |                    |   | 2.                   | 1 1            |                    |              |                |              |    |
|               |   |        |    |         |         |      |                 |        |          |       |            |                  |                     |                    |   |                      |                |                    |              |                |              | _  |
| 3.            | /                                       | /      | /  | /       | /       | /    | /               | /      | /        | ′ /   | ′ /        |                  |                     |                    |   | 3.                   |                |                    |              |                |              |    |
| 4.   1        | ,                                       | /      | /  | /       | /       | ,    | . /             | /      | ,        | ' /   | ′ /        |                  |                     |                    |   | 4. 1 1               | 1 1            |                    |              |                |              |    |
| R. SIGNIFICAN | T<br>T PERSON(:                         | S)     |    |         |         |      |                 | Т.     | SIGN     | IFICA | NCE        |                  |                     |                    |   |                      |                | -                  |              |                |              | _  |
| 1.            |   |        |    |         |         |      |                 | _!     | si       | te    | of t       | ne ear           | lier Bank           | of Ne              | as construction light and the second | appears              | s at           | this 1             | ocati        | on on          | the          |    |
| 2.            |   |        |    |         | _       |      |                 |        | ha<br>ha | s b   | een<br>een | filled<br>constr | with nonducted flus | origina<br>sh with | al horizona<br>h the prima  | tal mate<br>ary elev | erial<br>vatio | l and a<br>on, rat | new<br>her t | doorwa<br>:han | ıy           |    |
| 3.            |   |        |    |         |         |      |                 |        |          |       |            |                  |                     |                    | inal displa<br>1 and two r  |                      |                |                    |              |                | ed with      |    |
| S. SIGNIFICAN | IT EVENT DA                             | ATE(S) |    |         | _       |      |                 |        |          |       |            |                  |                     |                    |   |                      |                |                    |              |                |              |    |
| 1.            |   |        |    |         |         |      |                 |        |          |       |            |                  |                     |                    |   |                      |                |                    |              |                |              |    |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER                                   | Z/ENCINEED      |             |                          |  |             |              | _        |                  |                    |  |  |
|---|-----------------|-------------|--------------------------|--|-------------|--------------|----------|------------------|--------------------|--|--|
|   | VENGINEER       |             |                          |  |             |              |          |                  |                    |  |  |
| 1.  |                 |             | 2.                       | 3.   |             |              |          |                  |                    |  |  |
| 2.B. ARCHITECTURAL STYLE  |                 |             |                          | 2.C. VERNACULAR TYPE                                     |             |              |          |                  |                    |  |  |
|   |                 |             |                          | 6 4 Single entry with display windows (in original form) |             |              |          |                  |                    |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA)                                    | 2.E. ALTERATIO  | ON DATE     |                          |  |             |              |          |                  |                    |  |  |
|   | 1. ca. 19       |             | 2                        | 3  | 3.          |              | 4.       |                  | 5.                 |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2                                | 2.G. DATE MOVED |             | 2.H. DESTRUCTION DATE    | 2.1. OWNER'S NAME & ADDRESS (IF DIFFER                   |             | FFERENT)     |          |                  |                    |  |  |
| 2.J. HISTORIC FUNCTION  |                 |             |                          |  | -           |              |          |                  |                    |  |  |
| 1. 02 COMMERCE/TRAD   | )E 2            |             | 3. [ ] ]                 |  | 4.          |              |          | 5.               | _                  |  |  |
| 2.K. HISTORIC SUBFUNCTION   |                 |             |                          | ,  |             |              |          |                  |                    |  |  |
| 1. $\begin{bmatrix} 0 & 2 & D & Financial \\ & & & \end{bmatrix}$ | 2.              |             | 3.                       |  | 4.          |              |          | 5.               |                    |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                                  | S               | 2.M. RESOU  |                          |  | -           | 2.N. STORIES | _        |                  |                    |  |  |
| 0   |                 | ☐ BUILDII   | NG SITE STRUCTURE        | □ овјес  | т           | 11           | 2        | 3                | <del></del>        |  |  |
| 2.O. STRUCTURAL SYSTEMS   |                 |             | OR WALL MATERIALS        | 2.Q. O   | THER MATERI | ALS          | ·        | _                |                    |  |  |
| 1. LB Load bearing  | brick           | 1. [ 3      | O BRICK                  | 1  | 2 0 W       | 00D          | 3.       |                  |                    |  |  |
| 2   |                 | 2           |                          |  | 1 1 1       |              | 4        |                  |                    |  |  |
| 2.R. ROOF SHAPES  |                 | 2           | <del></del>              |  | OOF FEATURE |              | 4.       |                  |                    |  |  |
| 1.   F T Flat   |                 |             | 3 <sub>1</sub> ASPHALT   |  |             | 5            | ,        |                  |                    |  |  |
| 1   |                 | 1. [ ] "]   | 7.51 11/12 1             | <sup>1</sup> .   |             |              |          | FOUNDATION MATER | IAL C              |  |  |
|   |                 |             |                          |  |             |              |          |                  |                    |  |  |
| 2.  |                 | 2.          |                          | 2  |             |              | 1.       | 65 CONCR         | RETE               |  |  |
| 3.  |                 | 3.          | 1                        | 3.   |             |              | 2.       | 1111             |                    |  |  |
| 2.V. PORCHES  |                 |             |                          |  |             |              |          | /. PLAN          |                    |  |  |
| 1.  |                 | 2.          | _j                       | 3  |             |              |          | R C Rectar       | ng1e               |  |  |
| 2.X. FURTHER DESCRIPTION  |                 |             | (SEE CONTINUATION SHEET) |  |             | elson's ma   |          |                  | ONTINUATION SHEET) |  |  |
| 2.Z. SOURCES OF INFORMATION                                       |                 | PREPARED BY |                          |  | ORGANIZATI  |              |          | -                | DATE               |  |  |
| □ (SEE CONTINUATION SHEET)<br>1967 Saline Co. Histor              | y, p.390        | Roger M     | aserang                  |  | Show-Me     | e Regional   | Planning | Commission       | 9/25/95            |  |  |



| MISSOURI                                 | HISTORIC PR | ROPERTY IN      | VENTORY F  | ORM   |   | SH-AC-064-057 N-6   |
|--|-------------|-----------------|------------|---|---|---|
| REFERENCE NU                             | JMBER       | A. HISTORIC NAM |            | Main St. H                                  | ouse  |   |
| B. COUNTY                                | aline       | C. OTHER NAME(  | •          | s Residence                                 | •   |   |
| D ADDRESS                                | 231 Main    | St.             |            | E. CITY Nelso                               | on  | F. VICINITY G. RESTRICTED H. ACREAGE  less than one acre  |
| section 29                               | J. TOWNSHIP | k. range        | L. SPANISH | LAND GRANT                                  | M. QUARTER SECTIONS   | N. OWNERSHIP    X   PRIVATE   |
| D. AGENCY(S)                             |             |                 | 1          | _   | 2.  |   |
| P. UTM ZONE                              | EASTING     |                 | NORTHING   |   | USGS QUADRANGLE   | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |
| 1.                                       | / /         | / / /           | / / /      | ' / / /                                     |   | 1. [O 3 O  ARCHITECTURE   |
| 2.                                       | / /         | / / /           | / / /      | ' / / /                                     |   | 2.  |
| 3.                                       | / /         | / / /           | / / /      | ' / / /                                     |   | 3.  |
| 4.                                       |             | / / /           |            | / / /                                       |   | <b>4</b>  |
| 3. SIGNIFICAN  2.  3.  S. SIGNIFICAN  1. | T PERSON(S) |                 | т.         | Dr. pedimente pseudo Pa filled wi design; t | Smith. The one-sted gables above cutalladian window, and the imbricated shing | ouse was constructed by a Nelson physician, tory building has a complex hipped roof with away bays on two elevations, a dormer with a difference Classic porch supports. Gable ends are gles in patterns, including a central diamond es. The house is sided with a brown-colored (pair shingles. |
|  |             |                 |            |   |   |   |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

MISSOURI HISTORIC PROPERTY INVENTORY FORM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                |  |   |                             |  |  |  |  |  |  |  |
|---|--|---|-----------------------------|--|--|--|--|--|--|--|
| 1.  | 2.   | 3.  |                             |  |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                                |  | 2.C. VERNACULAR TYPE  |                             |  |  |  |  |  |  |  |
| 45 Queen Anne   |  |   |                             |  |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT             | ION DATE   |   |                             |  |  |  |  |  |  |  |
| ca. 1895  | 2.   | 3. 4.   | 5.                          |  |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MO           | VED 2.H. DESTRUCTION DATE  | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                          |                             |  |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                                  |  |   | <del></del>                 |  |  |  |  |  |  |  |
| 1. O 1 DOMESTIC 2.                                      | 3.   | 4.  | 5.                          |  |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                               |  |   |                             |  |  |  |  |  |  |  |
| 1. 0 1 A Single dwelling <sub>2.</sub>                  | 3. [ ] ]   | 4.  | 5.                          |  |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                        | 2.M. RESOURCE TYPE   | 2.N. STORIES  |                             |  |  |  |  |  |  |  |
|   | Ď BUILDING ☐ SITE ☐ STRUCTURE ☐  | $\Box$ овјест $1. \  \   \   \   \   \   \   \   \   \ $            | 3                           |  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                                 | 2.P. EXTERIOR WALL MATERIALS   | 2.Q. OTHER MATERIALS  |                             |  |  |  |  |  |  |  |
| 1. BFBalloon frame                                      | 1. 64 ASBESTOS ?   | 1. [2]0] WOOD   | 3.                          |  |  |  |  |  |  |  |
| 2.  | $\begin{vmatrix} 2 &   &   & 2 &   $ | 2.  | A 1 1 1 1                   |  |  |  |  |  |  |  |
| 2.R. ROOF SHAPES  | 2.S. ROOF MATERIALS  | 2.T. ROOF FEATURES  | 4.                          |  |  |  |  |  |  |  |
| <sub>1.    </sub> C <sub> </sub> M <sub> </sub> Complex | 1.    6 3 <sub> </sub> Asphalt   | 1.   D M  Dormer  | 4.                          |  |  |  |  |  |  |  |
|   |  |   | 2.U. FOUNDATION MATERIALS   |  |  |  |  |  |  |  |
| 2   | 2.   | 2   | 1. 65 CONCRETE              |  |  |  |  |  |  |  |
|   |  |   |                             |  |  |  |  |  |  |  |
| 3.  | 3.   | 3.  | 2.                          |  |  |  |  |  |  |  |
|   |  |   |                             |  |  |  |  |  |  |  |
| 1. [ 0 H One-half                                       | 2.   | 3. [ ] ]  | I R Irregular               |  |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                                | (SEE CONTINUATION SHEET)   | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT Corner lot on Nelson's main | LI (SEE CONTINUATION SHEET) |  |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                             | PREPARED BY  | ORGANIZATION  | DATE                        |  |  |  |  |  |  |  |
| □ (see continuation sheet) Mrs. Lois Verts, Nelson, Mo. | Roger Maserang   | Show-Me Regional Planning Commission 9/25/95                        |                             |  |  |  |  |  |  |  |



| MISSOURI      | SOURI HISTORIC PROPERTY INVENTORY FORM   |    |        |              |      |       |             |            |              |             |           |                                    | < A. A.                      | 5-014-058   | N-5                |
|---------------|--|----|--------|--------------|------|-------|-------------|------------|--------------|-------------|-----------|------------------------------------|------------------------------|---|--------------------|
| REFERENCE N   | UMBER  | A. | HISTOF | RIC NAM      | ИE   |       | _           |            |              | _           |           |                                    |                              | - 63  |                    |
|               |  |    |        |              | ,    | 308   | Ma i        | n S        | t. H         | lous        | 9         |                                    |                              |   |                    |
| B. COUNTY     |  | C. | OTHER  | NAME(        | S)   |       |             |            |              |             |           | -                                  |                              |   |                    |
| 1 9 5         | Saline   |    |        |              |      |       |             |            |              |             |           |                                    |                              |   |                    |
| D. ADDRESS    | A TOTAL OF THE PARTY OF THE PAR |    |        | A TANK AMARY |      |       |             | E C        | CITY         |             |           |                                    |                              | F. VICINITY G. RESTRICTED   | H. ACREAGE         |
| <b>30</b> 8 I | Main St.   |    |        |              |      |       |             |            |              | Nel:        | son       |                                    |                              |   | less than one acre |
| I. SECTION    | J. TOWNSHIP  |    | K. RAN | 1GE          | L.   | SPAN  | VISH L      | AND        | GRAN         | IT          | M. QL     | JARTER SECTIONS                    | N. OWNERSHI                  | P   |                    |
| 29            | 49N  |    | 19     | W            |      |       |             |            |              |             |           |                                    | X PRIVATE                    | LOCAL STATE   | FEDERAL MIXED      |
| O. AGENCY(S)  |  |    |        |              |      |       | _           | _          |              |             |           |                                    |                              |   |                    |
| 1.            |  |    |        |              |      |       |             |            |              |             |           | 2.                                 |                              |   |                    |
| P. UTM ZONE   | EASTING  |    |        |              | NORT | THING | <del></del> |            |              |             | USGS      | QUADRANGLE                         |                              | Q. AREA(S) OF SIGNIFICANO   | E/CONTEXT(S)       |
| 1.            | / /  | /  | /      | /            | /    | /     |             | /          | /            | /           |           |                                    |                              | 1. [0 3 0] ARCHITE  | ECTURE             |
|               |  |    |        |              |      |       |             |            |              |             |           |                                    | •                            |   |                    |
| 2.            | / /  | /  |        |              | /    | /     |             | /          | /            | /           |           |                                    |                              | 2.  |                    |
| _             |  |    |        |              |      |       |             |            |              |             |           |                                    |                              |   |                    |
| 3.            | / /  |    |        |              | /    | /     |             | /          | /            | /           |           |                                    |                              | 3.  |                    |
| 4.            | , ,  | /  | /      | /            | /    | /     | /           | /          | /            | /           |           |                                    |                              | 4.  | ,                  |
| R. SIGNIFICAN | T PERSON(S)  |    |        |              |      |       | Т.          | SIGNII     | FICAN        | ICE         |           |                                    |                              |   |                    |
| 1.            |  |    |        |              |      |       |             | Thi        | s Cā         | a. 18       | 390s (    | ueen Anne hous                     | se has a fro                 | ont porch which wrap  | os around on two   |
| 2.            |  |    |        |              |      |       |             | shi<br>por | ngle<br>ch s | es.<br>supp | Windorts, | ow heads contain<br>on concrete pi | in a "keysto<br>iers, are pa | ntain decorative tru<br>one" design. Taper<br>uneled. This house<br>1938) was Joe Stapl | appears to be      |
| 3.            |  |    |        |              |      |       |             | farm       |              | Ū           | J         |                                    |                              | ,   | ·                  |
| S. SIGNIFICAN | T EVENT DATE(S)  |    |        |              |      |       |             |            |              |             |           |                                    |                              |   |                    |
| 1.            |  |    |        |              |      |       |             |            |              |             |           |                                    |                              |   |                    |
| 0             |  |    |        |              |      |       |             |            |              |             |           |                                    |                              | ☐ SEE CONTINUATION  | SHEET              |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER              |  |   |                           |  |  |  |  |  |  |
|---|--|---|---------------------------|--|--|--|--|--|--|
| 1.  | 2.   | 3.  |                           |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                              | -  | 2.C. VERNACULAR TYPE  |                           |  |  |  |  |  |  |
| [4]5] Queen Anne                                      |  |   |                           |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI          | ION DATE   |   |                           |  |  |  |  |  |  |
| ca. 1895  | 2.   | 3. 4  | 5                         |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV        | VED 2.H. DESTRUCTION DATE                            | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                                |                           |  |  |  |  |  |  |
|   |  |   |                           |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                                |  |   |                           |  |  |  |  |  |  |
| 1. O 1 DOMESTIC 2.                                    | 3.   | 4. [ ] ]  | 5.                        |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                             |  |   |                           |  |  |  |  |  |  |
| 1. OllASingle dwelling2.                              | 3  | 4   | 5. [ ] ]                  |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                      | 2.M. RESOURCE TYPE                                   | 2.N. STORIES  |                           |  |  |  |  |  |  |
|   | □ BUILDING □ SITE □ STRUCTURE □                      | ] овјест   12   | 2                         |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                               | 2.P. EXTERIOR WALL MATERIALS                         | 2.Q. OTHER MATERIALS  |                           |  |  |  |  |  |  |
| 1. BFBalloon frame                                    | 1. $\lfloor 2 \rfloor 1$ Weatherboard                | 1. []]  | 3.                        |  |  |  |  |  |  |
|   | 2.   2 Decorative shingles                           |   |                           |  |  |  |  |  |  |
| 2.  |  | 2.  | 4                         |  |  |  |  |  |  |
| 2.R. ROOF SHAPES                                      | 2.S. ROOF MATERIALS                                  | 2.T. ROOF FEATURES  |                           |  |  |  |  |  |  |
| 1. CM Complex   | 1. 63 Asphalt  | 1. [ ] ]  | 4                         |  |  |  |  |  |  |
|   |  |   | 2.U. FOUNDATION MATERIALS |  |  |  |  |  |  |
| 2.  | 2.   | 2.  | 1. [ 6                    |  |  |  |  |  |  |
|   |  |   |                           |  |  |  |  |  |  |
| 3   | 3. [ ] ]   | 3   | 2                         |  |  |  |  |  |  |
| 2.V. PORCHES  | <del></del>  |   | 2.W. PLAN                 |  |  |  |  |  |  |
| 1. WA Wrap-around (U-shaped                           | i) <sub>2.                                    </sub> | 3. [ ] I R Irregular  |                           |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                              | (SEE CONTINUATION SHEET)                             | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEET) |                           |  |  |  |  |  |  |
|   |  | Located on Nelson's main no   | rth-south thoroughfare    |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                           | PREPARED BY  | ORGANIZATION  | DATE                      |  |  |  |  |  |  |
| (see continuation sheet) Mrs. Lois Verts, Nelson, Mo. | Roger Maserang                                       | Show-Me Regional Planning Commission 9/25/95                              |                           |  |  |  |  |  |  |

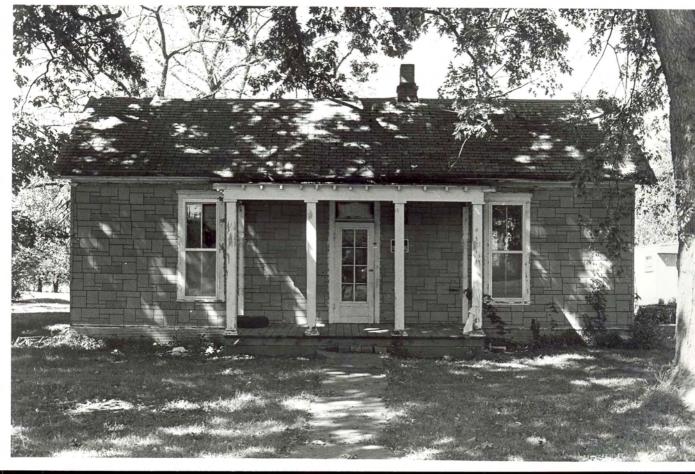


| MISSOURI  | HISTORIC P  | ROPERTY IN     | IVENTORY FORI   |                                      | 50 H3-664-059 N=   |  |          |  |
|---|---|----------------|-----------------|--------------------------------------|--|--|----------|--|
| REFERENCE NU  | JMBER   | A. HISTORIC NA | ME              |                                      |  |  |          |  |
|   |   |                | 313 Mai         | n St. Hou                            | use  |  |          |  |
| B. COUNTY   |   | C. OTHER NAME  | (S)             |                                      |  |  |          |  |
| <sub> </sub> 1 <sub> </sub> 9 <sub> </sub> 5 <sub> </sub> | Saline  |                |                 |                                      |  |  |          |  |
| D ADDRESS   | WE COMMON THE RESIDENCE TO THE STATE OF THE |                | E.              | CITY                                 | THE RESERVE OF THE PROPERTY OF | F. VICINITY G. RESTRICTED H. ACREAGE   | -        |  |
| 313   | Main St.  |                |                 | Nels                                 | son  | less tha   | n one ac |  |
| I. SECTION  | J. TOWNSHIP   | K. RANGE       | L. SPANISH LAND | GRANT                                | M. QUARTER SECTIONS  | N. OWNERSHIP   |          |  |
| 29  | 49N   | 19W            |                 |                                      |  | XX PRIVATE LOCAL STATE FEDERAL   | MIXED    |  |
| O. AGENCY(S)  |   |                | I               |                                      |  |  |          |  |
| 1.  |   |                |                 |                                      | 2.   |  |          |  |
| P. UTM ZONE   | EASTING   |                | NORTHING        |                                      | USGS QUADRANGLE  | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  |          |  |
| 1.  | / /   | / / /          | / / /           | / / /                                |  | 1. O 3 O ARCHITECTURE  |          |  |
| 2.  | / /   | / / /          | / / / /         | / / /                                |  | 2.   |          |  |
| 3.  | / /   | / / /          | / / /           | / / /                                |  | 3.   |          |  |
| 4.  | / /   | / / /          | / / / /         | / / /                                |  | 4.   |          |  |
| R. SIGNIFICAN   | T PERSON(S)   |                | T. SIGN         | NIFICANCE                            |  |  | ,        |  |
| 1. 2. 3. S. SIGNIFICANT                                   | T EVENT DATE(S)   |                | ho<br>en<br>si  | ouse is re<br>strance is<br>ding. Th | elatively unaltered<br>s transomed. Pilas  | phalt siding, this ca. 1890 hall and par<br>. There is a left-hand ell. The front<br>ter corner boards have been covered by<br>-damaged. No information was obtained o |          |  |
| 1.  |   |                |                 |                                      |  |  |          |  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER  |                                  |  |                             |  |  |  |  |  |  |  |
|---|----------------------------------|--|-----------------------------|--|--|--|--|--|--|--|
| 1.  | 2.                               | 3.   |                             |  |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE  |                                  | 2.C. VERNACULAR TYPE   |                             |  |  |  |  |  |  |  |
| 1 1 1   |                                  | 08 Hall and Parlor   |                             |  |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATIO                                   | ON DATE                          |  | <del></del>                 |  |  |  |  |  |  |  |
| ca. 1890  | •                                |  | _                           |  |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOVI                                 | 2. ED 2.H. DESTRUCTION DATE      | 3. 4. 2.I. OWNER'S NAME & ADDRESS (IF DIFFERENT)                       | 5.                          |  |  |  |  |  |  |  |
| Z. T. TIEGONGTHOUTHOUTHOUTH COMON, Z.G. DATE MOVE                               | Z.H. DESTRUCTION DATE            | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)                             |                             |  |  |  |  |  |  |  |
|   |                                  |  |                             |  |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION  |                                  |  |                             |  |  |  |  |  |  |  |
| 1. $\begin{bmatrix} 0 & 1 \end{bmatrix}$ DOMESTIC 2.                            | 3.                               | 4.   | 5.                          |  |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION   |                                  |  |                             |  |  |  |  |  |  |  |
| $_{1.}$ $_{ }$ 0 $_{ }$ 1 $_{ }$ A $_{ }$ Single dwelling $_{2.}$ $_{ }$ $_{ }$ | 3.   _                           | 4.   | 5.       _                  |  |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES  | 2.M. RESOURCE TYPE               | 2.N. STORIES   |                             |  |  |  |  |  |  |  |
| 0   | X☐ BUILDING ☐ SITE ☐ STRUCTURE ☐ | ] овјест 1. <u>1</u> 2   | 3                           |  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS   | 2.P. EXTERIOR WALL MATERIALS     | 2.Q. OTHER MATERIALS   |                             |  |  |  |  |  |  |  |
| 1. LBFBalloon frame   | 1. [  6 3] ASPHALT               | 1. [ [2]0] WOOD  | 3.                          |  |  |  |  |  |  |  |
|   |                                  |  |                             |  |  |  |  |  |  |  |
| 2   | 2.                               | 2.   | 4.                          |  |  |  |  |  |  |  |
| 2.R. ROOF SHAPES  | 2.S. ROOF MATERIALS              | 2.T. ROOF FEATURES   |                             |  |  |  |  |  |  |  |
| 1. [GB Gable  | 1. 63 ASPHALT                    | 1. [ ] ]   | 4.                          |  |  |  |  |  |  |  |
|   |                                  |  | 2.U. FOUNDATION MATERIALS   |  |  |  |  |  |  |  |
| 2.  | 2                                | 2  | 1. 30 BRICK ?               |  |  |  |  |  |  |  |
|   |                                  |  | C O METAL                   |  |  |  |  |  |  |  |
| 3.  | 3.                               | 3.   | 2. 50 METAL                 |  |  |  |  |  |  |  |
| 2.V. PORCHES  |                                  |  | 2.W. PLAN                   |  |  |  |  |  |  |  |
| 1. CB Central bay   | 2.                               | 3.   | [  L S  L-shape             |  |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION  | (SEE CONTINUATION SHEET)         | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT<br>Located on Nelson's main no | LI (SEE CONTINUATION SHEET) |  |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION   | PREPARED BY                      | ORGANIZATION   | DATE                        |  |  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)  | Roger Maserang                   | Show-Me Regional Planning Commission 9/25/99                           |                             |  |  |  |  |  |  |  |



#### 5A AS-604-0601 NIR MISSOURI HISTORIC PROPERTY INVENTORY FORM REFERENCE NUMBER A HISTORIC NAME Nelson Presbyterian Church B COUNTY C. OTHER NAME(S) Nelson Methodist Church 1 9 5 | Saline D. ADDRESS F CITY F VICINITY G RESTRICTED H ACREAGE 314 Main St. Nelson ess than one acre M QUARTER SECTIONS L SECTION J. TOWNSHIP K. BANGE I SPANISH LAND GRANT N OWNERSHIP 29 49N 19W PRIVATE X LOCAL STATE FEDERAL O. AGENCY(S) 2. P UTM ZONE FASTING NORTHING USGS QUADRANGLE Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) ARCHITECTURE / / / / / 2. 2. | | \_\_\_\_ 3. / / / / / / / / / / / T SIGNIFICANCE R. SIGNIFICANT PERSON(S) This side steeple church building was constructed in ca. 1890 by the Presby-1. terian denomination. When the Nelson Episcopal Methodist Church South was struck by lightning and destroyed in 1918, the Presbyterians offered the use of their building for services. This arrangement continued into the 1940s. 2. when the dwindling Presbyterian congregation decided that it could no longer continue in Nelson. In 1942, title to the church building was transferred to the Nelson Methodist trustees for \$1. This is a good and relatively

in the front gable.

intact example of a side steeple church building. It retains its original

Victorian architecture with a vergeboard-like treatment of the front gable and a finial, pointed Gothic windows, etc. Weatherboard sheaths the outside

portion of a brick chimney (very unusual) which pierces the steep roofline

MO 780-1257 (5-92)

S. SIGNIFICANT EVENT DATE(S)

3.

1.

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 **JEFFERSON CITY, MO 65102** 

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                   |                               |  |                          |  |  |  |  |  |  |
|--|-------------------------------|--|--------------------------|--|--|--|--|--|--|
| 1.   | 2.                            | 3.   |                          |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                                   |                               | 2.C. VERNACULAR TYPE   |                          |  |  |  |  |  |  |
|  |                               | 73 Side steeple church building  |                          |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT                | TION DATE                     |  |                          |  |  |  |  |  |  |
| ca. 1890   | 2.                            | 3. 4.  | 5.                       |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MC              | VED 2.H. DESTRUCTION DATE     | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) Nelson Methodist Church trustee |                          |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                                     |                               |  |                          |  |  |  |  |  |  |
| 1. 0 6 RELIGION 2.   | 3.                            | 4.   | 5.                       |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                                  |                               |  |                          |  |  |  |  |  |  |
| 1. 0 6 A Religious 2.                                      | 3.                            | 4.   | 5. [ ] _                 |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                           | 2.M. RESOURCE TYPE            | 2.N. STORIES   |                          |  |  |  |  |  |  |
| 0  | X BUILDING ☐ SITE ☐ STRUCTURE | ] овјест 1. 1 2  | 3                        |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                                    | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS   |                          |  |  |  |  |  |  |
| 1. BF Balloon frame  | 1. $21$ Weatherboard          | 1 3  | 3.                       |  |  |  |  |  |  |
| 2.   |                               |  |                          |  |  |  |  |  |  |
| 2.R. ROOF SHAPES   | 2. 2.S. ROOF MATERIALS        | 2 4  | · [ ] ]                  |  |  |  |  |  |  |
| 1.  G B  Gable   | 1.   6  3   Asphalt           | S T Steenle  | .                        |  |  |  |  |  |  |
|  |                               |  | U. FOUNDATION MATERIALS  |  |  |  |  |  |  |
| 2.   | 2.                            | 21   | BRICK                    |  |  |  |  |  |  |
| 2  | 2                             |  |                          |  |  |  |  |  |  |
| 3. 2.V. PORCHES  | 3.                            |  |                          |  |  |  |  |  |  |
|  |                               |  | , R.C. Rectangle         |  |  |  |  |  |  |
| 1  | 2.                            | Z.Y. DESCRIPTION OF ENVIRONMENT AND OUTBU                                  |                          |  |  |  |  |  |  |
| Z.A. I ONTHER DESONIF HUN                                  | (SEE CONTINUATION SHEET)      | Corner lot on main thoroughfar   | (SEE CONTINUATION SHEET) |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                                | PREPARED BY                   | ORGANIZATION   | DATE                     |  |  |  |  |  |  |
| □ (SEE CONTINUATION SHEET)<br>1967 Saline Co.History,p.102 | Roger Maserang                | Show-Me Regional Planning Commission 9/25/95                               |                          |  |  |  |  |  |  |



| MISSOURI               | HISTORIC P      | ROPERTY IN      | VENTORY   | /FORM   |  | 5A-45-004-061 N-1   |
|------------------------|-----------------|-----------------|-----------|---|--|---|
| REFERENCE N            | UMBER           | A. HISTORIC NAM | IE        |   | <del></del>  |   |
|                        |                 | Nelso           | n, Luciar | n M., House   |  |   |
| B. COUNTY              |                 | C. OTHER NAME(  | S)        |   |  |   |
| , 4 9 5                | Saline          | Smith           | Residenc  | ce  |  |   |
| D ADDRESS              |                 |                 |           | E. CITY   | Section 1 - Characteristic Control of Contro | F VICINITY G. RESTRICTED H. ACREAGE   |
| 401 <b>M</b> a         | ain St.         |                 |           | Nelson  |  | less than one acr   |
| I. SECTION             | J. TOWNSHIP     | K. RANGE        | L. SPANI  | ISH LAND GRANT  | M. QUARTER SECTIONS  | N. OWNERSHIP  |
| 29                     | 49N             | 19W             |           |   |  | PRIVATE LOCAL STATE FEDERAL MIXED   |
| O. AGENCY(S)           |                 |                 |           |   |  |   |
| 1.                     |                 |                 |           |   | 2.   |   |
| P. UTM ZONE            | EASTING         |                 | NORTHING  |   | USGS QUADRANGLE  | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |
| 1.                     | / /             | / / /           | / /       | / / / /   |  | 1. O 3 O ARCHITECTURE   |
| 2.                     | , ,             | / / /           | / /       | / / / /   |  | 2.  |
|                        |                 |                 |           |   |  |   |
| 3.                     | / /             | / / /           | / /       | / / / /   |  | 3   |
| 4.                     | / /             | / / /           | / /       | / / / /   |  | 4.  |
| R. SIGNIFICAN          | T PERSON(S)     | -               |           | T. SIGNIFICANCE   |  |   |
| 1. 2. 3. S. SIGNIFICAN | T EVENT DATE(S) |                 |           | original owner Nelson school probably con platted in 18 Queen Anne and curvilinear 18 | er of this Queen An<br>l when the first cl<br>structed in ca. 189<br>887.) The house wa<br>rchitecture. The c  | e city of Nelson is named, was apparently the ne cottage. Mr. Nelson was principal of the ass was graduated in 1891. This house was 0, or a year or two earlier. (Nelson was s selected for the inventory because of its utaway front gable has patterned shingles, trim. The peak of the central hipped roof |
| 1.                     |                 |                 |           |   |  |   |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |  |   |                             |  |  |  |  |  |
|--|--|---|-----------------------------|--|--|--|--|--|
| 1.   | 2.   | 3.  |                             |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |  | 2.C. VERNACULAR TYPE  |                             |  |  |  |  |  |
| 4 5 Queen Anne                                 |  |   |                             |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATIO  | ON DATE  |   |                             |  |  |  |  |  |
| ca. 1890 1.                                    | 2.   | 3. 4  | 5.                          |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV |  | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERE Mrs. Wanda Waller Smith   | NT)                         |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |  |   |                             |  |  |  |  |  |
| 1. 0 1 DOMESTIC 2.                             | 3  | 4.  | 5.                          |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |  |   |                             |  |  |  |  |  |
| 1. Q A Single dwelling                         | 3.   | 4.  | 5.                          |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE   | 2.N. STORIES  |                             |  |  |  |  |  |
| 1  | BUILDING SITE STRUCTURE  | OBJECT 1. $\frac{1}{2}$   | 2 3                         |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS   | 2.Q. OTHER MATERIALS  |                             |  |  |  |  |  |
| 1. B F Balloon frame                           | 1. 2 1 Weatherboard  | 1 3   |                             |  |  |  |  |  |
| 2.   | $\begin{bmatrix} 2 & 2 \\ 2 & \bot & \bot \end{bmatrix}$ Decorative shingles | 2 4   |                             |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS  | 2.T. ROOF FEATURES  |                             |  |  |  |  |  |
| 1. C M Complex                                 | 1. LILI ASPHALT  | 1. CR Cresting  | 4                           |  |  |  |  |  |
|  |  |   | 2.U. FOUNDATION MATERIALS   |  |  |  |  |  |
| 2.   | 2  | 2.  | 1. [3]0] BRICK ?            |  |  |  |  |  |
| 3.   | 3.   | 3.  | 2.                          |  |  |  |  |  |
| 2.V. PORCHES                                   | <u>.                                    </u>                                 | e   | 2.W. PLAN                   |  |  |  |  |  |
| 1. $  0 H_1One$ half (enclosed)                | 2.   | 3.  | I      Irregular            |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)   | 2.Y. DESCRIPTION OF ENVIRONMENT AND O Located on Nelson's main no | LI (SEE CONTINUATION SHEET) |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY  | ORGANIZATION  | DATE                        |  |  |  |  |  |
| (see continuation sheet) Mrs. Lois Verts       | Roger Maserang   | Show-Me Regional Plan   | ning Commission 9/25/95     |  |  |  |  |  |



# MISSOURI HISTORIC PROPERTY INVENTORY FORM

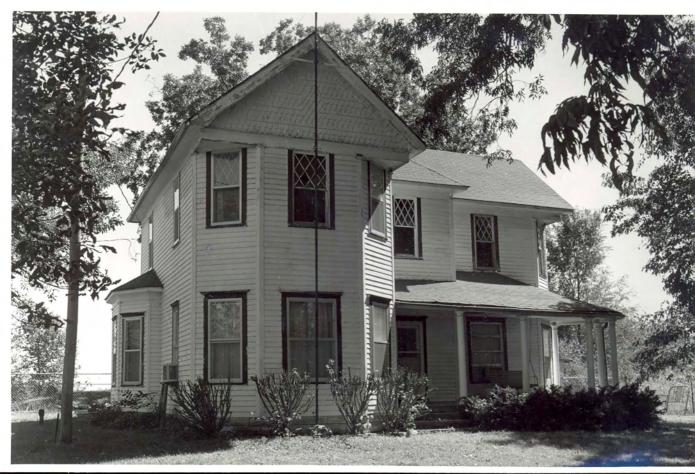
SA-A-,-004-062 N-13

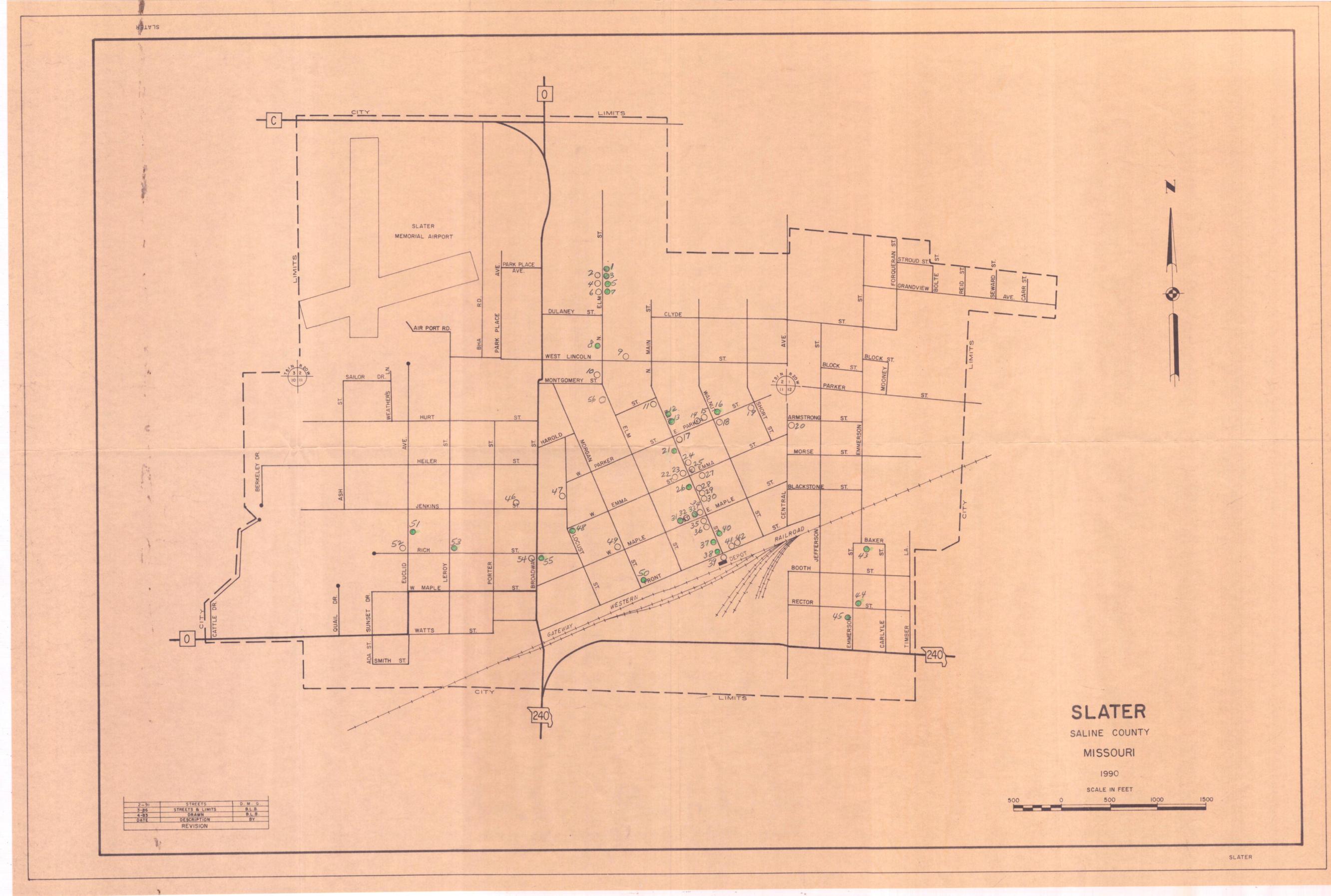
| REFERENCE N   | UMBER A   | A. HISTORIC NAME | -             |                             |  |  |  |  |  |  |  |
|---------------|---|------------------|---------------|-----------------------------|--|--|--|--|--|--|--|
|               |   |                  |               | Baker, J                    | . M., House  |  |  |  |  |  |  |
| B. COUNTY     | C   | C. OTHER NAME(S) |               | •                           | AND STREET, NO. OF ST |  |  |  |  |  |  |
| 195           | Saline  |                  |               | Bush Pro                    | perty  |  |  |  |  |  |  |
| D. ADDRESS    |   |                  | ******        | E CHY                       |  | F. VICINITY G RESTRICTED H. ACREAGE  |  |  |  |  |  |
| Marsh         | all Street  |                  |               | Nels <b>a</b> n             |  |  |  |  |  |  |  |
| I. SECTION    | J. TOWNSHIP   | K. RANGE         | L. SPANISH LA | AND GRANT                   | M. QUARTER SECTIONS  | N. OWNERSHIP   |  |  |  |  |  |
| 29            | 49N   | 19W              |               |                             |  | X PRIVATE LOCAL STATE FEDERAL MIXED  |  |  |  |  |  |
| O. AGENCY(S)  |   |                  |               |                             |  |  |  |  |  |  |  |
| 1.            |   |                  |               |                             | 2.   |  |  |  |  |  |  |
| P. UTM ZONE   | EASTING   | 1                | NORTHING      |                             | USGS QUADRANGLE  | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  |  |  |  |  |  |
| 1. 1 5        | 4/9/7/  | 5/ 6 /0          | 4 / 3 / 1 / 5 | 5 /9 /0 / 0                 |  | 1. O 3 O ARCHITECTURE  |  |  |  |  |  |
| 2.            | / / /   | / /              | / / /         | / / /                       |  | 2.   |  |  |  |  |  |
| 3.            | / / /   | / /              | 1 1 1         | / / /                       |  | 3.   |  |  |  |  |  |
| 4.            |   | / /              |               | / / /                       |  | 4.   |  |  |  |  |  |
| R. SIGNIFICAN | T PERSON(S)   |                  | T. S          | IGNIFICANCE                 | •  |  |  |  |  |  |  |
| 2.            | an officer in the Bagnell Investment Company which was formed in May, 1887, "for the purpose of building the town (of Nelson)." Baker and a partner, W. E. McMahan, opened the town's first store in a smoke house. Mr. Baker is indicated as the owner on the 1896 plat map. Mrs. Margaret Elgin was the owner in 1916, according to the 1916 plat map. This relatively original |                  |               |                             |  |  |  |  |  |  |  |
| 3.            |   |                  | c             | utaway to f                 | orm three-sided ends   | on two elevations. There is a wraparound   |  |  |  |  |  |
| 1.            | T EVENT DATE(S)   |                  | o             | on the north<br>pables. The | . Imbricated shingl<br>upper sash of upsta   | mns. A one-story, five-sided bay window is es are arranged in patterns in the irs windows are lattice windows, with diamond-me barn is among three or more outbuildings. |  |  |  |  |  |
| 2.            |   |                  |               | , 5                         |  | SEE CONTINUATION SHEET   |  |  |  |  |  |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER   |   |   |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| 1.   | 2.  | 3.  |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE   |   | 2.C. VERNACULAR TYPE  |  |  |  |  |  |  |
| 4 5 Queen Anne   |   |   |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE   |   |  |  |  |  |  |  |
| ca. 1890 <sub>1.</sub>   | 2.  | 3. 4. 5.  |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV   | 2.H. DESTRUCTION DATE                           | James Bush, Marshall, Mo.   |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION   |   | <del></del>   |  |  |  |  |  |  |
|  | 3.  | 4 5   |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION  |   |   |  |  |  |  |  |  |
| 1. 0 1 A Single dwelling <sub>2.</sub>   | 3.  | 4     5   |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES   | 2.M. RESOURCE TYPE                              | 2.N. STORIES  |  |  |  |  |  |  |
| 3 or more  | X BUILDING ☐ SITE ☐ STRUCTURE ☐                 | □ овјест 1. <u>2</u> 2. <u></u> 3. <u></u>  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS  | 2.P. EXTERIOR WALL MATERIALS                    | 2.Q. OTHER MATERIALS  |  |  |  |  |  |  |
| 1. B F Balloon frame   | 1. $\lfloor 2 \rfloor^2 \rfloor^1$ Weatherboard | 1 3   |  |  |  |  |  |  |
| 2.   | 2.    22   Decorative shingles                  | 2 4   |  |  |  |  |  |  |
| 2.R. ROOF SHAPES   | 2.S. ROOF MATERIALS                             | 2.T. ROOF FEATURES  |  |  |  |  |  |  |
| 1. L G M Complex   | 1. [  6 3] Asphalt                              | 1   |  |  |  |  |  |  |
|  |   | 2.U. FOUNDATION MATERIALS   |  |  |  |  |  |  |
| 2.   | 2   | 2 1 4 _0 _ STONE  |  |  |  |  |  |  |
| 3.   | 3.  | 3.  |  |  |  |  |  |  |
| 2.V. PORCHES   | 0.  | 2.W. PLAN   |  |  |  |  |  |  |
| 1 , W.A. Wrap around   | 2.  | 3.  |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION   |   |   |  |  |  |  |  |  |
|  | ☐ (SEE CONTINUATION SHEET)                      | Located in a parklike yard on a rise of ground in east part of town. Essentially a farmhouse outside platted area |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION  | PREPARED BY                                     | ORGANIZATION DATE   |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION  Mrs. Lois Verts Nelson, Mo.  1967 Saline Co. History, p.242 | Roger Maserang                                  | Show-Me Regional Planning Commission 9/25/95  |  |  |  |  |  |  |





| MISSOURI | HISTORIC | PROPERTY | <b>INVENTORY</b> | <b>FORM</b>   |
|----------|----------|----------|------------------|---------------|
| MISSOUNI | HIGIONIC | FNOFENII |                  | <b>FUNIVI</b> |

Cal 11 2-1811-0123

| 5-59 | ľ. |
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|------|----|

| REFERENCE NU     | JMBER                                   | A. HISTO   | ORIC NAM  | E         |        |  |             |                |                                | <u>-</u>                      |   |
|------------------|---|------------|-----------|-----------|--------|--|-------------|----------------|--------------------------------|-------------------------------|---|
|                  | gerieri<br>Karanan dari dari<br>Karanan |            | Field     | ds, J. W. | , Ho   | use  |             |                |                                |                               |   |
| B. COUNTY        |   | C. OTHE    | ER NAME(S | 5)        |        |  |             |                |                                |                               |   |
| 1 9 5 5          | Saline                                  |            |           |           |        |  |             |                |                                |                               |   |
| D. ADDRESS       |   |            |           |           | E      | E. CITY  |             |                |                                |                               | F. VICINITY G. RESTRICTED H. ACREAGE                                |
| 2 <b>2</b> 5 Bro | adway                                   |            |           |           |        | Slate  | er          |                |                                |                               | less than one acre  |
| I. SECTION       | J. TOWNSHIP                             | K. RA      | ANGE      | L. SPANIS | SH LAN | ND GRANT   |             | M. QUA         | ARTER SECTIONS                 | N. OWNERSHIP                  | ,   |
| 11               | 51N                                     | 2          | 20W       |           |        |  |             |                |                                | X PRIVATE                     | LOCAL STATE FEDERAL MIXED   |
| O. AGENCY(S)     |   |            |           |           |        |  |             |                |                                |                               |   |
| 1.               |   |            |           |           |        |  |             |                | 2.                             |                               |   |
| P. UTM ZONE      | EASTING                                 |            |           | NORTHING  |        |  |             | usgs c         | QUADRANGLE                     |                               | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                               |
| 1.               | / / /                                   | ′/         | /         | _ / /     | _/     | / /  | /           |                |                                |                               | 1. 0 3 0 ARCHITECTURE   |
|                  |   |            |           |           |        |  |             |                |                                |                               |   |
| 2.               | / / /                                   | <i>'</i> / | /         | / /       | /      | / /  | /           |                |                                |                               | 2.  |
|                  |   |            |           |           |        |  |             |                |                                |                               |   |
| 3.               | / / /                                   |            |           |           |        | / /  |             |                |                                |                               | 3.  |
|                  |   |            |           |           |        |  |             |                |                                |                               |   |
| 4.               |   | ′ /        | /         | / /       |        | / /  | /           |                |                                |                               | 4   |
| R. SIGNIFICAN    | T PERSON(S)                             |            |           |           | T. SIG | SNIFICANC  | Έ           |                |                                |                               |   |
| 1.               |   |            |           |           |        |  |             |                |                                |                               | o farmer, was the original owner                                    |
|                  |   |            |           |           |        |  |             |                |                                |                               | I-influenced house. The house was ned in the Fields family for many |
| 2.               |   |            |           |           | ye     | ears as  | s the       | e res          | sidence of Mr.                 | and Mrs. T.                   | . Stith Mead; Mrs. Mead was Mr.                                     |
|                  |   |            |           |           | t      | 101as<br>he 1961   | aaug<br>Os) | gnter<br>for u | ', Subsequen<br>Ise as a funer | itly, M. C. B<br>ral home. De | Braun purchased this property (in espite its use as a funeral home, |
| 3.               |   |            |           |           |        | exterior alterations apparently have not been extensive and the property |             |                |                                |                               |   |
| S. SIGNIFICAN    | T EVENT DATE(S)                         |            |           |           | re     | etains   | arcl        | hitec          | ctural interes                 | t.                            |   |
| 1.               |   |            |           |           |        |  |             |                |                                |                               |   |
|                  |   |            |           |           |        |  |             |                |                                |                               | _   |
| 2.               |   |            |           |           |        |  |             |                |                                |                               | SEE CONTINUATION SHEET  |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/             | /ENGINEER                                   | <del></del>  |                          |   |   |              |             | <u>-</u>             |                       |  |  |
|--|---|--------------|--------------------------|---|---|--------------|-------------|----------------------|-----------------------|--|--|
| 1.   |   |              | 2.                       |   |   | 3            | <b>3.</b>   |                      |                       |  |  |
| 2.B. ARCHITECTURAL STYLE                     |   |              |                          | 2.C. VERNACULAR TYPE  |   |              |             |                      |                       |  |  |
| 6 <sub> </sub> 1 <sub> </sub> Prairie School |   |              |                          | <sub> </sub> 0 <sub> </sub> 1 <sub> </sub> American Four Square |   |              |             |                      |                       |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2             | E. ALTERATIO                                | N DATE       |                          |   |   |              | <del></del> | _                    |                       |  |  |
|  | 1.  |              | 2.                       | _;  | 3.  |              | 4.          |                      | 5                     |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.          | RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOVED |              |                          | 2.I. OW   | 3. 4. 5.  WNER'S NAME & ADDRESS (IF DIFFERENT)  4 |              |             |                      |                       |  |  |
| 2.J. HISTORIC FUNCTION                       | _   |              |                          |   | <del>-</del>                                      |              |             |                      |                       |  |  |
| 1. UO 1 DOMESTIC                             | 2   |              | 3.                       |   | <b>4</b> . [                                      |              |             | 5                    |                       |  |  |
| 2.K. HISTORIC SUBFUNCTION                    |   |              |                          |   |   | -            |             |                      |                       |  |  |
| 1. <u>[0   1   A  </u> Single dwelli         | ng <sub>2.</sub>                            |              | 3.                       |   | 4. [  |              |             | 5.                   |                       |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES             |   | 2.M. RESOUR  | CE TYPE                  |   |   | 2.N. STORIES |             |                      |                       |  |  |
| 2  |   | X BUILDIN    | G SITE STRUCTURE         | □ овјес   | т   | 1. <u>2½</u> | 2           | 3                    |                       |  |  |
| 2.O. STRUCTURAL SYSTEMS                      |   | 2.P. EXTERIO | R WALL MATERIALS         | 2.Q. O  | THER MATERIA                                      | ALS          |             |                      | <u>—</u>              |  |  |
| 1. LBLoad bearing !                          | brick                                       | 1. [3]0      | ) Brick                  | 1 3   |   |              |             |                      |                       |  |  |
|  |   | 4.3          | Limestone                |   |   |              |             |                      |                       |  |  |
| 2.R. ROOF SHAPES                             |   | 2.S. ROOF MA |                          | +   |   |              |             | · []                 | <del> </del>          |  |  |
| 1.    H P  Hipped                            |   |              | 3 <sub> </sub> Asphalt   |   |   |              | 4           | .                    |                       |  |  |
|  | _   |              | <u> </u>                 |   |   |              | 2.          | U. FOUNDATION MAT    | TERIALS               |  |  |
| 2.   |   | 2.           |                          | 2.  |   |              | 1           | . <u>  4</u>  0  Sto | ne                    |  |  |
|  |   |              |                          |   |   |              |             |                      |                       |  |  |
| 3.   |   | 3            |                          | 3.  |   |              | 2.          |                      |                       |  |  |
| 2.V. PORCHES                                 |   |              |                          |   |   |              | 2.          | W. PLAN              |                       |  |  |
| 1. FU Full                                   |   | 2.           |                          | 3   |   |              |             | S_Q_Squa             | re (plus porches)     |  |  |
| 2.X. FURTHER DESCRIPTION                     |   |              | (SEE CONTINUATION SHEET) |   |   |              |             | □ (3E)               | E CONTINUATION SHEET) |  |  |
| 2.Z. SOURCES OF INFORMATION                  |   | PREPARED BY  |                          |   | ORGANIZATI  | ON           |             |                      | DATE                  |  |  |
| (SEE CONTINUATION SHEET)                     |   | Roger Ma     | serang                   |   | Show-Me   | Regional     | Planning    | g Commission         | 7/10/95               |  |  |

### MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

PAGE NO. 1

| I | REFERENCE NUMBER                      | A. HISTORIC NAME     | B. COUNTY | C. ADDRESS           |
|---|---------------------------------------|----------------------|-----------|----------------------|
|   |                                       | Fields, J. W., House | Saline    | 225 Broadway, Slater |
|   | · · · · · · · · · · · · · · · · · · · |                      |           |                      |

2.X.

The Fields House is a brick,  $2\frac{1}{2}$ -story American Four Square house with Prairie School styling. Distinctive features include limestone quoins and widely overhanging eaves with modillions. Limestone also is used in a belt course, lintels, lugsills, and as accents to the building's tall, exterior chimneys which pierce its hipped roof. Dormers are in all four sides of the roof. The south facade has a two-story, three-sided bay window. The full-width front porch has newish doors and windowing but other exterior alterations are minor. There is an enclosed back porch of one story.

2.7.

1967 History of Saline County, p. 336. Interview with J. B. Johnson, June 27, 1995.



| MISSOURLE    | HISTORIC F   | PROPERTY | INVENTORY | FORM |
|--------------|--------------|----------|-----------|------|
| WII 330UNI F | 113 I UNIC F | TOPENII  | INVENIONI | runi |

SA AS-CON-OUY

5-20

| REFERENCE NU                                    | JMBER            | Tank or a | Α. | HISTO  | RIC NAN | ΛE     |      |        |       |      |       | -  |   |  |
|---|------------------|-----------|----|--------|---------|--------|------|--------|-------|------|-------|--|---|--|
|   |                  |           |    |        | 33      | 30 Cen | tral | l Av   | e. I  | Hous | e     |  |   |  |
| B. COUNTY                                       |                  |           | C. | OTHER  | R NAME( |        |      |        |       |      |       |  |   |  |
| [1 <sub> </sub> 9 <sub> </sub> 5 <sub>]</sub> 5 | Saline           |           |    |        | Pa      | rrish  | Res  | ide    | nce   |      |       |  |   |  |
| D. ADDRESS                                      |                  |           |    |        |         |        |      |        | E. CI | ITY  |       | THE PARTY OF THE P | COMMISSION OF THE PARTY OF THE | F VICINITY G. RESTRICTED H. ACREAGE                                  |
| 330 C   | Central <i>i</i> | Ave.      |    |        |         |        |      |        |       |      | S1a   | ater<br>   |   | less than one acre   |
| I. SECTION                                      | J. TOWI          |           |    | K. RAI |         | L.     | SPAN | ISH LA | ND G  | RANT |       | M. QUARTER SECTIONS  | N. OWNERSHIP  | ,  |
| 11  |                  | 51N       |    |        | 20W     |        |      |        |       |      |       |  | X PRIVATE   | ☐ LOCAL ☐ STATE ☐ FEDERAL ☐ MIXED                                    |
| O. AGENCY(S)                                    |                  |           |    |        |         |        |      |        |       |      |       |  |   |  |
| 1.  |                  |           |    |        |         |        |      |        |       |      |       | 2.   |   |  |
| P. UTM ZONE                                     | EASTING          |           |    |        |         | NORTI  | HING |        |       |      |       | USGS QUADRANGLE  |   | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                                |
| 1.  | /                | /         | /  | /      | /       | /      | /    | /      | /     | /    | /     |  |   | 1. <u>0β</u> 0] ARCHITECTURE   |
|   |                  |           |    |        |         |        |      |        |       |      |       |  |   |  |
| 2.  | /                | /         | /  | /      | /       | /      | /    | /      | /     | /    | /     |  |   | 2.   |
|   |                  |           |    |        |         |        |      |        |       |      |       |  |   |  |
| 3.  | /                | /         | /  | /      | /       | /      | /    | /      | /     | /    | /     |  |   | 3.   |
|   |                  |           |    |        |         |        |      |        |       |      |       |  |   |  |
| 4.  | /                | /         | /  | /      |         | /      | /    | /      | /     | /    | /     |  |   | 4.   |
| R. SIGNIFICAN                                   | T PERSON(S       | 5)        |    |        |         |        |      | T. S   | IGNIF | ICAN | )E    |  |   |  |
| 1.  |                  |           |    |        |         |        |      |        |       |      |       |  |   | iid to have been built by an<br>who incorporated in its construction |
| 2.  |                  |           |    |        |         |        |      | 18     | arge  | e se | ectio |  |   | al which he "borrowed" from the                                      |
|   |                  |           |    |        |         |        |      | ļ ''   | Juho  | any. |       | •  |   |  |
|   |                  |           |    |        |         |        |      |        |       |      |       |  |   |  |
| 3.  |                  |           |    |        |         |        |      |        |       |      |       |  |   |  |
| S. SIGNIFICAN                                   | T EVENT DA       | TE(S)     |    |        |         |        |      | 1      |       |      |       |  |   |  |
| 1.  |                  |           |    |        |         |        |      |        |       |      |       |  |   |  |
|   |                  |           |    |        |         |        |      |        |       |      |       |  |   |  |
| 2.  | ,                |           |    |        |         |        |      |        |       |      |       |  |   | ☐ SEE CONTINUATION SHEET   |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |   |   |   | <del>-</del> ··· |  |  |  |  |
|--|---------------------------------|---|---|---|------------------|--|--|--|--|
| 1.   | 2.                              |   | 3.  |   |                  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE  |   |   |                  |  |  |  |  |
| 1 1 1  |                                 | <sub> </sub> 0 <sub> </sub> 1 <sub> </sub> American Four Square |   |   |                  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                         |   |   |   |                  |  |  |  |  |
| ca. 1920s 1.                                   | 2                               | 3.  | 4.  |   | 5.               |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE        |   | ADDRESS (IF DIFFERENT)<br>h and Patsy Bur |   |                  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                 |   |   |   |                  |  |  |  |  |
| 1. [ O 1] DOMESTIC 2. [ ]                      | 3.                              | 4   |   | 5.                                      |                  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |   |   |   |                  |  |  |  |  |
| 1. <u>[0 1 A </u> Single dwelling2. [_[        | 3.                              | 4   |   | 5.                                      |                  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              |   | 2.N. STORIES                              |   | <del></del>      |  |  |  |  |
| 0  | 🕅 BUILDING 🗆 SITE 🗆 STRUCTURE 🗆 | ОВЈЕСТ  | 1 2                                       | 3                                       | -                |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIAL   | .S  |   |                  |  |  |  |  |
| 1. LBLoad bearing brick                        | 1. 30 BRICK                     | 1   |   | 3.                                      |                  |  |  |  |  |
| 2. [B F] Balloon frame                         | 2. [2]1 Weatherboard            | 2.  |   | 4. [ ] ]                                |                  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES  |   |   |                  |  |  |  |  |
| 1. [HP] Hipped                                 | 1. <u> 6 3</u> Asphalt          | 1. DR Dor   | mer                                       | 4.                                      | <u></u>          |  |  |  |  |
|  |                                 |   |   | 2.U. FOUNDATION MATERIALS               |                  |  |  |  |  |
| 2  | 2                               | 2. [ ] ]  |   | 1. <u>   6 5</u>   Concrete             |                  |  |  |  |  |
| 3  | 3. [ ] ]                        | 3.  |   | 2. [ ] ]                                |                  |  |  |  |  |
| 2.V. PORCHES                                   | <del>-</del>                    |   |   | 2.W. PLAN                               |                  |  |  |  |  |
| 1. [FW]Full-Width                              | 2.                              | 3.  |   | ∐I <sub> </sub> R <sub> </sub> Irregula | r                |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF E<br>Residential n                          | environment and outi<br>eighborhood       | BUILDINGS (SEE CONTII                   | NUATION SHEET)   |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATIO   |   |   | DATE             |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me   | Regional Planni                           | ing Commission                          | 7/13/95          |  |  |  |  |

#### MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

PAGE NO. 1

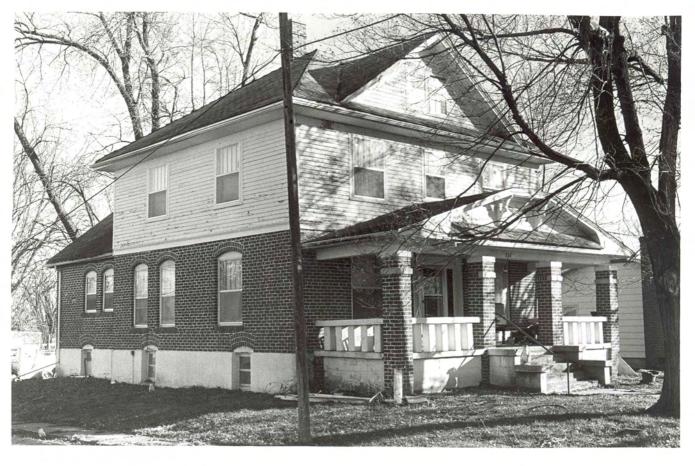
| REFERENCE NUMBER | A. HISTORIC NAME       | B. COUNTY     | C. ADDRESS               |
|------------------|------------------------|---------------|--------------------------|
|                  | 330 Central Ave. House | Saline<br>195 | 330 Central Ave., Slater |

2.X.

This is a brick and frame, two-story American Four Square house with a hipped roof, a full-width front porch and a one-story rear extension. The first floor of the square main block and the extension are constructed of brick; the upstairs is frame. There is a large, front-facing dormer with a gavle roof. The porch has a truncated "pediment" with a pair of brackets within. Supports are square piers of brick and concrete. The front entrance has sidelights. While most windows have flat arches, side windows of the first floor and basement have curved, segmental arches.

2.Z.

1933 Sanborn map. Interview with J. B. Johnson, June 27, 1995.



| MISSOLIRI | HISTORIC   | PROPERTY | INVENTORY   | FORM  |
|-----------|------------|----------|-------------|-------|
| viiooouni | mis i Unic | PHOPENII | HINVEINIUMI | FURIN |

| MISSOURI  | HISTORIC PE     | ROPER              | ITY IN' | VENTO  | <b>DRY</b>                    | FO       | RM          |             |               |                    |                            | يتاهر                        | Carlotte Carlotte  | 5 5/6                             |
|---|-----------------|--------------------|---------|--------|-------------------------------|----------|-------------|-------------|---------------|--------------------|----------------------------|------------------------------|--|-----------------------------------|
| REFERENCE NU  | JMBER           |                    | VanBo   | ooven, | W.                            | R.,      | Но          | use         |               |                    |                            |                              | F : 150  |                                   |
| B. COUNTY   | !               | C. OTHER NAME(S)   |         |        |                               |          |             |             |               |                    |                            |                              |  |                                   |
| 1 <sub> </sub> 1 <sub> </sub> 9 <sub> </sub> 5 <sub> </sub> : | Saline          | Thompson Residence |         |        |                               |          |             |             |               |                    |                            |                              |  |                                   |
| D. ADDRESS  | Elm St.         | L                  |         |        | to the section of the control |          | E. CI       |             | Slat          | ter                |                            |                              | F VICINITY G RESTRICTED  | H ACREAGE<br>less than one acre   |
| I. SECTION  | J. TOWNSHIP     | K. RA              |         | L. S   | SPANIS                        | 3H LA    | ND G        | RANT        |               | M. QUART           | ER SECTIONS                | N. OWNERSHIP                 |  |                                   |
| 2   | 51N             | 2                  | 20W     |        |                               |          |             |             |               | PRIVA-             |                            | PRIVATE                      | LOCAL STATE  | FEDERAL MIXED                     |
| O. AGENCY(S)  |                 |                    |         |        |                               |          |             |             |               | 1                  |                            |                              |  |                                   |
| 1.  |                 |                    |         |        |                               |          |             |             |               | 2                  | 2.                         |                              |  |                                   |
| P. UTM ZONE   | EASTING         | _                  |         | NORTH  | IING                          |          |             |             |               | USGS QUA           | ADRANGLE                   |                              | Q. AREA(S) OF SIGNIFICANCE   |                                   |
| 1.  | / /             | / /                | /       | /      | /                             | /        | /           | /           | /             |                    |                            |                              | 1. 0 3 0 ARCHITE   | CTURE                             |
| 2.  | / /             | / /                | /       | /      | /                             | /        | /           | /           | /             |                    |                            |                              | 2.   |                                   |
| 3.  | / /             | / /                | /       | /      | /                             | /        | /           | /           | /             |                    |                            |                              | 3.   |                                   |
| 4.  | / /             | / /                |         |        | /                             | _/       |             |             |               |                    |                            |                              | 4.   |                                   |
| R. SIGNIFICAN   | T PERSON(S)     |                    |         |        |                               | T. SI    | GNIF        | ICANC       | )E            | •                  |                            |                              |  |                                   |
| 1.  |                 |                    |         |        |                               | ca<br>po | a. :<br>ost | 1900<br>off | O Que<br>fice | een Anne<br>was in | e house. Wh<br>the buildin | nile Mr. Van<br>ng currently | he teens, was an ear<br>Booven was postmasto<br>adjacent to the so | er, the Slater<br>uth side of the |
| 2.  |                 |                    |         |        |                               | Th       | his         |             | ildir         |                    |                            |                              | eral years was Mrs.<br>ecture which include                        |                                   |
| 3.  |                 |                    |         |        |                               | r ·      | J. C.       | 1000        |               |                    |                            |                              |  |                                   |
| S. SIGNIFICAN   | T EVENT DATE(S) |                    |         |        |                               | l        |             |             |               |                    |                            |                              |  |                                   |
| 1.  |                 |                    |         |        |                               | ı        |             |             |               |                    |                            |                              |  |                                   |
| -   |                 |                    |         |        |                               | ı        |             |             |               |                    |                            |                              |  |                                   |
| 2.  |                 |                    |         |        |                               | ı        |             |             |               |                    |                            |                              | $\square$ SEE CONTINUATION   | SHEET                             |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER   |   |   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| 1.   | 2.  | 3.  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE   |   | 2.C. VERNACULAR TYPE                          |  |  |  |  |  |
| 45 Queen Anne  |   |   |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION                                     | ON DATE                                   |   |  |  |  |  |  |
| ca. 1900   | 2.  | 3. 4.   | 5.   |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV                                     | ED 2.H. DESTRUCTION DATE                  | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT     | (1)  |  |  |  |  |
|  |   | Clifford Thompson, Rt. 2, Bo x 56, Slater, MO |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION   |   |   |  |  |  |  |  |
| 1. U01 DOMESTIC 2.   | 3.  | 4.  | 5.   |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION  |   |   |  |  |  |  |  |
| <sub>1. [</sub> 0 <sub> </sub> 1 <sub> </sub> A  Single dwelling <sub>2. [ ]</sub> | 3.  | 4.  | 5.   |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES   | 2.M. RESOURCE TYPE                        | 2.N. STORIES                                  | -  |  |  |  |  |
| 0  | 🛛 BUILDING 🗆 SITE 🗆 STRUCTURE 🗀           | l овјест 1. <u>2</u> 2.                       | 3  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS  | 2.P. EXTERIOR WALL MATERIALS              | 2.Q. OTHER MATERIALS                          | · · · · · · · · · · · · · · · · · · ·                  |  |  |  |  |
| 1. BFBalloon frame   | 1. [2]1 Weatherboard                      | 1 3   |  |  |  |  |  |
|  | 2.   22 <sub>   </sub> Shingle decorative |   |  |  |  |  |  |
| 2. ROOF SHAPES   | 2.S. ROOF MATERIALS                       | 2. T. ROOF FEATURES                           | 4. [ ] ]   |  |  |  |  |
| 1. CM Complex  |   |   |  |  |  |  |  |
| 1. [   O     O   O   | 1. [6]3 Asphalt                           | 1.  | 4. 2.U. FOUNDATION MATERIALS                           |  |  |  |  |
|  |   |   |  |  |  |  |  |
| 2.   | 2   | 2.  | 1. [30] Brick  |  |  |  |  |
|  |   |   |  |  |  |  |  |
| 3.   | 3.  | 3.  | 2. [  6 5] Concrete                                    |  |  |  |  |
| 2.V. PORCHES   |   |   | 2.W. PLAN  |  |  |  |  |
| 1. MS Multi-Story  | 2. $\mathbb{R}^{2}$ Recessed 2nd Story    | 3.  | <sub>L I</sub> I <sub>I</sub> R <sub>J</sub> Irregular |  |  |  |  |
| 2.X. FURTHER DESCRIPTION   | (SEE CONTINUATION SHEET)                  | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT       | TBUILDINGS (SEE CONTINUATION SHEET)                    |  |  |  |  |
|  |   | Residential block                             |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION  | PREPARED BY                               | ORGANIZATION                                  | DATE   |  |  |  |  |
| (SEE CONTINUATION SHEET)   | Roger Maserang                            | Show-Me Regional Planning Commission 7/10/95  |  |  |  |  |  |



## MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

PAGE NO. 1

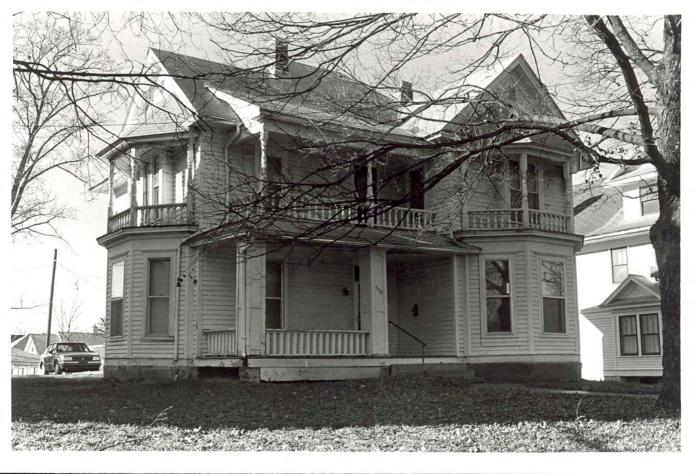
| REFERENCE NUMBER | A. HISTORIC NAME        | B. COUNTY | C. ADDRESS          |
|------------------|-------------------------|-----------|---------------------|
|                  | VanBooven, W. R., House | Saline    | 539 Elm St., Slater |

2.X.

The VanBooven House is a frame, 2-story Queen Anne style dwelling with a cross-gabled roof. Features include a double-deck front porch and two additional small porches above bay windows in the gable ends. These upstairs porches, under their own hipped roofs, have turned wood supports and balustrades. The main front porch is supported by square wood columns with panels. It is not known if these are historic, but this type of post would have provided better support than the slim, turned posts at the second floor level, and they appear relatively old. Bay windows are three-sided. Imbricated shingles are present in the gables. An enclosed one-story porch is in the rear.

2.Z.

1922 and 1933 Sanborn maps. Interview with W. B. Johnson, June 27, 1995.



#### SM-A5-604-066 5-8 MISSOURI HISTORIC PROPERTY INVENTORY FORM REFERENCE NUMBER A. HISTORIC NAME Bolte, C., House B. COUNTY C. OTHER NAME(S) 1195 Saline D. ADDRESS E. CITY F. VICINITY G. RESTRICTED H. ACREAGE 709 N. Elm St. Slater less than one acre I. SECTION J. TOWNSHIP K. RANGE L. SPANISH LAND GRANT M. QUARTER SECTIONS N. OWNERSHIP 2 51N X PRIVATE LOCAL STATE FEDERAL MIXED 20W O. AGENCY(S) 2. P. UTM ZONE EASTING NORTHING USGS QUADRANGLE Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) 1. | O| 3| O| ARCHITECTURE / / / / / / / / / / / / / / / / 2.

|               | <u> </u>    |  |      |  |
|---------------|-------------|--|------|--|
| R. SIGNIFICAN | T PERSON(S) |  | <br> |  |
| 1.            |             |  | _    |  |
| 2.            |             |  |      |  |
| 3.            |             |  |      |  |

T. SIGNIFICANCE

/ / / / / /

In 1916, and probably earlier, this  $2\frac{1}{2}$ -story Craftsman-influenced house was the home of C. Bolte. Mr. Bolte is depicted as the owner on Slater's 1916 plat map. This transitional example includes a Victorian bay window, and is taller than the vast majority of Craftsman houses.

3.

☐ SEE CONTINUATION SHEET

MO 780-1257 (5-92)

1.

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |                                  |                     |                          |
|--|------------------------------|----------------------------------|---------------------|--------------------------|
| 1.   | 2.                           |                                  | 3.                  |                          |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYPE             |                     |                          |
|  |                              | 8 0 OTHER?                       |                     |                          |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                      |                                  |                     |                          |
| ca. 1910 1.                                    | 2.                           | 3.                               | 4.                  | 5                        |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ZED 2.H. DESTRUCTION DATE    | 2.1. OWNER'S NAME & ADDRESS (IF  | DIFFERENT)          |                          |
| 2.J. HISTORIC FUNCTION                         |                              |                                  |                     |                          |
| O 1 DOMECTIC                                   |                              |                                  |                     |                          |
| 1. O 1 DOMESTIC 2.                             | 3.                           | 4.                               | 5                   |                          |
| 2.K. HISTORIC SUBFUNCTION                      |                              |                                  |                     |                          |
| 1. 0 1 A Single dwelling.                      | 3.                           | 4.                               | 5.                  |                          |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           | 2.N. STORIES                     | 3                   |                          |
|  | BUILDING SITE STRUCTURE      | ] овјест1. <u>2<sup>1</sup>2</u> | 2 3.                |                          |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS             |                     |                          |
| 1. BF Balloon frame                            | 1. 21 Weatherboard           | 1                                | 3.                  |                          |
|  | 2.2 Chingle decomptive       |                                  |                     |                          |
| 2.   | 2. 2 Shingle decorative      | 2.                               | 4.                  |                          |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES               | <del></del>         |                          |
| 1. GB Gable                                    | 1. 63 Asphalt                | 1. DR Dormer/porc                | ch <u>4. [ ] </u>   |                          |
|  |                              |                                  | 2.U. FOUNDATION     | N MATERIALS              |
| 2  | 2                            | 2.                               | 1. [6]              | CONCRETE                 |
|  | 1                            |                                  |                     |                          |
| 3.   | 3.                           | 3.                               | 2.                  |                          |
| 2.V. PORCHES                                   |                              |                                  | 2.W. PLAN           |                          |
| 1. $R$ Recessed 1 story full                   | -width                       | 3.                               | L_1R_IC_            | Rectangle                |
| 2.X. FURTHER DESCRIPTION                       | X (SEE CONTINUATION SHEET)   | 2.Y. DESCRIPTION OF ENVIRONMEN   | L                   | (SEE CONTINUATION SHEET) |
|  |                              | Residential neighbor             |                     |                          |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATION                     |                     | DATE                     |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               | Show-Me Regional                 | l Planning Commissi | ion 9/18/95              |

5-8 PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME | B. COUNTY  | C. ADDRESS             |
|------------------|------------------|------------|------------------------|
|                  | Bolte, C., House | Saline 195 | 709 N. Elm St., Slater |

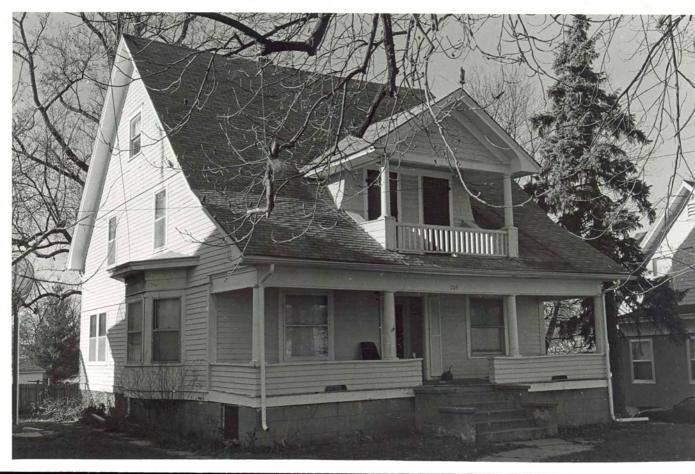
2.X.

This is a frame,  $2\frac{1}{2}$ -story Craftsman-influenced bungalow. While this house has the side-gabled Craftsman form, it lacks such elements as knee-brace brackets, exposed rafters and tapering porch supports. However the full-width front porch, recessed under the main roof which flares, is typical of the style. A walkout porch under a gable roof is in the position normally occupied by a large dormer. A three-sided Victorian bay window is on the south elevation. Porch supports are round wood columns. Wood shingle siding is used in the gables. Sanborn maps indicate a one-story back porch.

2.Z.

1916 plat map

1922, 1933 Sanborn maps



| MISSOURI | HISTORIC        | PROPERTY | INVENTORY  | FORM |
|----------|-----------------|----------|------------|------|
| MISSOUNI | <b>HISTORIC</b> | PROPERIT | INACIALOUI | FURM |

SA As-ordi-Ob7

| 5-6 |
|-----|
| 1   |

| REFERENCE NU                                   | IMBER  | A. HISTORIC NAM |              |                       |  |   |
|--|--|-----------------|--------------|-----------------------|--|---|
|  |  | Dulane          | y, Will P.,  | House                 |  |   |
| B. COUNTY                                      |  | C. OTHER NAME(S | i)           |                       |  |   |
| 1 <sub>1</sub> 9 <sub>1</sub> 5 <sub>1</sub> S | Saline   | Cantli          | n Residence  |                       |  |   |
| D. ADDRESS                                     | AND AND ACTION AND ACTION AND ACTION AND ACTION AND ACTION AND ACTION AND ACTION AND ACTION ACTION AND ACTION ACTI |                 |              | E. CITY               |  | F VICINITY G RESTRICTED H ACREAGE   |
| 827 N. E                                       | Im St.   |                 | _            | Slater                | 200  |   |
| I. SECTION                                     | J. TOWNSHIP  | K. RANGE        | L. SPANISH L | AND GRANT             | M. QUARTER SECTIONS                        | N. OWNERSHIP  |
| 2  | 51N  | 20W             |              |                       |  | PRIVATE LOCAL STATE FEDERAL MIXED   |
| O. AGENCY(S)                                   |  |                 |              |                       |  |   |
| 1.   |  |                 | _            |                       | 2.   |   |
| P. UTM ZONE                                    | EASTING  | ·               | NORTHING     | -                     | USGS QUADRANGLE                            | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |
| 1.   | / /  | / / /           | / / /        | / / /                 |  | 1. <u>[0 3 0]</u> ARCHITECTURE  |
| 2.   | / /  | / / /           | / / /        | / / /                 |  | 2.  |
|  |  |                 |              |                       | _  |   |
| 3.   | / /  | / / /           | / / /        | / / /                 |  | 3.  |
|  |  |                 |              |                       | ,  |   |
| 4.   |  | / / /           | / / /        | / / /                 |  | 4. [ ] ]  |
| R. SIGNIFICANT                                 | FPERSON(S)   |                 | т. 5         | SIGNIFICANCE          |  |   |
| 1.   |  |                 |              | Will P. Dula          | aney, who operated a                       | a Slater lumber yard, was the original owner  |
| 2.   |  |                 |              | opened the I          | Dulaney Brothers Lum                       | val house. Mr. Dulaney and his brother Curt<br>mber Company on Elm Street north of Front Stree<br>still in business in the 1920s, but did not |
|  |  |                 |              |                       |  | This is a fine, relatively unaltered local  |
| 3.   |  |                 |              | example of windows in | Colonial Revival arc<br>dormers. The first | chitecture. Features include Palladian story is made of smooth concrete blocks with   |
| S. SIGNIFICANT                                 | EVENT DATE(S)  |                 |              | quoins of s           | lightly projecting o                       | concrete blocks.  |
| 1.   |  |                 |              |                       |  |   |
|  |  |                 |              |                       |  | _   |
| 2.   |  |                 |              |                       |  | ☐ SEE CONTINUATION SHEET  |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                      |                                 |   |
|---|---------------------------------|---|
| 1.  | 2.                              | 3.  |
| 2.B. ARCHITECTURAL STYLE                                      |                                 | 2.C. VERNACULAR TYPE  |
| 51 Colonial Revival   |                                 |   |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI                  | ON DATE                         |   |
| ca. 1905  | 2.                              | 3. 4. 5.  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV                | Z.H. DESTRUCTION DATE           | 2.1 OWNER'S NAME & ADDRESS (IF DIFFERENT)  Rex and Denise Cantlin         |
| 2.J. HISTORIC FUNCTION  |                                 | · · · · · · · · · · · · · · · · · · ·                                     |
| 1. O 1 DOMESTIC 2.  | 3.                              | 4 5   |
| 2.K. HISTORIC SUBFUNCTION                                     |                                 |   |
| 1. OllA Single dwelling                                       | 3.                              | 4   |
| 2.L. NO. OF ANCILLARY STRUCTURES                              | 2.M. RESOURCE TYPE              | 2.N. STORIES  |
| 1   | 🛚 BUILDING 🗆 SITE 🗀 STRUCTURE 🗀 | Повјест 1. <u>2½</u> 2 3  |
| 2.O. STRUCTURAL SYSTEMS                                       | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS  |
| 1. CB Concrete block  | 1. LCB Concrete block           | 1   |
| <sub>2.    </sub> B <sub> </sub> F <sub> </sub> Balloon frame | 2.    2 5  Shake shingle        |   |
| 2.R. ROOF SHAPES  | 2.S. ROOF MATERIALS             | 2 4   |
|   |                                 |   |
| 1. [H P] Hipped   | 1. [63] Asphalt                 | 1.   W   W   Widow's Walk 4.  |
|   |                                 | 2.U. FOUNDATION MATERIALS   |
| 2.  | 2                               | 2. LDR Dormer(s) 1. L65 Concrete  |
|   |                                 |   |
| 3.  | 3.                              | 3. CR Cresting 2.   |
| 2.V. PORCHES  |                                 | 2.W. PLAN   |
| 1. [[F]U] Full (almost full)                                  | 2.                              | 3. [   R C  Rectangle   |
| 2.X. FURTHER DESCRIPTION                                      | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEET) |
|   |                                 | Residential street  |
| 2.Z. SOURCES OF INFORMATION                                   | PREPARED BY                     | ORGANIZATION DATE   |
| (SEE CONTINUATION SHEET)                                      | Roger Maserang                  | Show-Me Regional Planning Commission 6/29/95                              |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME        | B. COUNTY | C. ADDRESS             |
|------------------|-------------------------|-----------|------------------------|
|                  | Dulaney, Will P., House | Saline    | 827 N. Elm St., Slater |

2.X.

The Dulaney, Will P., House is a  $2\frac{1}{2}$ -story, concrete and frame American foursquare house with Colonial Revival styling. The symmetrical primary elevation is three-bay, with a central entrance. The wide (but less than full-width) front porch has plain, smooth classical columns. The porch entrance is emphasized with a pediment broken at the bottom. Dormers on the hipped roof (on at least three sides) have Palladian windows and pseudo pediments like the one above the porch entrance. A widow's walk with a lacy metal railing is at the apex of the flared hipped roof, and cresting is also present. Eaves are wide with decorative brackets or large dentils. First floor walls are constructed of smooth concrete blocks. The second floor is covered with imbricated wood shingles. This house, attractively painted in gray and white, was constructed in ca. 1905.

2.Z.

1922 and 1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.



| MISSOURI  | HISTORIC PI      | ROP   | ERTY            | ' INV | ENTC  | ORY    | FO    | RM        |             |                |              |                  |                            | SAI-A5-004-662  | 5->      |
|---|------------------|-------|-----------------|-------|-------|--------|-------|-----------|-------------|----------------|--------------|------------------|----------------------------|---|----------|
| REFERENCE N   | UMBER            | A. HI | HISTORIC<br>}   |       | Elm S | St.    | Hou   | se        |             |                |              |                  |                            |   |          |
| B. COUNTY   |                  | C. O  | OTHER NA        | N'.   |       |        |       |           |             |                |              |                  |                            |   |          |
| <br>  <sub> </sub> 1 <sub> </sub> 9 <sub> </sub> 5 <sub> </sub> | Saline           |       |                 | •     |       |        |       |           |             |                |              |                  |                            |   |          |
| D ADDRESS   |                  | 1     |                 |       |       |        |       | E. CI     |             | Slate          | er           |                  |                            | F. VICINITY G. RESTRICTED H. ACREAGE Less than            | one acre |
| i. section  | J. TOWNSHIP      | K.    | c. range<br>20V |       | L. S  | SPANIS | SH LA | ND G      | RANT        |                | M. QI        | JARTER SECTIONS  | N. OWNERSHII               |   | MIXED    |
| O. AGENCY(S)  | 1                |       |                 |       |       |        |       |           |             |                |              | 2.               |                            |   |          |
| P. UTM ZONE   | EASTING          |       |                 |       | NORTH | IING   |       |           |             |                | USGS         | QUADRANGLE       |                            | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                     |          |
| 1.  | / /              | /     | /               | /     | /     | /      | /     | /         | /           | /              |              |                  |                            | 1. 0 3 0 ARCHITECTURE                                     |          |
| 2.  | / /              | /     | /               | ,     | /     | /      | /     | /         | /           | /              |              |                  |                            | 2.  |          |
| 3.  | / /              | /     | /               | ,     | . /   | /      | /     | /         |             |                |              |                  | -                          | 3.  |          |
| 4.  | / /              | /     | /               | /     | /     | /      | /     | /         | /           |                |              |                  |                            | 4.  |          |
| R. SIGNIFICAN   | T PERSON(S)      |       |                 |       |       |        | T. SI | IGNIFI    | ICAN(       | CE             |              | ,                |                            |   |          |
| 1.  |                  |       |                 |       |       |        | ı     | Or        | iair        | nal            | owner        | shin of this ca  | 1890s 011                  | een Anne cottage was not                                  |          |
| 2.  |                  |       |                 |       |       |        |       | det<br>in | term<br>Sla | mined<br>ater. | d. R<br>. Th | oughly similar o | cottages ap<br>n Elm Stree | pparently were a common type et, near the north end where |          |
| 3.  |                  |       |                 |       |       |        |       |           |             |                |              |                  |                            |   |          |
| S. SIGNIFICAN   | IT EVENT DATE(S) |       |                 |       |       |        | 1     |           |             |                |              |                  |                            |   |          |
| 1.  |                  |       |                 |       |       |        | i     |           |             |                |              |                  |                            |   |          |
| 2.  |                  |       |                 |       |       |        |       |           |             |                |              |                  |                            | SEE CONTINUATION SHEET                                    |          |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER              |  |                   |   |                         |                |
|---|--|-------------------|---|-------------------------|----------------|
| 1.  | 2.   |                   | 3.  |                         |                |
| 2.B. ARCHITECTURAL STYLE                              |  | 2.C. VERNACULAR T | YPE                                       |                         |                |
| 45 Queen Anne   |  |                   |   |                         |                |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI          | ON DATE  |                   |   |                         |                |
| ca. 1895<br>1.  | 2.   | 3.                | 4.  | •                       | 5.             |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV        | Z.H. DESTRUCTION DATE                                    | 2.I. OWNER'S NAME | & ADDRESS (IF DIFFERENT)                  |                         |                |
|   |  |                   |   |                         |                |
| 2.J. HISTORIC FUNCTION                                |  |                   |   |                         |                |
| 1. [0]1 DOMESTIC 2. [                                 | 3  | 4.                |   | 5. [ ] ]                |                |
| 2.K. HISTORIC SUBFUNCTION                             |  |                   |   |                         |                |
| 1. 0 1 A Single dwelling 2.                           | 3.   | 4.                |   | 5.                      |                |
| 2.L. NO. OF ANCILLARY STRUCTURES                      | 2.M. RESOURCE TYPE                                       |                   | 2.N. STORIES                              |                         |                |
| 1   | BUILDING □ SITE □ STRUCTURE □                            | ] овјест          | 1 <u>l¹</u> 2 2                           | 3                       | -              |
| 2.O. STRUCTURAL SYSTEMS                               | 2.P. EXTERIOR WALL MATERIALS                             | 2.Q. OTHER MATER  | IALS                                      |                         |                |
| 1. BF Balloon frame                                   | 1. $\begin{bmatrix} 2 & 1 \\ \end{bmatrix}$ Weatherboard | 1.                | 3.  |                         |                |
|   |  |                   |   |                         |                |
| 2.  | 2.   | 2.                | 4.  |                         |                |
| 2.R. ROOF SHAPES                                      | 2.S. ROOF MATERIALS                                      | 2.T. ROOF FEATURE | is  |                         |                |
| 1. CM Complex   | 1. [6]3 Asphalt  | 1.                | 4.  |                         |                |
|   |  |                   | 2.U                                       | . FOUNDATION MATERIALS  |                |
| 2   | 2.   | 2.                | 1.  | 6 <sub>5</sub> CONCRETE |                |
|   |  |                   |   |                         |                |
| 3.  | 3.   | 3.                |   |                         |                |
| 2.V. PORCHES  |  |                   | 2.W                                       | /. PLAN                 |                |
| 1. [ O H One-half                                     | 2.   | 3                 |   | II R Irregular          | <u> </u>       |
| 2.X. FURTHER DESCRIPTION                              | (SEE CONTINUATION SHEET)                                 |                   | FENVIRONMENT AND OUTBUIL<br>Ineighborhood | DINGS (SEE CONTIN       | NUATION SHEET) |
|   |  |                   |   |                         |                |
| 2.Z. SOURCES OF INFORMATION  (SEE CONTINUATION SHEET) | PREPARED BY  | ORGANIZATI        | ion<br>e Regional Planning                | Commission              | DATE 9/11/95   |
| (SEE CONTINUATION SHEET)                              | Roger Maserang   | SHOW-ME           | = negronal rianning                       | COMM 122 1011           | 9/11/90        |



| REFERENCE NUMBER A. HISTORIC NAME | B. COUNTY     | C. ADDRESS          |
|-----------------------------------|---------------|---------------------|
| 828 Ælm St. House<br>N.           | Saline<br>195 | 828 Elm St., Slater |

2.X.

This is a frame,  $1\frac{1}{2}$ -story Queen Anne house. The roof is hipped with lower cross gables. In this example, the front gable end (with cutaway corners) contains an upstairs window as well as a centered window on the first floor and corner windows. Gable ornamentation consists of two narrow boards with slits containing single beads. The cutaway corners contain spindlework. A one-half porch probably sported turned columns and spindlework but these have been replaced with contemporary metalwork.

2.Z.

1933 Sanborn map



| REFERENCE NU    |             | A. HISTORIC NAM | E            | _            |                     | SA-AS-014-1109 5-6   |
|-----------------|-------------|-----------------|--------------|--------------|---------------------|--|
|                 |             | Flet            | cher, Georg  | je. House    |                     |  |
| B. COUNTY       |             | C. OTHER NAME(S | <br>3)       |              |                     |  |
| 1195            | Saline      | Pete            | ersen Reside | ence         |                     |  |
| D. ADDRESS      |             |                 |              | E. CITY      |                     | F. VICINITY G. RESTRICTED H. ACREAGE   |
| 8 <b>3</b> 8 N. | . Elm St.   |                 |              | Slater       |                     |  |
| . SECTION       | J. TOWNSHIP | K. RANGE        | L. SPANISH L | AND GRANT    | M. QUARTER SECTIONS | N. OWNERSHIP   |
| 51N             | 20W         | 2               |              |              |                     | X PRIVATE LOCAL STATE FEDERAL MIXED  |
| O. AGENCY(S)    |             |                 |              | _            |                     |  |
| 1.              |             |                 |              |              | 2.                  |  |
| P. UTM ZONE     | EASTING     |                 | NORTHING     |              | USGS QUADRANGLE     | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  |
| 1.              | / /         | / / /           | / / /        | / / /        |                     | 1. 0 3 0 ARCHITECTURE  |
|                 |             |                 |              |              |                     |  |
| 2.              | / /         | / / /           | / / /        | / / /        |                     | 2.   |
|                 |             |                 |              |              |                     |  |
| 3.              | / /         | / / /           | /- / /       | / / /        |                     | 3.   |
|                 |             |                 |              |              |                     |  |
| 4.              | / /         | / / /           | / / /        | / / /        |                     | 4  |
| R. SIGNIFICANT  | F PERSON(S) |                 | Ť.           | SIGNIFICANCE |                     |  |
| 1.              |             |                 |              |              |                     | on the Chicago & Alton Railroad, commissioned  |
|                 |             |                 |              |              |                     | ican Four Square house in the early 1900s, es include a cantilevered two-story bay window, |
| 2.              |             |                 |              |              |                     | and dual surfacesbrick on the first floor  |
|                 |             |                 |              | and imbrica  | ted shingles upsta  | irs. Houses such as this are significant for   |
| <b>3</b> .      |             |                 |              | their assoc  |                     | ntinued development of Slater in the early   |

1.

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

 $\square$  SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |   |                      | ·                        |  |  |  |  |
|--|------------------------------|---|----------------------|--------------------------|--|--|--|--|
| 1.   | 2.                           |   | 3.                   |                          |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYPE                                |                      |                          |  |  |  |  |
|  |                              | 0 1 American Four Square                            |                      |                          |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                      |   |                      |                          |  |  |  |  |
| ca. 1910                                       | 2.                           | 3.  | 4. 5.                |                          |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE     | 2.1. OWNER'S NAME & ADDRESS<br>Mayor Andree' Peter  |                      |                          |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                              |   |                      |                          |  |  |  |  |
| 1. O D DOMESTIC 2.                             | 3.                           | 4.  | 5.                   |                          |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                              |   |                      |                          |  |  |  |  |
| 0 1 A Single dwelling<br>1. [ ] 2. [ ]         | 3.                           | 4.  | 5                    |                          |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           | 2.N. STOR   | IIES                 |                          |  |  |  |  |
| 1  | BUILDING SITE STRUCTURE      | ] овјест 1. <u>2</u>                                | 2                    | 3                        |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS                                |                      | <del>_</del>             |  |  |  |  |
| 1. LB Load bearing brick                       | 1. 3 0 BRICK                 | 1. [ ]  | 3. [ ] ]             | 3. []                    |  |  |  |  |
| 2. BF Balloon frame                            | 2. [2] Decorative shingle    | 2.  | _4. []               |                          |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES                                  |                      |                          |  |  |  |  |
| 1. HP Hipped                                   | 1. 63 Asphalt                | 1.  | 4.                   |                          |  |  |  |  |
|  |                              |   | 2.U. FOUNDATI        |                          |  |  |  |  |
| 2  | 2.                           | 2   | 1. [6]5              | CONCRETE                 |  |  |  |  |
| 3. [ ] ]                                       | 3. []                        | 3. []   | 2.                   |                          |  |  |  |  |
| 2.V. PORCHES                                   |                              |   | 2.W. PLAN            |                          |  |  |  |  |
| 1. FU Full width                               | 2.                           | 3.  | R C                  | Rectangle                |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONM<br>Residential neighbo |                      | (SEE CONTINUATION SHEET) |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATION  | ·                    | DATE                     |  |  |  |  |
| XX (SEE CONTINUATION SHEET)                    | Roger Maserang               | Show-Me Region                                      | nal Planning Commiss | sion 9/11/95             |  |  |  |  |

PAGE NO. 1

| REFERENCE NUMBER A   | . HISTORIC NAME         | B. COUNTY     | C. ADDRESS             |
|--|-------------------------|---------------|------------------------|
| The state of the s | Fletcher, George, House | Saline<br>195 | 838 N. Elm St., Slater |

2.X.

The Fletcher House is a brick and frame, American Four Square house with some unique features within the style. Front first-floor corners have brickwork quoins and the pattern is repeated in the supports of the nearly full-width front porch. The primary elevation is three-bay on the first floor (entrance/window/window) and there are two evenly spaced windows upstairs. The frame second floor is surfaced with imbricated shingles which also fill a pedimented gable above the porch. The south side elevation contains a frame, two-story, moderately cantilevered bay window. A frame, one-story enclosed porch and a small open porch are in back. In this example, the chimney protrudes through the point of the hipped roof.

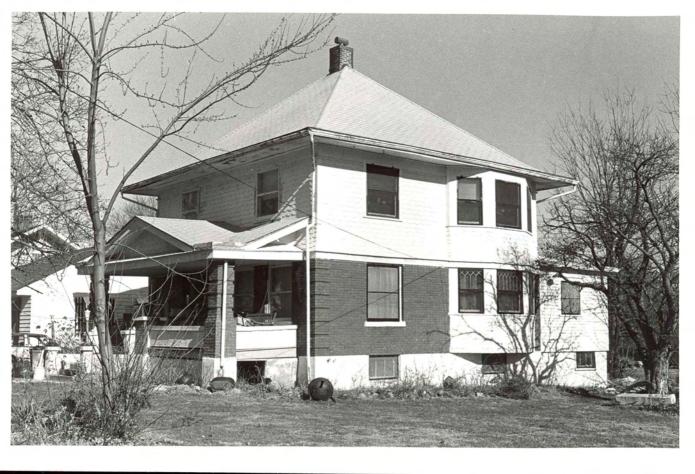
2.Z.

1916 plat map.

1933 Sanborn map.

Interview with J. B. Johnson, June 27, 1995.

Mayor Andree' Petersen, the property owner, has the abstract.



| REFERENCE NU  | JMBER         | A. HISTORIC NA | ME          |                |   |              |             | - CC4-C          |            |         |
|---|---------------|----------------|-------------|----------------|---|--------------|-------------|------------------|------------|---------|
|   |               | Jac            | oby, W. W., | House          |   |              |             |                  |            |         |
| B. COUNTY   |               | C. OTHER NAME  | E(S)        |                |   |              |             |                  |            |         |
| 1 <sub>1</sub> 1 <sub>1</sub> 9 <sub>1</sub> 5 <sub>1</sub> 9 | Saline        | Gig            | er Residenc | e              |   |              |             |                  |            |         |
| D. ADDRESS  |               |                |             | E CITY         |   | ,            | F. VICINITY | G. RESTRICTED    | H. ACREAGE |         |
| 865 N.  | Elm St.       |                |             | Sla            | ter                                       |              |             |                  | less than  | one acr |
| I. SECTION  | J. TOWNSHIP   | K. RANGE       | L. SPANISH  | LAND GRANT     | M. QUARTER SECTIONS                       | N. OWNERSHIP |             |                  | -L-        |         |
| 2   | 51N           | 20W            |             |                |   | X PRIVATE    | LOCAL       | STATE            | FEDERAL    | MIXED   |
| O. AGENCY(S)  |               |                |             |                |   |              |             |                  |            |         |
| 1.  |               |                |             |                | 2.  |              |             |                  |            |         |
| P. UTM ZONE   | EASTING       |                | NORTHING    |                | USGS QUADRANGLE                           |              | Q. AREA(S)  | OF SIGNIFICANCE/ | CONTEXT(S) |         |
| 1.  | / /           | / / /          | / /         | / / / /        |   |              | 1. 0 3      | O ARCHITEC       | TURE       |         |
|   |               |                |             |                |   |              |             |                  |            |         |
| 2.  | / /           | / / /          |             | / / / /        |   |              | 2.          |                  |            |         |
| 3.  | / /           | / / /          | / /         | / / / /        |   |              | 3.          |                  |            |         |
| 4.  | / /           | / / /          | / /         | / / / /        |   |              | 4.          | 1                |            |         |
| R. SIGNIFICANT  | T PERSON(S)   |                | • Т         | . SIGNIFICANCE |   | <del></del>  |             |                  |            |         |
| 1.  |               |                |             |                | oy, a prolific loca                       |              |             |                  |            |         |
|   |               |                |             |                | se for his own resi<br>at some point afte |              |             |                  |            |         |
| 2. or   |               |                |             |                | wner. It was sele                         |              |             |                  |            |         |
|   |               |                |             | architectu     | re.                                       |              |             |                  |            |         |
| 3.  |               |                |             |                |   |              |             |                  |            |         |
| S. SIGNIFICANT  | FVENT DATE(S) |                |             |                |   |              |             |                  |            |         |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

 $\hfill \square$  SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGIR         | NEER             |                          |               |   |             |                          |                |  |  |
|---|------------------|--------------------------|---------------|---|-------------|--------------------------|----------------|--|--|
| 1. Jacoby, W. W. (probabl                     | le builder)      | 2.                       |               | ૄ   | 3.          |                          |                |  |  |
| 2.B. ARCHITECTURAL STYLE                      |                  |                          | 2.C. VEF      | RNACULAR TYPE                               | ·           |                          |                |  |  |
| 4 <sub>1</sub> 5 <sub> </sub> Queen Anne (or: | 90 MIXED)        |                          |               | 1 1   |             |                          |                |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. AL        |                  |                          |               |   |             |                          |                |  |  |
| ca. 1900                                      |                  |                          |               |   |             |                          |                |  |  |
| 1.  |                  | 2.                       | 3.            |   | 4.          | 5                        | 5.             |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DA      | TE MOVED         | 2.H. DESTRUCTION DATE    |               | NER'S NAME & ADDRESS (IF DI<br>. Edna Giger | IFFERENT)   |                          |                |  |  |
| 2.J. HISTORIC FUNCTION                        | -                |                          |               |   |             |                          |                |  |  |
|   |                  | 3.                       |               | 4.  |             | 5.                       |                |  |  |
| 2.K. HISTORIC SUBFUNCTION                     |                  |                          |               |   |             |                          |                |  |  |
| 1. <u>[0 1 A </u> Single dwelling             |                  | 3.                       |               | 4. [ ] [                                    |             | 5.                       |                |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES              | 2.M. RESOUR      | RCE TYPE                 |               | 2.N. STORIES                                |             |                          |                |  |  |
| 2   | X BUILDIN        | NG SITE STRUCTURE        | ] objec.      | г 1. <u>1<sup>1</sup>2</u>                  | 2           | 3                        |                |  |  |
| 2.O. STRUCTURAL SYSTEMS                       | 2.P. EXTERIO     | DR WALL MATERIALS        | 2.Q. OT       | HER MATERIALS                               |             |                          |                |  |  |
| 1. BFBalloon frame                            | 1. [9]           | 2 <sub>j</sub> Vinyl     | 1             |   | 3.          | 3.                       |                |  |  |
|   |                  | ·                        |               |   |             |                          |                |  |  |
| 2.  | 2. 2 0           | <del>_</del>             | <u>+ – – </u> |   | 4.          | l. [ ] ]                 |                |  |  |
| 2.R. ROOF SHAPES                              | 2.S. ROOF MA     |                          |               | OF FEATURES                                 |             |                          |                |  |  |
| 1. [IG] Intersecting Gal                      | ble 1. <u> 6</u> | 3 <sub> </sub> Asphalt   | 1             | Cresting                                    |             | . [ ] ]                  |                |  |  |
|   |                  |                          | Γ             |   | 2.0         | .U. FOUNDATION MATERIALS |                |  |  |
| 2.  | 2                |                          | 2             |   | 1,          | . [   4  0  Stone        |                |  |  |
|   |                  |                          |               |   |             |                          |                |  |  |
| 3.  | 3.               |                          | 3             |   |             | . [ ] ]                  |                |  |  |
| 2.V. PORCHES                                  |                  |                          |               |   | 2.V         | .W. PLAN                 | !              |  |  |
| 1. WA Wrap-around                             | 2                |                          | 3             |   |             | IR Irregula              | r              |  |  |
| 2.X. FURTHER DESCRIPTION                      |                  | (SEE CONTINUATION SHEET) | l .           | scription of environment sidential street   | AND OUTBUIL | ILDINGS (SEE CONTIN      | JUATION SHEET) |  |  |
| 2.Z. SOURCES OF INFORMATION                   | PREPARED BY      |                          |               | ORGANIZATION Show-Me Regional               |             |                          | DATE           |  |  |
| (SEE CONTINUATION SHEET)                      | Roger Ma         | iserang                  |               | 7/10/95                                     |             |                          |                |  |  |

PAGE NO. 1

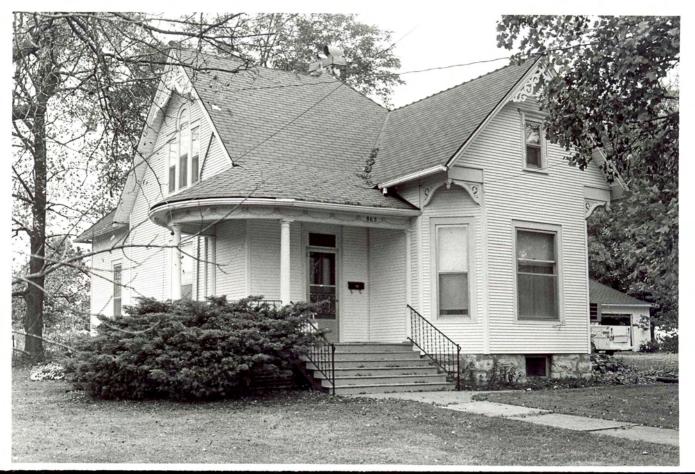
| REFERENCE NUMBER A. HISTORIC NAME | B. COUNTY       | C. ADDRESS             |  |
|-----------------------------------|-----------------|------------------------|--|
| Jacoby, W. W                      | ., House Saline | 865 N. Elm St., Slater |  |

2.X.

The Jacoby House is a frame,  $1\frac{1}{2}$ -story cross-gable house with Queen Anne and Colonial Revival styling. A modest wraparound front porch within the angle created by intersecting gables has round wood supports and swag trim beneath the eaves. A Palladian window is in the side gable. The front gable is cutaway, and the gables contain intricate scrollwork as well as ornate bracing. Cresting is present. For some reason, the house depicted at this location on the 1922 Sanborn map is only an approximation of the present building and its porch does not wrap. Also puzzling, the house depicted at this location on the 1933 Sanborn map has an accurate footprint but is described as being of only one story. Despite its architectural interest, vinyl siding has been installed.

2.7.

1922, 1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.



| MISSOURI            | MISSOURI HISTORIC PROPERTY INVENTORY FORM |        |              |         |        |        |   |          |                 | SA-AS-004-071 3-3 |  |  |  |
|---------------------|---|--------|--------------|---------|--------|--------|---|----------|-----------------|-------------------|--|--|--|
| REFERENCE N         | UMBER                                     | A. HIS | STORIC NAM   | ИE      |        |        |   |          |                 |                   | <del></del>  |  |  |
| ·                   |   |        | 84           | 4 N. E1 | m St   | . Hou  | ıse   |          |                 |                   |  |  |  |
| B. COUNTY           |   | C. OTI | HER NAME     | (S)     |        |        | 1 to 1 a discount of the control of |          |                 |                   |  |  |  |
| 1 9 5               | Saline                                    |        |              |         |        |        |   |          |                 |                   |  |  |  |
| d ADDRESS<br>844 N. | Elm St.                                   |        |              |         |        | E. CI  | slat  | er       |                 |                   | F. VICINITY G. RESTRICTED H. ACREAGE                                   |  |  |
| i. SECTION          | J. TOWNSHIP                               |        | range<br>20W | L. SP/  | ANISHI | LAND G | RANT  | M. QL    | IARTER SECTIONS | N. OWNERSHII      | P LOCAL STATE FEDERAL MIXED  |  |  |
| O. AGENCY(S)        |   |        |              | l       |        |        |   |          | 2.              |                   |  |  |  |
| P. UTM ZONE         | EASTING                                   |        |              | NORTHIN | IG     |        |   | USGS     | QUADRANGLE      |                   | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                                  |  |  |
| 1.                  | / /                                       | /      | / /          | /       | / /    | ′ /    | / /   |          |                 |                   | 1. 0 3 0 ARCHITECTURE  |  |  |
| 2.                  | / /                                       | /      | / /          | /       | / /    | ' /    | / /   |          |                 |                   | 2.   |  |  |
| 3.                  | / /                                       | /      | / /          |         | / /    | ' /    | / /   |          |                 |                   | 3.   |  |  |
|                     |   |        |              |         |        |        |   |          |                 |                   |  |  |  |
| 4.                  | / /                                       | /      | / /          | /       | / /    | ,      | / /   |          |                 |                   | 4.   |  |  |
| R. SIGNIFICAN       | IT PERSON(S)                              |        |              |         | T.     | SIGNIF | ICANCE  | <u> </u> | <del></del>     |                   |  |  |  |
| 1.                  |   |        |              |         |        | Cra    | aftsman   | hous     | e was           | Jaycox. M         | An early owner of this ca. 1920s<br>r. Jaycox was a head switchman for |  |  |
| 2.                  |   |        |              |         |        | Lne    | e Unica   | go a     | Alton Railroad  | at Slater.        |  |  |  |
| 3.                  |   |        |              |         |        |        |   |          |                 |                   |  |  |  |
| S. SIGNIFICAN       | IT EVENT DATE(S)                          |        |              |         |        |        |   |          |                 |                   |  |  |  |
| 1.                  |   |        |              |         |        |        |   |          |                 |                   |  |  |  |
| 2                   |   |        |              |         |        |        |   |          |                 |                   | SEE CONTINUATION SHEET   |  |  |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                |                              |  |                                    |  |  |  |  |  |
|---|------------------------------|--|------------------------------------|--|--|--|--|--|
| 1.  | 2.                           | 3.   |                                    |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                                |                              | 2.C. VERNACULAR TYPE                       |                                    |  |  |  |  |  |
| 6 5 Bungalow/Craftsman                                  |                              |  |                                    |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION Ca. 1920 | ON DATE                      |  |                                    |  |  |  |  |  |
| 1.  | 2.                           | 3. 4.                                      | 5.                                 |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV          | ED 2.H. DESTRUCTION DATE     | 2.I. OWNER'S NAME & ADDRESS (IF DIFFERENT) |                                    |  |  |  |  |  |
|   |                              |  |                                    |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                                  |                              | 300 300 300                                |                                    |  |  |  |  |  |
| 1. O 1 DOMESTIC 2.                                      | 3.                           | 4.   | 5.                                 |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                               |                              |  |                                    |  |  |  |  |  |
| 1. <u>  O  1</u>   A  Single dwellin <b>g</b> .         | 3.                           | 4.   | 5. [_   ]                          |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                        | 2.M. RESOURCE TYPE           | 2.N. STORIES                               |                                    |  |  |  |  |  |
| 0   | BUILDING SITE STRUCTURE      | 1. 1½ 2                                    | 3                                  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                                 | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS                       |                                    |  |  |  |  |  |
| 1. BFBalloon frame                                      | 1. [ ]2 ]1 ] Weatherboard    | 1.   | 3                                  |  |  |  |  |  |
|   | 2.    6 1   STUCCO           |  |                                    |  |  |  |  |  |
| 2. 2.R. ROOF SHAPES                                     | 2.S. ROOF MATERIALS          | 2.   | 4                                  |  |  |  |  |  |
|   | 2.5. HOUF MATERIALS          | 2.1. HOOF FEATURES                         |                                    |  |  |  |  |  |
| 1. [GB] Gable   | 1. <u>  6 3</u>   Asphalt    | 1  | 4. [ ] ]                           |  |  |  |  |  |
|   |                              |  | 2.U. FOUNDATION MATERIALS          |  |  |  |  |  |
| 2.  | 2.                           | 2.   | 1. [ ] ]                           |  |  |  |  |  |
|   |                              |  |                                    |  |  |  |  |  |
| 3.  | 3                            | 3.   | 2.                                 |  |  |  |  |  |
| 2.V. PORCHES  |                              |  | 2.W. PLAN                          |  |  |  |  |  |
| F U Full<br>1. [     ]                                  | 2. [ ] ]                     | 3. [ ] ]                                   | [ I R] Irregular                   |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                                | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT    | BUILDINGS (SEE CONTINUATION SHEET) |  |  |  |  |  |
|   |                              | Residential neighborhood                   |                                    |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                             | PREPARED BY                  | ORGANIZATION                               | DATE                               |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                                | Roger Maserang               | Show-Me Regional Planni                    | ng Commission 9/18/95              |  |  |  |  |  |



| REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY  | C. ADDRESS             |
|------------------|----------------------|------------|------------------------|
|                  | 844 N. Elm St. House | Saline 195 | 844 N. Elm St., Slater |

2.X.

This is a frame and stucco,  $1\frac{1}{2}$ -story, symmetrical cross-gabled Craftsman house. The front gable contains a stuccoed porch on the main floor and a wood shingle-sided room with a triple window upstairs. Wide eaves contain knee brace brackets.

2.Z.

1922, 1933 Sanborn maps

Interview with J. B. Johnson, June 27, 1995



#### SHIAS 22 ME 078 S-1 MISSOURI HISTORIC PROPERTY INVENTORY FORM REFERENCE NUMBER A HISTORIC NAME 918 N. Flm St. House B COUNTY C. OTHER NAME(S) Sanders Residence 119151 Saline D. ADDRESS E CITY E VICINITY G RESTRICTED H ACREAGE 918 N Flm St. Slater I SECTION J TOWNSHIP K RANGE I SPANISH LAND GRANT M. QUARTER SECTIONS N OWNERSHIP 2 51N 20W O AGENCY(S) 1. 2. P UTM ZONE FASTING NORTHING USGS QUADRANGLE Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) **ARCHITECTURE** / / / / / / / / / / / 1 1 1 / / / / / / / / R. SIGNIFICANT PERSON(S) T. SIGNIFICANCE 1. Original ownership of this well-preserved Queen Anne-style house was not determined. Mr. Sipes was an early owner. This house was probably constructed in ca. 1900, or a few years earlier. This is another fine old 2. house on a street of primarily turn-of-the-century and early 20th century homes, Elm Street. 3.

MO 780-1257 (5-92)

1.

2.

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER              |                                |  |                                    |  |  |  |  |  |
|---|--------------------------------|--|------------------------------------|--|--|--|--|--|
| 1.  | 2.                             | 3.   |                                    |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                              |                                | 2.C. VERNACULAR TYPE   |                                    |  |  |  |  |  |
| <sub> </sub> 4 <sub> </sub> 5 <sub> </sub> Queen Anne |                                |  |                                    |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION        | ON DATE                        |  |                                    |  |  |  |  |  |
| ca. 1900  | 2.                             | 3. 4.  | 5.                                 |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV        |                                | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT                        |                                    |  |  |  |  |  |
|   |                                | Dennis Sanders   | ,                                  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                                |                                |  |                                    |  |  |  |  |  |
|   | 3.                             | 4.   | 5.                                 |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                             |                                |  |                                    |  |  |  |  |  |
| 1. 0 1 A Single dwelling.                             | 3.                             | 4.   | 5.                                 |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                      | 2.M. RESOURCE TYPE             | 2.N. STORIES   |                                    |  |  |  |  |  |
| 1   | BUILDING SITE STRUCTURE        | ] овјест 1. <u>2</u> 2.  | 3                                  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                               | 2.P. EXTERIOR WALL MATERIALS   | 2.Q. OTHER MATERIALS   |                                    |  |  |  |  |  |
| 1. BF Balloon frame                                   | 1. [  2  1 ] Weatherboard      | 1. [ ] ]   | 3.                                 |  |  |  |  |  |
|   |                                |  |                                    |  |  |  |  |  |
| 2.  | 2. [  2 2] Decorative shingles | 2.   | 4.                                 |  |  |  |  |  |
| 2.R. ROOF SHAPES                                      | 2.S. ROOF MATERIALS            | 2.T. ROOF FEATURES   |                                    |  |  |  |  |  |
| 1. C M Complex  | 1. 63 Asphalt                  | 1. []  | 4.                                 |  |  |  |  |  |
|   |                                |  | 2.U. FOUNDATION MATERIALS          |  |  |  |  |  |
| 2   | 2. [ ] ]                       | 2  | 1. [6 5] CONCRETE                  |  |  |  |  |  |
|   |                                |  |                                    |  |  |  |  |  |
| 3   | 3.                             | 3  | 2.                                 |  |  |  |  |  |
| 2.V. PORCHES  |                                |  | 2.W. PLAN                          |  |  |  |  |  |
| 1. WA Wrap Around                                     | 2.                             | 3.   | IR Irregular                       |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                              | (SEE CONTINUATION SHEET)       | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT Residential neighborhood | BUILDINGS (SEE CONTINUATION SHEET) |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                           | PREPARED BY                    | ORGANIZATION   | DATE                               |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                              | Roger Maserang                 | Show-Me Regional Plann   | ing Commission 9/11/95             |  |  |  |  |  |

S **- /** PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY     | C. ADDRESS             |
|------------------|----------------------|---------------|------------------------|
|                  | 918 N. Elm St. House | Saline<br>195 | 918 N. Elm St., Slater |

2.X.

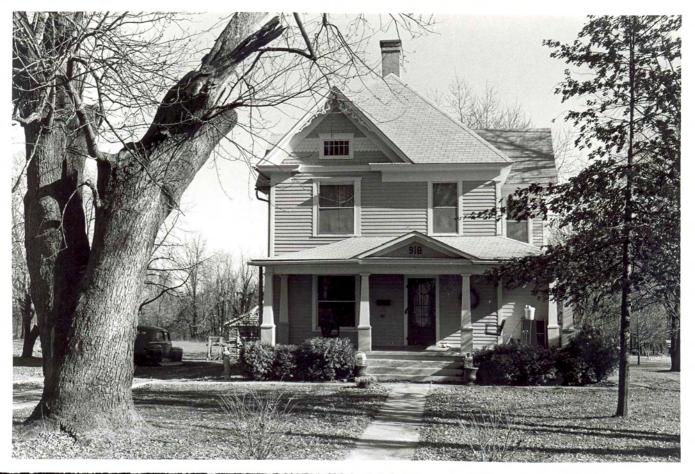
This is a frame, two-story Queen Anne-style house with a hipped roof and lower cross-gables. Most of the detailing is found in the gables, where bands of imbricated shingles are set in two pattern bands. Lacy trim is also present in the front gable. Cornice returns extend into the gables. A pedimented gable is above the entrance bay of a full-width front porch. Porch supports are tapering square wood columns with simple capitals and bases which rest on square concrete piers. Like several other houses on North Elm Street, this example has a spacious yard.

2.Z.

1916 plat map

1933 Sanborn map

Interview with J. B. Johnson, June 27, 1995



| MISSOURI HISTORIC PROPERTY INVENTORY FORM |                 |   |                                       |         |       |      |  |       |      | 32-45-804-073 5- |  |                |           |                                       |
|---|-----------------|---|---------------------------------------|---------|-------|------|--|-------|------|------------------|--|----------------|-----------|---------------------------------------|
| REFERENCE NU                              | JMBER           | A | A. HISTORIC NAME Dulaney, Curt, House |         |       |      |  |       |      |                  |  |                |           |                                       |
| B. COUNTY                                 |                 | С | OTHE                                  | R NAME( | S)    |      |  |       |      |                  |  |                |           |                                       |
| 1 9 5                                     | Saline          |   | 1                                     | Markov  | ich R | esio | dend   | ce    |      |                  |  |                |           |                                       |
| d address<br>929 E1                       | m St.           |   |                                       |         |       |      |  | E. C  |      | ter              | A LA MARIA MARIANTA SA LA MARIANTA MARI |                |           | F. VICINITY G. RESTRICTED H. ACREAGE  |
| I. SECTION                                | J. TOWNSHI      | Þ | K. RA                                 | NGE     | L. S  | PANI | SH LA  | AND G | RANT |                  | M. QUA   | ARTER SECTIONS | N. OWNERS | HIP                                   |
| 2   | 51N             |   |                                       | 20W     |       |      |  |       |      |                  |  |                | X PRIVA   | TE LOCAL STATE FEDERAL MIXED          |
| O. AGENCY(S)                              |                 |   | -                                     |         |       |      |  |       |      |                  | •  |                |           |                                       |
| 1.  |                 |   |                                       |         |       |      |  |       |      |                  |  | 2.             |           |                                       |
| P. UTM ZONE                               | EASTING         | _ |                                       |         | NORTH | IING |  |       |      |                  | USGS   | QUADRANGLE     |           | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) |
| 1.  | / /             | / | /                                     | /       | /     | /    | /  | /     | /    | /                |  |                |           | 1. 0 3 0 ARCHITECTURE                 |
| 2.  | / /             | / | /                                     | /       | /     | /    | /  | /     | /    | /                |  |                |           | 2.                                    |
| 3.  | / /             | / | /                                     | /       | /     | /    | /  | /     | /    | /                |  |                |           | 3.                                    |
| 4.  | / /             | / | /                                     | /       | /     | /    | /  | /     | /    | /_               |  |                |           | 4.                                    |
| R. SIGNIFICAN                             | T PERSON(S)     |   |                                       | ,       | •     |      | T. S   | IGNIF | ICAN | CE               |  |                |           |                                       |
| 1. 2. 3. S. SIGNIFICAN                    | T EVENT DATE(S) |   |                                       |         |       |      | Constructed in ca. 1905, this concrete and wood house was originally the home of Curt Dulaney who with his brother, Will Dulaney, operated the Dulaney Brothers Lumber Company in Slater. The Dulaneys were in busine from the 1890s through most, if not all, of the 1920s. This house was selected for its Prairie Vernacular architecture, which is an interesting comparison with the Colonial Revival house constructed at approximately same time from similar materials (ornamental concrete blocks and wood shingle siding) by brother Will Dulaney just a few doors away. |       |      |                  |  |                |           |                                       |
|   |                 |   |                                       |         |       |      |  |       |      |                  |  |                |           |                                       |

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                      |                               |  |                                |  |  |  |  |
|---|-------------------------------|--|--------------------------------|--|--|--|--|
| 1.  | 2.                            | 3.   |                                |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                                      |                               | 2.C. VERNACULAR TYPE   |                                |  |  |  |  |
| 6 1 Prairie School (Vernac                                    |                               |  |                                |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION                | ON DATE                       |  |                                |  |  |  |  |
| ca. 1905  | 2.                            | 3. 4.  | 5.                             |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOVI               |                               | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) Mrs. Winnie Markovich |                                |  |  |  |  |
| 2.J. HISTORIC FUNCTION  |                               |  |                                |  |  |  |  |
| 1. 0 1 DOMESTIC 2.  | 3.                            | 4.   | 5. [ ] ]                       |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                                     |                               |  |                                |  |  |  |  |
| 1. O   1   A   Single dwelling.                               | 3                             | 4.   | 5. [ ] ]                       |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                              | 2.M. RESOURCE TYPE            | 2.N. STORIES   |                                |  |  |  |  |
|   | BUILDING □ SITE □ STRUCTURE □ | ] овјест 1. <u>2½</u> 2  | 3                              |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                                       | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS   |                                |  |  |  |  |
| 1. CB Concrete block  | 1. 65 Concrete                | 1. [2 0] Wood  | 3.                             |  |  |  |  |
| 2. <sub>   </sub> B <sub> </sub> F <sub> </sub> Balloon frame | 2. [2 5] Shake shingles       | 2.   | 4.                             |  |  |  |  |
| 2.R. ROOF SHAPES  | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES   |                                |  |  |  |  |
| 1.  | 1.                            | 1.   | 4.                             |  |  |  |  |
|   |                               |  | 2.U. FOUNDATION MATERIALS      |  |  |  |  |
| 2.  | 2.                            | 2  | 1. [  6 5] Concrete            |  |  |  |  |
| 3.  | 3.                            | 3.   | 2.                             |  |  |  |  |
| 2.V. PORCHES  | 3.                            | <u> </u>   | 2.W. PLAN                      |  |  |  |  |
|   |                               |  |                                |  |  |  |  |
| 1. WA Wrap-Around   | 2.                            | 3.   | ∐ <mark>I R</mark> ] Irregular |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                                      | (SEE CONTINUATION SHEET)      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTB                         | (SEE CONTINUATION SHEET)       |  |  |  |  |
|   | 1                             | Residential neighborhood. Ou<br>(visible in one of two submi     | tbuildings include a barn      |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                                   | PREPARED BY                   | ORGANIZATION CWG SUBINI  | DATE                           |  |  |  |  |
| (SEE CONTINUATION SHEET)                                      | Roger Maserang                | Show-Me Regional Planni  | ng Commission 7/3/95           |  |  |  |  |



PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY | C. ADDRESS             |
|------------------|----------------------|-----------|------------------------|
|                  | Dulaney, Curt, House | Saline    | 929 N. Elm St., Slater |

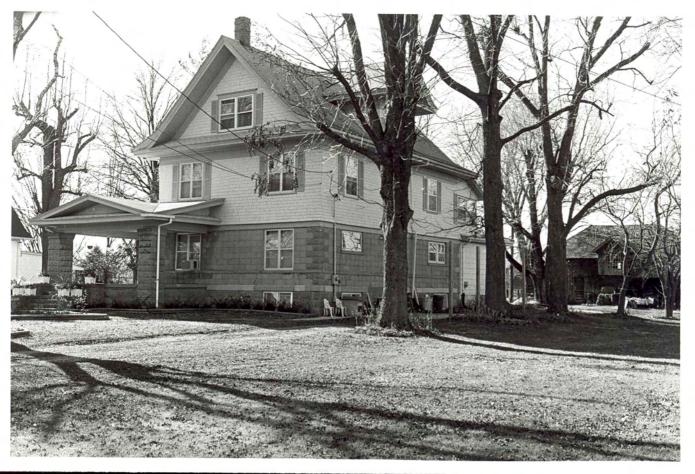
#### 2.X.

The Dulaney, Curt, House is a 2½-story concrete and wood house with a gable roof and a porch that wraps around the southeast corner. Two large dormers, the front gable and the porch gable are pedimented. Ornamental concrete blocks with a smooth finish are used for first floor walls. Stone-faced ornamental concrete blocks are used for quoins and massive square porch supports. The first floor is several inches wider than the second floor, where exterior walls are covered with wood shingles. Although the pedimented porch entrance faces Elm Street, the primary entrance is in the longer side axis. There is a two-story extension in the rear and a one-story enclosed back porch.

#### 2.Z.

1922 and 1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.





| MISSOURI                                | HISTORIC               | <b>PROPERTY</b> | <b>INVENTORY</b> | FORM |
|---|------------------------|-----------------|------------------|------|
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,, , , , , , , , , , |                 |                  |      |

SA-HS-004-034

| 5- | 27 |
|----|----|
|----|----|

| REFERENCE NUM  | MBER   | A. HISTORIC NAM | E   |  |                       |  |
|--|--|-----------------|---|--|-----------------------|--|
| i  |  | Slater          | Wagon Work  | s  |                       |  |
| B. COUNTY  |  | C. OTHER NAME(S | 5)  |  |                       |  |
| <sub> </sub> 1 <sub> </sub> 9 <sub> </sub> 5 <sub> </sub> Sa   | aline  | Slater          | Racquet Cl  | ub/B&B Farm                                      | n Supply              |  |
| D. ADDRESS   |  |                 |   | E. CITY  | ,                     | F. VICINITY G. RESTRICTED H. ACREAGE   |
| 114-116  | E. Emma St.  |                 |   | S1a  | ater                  | less than one acre   |
| I. SECTION   | J. TOWNSHIP  | K. RANGE        | L. SPANISH I  | AND GRANT  | M. QUARTER SECTIONS   | N. OWNERSHIP   |
| - 11   | 51N  | 20W             |   |  |                       | X PRIVATE LOCAL STATE FEDERAL MIXED  |
| O. AGENCY(S)   | <b></b>  |                 |   |  |                       |  |
| 1.   |  |                 |   |  | 2.                    |  |
| P. UTM ZONE  | ASTING   | _               | NORTHING  |  | USGS QUADRANGLE       | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  |
| 1.   | / /  | / / /           | / / /   | / / /  |                       | 1. O 3 O ARCHITECTURE  |
|  |  |                 |   |  |                       |  |
| 2.   | /  | / / /           | / / /   | / / /  |                       | 2.   |
|  |  |                 |   |  |                       |  |
| 3.   | / /  | / / /           | / / /   | _ / / /  |                       | 3.   |
| :  |  |                 |   |  |                       |  |
| 4.   |  | / / /           |   |  |                       | 4.   |
| R. SIGNIFICANT   | PERSON(S)  |                 | Т.  | SIGNIFICANCE                                     |                       |  |
| 1.   |  |                 |   |  |                       | ginally a blacksmith and wagon shop, Sanborn   |
|  | _  |                 |   |  |                       | f not earlier, the blacksmith was Joseph   |
| 2.   | Howorker. A faintly legible painted sign across the front of the metal-<br>sheathed building says SLATER WAGON WORKS & PLOWS. This building is identific |                 |   |  |                       |  |
|  |  |                 |   |  |                       | on the 1894, 1900 and 1910 Sanborn maps. (The  |
| 1889 Sanborn map indicates a blacksmith shop in a different, much smaller building.) By 1922, the west half was still a blacksmith shop and a carp |  |                 |   | nalf was still a blacksmith shop and a carpenter |                       |  |
| S. SIGNIFICANT I   | EVENT DATE(S)  |                 |   |  |                       | king shop in the east half. The blacksmith   |
| 1. At  |  |                 | shop had been replaced by a store by 1933, but the woodworking shop remained. At some time after the demise of the blacksmith shop, a roller skating rink |  |                       |  |
|  |  |                 |   | opened on  | the second floor. The | nis building was selected as a good local example ch began in ho <u>r</u> se and buggy days and apparently |
| 2. O   |  |                 |   | was never  | greatly altered in te | erms of the SEE CONTINUATION SHEET basic building  |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER      |                                 |   |   |  |  |
|---|---------------------------------|---|---|--|--|
| 1.  | 2.                              | 3.  |   |  |  |
| 2.B. ARCHITECTURAL STYLE                      |                                 | 2.C. VERNACULAR TYPE  |   |  |  |
| 1 1 1   |                                 | <sub>1</sub> 6 <sub>1</sub> 2 <sub>1</sub> Victorian Functional     |   |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT   | ION DATE                        | <del></del>   |   |  |  |
| ca. 1890                                      | 2.                              | 34.   | 5   |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MO | VED 2.H. DESTRUCTION DATE       | Bob Braun, c/o M. C. Braun,   |   |  |  |
| 2.J. HISTORIC FUNCTION                        |                                 |   |   |  |  |
| 1. U0 2 COMMERCE/TRADE <sub>2</sub> . L       | 3.                              | 4.  | 5. [ ] ]  |  |  |
| 2.K. HISTORIC SUBFUNCTION                     |                                 |   |   |  |  |
| 1. O 2 E Specialty 2.                         | 3.                              | 4   | 5. [ ] ]  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES              | 2.M. RESOURCE TYPE              | 2.N. STORIES  |   |  |  |
| 0   | ☐ BUILDING ☐ SITE ☐ STRUCTURE ☐ | ОВЈЕСТ 12 2   | 3   |  |  |
| 2.O. STRUCTURAL SYSTEMS                       | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS  |   |  |  |
| 1   | 1.    5  0   Metal              | 1.  | 3.  |  |  |
| 2.  | 2.    2 0  Wood                 | 2.  | 4.  |  |  |
| 2.R. ROOF SHAPES                              | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES  |   |  |  |
| 1. [[F]T] Flat                                | 1                               | 1. [  | 4   |  |  |
|   |                                 |   | 2.U. FOUNDATION MATERIALS   |  |  |
| 2.  | 2.                              | 2.  | 1   |  |  |
|   |                                 |   | 2.  |  |  |
| 3. 2.V. PORCHES                               | 3. [ ] ]                        | 3.  | 2.W. PLAN   |  |  |
| 2.V. PORCHES                                  |                                 |   |   |  |  |
| 1. [  | 2.                              | 3. [ ] ]  | [ R C Rectangle   |  |  |
| 2.X. FURTHER DESCRIPTION                      | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT Mixed residential/commercia | BUILDINGS (SEE CONTINUATION SHEET)  1 properties (edge of downtown) |  |  |
| 2.Z. SOURCES OF INFORMATION                   | PREPARED BY                     | ORGANIZATION  | DATE  |  |  |
| $oxed{\mathbb{K}}$ (see continuation sheet)   | Roger Maserang                  | Show-Me Regional Planni   | ng Commission 7/3/95  |  |  |

PAGE NO. 1

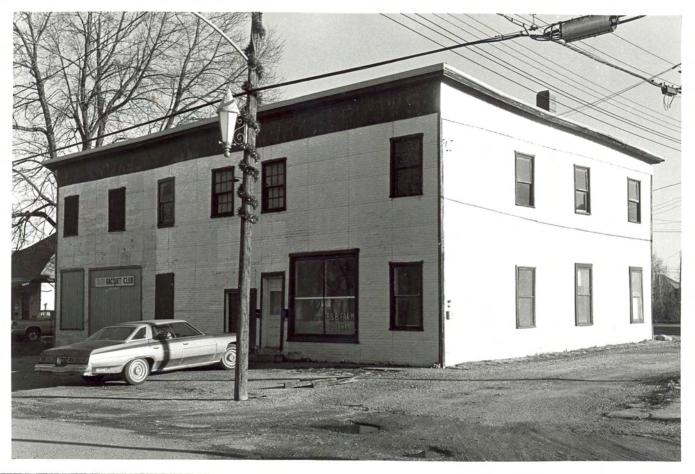
| REFERENCE NUMBER                      | A. HISTORIC NAME   | B. COUNTY | C. ADDRESS                  |
|---------------------------------------|--------------------|-----------|-----------------------------|
|                                       | Slater Wagon Works | Saline    | 114-116 E. Emma St., Slater |
| · · · · · · · · · · · · · · · · · · · |                    |           |                             |

#### 2.X.

The Slater Wagon Works is a frame, two-story Victorian functional building sheathed in old metal siding with a brickwork pattern. Of the east and west halves, the west is relatively unaltered and contains what appears to be an original or old entrance and original or old windows, including a square display with four panels. The west ceiling is pressed metal or "tin." Door and window openings are covered in the east portion which is used as an indoor racquet ball court. The roof is flat and slopes from front to rear.

#### 2.Z.

1889-1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.



SA-AS-1841-035

| . <       | - | 7   |          |
|-----------|---|-----|----------|
| S. Street | _ | in. | ALCOHOL: |

| REFERENCE N               | UMBER            | Α. | HISTO  | RIC NAM | ΛE      |         |                                       |   |   |  |   |   | <del></del>   |
|---------------------------|------------------|----|--------|---------|---------|---------|---------------------------------------|---|---|--|---|---|---|
|                           |                  |    | k      | (nigh   | ts of I | Pyth    | ias                                   | Ha 1  | 11  |  |   |   |   |
| B. COUNTY                 |                  | C. |        | R NAME( |         |         |                                       |   |   |  |   |   |   |
| 1 9 5                     | Saline           |    | -      | Townh   | nall Ma | nor     |                                       |   |   |  |   |   |   |
| D. ADDRESS                |                  |    |        |         |         |         | I                                     | E. CIT  |   |  |   |   | F VICINITY G RESTRICTED H ACREAGE   |
| 120 W.                    | Emma St.         |    |        |         |         |         |                                       |   |   | Sla  | ter<br>   |   | less than one acre  |
| I. SECTION                | J. TOWNSHI       |    | K. RAN |         | L. S    | SPANISI | H LAI                                 | ND GR   | IANT  |  | M. QUARTER SECTIONS   | N. OWNERSHIP  | )   |
| 11                        | 51N              |    | 2      | 20W     |         |         |                                       |   |   |  |   | X PRIVATE   | ☐ LOCAL ☐ STATE ☐ FEDERAL ☐ MIXED   |
| O. AGENCY(S)              |                  |    |        |         | •       |         |                                       |   |   |  |   |   |   |
| 1.                        |                  |    |        |         |         |         |                                       |   |   |  | 2.  |   |   |
| P. UTM ZONE               | EASTING          |    |        |         | NORTH   | iing    |                                       |   |   |  | USGS QUADRANGLE   | _   | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |
| 1.                        | / /              |    | /      | /       | /       |         | /                                     | /   | /   | /  |   |   | 1. 0 3 0 ARCHITECTURE   |
| 2.                        | / /              | _/ | /      | _/      | /       | /       | /                                     | /   | /   | /  |   |   | 2.  |
| 3.                        | / /              | /  | /      | /       | /       | /       | /                                     | /   | /_  | /  |   |   | 3.  |
| 4.                        | / /              |    |        | /       | /       | /       |                                       |   |   |  |   |   | 4.  |
| R. SIGNIFICAN             | T PERSON(S)      |    |        |         |         |         | r. sic                                | NIFIC   | CANC  | Æ  |   |   |   |
| 1. 2. 3. S. SIGNIFICAN 1. | IT EVENT DATE(S) |    |        |         |         |         | si<br>be<br>a<br>Cl<br>Tl<br>be<br>be | hort<br>ecam<br>lumb<br>nd,<br>hris<br>he L<br>uilc<br>asis | t-li<br>me i<br>occ<br>stia<br>Luth<br>ding<br>ding | ived inac g sh casi an C hera g ha g is f it | as a lodge hall. tive in Slater. The op in the basement a onally, church servi hurch met in this bu n Church held servic s been used as an ap unused by the curre | In 1935, te buyer was and apparen ices. In 1 uilding whices here in partment hoent owner. | ted in 1922, but it was relatively the Knights sold the building and commended the commented and strong the commented the upstairs for meetings 1936-37, for example, the Slater le its building was under construction the 1960s. More recently, the buse called Townhall Manor. The commented the the commented the |
| 2.                        |                  |    |        |         |         |         |                                       |   |   |  |   |   | $\square$ SEE CONTINUATION SHEET  |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER        |                              |   |   |
|---|------------------------------|---|---|
| 1.  | 2.                           | 3.  |   |
| 2.B. ARCHITECTURAL STYLE                        |                              | 2.C. VERNACULAR TYPE  |   |
| 80 OTHER: Romanesque Vei                        |                              |   |   |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATIO   | ON DATE                      |   |   |
| 1922 1.   | 2.                           | 3. 4.   | 5.  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOVE | ZED 2.H. DESTRUCTION DATE    | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) Daniel Silverthorn, Marshall |   |
| 2.J. HISTORIC FUNCTION                          |                              |   |   |
| 1. 0 3 SOCIAL 2.                                | 3.                           | 4.  | 5.  |
| 2.K. HISTORIC SUBFUNCTION                       |                              |   |   |
| 1. [0 3 A] Meeting hall 2. [                    |                              | 4.  | 5.  |
| 2.L. NO. OF ANCILLARY STRUCTURES                | 2.M. RESOURCE TYPE           | 2.N. STORIES  |   |
| 0   | ■ BUILDING SITE STRUCTURE    | ОВЈЕСТ 1. <u>3</u> 2  | 3   |
| 2.O. STRUCTURAL SYSTEMS                         | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS  |   |
| 1. L B  Load bearing                            | 1. [   3  0  Brick           | 1. [ββ] Limestone   | 3.  |
|   | 2.                           | 2.  | A 1 1 1 1   |
| 2.  | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES  | 4.  |
| 1.     G  B  Gable                              | 1.   ββ  Asphalt             | 1.   T W   Tower/Turret   | 4. [  |
|   |                              |   | 2.U. FOUNDATION MATERIALS   |
| 2.  | 2.                           | 2.  | 40 Stone (or)<br>1. <u>  <b>65</b>  C</u> oncrete                   |
|   |                              |   |   |
| 3.  | 3.                           | 3.  | 2   |
| 2.V. PORCHES                                    |                              |   | 2.W. PLAN   |
| 1.  | 2.                           | 3.  | R C Rectangle   |
| 2.X. FURTHER DESCRIPTION                        | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTI  Commercial end of residenti   | BUILDINGS (SEE CONTINUATION SHEET) all street adjacent to downtown. |
| _   | PREPARED BY                  | ORGANIZATION  | DATE  |
| (SEE CONTINUATION SHEET)                        | Roger Maserang               | Show-Me Regional Planni   | ing Commission 6/29/95  |

PAGE NO. 1

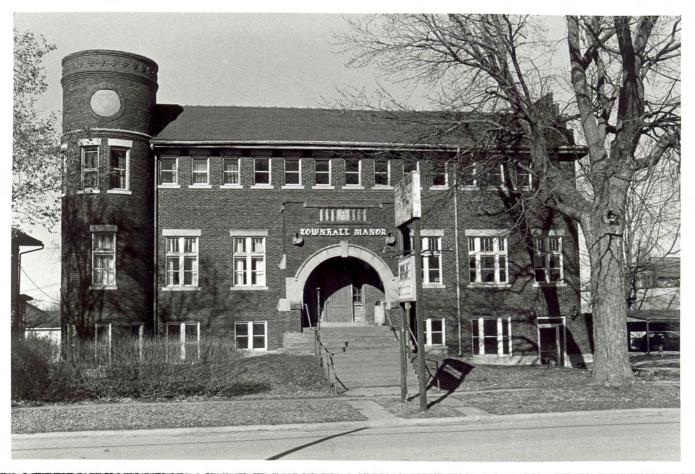
| REFERENCE NUMBER | A. HISTORIC NAME        | B. COUNTY | C. ADDRESS              |
|------------------|-------------------------|-----------|-------------------------|
|                  | Knights of Pythias Hall | Saline    | 120 W. Emma St., Slater |

#### 2.X.

The Knights of Pythias Hall is a three-story brick building (two stories with a street level basement) with a round tower at one corner and with a deeply recessed, Romanesque arched main entrance centered in the primary elevation. The tower, at present, lacks a conical roof. The limestone arch contains a keystone with the date of construction, 1922. Lintels and lugsills and other trim is also of limestone. The roof is gabled with stepped parapets at the ends. A round window in the upper section of the tower has been sealed. A row of small, double-hung 1/1 windows stretches across the front at the third floor level. Most middle floor windows are paired, double-hung 1/1s with transoms. Most ground floor windows are paired but lack transoms. The round arched entrance leads to the middle floor. A ground floor entrance is at the east end of the primary elevation.

#### 2.7.

1967 History of Saline County, p. 336. 1933 Sanborn map. Interview with J. B. Johnson on June 27, 1995.



| PH-H5-004 | - ( ) | (D |
|-----------|-------|----|
|-----------|-------|----|

| 7.     | _ | U | Server Server |
|--------|---|---|---------------|
| $\sim$ | _ | 7 | ~             |

| REFERENCE NUM                                    | <b>JBER</b>   | A. HISTORIC NA | AME           |                             |  |                                |  |
|--|---------------|----------------|---------------|-----------------------------|--|--------------------------------|--|
| 112  |               | St.            | Joseph Cathol | lic Church                  |  |                                |  |
| B. COUNTY  |               | C. OTHER NAMI  | E(S)          |                             |  |                                |  |
| [1 <sub>]</sub> 9 <sub> </sub> 5 <sub> </sub> Sa | aline         |                |               |                             |  |                                |  |
| D. ADDRESS                                       |               |                |               | E CITY                      |  |                                | F. VICINITY G. RESTRICTED H. ACREAGE                                   |
| 325 W. Emi                                       | ma St.        |                |               | Slate                       | r  |                                |  |
| I. SECTION                                       | J. TOWNSHIP   | K. RANGE       | L. SPANISH L  | AND GRANT                   | M. QUARTER SECTIONS                        | N. OWNERSHIP                   |  |
| 11   | 51N           | 20W            |               |                             |  | X PRIVATE                      | LOCAL STATE FEDERAL MIXED  |
| O. AGENCY(S)                                     |               |                |               |                             |  |                                |  |
| 1.   |               |                |               |                             | 2.   |                                |  |
| P. UTM ZONE E                                    | EASTING       |                | NORTHING      |                             | USGS QUADRANGLE                            |                                | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                                  |
| 1.   | / /           | / / /          | / / /         | / / /                       |  |                                | 1. O 3 O ARCHITECTURE  |
| 2.   | / /           | / / /          | /_//          | / / /                       |  |                                | 2.   |
| 3.   | / /           | / / /          | / / /         | / / /                       |  |                                | 3.   |
| 4.   |               | / / /          |               | / / /                       |  |                                | 4.   |
| R. SIGNIFICANT                                   | PERSON(S)     |                | Т. 5          | SIGNIFICANCE                |  |                                | ·  |
| 1.   |               |                |               | The cornerst                | one of St. Joseph C                        | Catholic Chur                  | rch was laid on Sept. 7, 1925, and<br>ite was donated in 1882 by T. B. |
| 2.   |               |                | E             | Blackstone,<br>Blater was c | president of the Ch<br>elebrated in the C& | nicago & Alto<br>&A section ho | on Railroad. The first mass in<br>ouse, in 1879. The first church      |
| 3.   |               |                |               |                             | constructed in 188 cupies the site of t    |                                | o longer extant. The present ilding.                                   |
| S. SIGNIFICANT                                   | EVENT DATE(S) |                |               |                             |  |                                |  |
| 1.   |               |                |               |                             |  |                                |  |
| 2.   |               |                |               |                             |  |                                | SEE CONTINUATION SHEET   |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |  |  |                           |                |
|--|--|--|---------------------------|----------------|
| 1.   | 2.   | 3.   |                           |                |
| 2.B. ARCHITECTURAL STYLE                       |  | 2.C. VERNACULAR TYPE   | <del>_</del>              |                |
|  |  | 7 <sub>3</sub> Side Steeple                                    |                           |                |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE  |  |                           |                |
| 1926 1.  | 2  | 3.   | 4.                        | 5              |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE                          | 2.1. OWNER'S NAME & ADDRESS (IF DIFF<br>Jefferson City Diocese | FERENT)                   |                |
| 2.J. HISTORIC FUNCTION                         |  |  |                           |                |
| 1. 06 RELIGION 2.                              | 3.   | 4.   | 5. [ ] ]                  |                |
| 2.K. HISTORIC SUBFUNCTION                      |  |  |                           |                |
| 1. 06A Religious 2.                            | 3  | 4.   | 5.                        |                |
| 2.L. NO. OF ANCILLARY STRUCTURES ()            | 2.M. RESOURCE TYPE                             | 2.N. STORIES   | <u> </u>                  |                |
| · ·  | ☐ BUILDING SITE STRUCTURE                      | ] овјест   | 2. <u>3-story</u> tower   | _              |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS                   | 2.Q. OTHER MATERIALS   |                           |                |
| 1. LBLoad bearing brick                        | 1. 30 BRICK                                    | 1  | 3.                        |                |
|  |  |  |                           |                |
| 2.   | 2.   | 2  | 4.                        |                |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS                            | 2.T. ROOF FEATURES   |                           |                |
| 1. <u>   G B</u>   Gable                       | 1. <u> </u> 7 <sub> </sub> 0 <sub> </sub> Tile | 1. [ ] ]   | 4.                        |                |
|  |  |  | 2.U. FOUNDATION MATERIALS | _              |
| 2  | 2.   | 2  | 1. [ ] ]                  |                |
|  |  |  |                           |                |
| 3  | 3  | 3.   | 2.                        |                |
| 2.V. PORCHES                                   |  |  | 2.W. PLAN                 |                |
| 1  | 2.   | 3.   | Inregula                  | r<br>          |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)                       | 2.Y. DESCRIPTION OF ENVIRONMENT AI  Corner lots, resident      | L (SEE CONTI              | NUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                                    | ORGANIZATION   |                           | DATE           |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                                 | Show-Me Regional P   | Tanning Commission        | 9/18/95        |



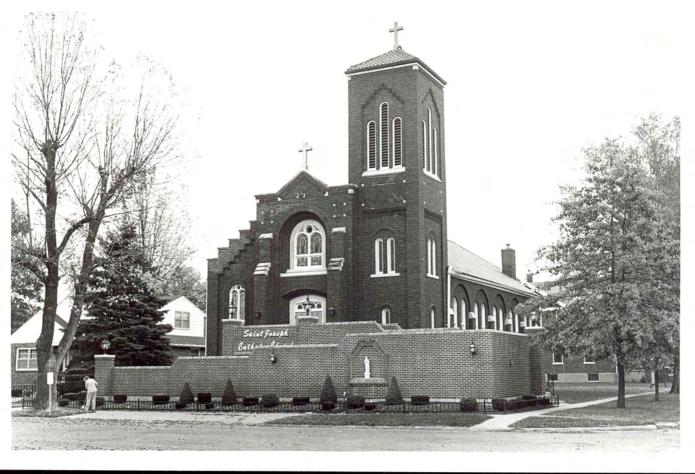
| REFERENCE NUMBER | A. HISTORIC NAME          | B. COUNTY  | C. ADDRESS              |
|------------------|---------------------------|------------|-------------------------|
|                  | St.Joseph Catholic Church | Saline 195 | 325 W. Emma St., Slater |

2.X.

St. Joseph Catholic Church is a brick, architect-designed, side-steeple church building with the main entrance centered in the gable end (rather than in the three-story steeple in one end of the front gable). Features include decorative, patterned brickwork; recessed, round-arched window openings; a stepped parapet; and buttressing with limestone trim. A tiered brick wall (nonhistoric) has been constructed in the front in connection with handicapped access.

2.Z.

1967 History of Saline County, p. 77.



| MISSOURI HISTORIC PROPERTY INVER | NTORY FORM |
|----------------------------------|------------|
|----------------------------------|------------|

| EFERENCE N    | JMBER     |        | A. + | HISTOF   | RIC NAM                           | Ε                     |               |           |       |        |      |            | -                  |                | 7.00H=(      |             |                  |                                  |
|---------------|-----------|--------|------|----------|-----------------------------------|-----------------------|---------------|-----------|-------|--------|------|------------|--------------------|----------------|--------------|-------------|------------------|----------------------------------|
|               |           |        |      |          | St.                               | Paı                   | ul F          | Fre       | e W   | /i11   | Ba   | ptis       | st Chu             | rch            |              |             |                  |                                  |
| B. COUNTY     |           |        | C. ( | OTHER    | R NAME(S                          | 3)                    |               |           |       |        |      |            |                    |                |              |             |                  |                                  |
| 1 9 5         | Saline    |        |      |          |                                   |                       |               |           |       |        |      |            |                    |                |              |             |                  |                                  |
| ADDRESS       | mmerson   | St.    | 1    |          | where it was a way on the same is | E PERSONALE PROPERTY. | - 100 (0.000) |           |       | E CI   | TY   | <b>S</b> 1 | later              |                |              | F. VICINITY | G. RESTRICTED    | H. ACREAGE<br>less than one acre |
| SECTION       | J. TOV    | WNSHIP |      | K. RAN   |                                   | l                     | L. SPA        | ANIS!     | HLA   | ND G   | RANT | -          | M. QU/             | ARTER SECTIONS | N. OWNERSHI  | P           |                  |                                  |
| 12            |           | 51N    |      | ,        | 20W                               |                       |               |           |       |        |      |            |                    |                | X PRIVATE    | E LOCAL     | STATE [          | FEDERAL MIXED                    |
| ). AGENCY(S)  |           |        |      |          |                                   |                       |               |           |       |        |      |            |                    |                |              |             |                  |                                  |
| 1.            |           |        |      |          |                                   |                       |               |           |       |        |      |            |                    | 2.             |              |             |                  |                                  |
| . UTM ZONE    | EASTING   |        |      |          |                                   | NOR                   | RTHIN         | IG        |       |        |      |            | USGS               | QUADRANGLE     |              |             | OF SIGNIFICANCE/ |                                  |
| 1.            | /         | /      | /    | /        | /                                 |                       | /             | /         | /_    | /      | /    | /          |                    |                |              | 1. 0 3      | 0 ARCHITEC       | CTURE                            |
|               |           |        |      |          |                                   |                       |               | _         | _     |        |      |            |                    |                |              |             |                  |                                  |
| 2.            | /         | /      | /    |          |                                   |                       | /             | /         |       |        | _/_  | /          |                    |                |              | 2. 1 3      | BLACK HE         | ERITAGE                          |
|               |           |        |      |          |                                   |                       |               |           |       |        |      |            | ]                  |                |              |             |                  |                                  |
| 3.            | /         |        | /    | /        |                                   |                       | /             | /         |       |        | /    | /          |                    |                |              | 3.          |                  |                                  |
|               |           |        |      |          |                                   |                       |               |           |       |        |      |            |                    |                |              | 7           |                  |                                  |
| \$. <u> </u>  |           |        | /    | /        |                                   |                       | /             |           |       |        |      | •          | <u> </u>           |                |              | 4.          | <u> </u>         |                                  |
| R. SIGNIFICAN | T PERSON( | S)     |      | <u> </u> | <u> </u>                          |                       |               | 7         | Γ. SI | IGNIFI | CANC | Œ          |                    |                | <u> </u>     |             |                  |                                  |
| 1.            |           |        |      |          |                                   |                       |               |           |       |        |      |            |                    | ill Baptist Ch |              |             |                  |                                  |
|               |           | _      |      |          |                                   |                       |               |           |       |        |      |            | ed in (<br>in 195( | ca. 1920, this | ; center ste | eple bui    | lding was re     | modeled and                      |
| 2.            |           |        |      |          |                                   |                       |               |           |       | CVh.   | anu  | 5u .       | II IJU             | J.             |              |             |                  | l                                |
|               |           |        |      |          | _                                 |                       |               | $\exists$ |       |        |      |            |                    |                |              |             |                  | ,                                |
|               |           |        |      |          |                                   |                       |               |           |       |        |      |            |                    |                |              |             |                  |                                  |

MO 780-1257 (5-92)

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                               |  |                           | <del></del>   |
|--|-------------------------------|--|---------------------------|---------------|
| 1.   | 2.                            | 3.   |                           |               |
| 2.B. ARCHITECTURAL STYLE                       |                               | 2.C. VERNACULAR TYPE   | -                         | ;             |
|  |                               | 7 0 Center Steeple Churc   | ch Building               |               |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                       |  | <del></del>               |               |
| ca. 1920 1.                                    | 2.                            | 3. 4.  | 5                         |               |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | 2.H. DESTRUCTION DATE         | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT St. Paul Free Will Baptist |                           |               |
| 2.J. HISTORIC FUNCTION                         | <del></del>                   |  |                           |               |
| 1. [0]6] RELIGION 2.                           | 3.                            | 4.   | 5                         |               |
| 2.K. HISTORIC SUBFUNCTION                      |                               |  |                           |               |
| 1. O 6 A Religious 2.                          | 3.                            | 4. [ ]   | 5.                        |               |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE            | 2.N. STORIES   |                           |               |
| 0  | BUILDING □ SITE □ STRUCTURE □ | ] овјест   | 3                         |               |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS   |                           |               |
| 1  | 1. [6]1 STUCCO                | 1. [ ] ]   | 3.                        |               |
| 2.   | 2.    6 4  ASBESTOS           | 2.   | 4.                        |               |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES   | <del>"·</del>             |               |
| G B Gable                                      | 1.   6 3 Asphalt              | 1. ST Steeple  | 4                         |               |
|  |                               |  | 2.U. FOUNDATION MATERIALS |               |
| 2.   | 2.                            | 2  | 1.                        |               |
|  |                               |  |                           |               |
| 3  | 3.                            | 3.   | 2.                        |               |
| 2.V. PORCHES                                   |                               |  | 2.W. PLAN                 |               |
| 1.   | 2.                            | 3.   | [  R C  Rectangle         |               |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT Residential neighborhood     | BUILDINGS (SEE CONTIN     | UATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                   | ORGANIZATION   |                           | DATE          |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                | Show-Me Regional Plann   | ing Commission            | 9/18/95       |

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| REFERENCE NUMBER | A. HISTORIC NAME          | B. COUNTY  | C. ADDRESS               |
|------------------|---------------------------|------------|--------------------------|
|                  |                           |            |                          |
|                  | C. D. 1 E. W.11 D         | 6 7: 105   | 000 5 01 01 1            |
|                  | St.Paul Free Will Baptist | Saline 195 | 329 Emmerson St., Slater |
|                  | Church                    |            |                          |
|                  | <del>'Unurch</del>        | L          |                          |

2.X.

St. Paul Free Will Baptist Church is a stucco, center steeple church building with a basement. The upper portion of the two-tiered steeple rests on a gable-roofed vestibule with a double-leaf entrance. The steeple is sided with what appears to be asbestos shingles. Some window openings have curved arches and some have flat arches. This ca. 1920 building was lengthened rearward and remodeled in 1950.

2.Z.

1967 History of Saline County, p. 336 (mentioned only)



SA AS 0 4-078

| management. |   | . ***                                   |      |
|-------------|---|---|------|
|             | - | San San San San San San San San San San |      |
| A60 47      |   |   | Sec. |

| REFERENCE NU  | IMBER  | A. HISTORIC NAM | E  |                 |                      |   |          |
|---|--|-----------------|--|-----------------|----------------------|---|----------|
|   |  | Brown           | , G. C., H   | ouse            |                      |   |          |
| B. COUNTY   |  | C. OTHER NAME(  | S)   |                 |                      |   |          |
| <sub>[</sub> 1 <sub>]</sub> 9 <sub> </sub> 5 <sub>]</sub> S | Saline   |                 |  |                 |                      |   |          |
| D ADDRESS   | AND ADDRESS OF THE PARTY OF THE |                 | on contra security on contra this is not at this on contrating and the | E. CITY         |                      | F. VICINITY G. RESTRICTED H. ACREAGE  |          |
| 303 Et  | uclid Ave.   |                 |  | S               | later                | less than   | one acre |
| i. SECTION  | J. TOWNSHIP  | K. RANGE        | L. SPANISH   | H LAND GRANT    | M. QUARTER SECTIONS  | N. OWNERSHIP  |          |
| 11  | 51N  | 20W             |  |                 |                      | PRIVATE LOCAL STATE FEDERAL   | MIXED    |
| O. AGENCY(S)  |  |                 | <u> </u>   |                 |                      |   |          |
| 1.  |  |                 |  |                 | 2.                   |   |          |
| P. UTM ZONE   | EASTING  | ·               | NORTHING   |                 | USGS QUADRANGLE      | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |          |
| 1.  | / /  | / / /           | / /  | / / / /         |                      | 1. <u>[0 3 0</u> ] ARCHITECTURE   |          |
| 2.  | , ,  | / / /           | , ,  | / / / /         |                      | 2.  |          |
|   |  |                 |  |                 |                      |   |          |
| 3.  | / /  | / / /           | / /  | / / / /         |                      | 3.  |          |
|   |  |                 |  |                 |                      |   |          |
| 4.  | / /  | / / /           | / /  | / / / /         |                      | 4.  |          |
| R. SIGNIFICANT  | r PERSON(S)  |                 | 1  | T. SIGNIFICANCE |                      |   |          |
| 1.  |  |                 |  |                 |                      | hen roadmaster for the Chicago & Alton R  |          |
| 2.  |  |                 |  |                 |                      | 1900 Shingle style house. Mr. Brown li<br>arlier. The 1916 plat map indicates own |          |
| <b>Z</b> .  |  |                 |  | then by G.      | Hupp. An owner afte  | er the Browns was Pete Gibbons. The pro   | perty    |
|   |  |                 |  | is a good a     | nd relatively unalte | ered example of Shingle style architectu  | re.      |
| 3.  |  |                 |  |                 |                      |   |          |
| S. SIGNIFICANT  | EVENT DATE(S)  |                 |  |                 |                      |   |          |
| 1.  |  |                 |  |                 |                      |   |          |
|   |  |                 |  |                 |                      |   |          |
| 2.  |  |                 |  |                 |                      | SEE CONTINUATION SHEET  |          |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER         |                              |   |                                       |  |  |
|--|------------------------------|---|---------------------------------------|--|--|
| 1.   | 2.                           | 3.  |                                       |  |  |
| 2.B. ARCHITECTURAL STYLE                         |                              | 2.C. VERNACULAR TYPE  |                                       |  |  |
| 46 Shingle Style                                 |                              |   | <u> </u>                              |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATIO    | ON DATE                      |   |                                       |  |  |
| ca. 1900   | 2.                           | 3. 4  | 5                                     |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV   | Z.H. DESTRUCTION DATE        | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERE Wayne Moss                | NT)                                   |  |  |
| 2.J. HISTORIC FUNCTION                           |                              |   |                                       |  |  |
| 1.   0 1 DOMESTIC 2.   2.K. HISTORIC SUBFUNCTION | 3.                           | 4.  | 5.                                    |  |  |
|  |                              |   |                                       |  |  |
| 1. [0,1]A Single dwelling. [                     |                              | 4. [ ] ]  | 5. [   ]                              |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES ()              | 2.M. RESOURCE TYPE           | 2.N. STORIES  |                                       |  |  |
|  | BUILDING SITE STRUCTURE      | ] овјест 1  | 2 3                                   |  |  |
| 2.O. STRUCTURAL SYSTEMS                          | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS  |                                       |  |  |
| 1. BF Balloon frame                              | 1. 22 Shingle                | 1.  | 3.                                    |  |  |
|  |                              |   |                                       |  |  |
| 2.   | 2                            | 2   | 4                                     |  |  |
| 2.R. ROOF SHAPES                                 | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES  |                                       |  |  |
| 1. I G Intersecting gable                        | 1. 6 3 Asphalt               | 1   | 4                                     |  |  |
|  |                              |   | 2.U. FOUNDATION MATERIALS             |  |  |
| 2  | 2.                           | 2.  | 1. 65 CONCRETE                        |  |  |
|  | 1                            |   |                                       |  |  |
| 3.   | 3. [ ] ]                     | 3.  | 2.                                    |  |  |
| 2.V. PORCHES                                     |                              |   | 2.W. PLAN                             |  |  |
| 1. WA Wrap Around                                | 2.                           | 3.  | I R Irregular                         |  |  |
| 2.X. FURTHER DESCRIPTION                         | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND O<br>Residential neighborhood | OUTBUILDINGS (SEE CONTINUATION SHEET) |  |  |
| 2.Z. SOURCES OF INFORMATION                      | PREPARED BY                  | ORGANIZATION  | DATE                                  |  |  |
| (SEE CONTINUATION SHEET)                         | Roger Maserang               | Show-Me Regional Plar   | nning Commission 7/17/95              |  |  |

# PAGE NO. 1

#### MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

| REFERENCE NUMBER | A. HISTORIC NAME    | B. COUNTY     | C. ADDRESS              |
|------------------|---------------------|---------------|-------------------------|
|                  | Brown, G. C., House | Saline<br>195 | 303 Euclid Ave., Slater |

2.X.

The Brown House is a frame, two-story, cross-gabled, asymmetrical Shingle style house with a wraparound front porch. Both floors are clad with dark-colored shingles. Round wood porch supports and other trim is painted white. The roof is complex, with a long rear slope on the cross-gable. First floor shingling is uniform. Second floor shingles (wood) are arranged in alternating patterns. A one-story bay window with brackets beneath the eaves is on the south facade. Some windows contain stained glass. Some extremely slim windows are arranged in pairs. A garage addition in the rear is nominally attached to the house.

2.Z.

1922 and 1933 Sanborn maps. 1916 plat map. Interview with J. B. Johnson, June 27, 1995.





| MISSOURI                           | HISTORIC P  | ROF                       | PERTY !   | INVE  | NTC    | RY    | FO                    | RM                                   |  |                              |  | , i i i i i i i i i i i i i i i i i i i   | C. 1/2 C   | 77   |   | 5-4  |
|------------------------------------|-------------|---------------------------|-----------|-------|--------|-------|-----------------------|--------------------------------------|--|------------------------------|--|---|--|--|---|--|
| REFERENCE NU                       | UMBER       | A. HISTORIC NAME          |           |       |        |       |                       |                                      |  |                              |  |   |  |  |   |  |
| B. COUNTY                          |             | C. C                      | OTHER NAM | ME(S) |        |       |                       |                                      |  |                              |  |   |  |  |   |  |
| 1 9 5                              | Saline      | Squires Manufacturing Cor |           |       |        |       |                       | tur                                  | ing                                    | Cor                          | porat                                  | ion   |  |  |   |  |
| D. ADDRESS                         |             |                           | <u> </u>  |       |        |       |                       | E. CI                                | TY                                     |                              |  |   |  | F. VICINITY                                    | G. RESTRICTED   | H. ACREAGE   |
| 113 E.                             | . Front St. |                           |           |       |        |       |                       | ĺ                                    | S                                      | 1ate                         | r                                      |   |  |  |   | less than one acr                                      |
| I. SECTION                         | J. TOWNSHIP | 1                         | K. RANGE  |       | L. S   | PANIS | HLA                   | ND G                                 | RANT                                   |                              | M. QU                                  | JARTER SECTIONS   | N. OWNERSHIP   | )  |   |  |
| 11                                 | 51N         |                           | 20W       |       |        |       |                       |                                      |  |                              |  |   | X PRIVATE  | LOCAL  | . STATE   | FEDERAL MIXED  |
| O. AGENCY(S)                       |             |                           |           |       |        |       |                       |                                      |  |                              |  | 2.  |  |  |   |  |
| P. UTM ZONE                        | EASTING     |                           |           | N.    | NORTHI | NG    |                       |                                      |  |                              | usgs                                   | QUADRANGLE  |  | Q. AREA(S)                                     | OF SIGNIFICANCE/C   | CONTEXT(S)   |
| 1.                                 | / /         | /                         | / /       |       | /      | /     | /                     | /                                    | /                                      | /                            |  |   |  | 1. 0 3   | O ARCHITEC  | TURE   |
| 2.                                 | / /         | /                         | / /       | ,     | /      | /     | /                     | /                                    | /                                      | /                            |  |   |  | 2.   |   |  |
| 3.                                 | / /         | /                         | / /       | ,     | /      | /     | /                     | /                                    |  |                              |  |   |  | 3.   |   |  |
| 4.                                 | / /         | /                         | / /       | ,     | /      | /     | /                     | /                                    | /                                      | /                            |  |   |  | 4  |   |  |
| R. SIGNIFICAN                      | T PERSON(S) |                           |           |       |        |       | T. SI                 | IGNIFI                               | CANC                                   | Œ                            |  |   |  |  |   |  |
| <ol> <li>2.</li> <li>3.</li> </ol> |             |                           |           |       |        |       | m<br>t<br>b<br>g<br>P | muni<br>to i<br>buil<br>gene<br>Powe | cipa<br>inclu<br>t it<br>erato<br>er & | allude<br>tso<br>ors.<br>Lig | ight,<br>an ad<br>rigir<br>In<br>ht Co | 1932, this conc, power and wat diacent brick be nal municipal p 1960, Slater bompany. Dieseltly known as th | er plant.<br>building, co<br>bower plant<br>began purcha<br>l engines we | The facionstructed in 1888, asing powere overh | lities extended in the 1890 equipping interpretation from Kansa | ded westward<br>Os. Slater<br>t with diesel<br>as City |

MO 780-1257 (5-92)

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              | <u> </u> |   |               |  |
|--|------------------------------|----------|---|---------------|--|
| 1.   | 2.                           |          |   | 3.            |  |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VEF | RNACULAR TYPE                                 |               |  |
| 1 1 1  |                              | 1 6      | 5,9, Other                                    |               |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                      |          |   |               |  |
| 1932 1.  | 2.                           | 3        |   | 4.            | 5.                                     |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE     | 2.I. OWI | NER'S NAME & ADDRESS (IF D                    | IFFERENT)     |  |
|  |                              | Will     | iam Squires, Squi                             | res Mfg. Corp | ).                                     |
| 2.J. HISTORIC FUNCTION                         |                              |          |   |               |  |
| 1. [ 0 4] GOVERNMENT 2. [ ]                    | 3.                           |          | 4.  |               | 5.                                     |
| 2.K. HISTORIC SUBFUNCTION                      |                              |          |   |               |  |
| 1. [0]4[I] Public Works 2.                     | 3.                           |          | 4.  |               | 5   _   _                              |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           |          | 2.N. STORIES                                  |               |  |
|  | ☑ BUILDING ☐ SITE ☐ STRUCTU  | RE OBJEC | 1. <u>2</u>                                   | 2             | 3                                      |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OT  | HER MATERIALS                                 |               |  |
| 1. RC Reinforced concrete                      | 1. [ β Б ] CONCRETE          | 1        |   | 3             |  |
|  |                              |          |   | 4             |  |
| 2.R. ROOF SHAPES                               | 2. S. ROOF MATERIALS         | 2.       | OF FEATURES                                   | 4             |  |
|  | 2.5. HOOF WATERIALS          | 2.1. NO  | OF FEATURES                                   |               |  |
| 1. [ ] ]                                       | 1. [ ] ]                     | 1        |   | 4             | <del></del>                            |
|  |                              |          |   |               | NDATION MATERIALS                      |
| 2. [ ] ]                                       | 2                            | 2        |   | 1             | 5 <sub>1</sub> 5 <sub>1</sub> CONCRETE |
|  |                              |          |   |               |  |
| 3.   | 3.                           | 3.       |   | 2.            |  |
| 2.V. PORCHES                                   |                              |          |   | 2.W. PLAI     | N                                      |
| 1  | 2.                           | 3        |   |               | S <sub>Q</sub> Square                  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SE         |          | cription of environment<br>nercial street adj |               |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  |          | ORGANIZATION                                  |               | DATE                                   |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               |          | Show-Me Regional                              | Planning Com  | mission 7/13/95                        |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME           | B. COUNTY     | C. ADDRESS               |
|------------------|----------------------------|---------------|--------------------------|
|                  | Slater Municipal Utilities | Saline<br>195 | 113 E. Front St., Slater |

2.X.

This is a square, concrete and steel, two-story building which was constructed in 1932 to serve as a power plant. The primary elevation consists of three recessed bays, the largest of which is a pediment-shaped central portion. Across the upper tier are the words: SLATER MUNICIPAL UTILITIES, 1888-1932; FOR THE PEOPLE, BY THE PEOPLE; and MAXIMUM SERVICE, MINIMUM RATES. The upper portions of the front bays contain large window openings. The street level has a loading dock and, in the central bay, a single-leaf entrance with a stoop porch. The building today has a cornice of corrugated metal, which is recessed behind what appears to have been the original roofline.

2.Z.

1967 History of Saline County, p. 335. 1933 Sanborn map. Interview with J. B. Johnson, June 27, 1995.



A. HISTORIC NAME

C. OTHER NAME(S)

K. RANGE

/ / /

/ / / /

20W

REFERENCE NUMBER

 $1_19_15_1$  Saline

101 W. Front St.

J. TOWNSHIP

51N

B. COUNTY

D. ADDRESS

I. SECTION

11

O. AGENCY(S)

P. UTM ZONE EASTING

SA-AS-081-080

N OWNERSHIP

| A5-cx              | 4-6>0  |
|--------------------|--|
|                    |  |
|                    | F. VICINITY G. RESTRICTED H. ACREAGE                         |
| OWNERSHIP  PRIVATE | LOCAL STATE FEDERAL MIXED                                    |
|                    |  |
|                    | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  1. 0 3 0 ARCHITECTURE |
|                    | 2. 290 TRANSPORTATION  |
|                    | 3.   |
|                    | 4. [ ] ]   |
|                    |  |
|                    |  |

| H. SIGNIFICANT PERSON(S)     |
|------------------------------|
| 1.                           |
|                              |
| 2.                           |
|                              |
| 3.                           |
| S. SIGNIFICANT EVENT DATE(S) |
| 1.                           |
|                              |

| Γ. | SIGNIFICANCE |  |
|----|--------------|--|
|----|--------------|--|

Chicago & Alton Railroad Passenger Depot

E. CITY

L. SPANISH LAND GRANT

/ / / / / /

1 1 1 1 1 1

Slater

M. QUARTER SECTIONS

2.

USGS QUADRANGLE

Gateway Western Depot

NORTHING

MO 780-1257 (5-92)

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

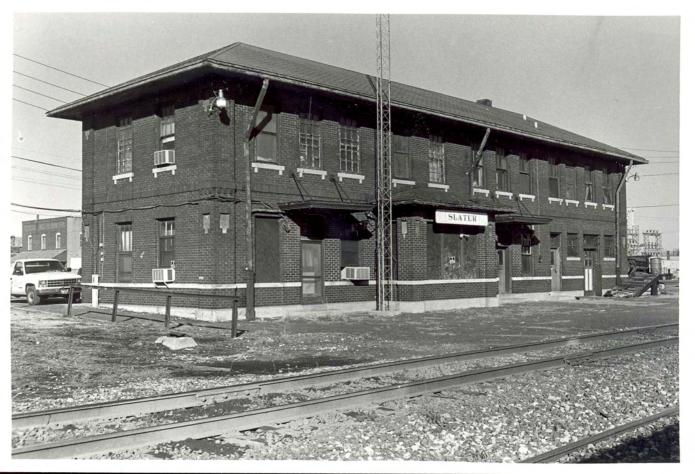
SEE CONTINUATION SHEET

SP-A5-004-081

5-46

|                |               |             |         |           |                 |         |                                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | w           | 3               |                    |
|----------------|---------------|-------------|---------|-----------|-----------------|---------|----------------------------------|---------------------------------------|-------------|-----------------|--------------------|
| REFERENCE NU   | JMBER         | A. HISTORIO | CNAME   |           |                 | _       | <del>-</del>                     |                                       |             |                 |                    |
|                |               |             |         | 524       | Jenkins St.     | House   |                                  |                                       |             |                 |                    |
| B. COUNTY      |               | C. OTHER N  | IAME(S) |           |                 |         |                                  |                                       |             |                 |                    |
| 1195           | Saline        |             |         | Pasto     | or Mickey Wi    | Ikey Re | esidence                         |                                       |             |                 |                    |
| D. ADDRESS     |               |             |         |           | E. CITY         |         |                                  |                                       | F. VICINITY | G. RESTRICTED   | H. ACREAGE         |
| 524 Jenl       | kins St.      |             |         |           | S               | later   |                                  |                                       |             |                 | less than one acre |
| I. SECTION     | J. TOWNSHIP   | K. RANG     |         | L. SPANIS | SH LAND GRANT   | M. QU   | ARTER SECTIONS                   | N. OWNERSHIP                          |             |                 |                    |
| 11             | 51N           |             | 20W     |           |                 |         |                                  | T PRIVATE                             | LOCAL       | STATE           | FEDERAL MIXED      |
| O. AGENCY(S)   |               |             |         |           |                 |         |                                  |                                       |             |                 |                    |
| 1.             |               |             |         |           |                 |         | 2.                               |                                       |             |                 |                    |
| P. UTM ZONE    | EASTING       |             | N       | IORTHING  |                 | USGS    | QUADRANGLE                       |                                       | Q. AREA(S)  | OF SIGNIFICANCE | CONTEXT(S)         |
| 1.             | / /           | / /         | /       | / /       | / / / /         |         |                                  |                                       | 1. 0 3      | O ARCHITE       | CTURE              |
|                |               |             |         |           |                 |         |                                  |                                       |             |                 |                    |
| 2.             | / /           | / /         | /       | / /       | / / / /         |         |                                  |                                       | 2           |                 |                    |
|                |               |             |         |           |                 |         |                                  |                                       |             |                 |                    |
| 3.             | / /           | / /         | /       | / /       | / / / /         |         |                                  |                                       | 3.          |                 |                    |
|                |               |             |         |           |                 |         |                                  |                                       |             |                 |                    |
| 4.             |               | / /         | /       |           | _/ / / /        |         |                                  |                                       | 4.          |                 |                    |
| R. SIGNIFICANT | PERSON(S)     |             |         |           | T. SIGNIFICANCE |         |                                  |                                       |             |                 |                    |
| 1.             |               |             |         |           |                 |         | kins, a real es                  |                                       |             |                 |                    |
|                |               |             |         |           |                 |         | chis ca. 1880s<br>er's 1916 plat |                                       |             |                 |                    |
| 2.             |               |             |         |           | well-main       | tained  | example of a s                   | small, cross                          | -gabled (   | Queen Anne o    | dwelling.          |
|                |               |             |         |           |                 |         |                                  |                                       |             |                 |                    |
| 3.             | _             |             |         |           |                 |         |                                  |                                       |             |                 |                    |
| S. SIGNIFICANT | EVENT DATE(S) |             |         |           |                 |         |                                  |                                       |             |                 |                    |
| 1,             |               |             |         |           |                 |         |                                  |                                       |             |                 |                    |
|                |               |             |         |           |                 |         |                                  |                                       |             |                 |                    |
| 2.             |               |             |         |           |                 |         |                                  |                                       | SEE C       | CONTINUATION    | SHEET              |





| MISSOURI | HISTORIC P | ROPERTY IN | NVENTORY | FORM |
|----------|------------|------------|----------|------|

5P-AS-004-081

| 5 | - | 4 | 6 |
|---|---|---|---|
|---|---|---|---|

| REFERENCE NU   | MBER   | A. HISTORIC NAM | E            |              |                     |              |   |
|--|--|-----------------|--------------|--------------|---------------------|--------------|---|
|  |  |                 | 524 Jen      | kins St. Ho  | use                 |              |   |
| B. COUNTY  |  | C. OTHER NAME(S |              |              |                     |              |   |
| [1 <sub> </sub> 9 <sub> </sub> 5 <sub> </sub> S  | Saline   |                 | Pastor       | Mickey Wilk  | ey Residence        |              |   |
| D. ADDRESS   |  |                 |              | E. CITY      |                     |              | F. VICINITY G. RESTRICTED H. ACREAGE                    |
| 524 Jenk   | ins St.  |                 |              | Sla          | ter<br>             |              | less than one acre                                      |
| I. SECTION   | J. TOWNSHIP  | K. RANGE        | L. SPANISH L | AND GRANT    | M. QUARTER SECTIONS | N. OWNERSHIP |   |
| 11   | 51N  | 20W             |              |              |                     | PRIVATE      | LOCAL STATE FEDERAL MIXED                               |
| O. AGENCY(S)   |  |                 |              |              |                     |              |   |
| 1.   |  |                 |              |              | 2.                  |              |   |
| P. UTM ZONE  | EASTING  |                 | NORTHING     |              | USGS QUADRANGLE     |              | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                   |
| 1.   | / /  | / / /           | / / /        | / / /        |                     |              | 1. O 3 O ARCHITECTURE                                   |
| _  |  |                 |              |              |                     |              |   |
| 2.   | / /  | / / /           | / / /        | / / /        |                     |              | 2   |
|  |  |                 |              |              |                     |              |   |
| 3.   |  | / / /           | / / /        | / / /        |                     |              | 3.  |
|  | , ,  | , , ,           |              |              |                     |              | _   |
| 4  |  |                 |              | / / /        |                     |              | 4.  |
| R. SIGNIFICANT   | PERSON(S)  |                 |              | SIGNIFICANCE |                     |              |   |
| 1.   |  |                 |              |              |                     |              | and insurance broker, was an                            |
|  |  | •               |              |              |                     |              | house. Mr. Jenkins was the<br>lished. The property is a |
| 2.   |  |                 |              |              |                     |              | -gabled Queen Anne dwelling.                            |
|  |  |                 |              |              |                     |              |   |
| 3.   |  |                 |              |              |                     |              |   |
| S. SIGNIFICANT   | EVENT DATE(S)  |                 |              |              |                     |              |   |
| 1.   |  |                 |              |              |                     |              |   |
| and the second s | The second section of the second second second second second |                 |              |              |                     |              | _   |
| 2.   |  |                 |              |              |                     |              | SEE CONTINUATION SHEET                                  |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |  |                              |  |  |  |  |  |  |
|--|---------------------------------|--|------------------------------|--|--|--|--|--|--|
| 1.   | 2.                              | 3.   |                              |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE                       |                              |  |  |  |  |  |  |
| 4 <sub>1</sub> 5 Queen Anne                    |                                 |  |                              |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATIO  | ON DATE                         |  |                              |  |  |  |  |  |  |
| ca. 1880s 1.                                   | 2.                              | 3. 4                                       | 5.                           |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE        | 2.I. OWNER'S NAME & ADDRESS (IF DIFFERENT) |                              |  |  |  |  |  |  |
|  |                                 |  |                              |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                 |  |                              |  |  |  |  |  |  |
| 1. [0]1 DOMESTIC 2. [                          | 3                               | 4.   | 5. [ ] ]                     |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |  |                              |  |  |  |  |  |  |
| 1. O   1   A   Single dwelling2.               | 3                               | 4  | 5.                           |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES                               | -                            |  |  |  |  |  |  |
| 0  | 🕅 BUILDING 🗆 SITE 🗆 STRUCTURE 🗆 | ] овјест 11                                | 2 3                          |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS                       |                              |  |  |  |  |  |  |
| 1.   B F Balloon frame                         | 1. [  2 1] Weatherboard         | 1  | 3.                           |  |  |  |  |  |  |
|  |                                 |  |                              |  |  |  |  |  |  |
| 2.   | 2.                              | 2.   | 4                            |  |  |  |  |  |  |
| <sup>2.R. ROOF SHAPES</sup> Intersecting       | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES                         |                              |  |  |  |  |  |  |
| 1. [ ] I G Gable                               | 1. [ [6]3] Asphalt              | 1. []                                      | 4.                           |  |  |  |  |  |  |
|  |                                 |  | 2.U. FOUNDATION MATERIALS    |  |  |  |  |  |  |
| 2.   | 2                               | 2  | 1. [  5 0] Metal (sheathing) |  |  |  |  |  |  |
|  |                                 |  |                              |  |  |  |  |  |  |
| 3  | 3                               | 3.   | 2.                           |  |  |  |  |  |  |
| 2.V. PORCHES                                   |                                 |  | 2.W. PLAN                    |  |  |  |  |  |  |
| 1. [ O H One-Half                              | 2.                              | 3.   | [  I R] Irregular            |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | [X] (SEE CONTINUATION SHEET)    | 2.Y. DESCRIPTION OF ENVIRONMENT AND O      | (SEE CONTINUATION SHEET)     |  |  |  |  |  |  |
|  |                                 | Residential neighborhood                   | 1                            |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION                               | DATE                         |  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Plan                      | nning Commission 7/13/95     |  |  |  |  |  |  |

PAGE NO.

| REFERENCE NUMBER | A. HISTORIC NAME      | B. COUNTY | C. ADDRESS              |
|------------------|-----------------------|-----------|-------------------------|
|                  | 524 Jenkins St. House | Saline    | 524 Jenkins St., Slater |

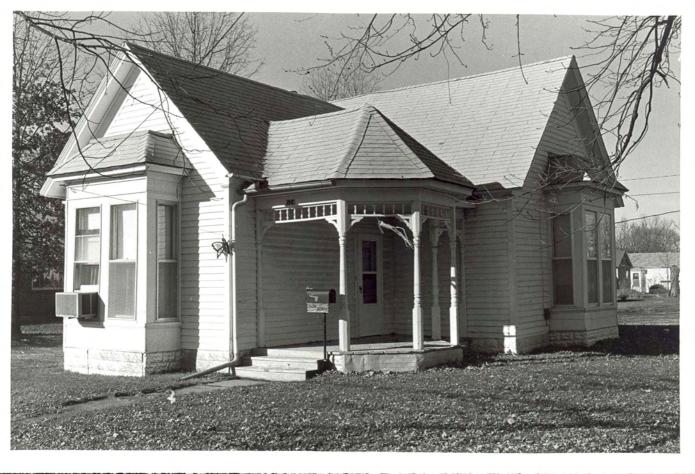
2.X.

This is a frame, one-story, cross-gabled Queen Anne house with bay windows in its front and one side gable. A porch with a hipped roof, turned wood supports and a spindlework frieze is in the angle between the front gable and the east-facing wing. Panels of vertical boards provide a contrasting surface above and below window openings in the two bay windows. Metal sheathing pressed to resemble stone blocks covers most of the foundation.

2.Z.

1933 Sanborn map. Interview with J. B. Johnson, June 27, 1995.

MO 780-1257 (5-92)
MISSOURI DEPARTMENT OF NATURAL RESOURCES
HISTORIC PRESERVATION PROGRAM



| MISSOUR | I HISTORIC | PROPERTY | INVENTORY FORM |
|---------|------------|----------|----------------|

5H-AS-004-08Z

|                    |                 |          |            |         |        |                      |                                 |                     |                       |                              | <u> </u>                                | And the second s |                                 |
|--------------------|-----------------|----------|------------|---------|--------|----------------------|---------------------------------|---------------------|-----------------------|------------------------------|---|--|---------------------------------|
| REFERENCE N        | JMBER           | A. HISTO | PRIC NAM   | E       |        |                      |                                 |                     |                       |                              |   |  |                                 |
|                    |                 |          | 134 W.     | . Linco | ln S   | t. Ho                | ouse                            | <b>!</b>            |                       |                              |   |  |                                 |
| B. COUNTY          |                 | C. OTHE  | R NAME(S   | 3)      |        |                      |                                 |                     |                       |                              |   |  |                                 |
| 1 9 5              | Saline          | ļ        | Holme      | s Resid | dence  | 2                    |                                 |                     |                       |                              |   |  |                                 |
| D ADDRESS<br>134 W | . Lincoln St    |          |            | -       | _      | E. C                 | н аспеаде<br>less than one acre |                     |                       |                              |   |  |                                 |
|                    |                 | ,        |            | _       | _      |                      |                                 |                     | ater                  |                              |   |  |                                 |
| I. SECTION 2       | J. TOWNSHIP     | K. RA    | nge<br>20W | L. SPA  | NISH ( | AND G                | FRANT                           | -                   | M. QUA                | RTER SECTIONS                | N. OWNERSHIP  X PRIVATE                 | LOCAL STATE  | ] FEDERAL   MIXED               |
| O. AGENCY(S)       | L               |          |            |         |        |                      |                                 |                     |                       |                              |   |  |                                 |
| 1.                 |                 |          |            |         |        |                      |                                 |                     |                       | 2.                           |   |  |                                 |
| P. UTM ZONE        | EASTING         |          |            | NORTHIN | G      |                      |                                 |                     | USGS C                | UADRANGLE                    |   | Q. AREA(S) OF SIGNIFICANCE/C   | CONTEXT(S)                      |
| 1.                 | / /             | / /      | /          | /       | / /    | /                    | /                               | /                   |                       |                              |   | 1. [0]3[0] ARCHITECT   | URE                             |
| 2.                 | , ,             | / /      | /          | /       | / /    | /                    | /                               | /                   |                       |                              |   | 2.   |                                 |
|                    |                 |          |            |         | _      |                      |                                 |                     |                       |                              |   |  |                                 |
| 3.                 | / /             | / /      | /          | /       | / /    | /                    | /                               | /                   |                       |                              |   | 3.   |                                 |
| 4.                 | / /             | / /      | /          | ,       | / /    | /                    | /                               | /                   |                       |                              |   | 4.   |                                 |
| R. SIGNIFICAN      | T PERSON(S)     |          |            |         | Т.     | SIGNIF               | ICANO                           | CE                  |                       |                              |   |  |                                 |
| 2.                 |                 |          |            |         |        | fran<br>1890<br>owne | ne c<br>Os.<br>ersh             | otta<br>Ori<br>ip t | ge.<br>ginal<br>hen b | The house was pownership was | probably co<br>not determ<br>. A former | ayed in the primary onstructed in the 1880 ined but the 1916 place owner named Roberts later.  | Os or early<br>at map indicates |
| 3.                 |                 |          |            | _       |        |                      |                                 |                     |                       |                              |   |  |                                 |
| S. SIGNIFICAN      | T EVENT DATE(S) |          | _          |         |        |                      |                                 |                     |                       |                              |   |  |                                 |
| 1.                 |                 |          |            |         |        |                      |                                 |                     |                       |                              |   |  |                                 |
| 2                  |                 |          |            |         |        |                      |                                 |                     |                       |                              |   | SEE CONTINUATION SH  | -1EET                           |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |   | <del>-</del>                       |  |  |  |  |  |  |  |
|--|------------------------------|---|------------------------------------|--|--|--|--|--|--|--|
| 1.   | 2.                           | 3.  |                                    |  |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYPE  |                                    |  |  |  |  |  |  |  |
| [4]5] Queen Anne                               |                              |   |                                    |  |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                      |   |                                    |  |  |  |  |  |  |  |
| ca. 1880s                                      | 2.                           | 3. 4.   | 5.                                 |  |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | /ED 2.H. DESTRUCTION DATE    | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)  Mrs. Charles Holmes |                                    |  |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         | -                            |   |                                    |  |  |  |  |  |  |  |
| 1. [0]1 DOMESTIC 2.                            | 3.                           | 4.  | 5.                                 |  |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                              |   |                                    |  |  |  |  |  |  |  |
| 1. <code>[0]1 A]Single dwelling2.</code>       | 3.                           | 4   | 5                                  |  |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           | 2.N. STORIES  |                                    |  |  |  |  |  |  |  |
|  | BUILDING SITE STRUCTURE      | □ овјест 1. <u>1</u> 2.   | 3                                  |  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS  |                                    |  |  |  |  |  |  |  |
| 1. [BFBalloon frame                            | 1. [  2 1]Weatherboard       | 1 3   |                                    |  |  |  |  |  |  |  |
| 2  | 2.    2 0  ?                 | <b> </b><br>  2.  | 4.                                 |  |  |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES  | 7.                                 |  |  |  |  |  |  |  |
| 1.    C M  Complex                             | 1.    6 3  Asphalt           | 1.  | 4.                                 |  |  |  |  |  |  |  |
|  |                              |   | 2.U. FOUNDATION MATERIALS          |  |  |  |  |  |  |  |
| 2  | 2                            | 2   | 1. [13]0] Brick                    |  |  |  |  |  |  |  |
|  |                              |   | 2.    5 0  Metal                   |  |  |  |  |  |  |  |
| 3  | 3.                           | 3   | 2.                                 |  |  |  |  |  |  |  |
| 2.V. FORCHES                                   |                              |   |                                    |  |  |  |  |  |  |  |
| 1  | 2.                           | 3.  | <u> []I R</u> ] Irregular          |  |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)     | Residential neighborhood  | BUILDINGS (SEE CONTINUATION SHEET) |  |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATION  | DATE                               |  |  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               | Show-Me Regional Plann  | ing Commission 7/13/95             |  |  |  |  |  |  |  |

PAGE NO. 1

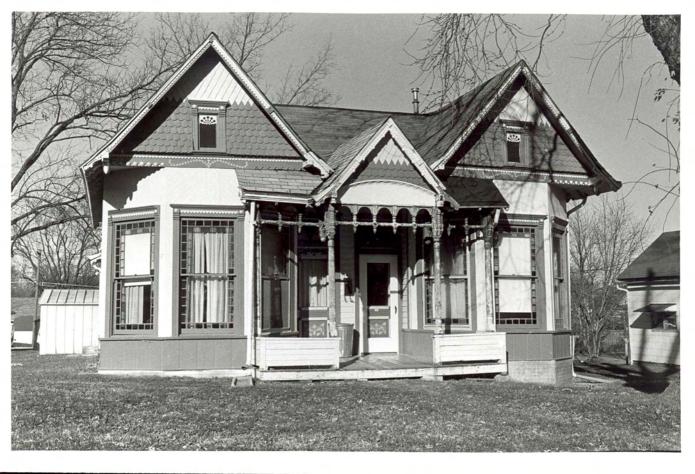
| REFERENCE NUMBER | A. HISTORIC NAME         | B. COUNTY | C. ADDRESS                 |
|------------------|--------------------------|-----------|----------------------------|
|                  | 134 W. Lincoln St. House | Saline    | 134 W. Lincoln St., Slater |

2.X.

This frame, one-story cottage has three front gables and two cutaway bay windows in its extensively detailed, contrastingly painted Queen Anne main facade. A porch with turned wood columns and a spindlework frieze fills the space between the bay windows. There are two front doors, as in a double-pen house. Gable edges contain delicate scalloping and bullseye blocks, and curvilinear brackets are present under the slightly flared eaves. Gables contain patterns of imbricated shingles as well as small windows with ornate surrounds. Bay windows have similar ornate surrounds. These double-hung units feature bands of leaded, stained glass along outer edges of the sash. The facade is being renovated and some historic material (in the bay windows only at the time the resource was visited) has been replaced or covered with contemporary paneling.

2.Z.

1933 Sanborn map. Interview with J. B. Johnson, June 27, 1995.



| REFERENCE N   | UMBER      |   | A. HISTOR | RIC NAM            | /IE    |       |       |       |      | _    |       |                                |             |             | -083            |                                   |
|---------------|------------|---|-----------|--------------------|--------|-------|-------|-------|------|------|-------|--------------------------------|-------------|-------------|-----------------|-----------------------------------|
|               |            |   | 41        | 3 Loc              | cust S | t. H  | Hous  | e     |      |      |       |                                |             |             |                 |                                   |
| B. COUNTY     |            |   | C. OTHER  | NAME(              | S)     |       |       |       |      |      |       |                                |             |             |                 |                                   |
| 1 9 5         | Saline     |   | Ва        | allen              | ger Re | esid  | enc   | e     |      |      |       |                                |             |             |                 |                                   |
| D ADDRESS     |            |   |           |                    |        |       |       | E. CI | TY   |      |       |                                |             | F. VICINITY | G. RESTRICTED   | H. ACREAGE                        |
| 413 L         | _ocust St. |   |           |                    |        |       |       |       |      | Sla  | ter   |                                |             |             |                 | less than one acr                 |
| i. SECTION    | J. TOWNSH  | Р | K. RAN    | ige<br>20 <b>W</b> | L. \$  | SPANI | SH LA | ND G  | RANT | Γ    | M. QU | ARTER SECTIONS                 | N. OWNERSHI | D           | <u> </u>        |                                   |
| 11            | SIM        |   | - 1       | 20 <b>W</b>        |        |       |       |       |      |      |       |                                | PRIVATE     | LOCAL       | STATE           | FEDERAL MIXED                     |
| O. AGENCY(S)  |            |   | <u> </u>  |                    |        |       |       |       |      |      |       |                                |             |             |                 | <del></del>                       |
| 1.            |            |   |           |                    |        |       |       |       |      |      |       | 2.                             |             |             |                 |                                   |
| P. UTM ZONE   | EASTING    |   |           |                    | NORTH  | HING  |       |       |      |      | usgs  | QUADRANGLE                     |             |             | OF SIGNIFICANCE |                                   |
| 1.            | / /        | , | ′ /       | /                  | /      | /     | /     | /     | /    | /    |       |                                |             | 1. 0 3      | O ARCHITE       | ECTURE                            |
|               |            |   |           |                    |        |       |       |       |      |      |       |                                |             |             |                 |                                   |
| 2.            | / /        |   | ' /<br>   | /                  | /      |       | /     | /     | /    | /    |       |                                |             | 2.          |                 |                                   |
|               |            |   |           |                    |        |       |       |       |      |      |       |                                |             |             |                 |                                   |
| 3.            | / /        |   | / /       |                    |        | /     |       |       |      |      |       |                                |             | 3.          |                 |                                   |
| 4. , , ,      | , ,        |   | , ,       | /                  | ,      | /     | /     | /     | /    | ,    |       |                                |             | 4           |                 |                                   |
| R. SIGNIFICAN |            |   |           |                    |        | •     |       | IGNIF |      | _    |       |                                | _           | "   _       |                 | <del></del>                       |
| 1.            |            |   |           |                    |        |       |       |       |      |      |       | nductor named                  |             |             |                 |                                   |
|               |            |   | -         |                    |        |       |       |       |      |      |       | owner of this<br>or for the Ch |             |             |                 | Mr. Clifford                      |
| 2.            |            |   |           |                    |        |       |       | d     | ozei | ns o | f tra | ins departed 1                 | from Slater | daily.      | In this examp   | le, the                           |
|               |            |   | _         |                    | _      |       | }     |       |      |      |       |                                |             |             |                 | e is emphasized<br>e with returns |
| 2             |            |   |           |                    |        |       |       |       |      |      |       | lopes.                         | apper gubi  | c chas al   | na a cornice    | . WICH ICCUINS                    |

MO 780-1257 (5-92)

2.

S. SIGNIFICANT EVENT DATE(S)

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |  |     |
|--|------------------------------|--|-----|
| 1.   | 2.                           | 3.   |     |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYPE   |     |
| 51 Colonial Revival (Dutc                      |                              |  |     |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                      |  |     |
| ca. 1915 1.                                    | 2.                           | 3. 4. 5.   |     |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | VED 2.H. DESTRUCTION DATE    | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)  Larry Ballenger                                      |     |
| 2.J. HISTORIC FUNCTION                         |                              |  |     |
| 1. 01 DOMESTIC 2. L                            | 3.                           | 4 5  |     |
| 2.K. HISTORIC SUBFUNCTION                      |                              |  |     |
| 1. <u> 0 1 A </u> Single dwelling2. <u> </u>   | 3.                           | 4 5  |     |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           | 2.N. STORIES   |     |
| 1  | BUILDING SITE STRUCTURE      | □ овјест 1. <u>2</u> 2 3   |     |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS   |     |
| 1. BF Balloon frame                            | 1. [ ] 2   1   Weatherboard  | 1 3  |     |
|  |                              |  |     |
| 2.   | 2                            | 2 4  |     |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES   |     |
| 1. GM Gambrel                                  | 1. <u>β 3</u> Asphalt        | 1  |     |
|  |                              | 2.U. FOUNDATION MATERIALS  |     |
| 2.   | 2. [ . ] ]                   | 2. L 6 5 CONCRETE  |     |
| 3.   |                              |  |     |
| 2.V. PORCHES                                   | 3.                           | 3  |     |
|  |                              | 2.W. PLAN  |     |
| 1.   O H One-Half (enclosed)                   | 2.                           | 3. LI R Irregular  |     |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEE Residential neighborhood | ET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATION DATE  |     |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               | Show-Me Regional Planning Commission 7/13/95   |     |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY | C. ADDRESS             |
|------------------|----------------------|-----------|------------------------|
|                  | 413 Locust St. House | Saline    | 413 Locust St., Slater |

2.X.

The 413 Locust St. House is a frame, two-story Dutch Colonial house with a front-facing gable and a cross-gable at the rear. Gable ends contain horseshoe trusses. Slopes of the gambrel roof are sharply defined, since the upper slope has a cornice with returns. The cross-gable, which extends beyond the main east-west axis on the south side, emerges as (in effect) a dormer with a hipped roof on the north. A one-half porch recessed in the northeast corner has been enclosed. The estimated construction date is ca. 1915.

2.Z.

1933 Sanborn map. Interview with J. B. Johnson, June 27, 1995.





| MISSOURI | HISTORIC   | PROPERTY | INVENTORY | FORM             |
|----------|------------|----------|-----------|------------------|
|          | ,,,,,,,,,, |          |           | , <b>V</b> IIIII |

| 7 3   | .00 |   | عداف الأرا |   |            |   | 6.7 |
|-------|-----|---|------------|---|------------|---|-----|
| تستوا | 100 | * | OCH        | - | $\bigcirc$ | 8 | Y   |

| 5 | -3 | سنكم     |
|---|----|----------|
| - |    | $\alpha$ |

| REFERENCE N   | JMBER           | A. HISTORIC NAME |              | -                         |  |              |  |                                   |
|---------------|-----------------|------------------|--------------|---------------------------|--|--------------|--|-----------------------------------|
|               |                 | Willis'          | Restaura     | nt                        |  |              |  |                                   |
| B. COUNTY     |                 | C. OTHER NAME(S) |              |                           |  |              |  |                                   |
| 1 9 5         | Saline          | Sue's            |              |                           |  |              |  |                                   |
| D. ADDRESS    |                 |                  |              | E. CITY                   |  |              | F. VICINITY G. RESTRICTED                  | H. ACREAGE                        |
| 101 N.        | Main St.        |                  |              | Slate                     | er<br>   |              |  | less than one acre                |
| I. SECTION    | J. TOWNSHIP     | K. RANGE         | L. SPANISH L | AND GRANT                 | M. QUARTER SECTIONS  | N. OWNERSHIP |  |                                   |
| 11            | 51N             | 20 <b>W</b>      |              |                           |  | X PRIVATE    | LOCAL STATE                                | FEDERAL MIXED                     |
| O. AGENCY(S)  |                 |                  |              |                           |  |              |  |                                   |
| 1.            |                 |                  |              |                           | 2.   |              |  |                                   |
| P. UTM ZONE   | EASTING         | N                | ORTHING      |                           | USGS QUADRANGLE  |              | Q. AREA(S) OF SIGNIFICANCE                 |                                   |
| 1.            | / /             | / / /            | / / /        | / / /                     |  |              | 1. 030 ARCHITE                             | CTURE                             |
| 2.            | / /             | , , ,            | / / /        | / / /                     |  |              | 2  |                                   |
| 3.            | / /             | / / /            | / / /        | / / /                     |  |              | 3.   |                                   |
| 4.            |                 | / / /            |              | / / /                     |  |              | 4.   | _                                 |
| R. SIGNIFICAN | T PERSON(S)     |                  | T. S         | SIGNIFICANCE              |  |              |  |                                   |
| 1.            |                 |                  |              |                           | oad travel was popula<br>restaurant in this l                          |              |  |                                   |
| 2.            |                 |                  |              | building is<br>also serve | s depicted as a resta<br>d as a rooming house<br>Willis' Restaurant wa | aurant on th | he 1910 and 1922 Sa<br>The 1933 Sanborn ma | nborn maps. It<br>p depicts it as |
| 3.            | _               |                  |              | in the 1920               | Os. Later, Tanner &<br>Itered, this building                           | Gabb was he  | ere. Although the                          | lower storefront                  |
| S. SIGNIFICAN | T EVENT DATE(S) |                  |              | COLLIGI CILL              | unce.  |              |  |                                   |
| 1.            |                 | Man              |              |                           |  |              |  |                                   |
| 2.            |                 |                  |              |                           |  |              | SEE CONTINUATION                           | SHEET                             |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                               |   |   |  |  |
|--|-------------------------------|---|---|--|--|
| 1.   | 2.                            | 3.  |   |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                               | 2.C. VERNACULAR TYPE  |   |  |  |
|  |                               | <sub> </sub> 6 <sub> </sub> 3 <sub> </sub> Corner Entrance              |   |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                       |   |   |  |  |
| ca. 1905                                       | 2.                            | 3. 4.   | 5.  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE      | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT<br>Sue Hager                  | -   |  |  |
| 2.J. HISTORIC FUNCTION                         | 1                             |   |   |  |  |
| 1. 0 2 COMMERCE/TRAD.                          | 3.                            | 4.  | 5. []   |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                               |   |   |  |  |
| 1. 02 G Restaurant 2.                          | 3.                            | 4. [ ] ]  | 5. [ ]  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE            | 2.N. STORIES  |   |  |  |
| 0  | 🛮 BUILDING 🗆 SITE 🗆 STRUCTURE | ] овјест 12 2.  | 3   |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS  |   |  |  |
| 1. LBLoad bearing brick                        | 1. [3]0 BRICK                 | 1. [  | 3.  |  |  |
|  |                               |   |   |  |  |
| 2.   | 2. [ ] ]                      | 2. [ ] ]  | 4. [     ]  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES  |   |  |  |
| 1. FT Flat                                     | 1. [6]3 Asphalt               | 1. [ ] ]  | 4   |  |  |
|  |                               |   | 2.U. FOUNDATION MATERIALS   |  |  |
| 2  | 2                             | 2   | 1. L 3 0 BRICK  |  |  |
| 3.   |                               |   |   |  |  |
|  | 3.                            | 3.  | 2.  |  |  |
| 2.V. PORCHES                                   |                               |   | 2.W. PLAN   |  |  |
| 1  | 2.                            | 3. [ ] ]  | R C Rectangle   |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT<br>Corner lot at south end of i | BUILDINGS   (SEE CONTINUATION SHEET) Tain business street (Main Stree |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                   | ORGANIZATION  | DATE  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                | Show-Me Regional Plann  |   |  |  |



| REFERENCE NUMBER | A. HISTORIC NAME   | B. COUNTY  | C. ADDRESS              |
|------------------|--------------------|------------|-------------------------|
| •                | Willis' Restaurant | Saline 195 | 101 N. Main St., Slater |
|                  |                    |            |                         |

2.X.

Constructed in ca. 1905, this is a brick, rectangular two-story commercial building with a corner entrance. The brickwork cornice is moderately corbeled. Window openings have segmental brick arches and stone or concrete lugsills. The present windows are replacements. Panels cover the transom windows, first floor side windows and the lower portion of displays flanking the entrance.

2.Z.

1910-1933 Sanborn maps

Interview with J. B. Johnson, June 27, 1995



| MISSOURI | HISTORIC | PROPERTY | <b>INVENTORY</b> | FORM          |
|----------|----------|----------|------------------|---------------|
| MISSOURI | DISTURIC | PROPERTI | INVENIONI        | <b>FUNIVI</b> |

SA-A5-004-025

5.37

| REFERENCE NU   | MBER  | A. HISTORIC NAM  | E          |                     |                                 |              |  |
|--|---|--|------------|---------------------|---------------------------------|--------------|--|
|  | er i salt 🍎 salt eg<br>Salt er i salt er i<br>Salt er i salt er i s |  | Lucas      | s Implements        |                                 |              |  |
| B. COUNTY  |   | C. OTHER NAME(S  | 5)         |                     |                                 |              |  |
| [1 <sub>1</sub> 9 <sub>1</sub> 5 <sub>1</sub> 5                          | Saline  |  | Slate      | er City Hall        | (part)                          |              |  |
| D. ADDRESS   |   | <u> </u>   |            | E. CITY             |                                 |              | F. VICINITY G. RESTRICTED H. ACREAGE                               |
|  | Main St.  |  | _          | Slater              |                                 |              | ess than one acre  |
| I. SECTION   | J. TOWNSHIP   | K. RANGE   | L. SPANISH | LAND GRANT          | M. QUARTER SECTIONS             | N. OWNERSHIP |  |
| 11   | 51N   | 20W  |            |                     |                                 | PRIVATE      | X LOCAL STATE FEDERAL MIXED  |
| O. AGENCY(S)   |   | <u> </u>   |            |                     |                                 |              |  |
| 1.   |   |  |            |                     | 2.                              |              |  |
| P. UTM ZONE  | EASTING   |  | NORTHING   |                     | USGS QUADRANGLE                 |              | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                              |
| 1.   | / /   | / / /  | / / /      | / / / /             |                                 |              | 1. LO 3 O ARCHITECTURE   |
|  |   |  |            |                     |                                 |              |  |
| 2.   | / /   | / / /  | / / /      | / / / /             |                                 |              | 2.   |
|  |   |  |            |                     |                                 |              |  |
| 3.   | / /   | / / /  | / / /      | / / / /             |                                 |              | 3.   |
|  |   |  |            |                     |                                 |              |  |
| 4.   | / /   | / / /  | / / /      | / / / /             |                                 |              | 4.   |
| R. SIGNIFICANT   | PERSON(S)   |  | T.         | SIGNIFICANCE        |                                 |              | -  |
| 1.   |   |  |            | A. L. Lucas         | manufactured hay ra             | cks in this  | s building and the adjacent south                                  |
| _  |   |  |            | building.           | The 1910 Sanborn map            | the earl     | iest on which this building appears                                |
| 2.   |   |  |            |                     |                                 |              | ure of hay racks. The adjacent<br>n 1910, but later both buildings |
| were part of a Reo automobile dealership and garage. The showroom was in |   |  |            |                     | and garage. The showroom was in |              |  |
| 3.   | this building. Later both buildings were donated to the city for use as a city hall, by Claude Fields. The auto dealership and garage was here at the time  |  |            |                     |                                 |              |  |
| S. SIGNIFICANT   | s. SIGNIFICANT EVENT DATE(S)  of the 1922 Sanborn map. Other buildings in this group have merit, but the  |  |            |                     |                                 |              |  |
| 1.   |   |  |            |                     |                                 | •            | atest amount of historic material.                                 |
|  |   | THE THE PERSON OF THE PERSON O |            | Th <b>e</b> site wa | s vacant at the time            | e of the 19  | 00 Sanborn map.  |
|  |   |  |            |                     |                                 |              | SEE CONTINUATION SHEET   |
| 2.   |   |  |            |                     |                                 |              | LI SEE CONTINUATION SHEET  |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |  |                           |
|--|---------------------------------|--|---------------------------|
| 1.   | 2.                              | 3.   |                           |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE   |                           |
|  |                                 | 6 4 Single Entry With  | Display Windows           |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                         |  |                           |
| ca. 1910 <sub>1.</sub>                         | 2.                              | 3. 4.  | 5.                        |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE           | 2.1. OWNER'S NAME & ADDRESS (IF DIFFEREN                         | NT)                       |
|  |                                 | City of Slater   |                           |
| 2.J. HISTORIC FUNCTION                         | <u> </u>                        |  |                           |
| 1. 0 2 COMMERCE/TRADE 2.                       | 3.                              | 4.   | 5. [ ] ]                  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |  |                           |
| 1. 0 2 E Specialty 2.                          | 3. [ ]                          | 4.   | 5. [ ] ]                  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES   |                           |
| 0  | K BUILDING ☐ SITE ☐ STRUCTURE ☐ | ] овјест   | 3                         |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS   |                           |
| 1. LB Load bearing brick                       | 1. βρ BRICK                     | 1.   | 3.                        |
|  |                                 |  |                           |
| 2.   | 2                               | 2. [ ] ]   | 4. [ ] ]                  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES   |                           |
| 1. FT Flat                                     | 1. [ 6 3 Asphalt                | 1.   | 4.                        |
|  |                                 |  | 2.U. FOUNDATION MATERIALS |
| 2.   | 2                               | 2  | 1. [3 0] BRICK            |
|  |                                 |  |                           |
| 3. [ ] ]                                       | 3. [ ] ]                        | 3. [ ] ]   | 2                         |
| 2.V. PORCHES                                   |                                 |  | 2.W. PLAN                 |
| 1.   | 2.                              | 3.   | R C Rectangle             |
| 2.X. FURTHER DESCRIPTION                       | , (SEE CONTINUATION SHEET)      | 2.Y DESCRIPTION OF STATEMENT AND AU<br>business street (Main Str |                           |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION   | DATE                      |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Plan  | ning Commission 9/18/95   |



| REFERENCE NUMBER | A. HISTORIC NAME | B. COUNTY C. ADDRESS               |
|------------------|------------------|------------------------------------|
|                  | Lucas Implements | Saline 195 109 N. Main St., Slater |

2.X.

This is a brick, one-story commercial building with a single (double-leaf) entry and display windows. This was the first and northernmost of four one-story brick buildings with common walls which were constructed from ca. 1910-1922 between an alley at the north and a two-story building with a corner entrance on the corner of North Main and West Front Streets. The brickwork parapet is slightly corbeled. Panel aprons are beneath the displays. The entire storefront appears to be of historic materials. A modern shake-shingle overhang is across the front of this building and the adjacent south building.

2.Z.

1900-33 Sanborn maps

Interview with J. B. Johnson, June 27, 1995

# CITYHALL



SA A 1004-084

|                              |   |             |                       |             |  |                  |  | Property Colonia            |                      | , <u>-</u>      |                                    |
|------------------------------|---|-------------|-----------------------|-------------|--|------------------|--|-----------------------------|----------------------|-----------------|------------------------------------|
| REFERENCE N                  | UMBER   | A. HISTORIC |                       |             |  |                  |  |                             |                      |                 |                                    |
|                              |   | H           | awkins & Jo           | nes Pl      | umbing/S   | later            | Post Office                                |                             |                      |                 |                                    |
| B. COUNTY                    |   | C. OTHER N  | AME(S)<br>later Senic | m Citi      | 7000   |                  |  |                             |                      |                 |                                    |
| 1195                         | Saline  | 3           | later Senic           | ir Citi     | zens   |                  |  |                             |                      |                 |                                    |
| D. ADDRESS                   |   |             | *                     | E.          | E. CITY F. VICINITY G. RESTRICTED H. ACREAGE   |                  |  |                             |                      |                 |                                    |
| 123-12                       | 5 N. Main St  |             |                       |             | Slate  | r                |  |                             |                      |                 | less than one acre                 |
| I. SECTION                   | J. TOWNSHIP   | K. RANGI    |                       | NISH LAND   | SH LAND GRANT M. QUARTER SECTIONS N. OWNERSHIP   |                  |  |                             |                      |                 |                                    |
| 11                           | 51N   | 20          | W                     |             |  |                  |  | PRIVATE                     | LOCAL                | STATE           | FEDERAL MIXED                      |
| O. AGENCY(S)                 |   |             |                       |             |  |                  |  |                             |                      |                 |                                    |
| 1.                           |   |             |                       |             |  |                  | 2.   |                             |                      |                 |                                    |
| P. UTM ZONE                  | EASTING   |             | NORTHING              | 3           |  | USGS C           | UADRANGLE                                  |                             | Q. AREA(S)           | OF SIGNIFICANCE | CONTEXT(S)                         |
| 1.                           | / /   | / /         | / / /                 | / / ,       | / / /  |                  |  |                             | 1. 0 3               | O ARCHITEC      | TURE                               |
|                              |   |             |                       |             |  |                  |  |                             |                      |                 |                                    |
| 2.                           | / /   | / /         | / / /                 | ′ / ,       | / / /  |                  |  |                             | 2.                   |                 |                                    |
|                              |   |             |                       |             |  |                  |  |                             |                      |                 |                                    |
| 3.                           | / /   | / /         | / / /                 | ′ / ,       | / / /  |                  |  |                             | 3.                   |                 |                                    |
|                              |   |             |                       |             |  |                  |  |                             |                      |                 |                                    |
| 4.                           | / /   | / /         | / / /                 |             | / / /  |                  |  |                             | 4.                   |                 |                                    |
| R. SIGNIFICAN                | T PERSON(S)   | •           |                       |             | IIFICANCE  |                  |  |                             |                      |                 |                                    |
| 1.                           |   |             |                       |             |  |                  | a partner in <sup>.</sup><br>ame appears i |                             |                      |                 |                                    |
|                              |   |             |                       |             |  |                  | ilding. The                                |                             |                      |                 |                                    |
| 2.                           |   |             |                       | Sla         | ter Post   | Offic            | e was in the i                             | north half a                | t the ti             | me of the 1     | 910 Sanborn                        |
|                              |   |             |                       | ⊥ map<br>B∨ | . The po<br>1922, the  | ost or<br>e plum | tice was opera<br>bing shop rema           | ated by w. k<br>ained but a | . vanboo<br>barber s | shop had rep    | so sold notions.<br>laced the post |
| 3.                           |   |             |                       | off         | ice. The   | e 1900           | Sanborn map                                | indicates a                 | post off             | ice and con     | fectionery in                      |
| S. SIGNIFICANT EVENT DATE(S) |   |             |                       |             |  |                  |  |                             |                      |                 | of the plumbing<br>rnice and       |
| 1.                           |   |             |                       |             | shop. This building was selected for its intact Victorian cornice and relatively intact lower storefronts. |                  |  |                             |                      |                 |                                    |
| Probabilities - Sun          | controlled and controlled them there is the following the controlled as the |             |                       |             |  |                  |  |                             |                      |                 |                                    |
| 2.                           |   |             |                       |             |  |                  |  |                             | SEE                  | CONTINUATION S  | SHEET                              |
| ۷.                           |   |             |                       |             |  |                  |  |                             |                      |                 |                                    |

MO 780-1257 (5-92)

| 2.A. ARCHITECT/BUILDER/DESIGNE   | R/ENGINEER     |                          |                          |                    |                     |                   |                           |            |                |
|----------------------------------|----------------|--------------------------|--------------------------|--------------------|---------------------|-------------------|---------------------------|------------|----------------|
| 1.                               |                |                          | 2.                       |                    |                     | 3.                |                           |            |                |
| 2.B. ARCHITECTURAL STYLE         |                |                          |                          | 2.C. VE            | RNACULAR TYPE       |                   |                           |            |                |
|                                  |                |                          |                          |                    |                     |                   |                           |            |                |
| 2.D. CONSTRUCTION DATE (CIRCA)   | 2.E. ALTERATIO | ON DATE                  |                          |                    |                     |                   |                           |            |                |
|                                  | 1.             |                          | 2.                       | 3.                 |                     | 4.                |                           |            | 5.             |
| 2.F. RECONSTRUCTION DATE (CIRCA) | 2.G. DATE MOV  | ED 2.H. DESTRUCTION DATE |                          | 2.I. OW            | NER'S NAME & ADDRES | SS (IF DIFFERENT) | )                         |            |                |
|                                  |                |                          |                          |                    |                     |                   |                           |            |                |
| 2.J. HISTORIC FUNCTION           |                |                          |                          |                    |                     |                   |                           |            |                |
| 1. []                            | 2.             |                          | 3.                       |                    | 4.                  | 1                 | 5.                        |            |                |
| 2.K. HISTORIC SUBFUNCTION        |                |                          |                          |                    |                     |                   |                           |            |                |
| 1. 1 1                           | 2              |                          | 3. []                    |                    | 4. [ ] [            | 1                 | 5.                        |            |                |
| 2.L. NO. OF ANCILLARY STRUCTURE  | ES             | 2.M. RESOUR              |                          |                    | 2.N. STO            | ORIES             |                           |            |                |
| Ì                                |                | ☐ BUILDIN                | NG SITE STRUCTURE        | Ј овјес            | т 1                 | 2                 | :                         | 3          |                |
| 2.O. STRUCTURAL SYSTEMS          |                | 2.P. EXTERIC             | DR WALL MATERIALS        | 2.Q. O             | THER MATERIALS      |                   |                           | _          |                |
| 1.                               |                | 1                        |                          | 1. L               |                     |                   | 3.                        |            |                |
|                                  |                |                          |                          |                    |                     |                   |                           |            |                |
| 2.                               |                | 2                        |                          | 2.                 |                     | 4.                | <u></u>                   |            |                |
| 2.R. ROOF SHAPES                 |                | 2.S. ROOF MA             | ATERIALS                 | 2.T. ROOF FEATURES |                     |                   |                           |            |                |
| 1.                               |                | 1.                       |                          | 1. []              |                     |                   | 4.                        |            |                |
|                                  |                |                          | · ·                      |                    |                     |                   | 2.U. FOUNDATION MATERIALS |            |                |
| 2.                               |                | 2                        |                          | 2                  |                     |                   | 1.                        |            |                |
|                                  |                |                          |                          |                    |                     |                   |                           |            |                |
| 3.                               |                | 3                        |                          | 3                  |                     |                   | 2.                        | <u> </u>   |                |
| 2.V. PORCHES                     |                |                          |                          |                    |                     |                   | 2.W. PLAN                 |            |                |
| 1.                               |                | 2.                       |                          | 3                  |                     |                   |                           |            |                |
| 2.X. FURTHER DESCRIPTION         |                |                          | (SEE CONTINUATION SHEET) | 2.Y. DES           | SCRIPTION OF ENVIRO | NMENT AND OUT     | BUILDINGS                 | SEE CONTIN | (UATION SHEET) |
|                                  |                |                          |                          |                    |                     |                   |                           |            |                |
| 2.Z. SOURCES OF INFORMATION      |                | PREPARED BY              |                          |                    | ORGANIZATION        |                   |                           |            | DATE           |
| (SEE CONTINUATION SHEET)         |                | Roger Ma                 | aserang                  |                    | Show-Me Regio       | onal Planni       | ing Commiss               | ion        |                |

PAGE NO. 1

| REFERENCE NUMBER A HISTORIC NAME Hawkins Building | B. COUNTY<br>Saline<br>195 | C. ADDRESS 123-125 N. Main St., Slater |
|---|----------------------------|--|
|---|----------------------------|--|

# 2.X.

The Hawkins Building (ca. 1901) is a brick, two-story multiple entry commercial building with an intact pressed metal Victorian cornice. The name of the builder. HAWKINS, is centered in the cornice. Four double-hung 1/1s are evenly spaced across the second floor level. Lintels and lugsills appear to be stone. Both lower storefronts have been changed, but moderately. Corrugated metal covers the upper part of the transom or display windows, and similar corrugated metal is used for awnings. While nonhistoric, this material is appropriate. The north building retains its original double-leaf entrance with cast iron from the Mesker Bros. Front Builders, of St. Louis. The window aprons have been replaced with brick infill. The south building retains its original displays with aprons and cast iron, but the entrance is nonoriginal. An entrance to a stairway to the second floor is at the north end of the south building. This building is adjacent to the three story Hotel Saline, on the north.

#### 2.Z.

1900-1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.



| MISSOURI<br>REFERENCE NU |           |     | . HISTOF |                    | _     |       |        |        |      |     |            |                | >1 | -AS-00       | -1- <u>U</u>    | <u>^ 7                                   </u> |       |                  |
|--------------------------|-----------|-----|----------|--------------------|-------|-------|--------|--------|------|-----|------------|----------------|----|--------------|-----------------|---|-------|------------------|
|                          |           |     |          |                    | Hote  | e1 S  | alir   | ne     |      |     |            |                |    |              |                 |   |       |                  |
| B. COUNTY                | <u> </u>  | C   | . OTHER  | NAME(S             | S)    |       |        |        |      |     |            |                | -  |              |                 |   |       |                  |
| 1195 S                   | aline     |     |          |                    |       |       |        |        |      |     |            |                |    |              |                 |   |       |                  |
| D. ADDRESS               |           |     |          |                    |       |       |        | E. CIT | ΓΥ   |     |            |                |    |              | F. VICINITY     | G. RESTRI                                     | CTED  | H. ACREAGE       |
| 127-13                   | l N. Main | St. |          |                    |       |       |        |        | S٦   | ate | r          |                |    |              |                 |   |       | less than one ac |
| i. section 11            | J. TOWNSH |     | K. RAN   | ige<br>20 <b>W</b> | L. S  | SPANI | SH LAI | ND GF  | RANT |     | M. QUA     | ARTER SECTIONS |    | N. OWNERSHIP |                 | L STA   | TE    | FEDERAL MIXED    |
| O. AGENCY(S)             |           |     |          |                    |       |       |        |        |      |     | _ <b>I</b> | 2.             |    |              |                 |   | _     |                  |
| P. UTM ZONE              | EASTING   |     |          |                    | NORTH | iing  |        |        |      |     | USGS C     | UADRANGLE      |    |              | Q. AREA(S       | ) OF SIGNIFIC                                 | CANCE | /CONTEXT(S)      |
| 1.                       | //        | /   | /        | /                  | /     | /     | /      | /      | /    | /   |            |                |    |              | 1. <u>[0 [3</u> | <u> 0   </u> ARC                              | НІТЕ  | ECTURE           |
| 2.                       | / /       | /   | /        | /                  | /     | /     | /      | /      | /    | /   |            |                |    |              | 2.              |   |       |                  |
| 3.                       | / /       | /   | /        | /                  | /     | /     | /      | /      | /    | /   |            |                |    |              | 3.              |   |       |                  |
| 4.                       | / /       | /   | /        | /                  | /     | /     | /      | /      | /    | /   |            |                |    |              | 4.              | 1 1   |       |                  |
| R. SIGNIFICANT           | PERSON(S) |     |          | _                  |       |       | T. SIG | GNIFI  | CANC | CE  |            |                |    |              |                 |   |       |                  |
| 1.                       |           |     |          |                    |       |       |        |        |      |     |            |                |    |              |                 |   |       |                  |
|                          |           |     |          |                    |       |       |        |        |      |     |            |                |    |              |                 |   |       |                  |
| 2.                       |           |     |          |                    |       |       |        |        |      |     |            |                |    |              |                 |   |       |                  |

MO 780-1257 (5-92)

2.

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

X SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINI     | ER           |                          |  |   | -                       | -                 |  |  |  |
|--|--------------|--------------------------|--|---|-------------------------|-------------------|--|--|--|
| 1.   |              | 2.                       |  | 3.                                      |                         |                   |  |  |  |
| 2.B. ARCHITECTURAL STYLE                   |              |                          | 2.C. VERNACULAR                          | TYPE                                    |                         |                   |  |  |  |
|  |              |                          | 69 Other vernacular commercial buildings |   |                         |                   |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTI   | ERATION DATE | -                        |  |   |                         |                   |  |  |  |
| ca. 1895                                   |              | 2.                       |  | 4.                                      |                         | 5.                |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE | E MOVED      | 2.H. DESTRUCTION DATE    | ì  | e&address(If DIFFEREN<br>Barbara Dancy, |                         |                   |  |  |  |
|  |              |                          | Junes and                                |   |                         |                   |  |  |  |
| 2.J. HISTORIC FUNCTION                     |              |                          | -  |   |                         |                   |  |  |  |
|  |              | 3.                       | 4.                                       |   | 5. [ ] ]                |                   |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                  |              |                          |  |   |                         |                   |  |  |  |
| 1. 0 1 D Hotel 2.                          |              | 3.                       | 4.                                       |   | 5.                      |                   |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES           | 2.M. RESOU   | RCE TYPE                 |  | 2.N. STORIES                            |                         |                   |  |  |  |
| 0  | 🕅 BUILDII    | NG SITE STRUCTURE        | ] овјест                                 | 13 2.                                   | 3                       | ·                 |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                    | 2.P. EXTERIO | OR WALL MATERIALS        | 2.Q. OTHER MATE                          | RIALS                                   |                         |                   |  |  |  |
| 1. LB Load bearing bric                    | k 1. [3]     | O_ BRICK                 | 1. [ ]                                   |   | 3.                      |                   |  |  |  |
|  |              |                          |  |   |                         |                   |  |  |  |
| 2.   | 2            | 2. [ ] ]                 |  |   | 4.                      |                   |  |  |  |
| 2.R. ROOF SHAPES                           | 2.S. ROOF M  | ATERIALS                 | 2.T. ROOF FEATURES                       |   |                         |                   |  |  |  |
| 1. FT Flat                                 | 1. [6]       | 3 <sub>_</sub> Asphalt   | 1.                                       |   | 4.                      |                   |  |  |  |
|  |              |                          |  |   | 2.U. FOUNDATION MATERIA | ALS               |  |  |  |
| 2.   | 2            |                          | 2.                                       |   | 1. [3]0 BRICK           |                   |  |  |  |
|  |              |                          |  |   |                         |                   |  |  |  |
| 3.   | 3.           |                          | 3.                                       |   | 2.                      |                   |  |  |  |
| 2.V PORCHES                                |              |                          |  |   | 2.W. PLAN               |                   |  |  |  |
| 1  | 2.           |                          | 3.                                       |   | <u> </u>                | lar               |  |  |  |
| 2.X. FURTHER DESCRIPTION                   |              | (SEE CONTINUATION SHEET) | 1  | OF ENVIRONMENT AND OU                   | ITBUILDINGS (SEE CO     | NTINUATION SHEET) |  |  |  |
|  |              |                          | Commercial                               | corner                                  |                         |                   |  |  |  |
| 2 Z. SOURCES OF INFORMATION                | PREPARED BY  | 1                        | ORGANIZA                                 | TION                                    |                         | DATE              |  |  |  |
| (SEE CONTINUATION SHEET)                   | Roger M      | aserang                  | Show-I                                   | Me Regional Planr                       | ning Commission         | 7/17/95           |  |  |  |

.....

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME | B. COUNTY     | C. ADDRESS                  |
|------------------|------------------|---------------|-----------------------------|
|                  | Hotel Saline     | Saline<br>195 | 127-131 N. Main St., Slater |

Τ.

The Hotel Saline is a three-story brick hotel building from the 1890s. Whether a three-story hotel with a corner entrance depicted on the 1894 Sanborn map as the Midway Hotel is this building or an earlier, short-lived building was not determined. (The 1889 Sanborn map indicates a one-story grocery store at this location.) However, the present building is clearly depicted on the 1900 Sanborn map. Slater was booming at the turn of the century, and another three-story hotel known as the Central Hotel was in the next block to the north. But the Hotel Saline--last used as a hotel in approximately 1960--outlasted it by many years and was an important focal point of downtown Slater. In addition to the hotel's restaurant, the first floor has housed various establishments including a drug store, a barber shop and, in the 1920s, a bank. The location of the hotel is only a block from the Chicago & Alton Railroad's passenger depot. Since closing as a hotel, the building has seen uses ranging from restaurant to veterinary clinic. It was selected for the inventory for its architecture and as an example of a dwindling type of resource, the 1890s hotel. Unfortunately, following the collapse of a chimney and nearby wall sections in the southwest (rear) of the building in October 1994, the Hotel Saline is scheduled to be razed.

#### 2.X.

This is a brick, three-story hotel building dating from the 1890s. Its brick exterior is extensively detailed with brick pilasters, recessed panels and bays, decorative brickwork and windows in several sizes and shapes. The upper brickwork cornice contains a row of limestone crosses. Below that is a row of recessed brickwork panels. A central bay in the primary (Main Street) facade is recessed for the height of the building. At street level, the round-arched main entrance is within this recessed strip. Windows on the third floor are uniformly round-arched. Windows on the main and second floors are generally flat-arched, but a few on the second floor have slightly curved segmental arches. Piers in the primary facade are quoined and contain brickwork capitals with an egg-and-dart design. Metal I-beams with decorative diamond tie-ends are visible above the display windows. The displays have old wood framing. Limestone is used for lugsills and, on some windows, massive lintels.

#### 2.Z.

1889-1933 Sanborn maps. The Marshall Democrat, Nov. 16, 1994. Interview with J. B. Johnson, June 27, 1995.



SH-AS-106-4-088

| S | - | ਼ | 4 |
|---|---|---|---|
|---|---|---|---|

| REFERENCE NU   |               | A. HISTORIC NAM | E   |  |  |              |   |  |  |  |
|----------------|---------------|-----------------|---|--|--|--------------|---|--|--|--|
| · ·            |               | Bank            | of Slater   |  |  |              |   |  |  |  |
| B. COUNTY      |               | C. OTHER NAME(  | S)  |  |  |              |   |  |  |  |
| [1]9[5] \$     | Saline        | State           | Bank of S   | later  |  |              |   |  |  |  |
| D. ADDRESS     |               |                 |   | E. CITY F. VICINITY G. RESTRICTED H. ACREAGE   |  |              |   |  |  |  |
| 201 N.         | Main St.      |                 |   | Slate  | r  |              | less than one acre  |  |  |  |
| I. SECTION     | J. TOWNSHIP   | K. RANGE        | L. SPANISH I                                      | AND GRANT  | M. QUARTER SECTIONS                          | N. OWNERSHIP |   |  |  |  |
| 11             | 51N           | . 20W           |   |  |  | X PRIVATE    | LOCAL STATE FEDERAL MIXED   |  |  |  |
| O. AGENCY(S)   |               |                 |   |  |  |              |   |  |  |  |
| 1.             |               |                 |   |  | 2.   |              |   |  |  |  |
| P. UTM ZONE    | EASTING       |                 | NORTHING  |  | USGS QUADRANGLE                              |              | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                                 |  |  |  |
| 1.             | / /           | / / /           | / / /   | / / /  |  |              | 1. <u>[0 3 0</u> ] ARCHITECTURE                                       |  |  |  |
|                |               |                 |   |  |  |              |   |  |  |  |
| 2.             | / /           | / / /           | / / /   | / / /  |  |              | 2.  |  |  |  |
|                |               |                 |   |  |  |              |   |  |  |  |
| 3.             | / /           |                 | / / /   | / / /  |  |              | 3.  |  |  |  |
|                |               |                 |   |  |  |              |   |  |  |  |
| 4.             | /             | / / /           | / / /   | / / /  |  |              | 4.  |  |  |  |
| R. SIGNIFICANT | PERSON(S)     |                 | Τ.  | SIGNIFICANCE   |  |              |   |  |  |  |
| 1.             |               |                 |   | Sanborn map  | s depict a bank rese                         | embling the  | present building at this location                                     |  |  |  |
|                |               |                 |   | beginning in 1889. (A different, one-story drug store is depicted at this  |  |              |   |  |  |  |
| 2.             |               |                 |   | location on the 1883 Sanborn map.) The original bank at this location was probably the Bank of Slater, which merged with the Security Bank in December |  |              |   |  |  |  |
|                |               |                 |   |  |  |              | e separate banks. The new bank  |  |  |  |
| 3.             |               |                 |   | was called building's  | the State Bank of SI<br>original. modestly o | later, which | h occupies the building today. The rchitecture is largely intact with |  |  |  |
| S. SIGNIFICANT | EVENT DATE(S) |                 |   |  | on of some remodelin                         |              |   |  |  |  |
| 1.             |               |                 |   |  |  |              |   |  |  |  |
|                |               |                 | WW of Action of the Section (Section of Section ) |  |  |              |   |  |  |  |
| 2.             |               |                 |   |  |  |              | SEE CONTINUATION SHEET  |  |  |  |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |   |  |   |                |  |  |  |
|--|---------------------------------|---|--|---|----------------|--|--|--|
| 1.   | 2.                              |   | <b>3.</b>                                |   |                |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE                    |  |   |                |  |  |  |
|  |                                 | 6 A   Single Entry with Display Windows |  |   |                |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ION DATE                        |   |  |   |                |  |  |  |
| ca. 1885                                       | 2.                              | 3.                                      | 4.                                       |   | 5.             |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | VED 2.H. DESTRUCTION DATE       | 2.1. OWNER'S NAME<br>State Bank o       | & ADDRESS (IF DIFFERENT) of Slater       |   |                |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                 | _                                       |  | -   |                |  |  |  |
| 1. 02 COMMERCE/TRADE 2.                        | 3.                              | 4.                                      |  | 5. []   |                |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |   |  |   |                |  |  |  |
| 1. 0 2 D Financial 2.                          | 3.                              | 4.                                      |  | 5.  |                |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              |   | 2.N. STORIES                             |   |                |  |  |  |
| 0  | ☑ BUILDING ☐ SITE ☐ STRUCTURE [ | □ овјест                                | 12 2                                     | 3   | -              |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATER                        | IALS                                     |   |                |  |  |  |
| 1. LB Load bearing brick                       | 1. 30 BRICK                     | 1. <u>[4</u> 3] Li                      | imestone                                 | 3.  |                |  |  |  |
| 2.   | 2. [42] Sandstone               | 2.                                      |  | 4.  |                |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURE                       |  | ··  |                |  |  |  |
| 1.    F T  Flat                                | 1.    6 3  Asphalt              | 1.                                      |  | 4.  |                |  |  |  |
|  |                                 |   |  | 2.U. FOUNDATION MATERIALS                     |                |  |  |  |
| 2  | 2.                              | 2                                       |  | 1. [_ 4 <sub> </sub> 3 <sub>]</sub> Limestone |                |  |  |  |
|  |                                 |   |  |   |                |  |  |  |
| 3.   | 3                               | 3                                       |  | 2. [ ] ]                                      |                |  |  |  |
| 2.V. PORCHES                                   |                                 |   |  | 2.W. PLAN                                     |                |  |  |  |
| 1. [ ] ]                                       | 2.                              | 3.                                      |  | Rectangle                                     | 9              |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        |   | renvironment and outb<br>section, corner | ☐ (SEE CONTIN                                 | NUATION SHEET) |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZAT                               | ION                                      |   | DATE           |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me                                 | e Regional Plannii                       | ng Commission                                 | 7/17/95        |  |  |  |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME | B. COUNTY     | C. ADDRESS      |
|------------------|------------------|---------------|-----------------|
|                  | Bank of Slater   | Saline<br>195 | 201 N. Main St. |

2.X.

The Bank of Slater is a brick, two-story commercial building with a single entry flanked by display windows in its primary (east) facade. Flat Doric pilasters of white stone (?) at the second floor level are the building's only obvious classic elements. They rest on columns of dark red sandstone (rock-faced) blocks. Beneath a brick parapet with a recessed design, a stone (?) cornice molding extends around the front and south facades. A similar beltcourse divides the floors. Limestone is used for massive, rock-faced lintels, smooth lugsills, the rock-faced foundation and other trim. Three single windows, each consisting of two sash under a transom with 30 panes of glass, are arranged at the second floor level of the main facade. Most side windows are similar but are in pairs. This building was remodeled in 1961. At some point, a one-story addition or extension was constructed on the north, where there had been a two-story building through the time of the 1933 Sanborn.

2.Z.

1967 History of Saline County, p. 390. Sanborn maps 1883-1933.



A. HISTORIC NAME

C. OTHER NAME(S)

K. RANGE

20W

Fleming Dry Goods/Smith Drugs

(Antiques and Rummage Store)

NORTHING

E. CITY

L. SPANISH LAND GRANT

/ / / / / /

Slater

M. QUARTER SECTIONS

2.

USGS QUADRANGLE

REFERENCE NUMBER

11915 Saline

210-212 N. Main St.

J. TOWNSHIP

51N

/ / / /

B. COUNTY

D. ADDRESS

I. SECTION

11

P. UTM ZONE EASTING

O. AGENCY(S)

1.

SA-AS-004-089

|                    | F. VICINITY G. RESTRICTED H. ACREAGE less than one acre     |
|--------------------|---|
| OWNERSHIP  PRIVATE | LOCAL STATE FEDERAL MIXED                                   |
|                    |   |
|                    | area(s) of significance/context(s)  1.  0 3 0  ARCHITECTURE |
|                    | 2.  |
|                    | 3.  |
|                    |   |

| 4 / / /                      | / / | / | / / / / /                                     |
|------------------------------|-----|---|---|
| R. SIGNIFICANT PERSON(S)     |     | • | T. SIGNIFICANCE                               |
| 1.                           |     |   | A drug store when this bu                     |
| 2.                           |     |   | Smith's Drug<br>earlier.eaFil<br>teens and 19 |
| 3.                           |     |   | restaurant ha                                 |
| S. SIGNIFICANT EVENT DATE(S) |     |   | indicate.                                     |
| 1.                           |     |   |   |
| 2.                           |     |   |   |

was in the north half and a grocery store was ilding was constructed in ca. 1894, the 1894 S Store was in the north part in the teens and eming's Dry Goods and Clothing was in the sout 20s, followed by Viola Irvin's Ready-to-Wear s nd replaced the drug store in the north. Prio a one-story building was at this location, S

☐ SEE CONTINUATION SHEET

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER      |              |                          | _   |                      |                  |           |                           |                |  |  |
|---|--------------|--------------------------|---|----------------------|------------------|-----------|---------------------------|----------------|--|--|
| 1.  | 2.           |                          |   | 3.                   |                  |           |                           |                |  |  |
| 2.B. ARCHITECTURAL STYLE                      |              |                          |   | 2.C. VERNACULAR TYPE |                  |           |                           |                |  |  |
|   |              |                          | 6 <sub>1</sub> 7 <sub>1</sub> Multiple Entry with Display Windows |                      |                  |           |                           |                |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT   | ION DATE     |                          |   |                      |                  | _         |                           |                |  |  |
| ca. 1894 1.                                   | ca. 1894 1.  |                          | 3   | B                    |                  | 4.        |                           | 5.             |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MO | VED          | 2.H. DESTRUCTION DATE    | 2.I. OW   | NER'S NAME (         | & ADDRESS (IF DI | IFFERENT) | <del></del>               |                |  |  |
|   |              |                          | Jame  | es Sample            | e, 119 Haro      | old St.   | , Slater                  |                |  |  |
| 2.J. HISTORIC FUNCTION                        |              |                          |   |                      |                  |           | <del></del>               |                |  |  |
| 1. U O 2 COMMERCE/TRADE 2.                    |              | 3.                       |   | 4.                   |                  |           | 5.                        |                |  |  |
| 2.K. HISTORIC SUBFUNCTION                     |              |                          |   |                      |                  |           |                           |                |  |  |
| 1. [0 2 E Specialty 2. []                     |              | 3                        |   | 4.                   |                  |           | 5.                        |                |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES              | 2.M. RESOUF  | RCE TYPE                 |   |                      | 2.N. STORIES     |           |                           |                |  |  |
| 0   | X BUILDIN    | NG SITE STRUCTURE        | ОВЈЕС   | T                    | 1                | 2         | 3                         |                |  |  |
| 2.O. STRUCTURAL SYSTEMS                       | 2.P. EXTERIO | OR WALL MATERIALS        | 2.Q. O  | THER MATERI          | ALS              |           |                           | _              |  |  |
| 1. L L B Load bearing brick                   | 1. [   3]    | O <sub>J</sub> BRICK     | 1   |                      |                  |           | 3.                        |                |  |  |
|   |              |                          |   |                      |                  |           |                           |                |  |  |
| 2.  |              | 3 Limestone              | +   |                      |                  |           | 4.                        | _              |  |  |
| 2.R. ROOF SHAPES                              | 2.S. ROOF MA |                          | 2.T. RC   | OF FEATURE           | S                |           |                           |                |  |  |
| 1. FT Flat                                    | 1. [ ] 6[    | 3 Asphalt                | 1   |                      |                  |           | 4                         | <u>-</u>       |  |  |
|   |              |                          |   |                      |                  |           | 2.U. FOUNDATION MATERIALS |                |  |  |
| 2.  | 2            |                          | 2   |                      |                  |           | 1. βρ BRICK               |                |  |  |
| 3.  |              |                          |   |                      |                  |           | 0                         |                |  |  |
| 2.V. PORCHES                                  | 3.           |                          | 3.  |                      |                  |           | 2.                        |                |  |  |
|   |              |                          |   |                      |                  |           |                           |                |  |  |
| I. L.     | 2.           |                          | 3. L  | COURTION S           | F FARMBOARAEAT   | ANDOUT    | R C Rectangle             |                |  |  |
| E.A. TONTHEN DESONIF HON                      |              | (SEE CONTINUATION SHEET) |   | mercial :            | street           | AND OUTB  | UILDINGS (SEE CONTIN      | IUATION SHEET) |  |  |
| 2.Z. SOURCES OF INFORMATION                   | PREPARED BY  |                          | •   | ORGANIZATI           |                  |           |                           | DATE           |  |  |
| (SEE CONTINUATION SHEET)                      | Roger Ma     | aserang                  |   | Show-Me              | e Regional       | Planni    | ng Commission             | 7/13/95        |  |  |

PAGE NO. 1

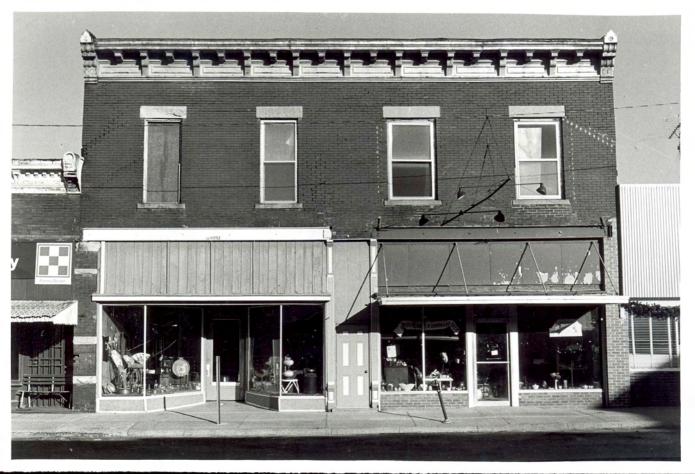
| REFERENCE NUMBER | A. HISTORIC NAME             | B. COUNTY     | C. ADDRESS                  |
|------------------|------------------------------|---------------|-----------------------------|
|                  | Fleming Dry Goods/Smith Drug | Saline<br>195 | 210-212 N. Main St., Slater |

2.X.

This is a brick, ca. 1894, two-story, multiple entry commercial building. The unaltered upper storefront has a fine metal Victorian cornice. Four double-hung windows in two widths are evenly spaced across the upstairs. The two north windows are somewhat narrower and their limestone lintels are rough surfaced. Limestone lintels above the wider south windows are smooth. Both lower storefronts have been altered, particularly the south storefront which has been rebuilt from the covered transom down. An upstairs entrance which is centered in the facade is the most interesting part of the lower storefront: It is flanked by ornate cast iron posts which are painted in interesting colors.

2.Z.

1889-1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.



| MISSOURI      | HISTORIC PE    | ROPERTY IN      | ENTORY FO    | ORM                                   |                          |  | 5,   | 1-145-                                | 004-690                                  | 5-29   |  |
|---------------|----------------|-----------------|--------------|---------------------------------------|--------------------------|--|--|---------------------------------------|--|--|--|
| REFERENCE NU  | JMBER          | A. HISTORIC NAM | E            |                                       |                          |  | <u> </u>                                   | 1 / 1                                 |  |  |  |
|               |                | 220 N.          | Main Street  | t, Store                              |                          |  |  |                                       |  |  |  |
| B. COUNTY     | uit .          | C. OTHER NAME(S | S)           |                                       |                          |  |  |                                       | -  |  |  |
| [1 9 5]       | Saline         | B&B Far         | m Supply     |                                       |                          |  |  |                                       |  |  |  |
| D. ADDRESS    |                |                 |              | E. CITY                               |                          |  |  | F. VICINITY                           | G. RESTRICTED                            | H. ACREAGE   |  |
| 220 N. N      | Main St.       |                 |              | Slate                                 | er                       |  |  |                                       |  | less than one acre   |  |
| I. SECTION    | J. TOWNSHIP    | K. RANGE        | L. SPANISH I | LAND GRANT                            | M. QUA                   | RTER SECTIONS  | N. OWNERSHIP                               |                                       |  |  |  |
| 11            | 51N            | 20W             |              |                                       |                          |  | X PRIVATE                                  | LOCAL                                 | STATE                                    | FEDERAL MIXED  |  |
| O. AGENCY(S)  | •              |                 |              |                                       | •                        |  |  |                                       |  |  |  |
| 1.            |                |                 |              |                                       |                          | 2.   |  |                                       |  |  |  |
| P. UTM ZONE   | EASTING        |                 | NORTHING     |                                       | USGS QUADRANGLE          |  |  | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) |  |  |  |
| 1.            | / /            | / / /           | / / /        | / / /                                 |                          |  |  |                                       | 1. [0 3 0] ARCHITECTURE                  |  |  |
| 2.            | / /            | / / /           | / / /        | / / /                                 |                          |  |  | 2.                                    |  |  |  |
| 3.            | / /            | / / /           | / / /        | / / /                                 |                          |  |  | 3.                                    |  |  |  |
| 4.            |                | / / /           |              | / / /                                 |                          | _  |  | 4                                     |  |  |  |
| R. SIGNIFICAN | T PERSON(S)    |                 | Τ.           | SIGNIFICANCE                          |                          |  |  |                                       |  |  |  |
| 1.            |                |                 |              | commercial                            | tenan <sup>.</sup>       | ts since its co                                      | nstruction                                 | in ca.                                | 1880. Origi                              | by a variety of nally, it was a  |  |
| 2.            |                |                 |              | 1889, a bard and the postagain in the | ber wa<br>t off<br>e sou | as also availab<br>ice was in the<br>th half, replac | ole in the s<br>south part<br>sing the pos | outh pa<br>in 1894<br>st offic        | rt. The sho<br>. By 1900,<br>e. By the t | aps indicate. By<br>be store was gone<br>a barbershop was<br>beens, Alma Butts'<br>adies' Ware was |  |
| 3.            |                |                 |              |                                       |                          |  |  |                                       |  | and a jewelry  |  |
|               | FEVENT DATE(S) |                 |              | store in the                          | e sou                    |  | o Sanborn.                                 | This b                                | uilding was                              | selected for its   |  |
| 1.            |                |                 |              | relatively                            | iiitat                   | c cornice and s                                      | store iront (                              | i tile S                              | outil Section                            | •  |  |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGI     | NEER          | <del></del>              |              |   |               |                   |                |  |  |  |  |
|--|---------------|--------------------------|--------------|---|---------------|-------------------|----------------|--|--|--|--|
| 1.                                       |               | 2.                       |              | 3   | 3.            |                   |                |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                 |               |                          |              | 2.C. VERNACULAR TYPE                          |               |                   |                |  |  |  |  |
|  |               |                          |              |   |               |                   |                |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. AL   | TERATION DATE |                          |              | <del></del>                                   |               |                   |                |  |  |  |  |
| ca. 1880                                 |               | 2.                       | 3            |   | 4.            |                   | 5.             |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DA | TE MOVED      | 2.H. DESTRUCTION DATE    |              | Borchers,                                     | ·             |                   |                |  |  |  |  |
| 2.J. HISTORIC FUNCTION                   |               |                          |              |   |               |                   | -              |  |  |  |  |
| 1. U 2 COMMERCE/TRADE 2.                 |               | 3.                       |              | 4.  |               | 5                 |                |  |  |  |  |
|  | 1 1 1 1       | 3.                       |              | 4.  |               | 5.                |                |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES         | 2.M. RESOUR   |                          | _            | 2.N. STORIES                                  |               | <u> </u>          | <u> </u>       |  |  |  |  |
| 0  |               | NG SITE STRUCTURE        | □ овјес      |   | 2             | _ 3               | -              |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                  | 2.P. EXTERIO  | OR WALL MATERIALS        | 2.Q. OT      | HER MATERIALS                                 | -             |                   |                |  |  |  |  |
| 1. LLB Load bearing brick 1. L           |               | Brick                    | 1            | _5_0_ Metal                                   | 3.            |                   |                |  |  |  |  |
| 2.                                       | 2.            | T                        | 2            | 1   | 4.            | 1 1               |                |  |  |  |  |
| 2.R. ROOF SHAPES                         | 2.S. ROOF M   |                          |              | OF FEATURES                                   |               | <del></del>       |                |  |  |  |  |
| 1. [ FT Flat                             |               | 3 Asphalt                |              |   | 4.            |                   |                |  |  |  |  |
|  |               |                          |              |   | 2.U. FOUN     | IDATION MATERIALS |                |  |  |  |  |
| 2.                                       | 2.            |                          | 2            |   | 1             |                   |                |  |  |  |  |
| 3.                                       | 3.            | 1                        | 3.           | 1 1 1   | 2.            | 1 1               |                |  |  |  |  |
| 2.V. PORCHES                             |               | <u> </u>                 | <u> </u>     | <u>-L-1</u>                                   | 2.W. PLAN     | <del></del>       |                |  |  |  |  |
| 1.                                       | 2.            |                          | 3            |   |               | C Rectangle       | 9              |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                 |               | (SEE CONTINUATION SHEET) |              | CRIPTION OF ENVIRONMENT<br>in historic commer |               | (SEE CONTII       | NUATION SHEET) |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION              | PREPARED BY   | ·                        | <del>'</del> | ORGANIZATION                                  |               |                   | DATE           |  |  |  |  |
| (SEE CONTINUATION SHEET)                 | Roger Ma      | aserang                  |              | Show-Me Regional                              | Planning Comm | nission           | 7/3/95         |  |  |  |  |

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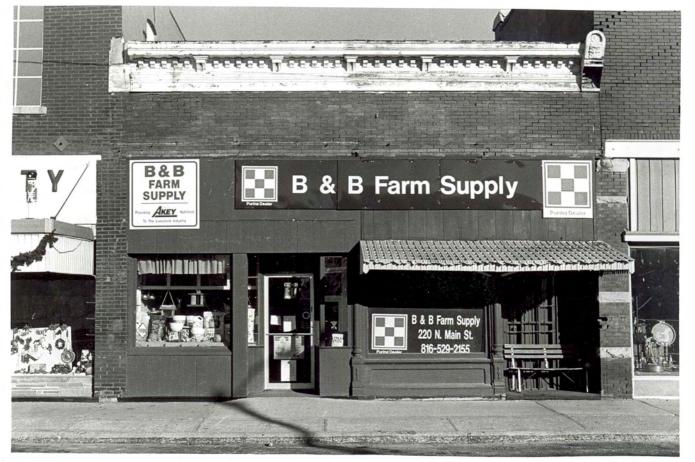
| REFERENCE NUMBER | A. HISTORIC NAME          | B. COUNTY | C. ADDRESS              |
|------------------|---------------------------|-----------|-------------------------|
|                  | 220 N. Main Street, Store | Saline    | 220 N. Main St., Slater |

#### 2.X.

This is a brick, one-story multiple entry commercial building with a Victorian metal cornice. The north lower storefront has been modernized but the south storefront retains cast iron posts and a paneled apron. Both entrances are recessed. The south entrance is unused today and a pedestrian bench is in the recessed space. The south halfhas a metal awning which is nonhistoric.

#### 2.Z.

1883-1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.



SA-A5-004-091 REFERENCE NUMBER A HISTORIC NAME Land's Drug Store B COUNTY C. OTHER NAME(S) Slater Variety 119151 Saline D ADDRESS F CITY F VICINITY G RESTRICTED H ACREAGE 222 N. Main St Slater less than one acre L SECTION J TOWNSHIP K BANGE I SPANISH LAND GRANT M QUARTER SECTIONS N OWNERSHIP 11 51N 20W DRIVATE LOCAL STATE SEDERAL MIXED O. AGENCY(S) P. UTM ZONE EASTING NORTHING LISGS QUADRANGLE Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) / / / / / / 1. | | | / / / / / 1. IO I3 IO I ARCHITECTURE 2. / 2. | | \_\_\_ / / / / / / / / / / / / / / R. SIGNIFICANT PERSON(S) T. SIGNIFICANCE 1 J. B. Land's Drug Store occupied this two-story commercial building in the 1920s and probably earlier, and there were other earlier tenants as well, Sanborn maps indicate. The north half of this ca. 1880 building was occupied 2. by a hardware store with a photo gallery upstairs, and dry goods and groceries were sold in the south half in 1883, according to Sanborn. The photo gallery was still upstairs in 1900, but at streetside, a men's clothing store, a

> restaurant, a variety store and a moving picture house successively replaced the hardware store in the north part. The south part was a shoe store when the

> 1894, 1900 and 1910 Sanborn maps were issued. The north wall has withstood at least two fires. This building was selected on the basis of its well-preserved metal cornice and cast iron posts in an otherwise altered lower storefront.

MO 780-1257 (5-92)

S. SIGNIFICANT EVENT DATE(S)

3.

2.

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER     |                      |                                       |  |                 |                            |                                       |                  |  |
|--|----------------------|---------------------------------------|--|-----------------|----------------------------|---------------------------------------|------------------|--|
| 1.   |                      | 2.                                    |  |                 | 3.                         |                                       |                  |  |
| 2.B. ARCHITECTURAL STYLE                     |                      |                                       | 2.C. VE  | RNACULAR T      | YPE                        |                                       |                  |  |
|  |                      |                                       | <sub>1</sub> 6 <sub>1</sub> 4 <sub>1</sub> Single Entry with Display Windows |                 |                            |                                       |                  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERA   | TION DATE            |                                       |  |                 |                            |                                       | -                |  |
| ca. 1880                                     |                      | 2.                                    | 3  |                 | 4                          |                                       | E                |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE M | OVED                 | 2.H. DESTRUCTION DATE                 |  |                 | 4. & ADDRESS (IF DIFFERENT | <u> </u>                              | 5.               |  |
|  | E.M. BESTHOOMON BATE | 1                                     |  | , 622 Rich St., | •                          |                                       |                  |  |
| 2.J. HISTORIC FUNCTION                       |                      | <u> </u>                              | _1   |                 |                            |                                       | _                |  |
| 1O_2_ COMMERCE/TRADE2                        |                      | 3.                                    |  | 4.              |                            | 5.                                    | _                |  |
| 2.K. HISTORIC SUBFUNCTION                    |                      |                                       |  |                 |                            |                                       |                  |  |
| 1. 0 2 E Specialty 2.                        |                      | 3.                                    |  | 4.              | 1 1 1 1                    | 5.   _   _                            |                  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES             | 2.M. RESOU           | RCE TYPE                              |  |                 | 2.N. STORIES               |                                       | •                |  |
| 0  | X BUILDI             | NG SITE STRUCTURE                     | □ овјес  | т               | 12 2.                      | 3                                     | _                |  |
| 2.O. STRUCTURAL SYSTEMS                      | 2.P. EXTERIO         | DR WALL MATERIALS                     | 2.Q. O   | HER MATER       | IALS                       |                                       | _                |  |
| 1. LBLoad bearing brick 1. L                 |                      | O_ Brick                              | 1. [5]0 Metal 3. []  |                 |                            |                                       |                  |  |
|  |                      |                                       |  |                 |                            |                                       |                  |  |
| 2  |                      | 2.                                    |  |                 |                            | 4                                     |                  |  |
| 2.R. ROOF SHAPES                             | 2.S. ROOF M          | ATERIALS                              | 2.T. RC  | OF FEATURE      | .s                         |                                       |                  |  |
| 1. [FT] Flat                                 | 1. [ 6]              | 3 <sub>]</sub> Asphalt                | 1  |                 |                            | 4.                                    |                  |  |
|  |                      |                                       |  |                 |                            | 2.U. FOUNDATION MATERIAL              | S                |  |
| 2. [ ] ]                                     | 2.                   |                                       | 2  |                 |                            | 1. L 3 0 Brick                        |                  |  |
|  |                      |                                       |  |                 |                            |                                       |                  |  |
| 3.   | 3.                   |                                       | 3  |                 |                            | 2.                                    |                  |  |
| 2.V. PORCHES                                 |                      |                                       |  |                 |                            | 2.W. PLAN                             |                  |  |
| 1  | 2.                   |                                       | 3  |                 |                            | R <sub> </sub> C <sub> </sub> Rectang | 1e               |  |
| 2.X. FURTHER DESCRIPTION                     |                      | (SEE CONTINUATION SHEET)              | 2.Y. DES   | CRIPTION O      | F ENVIRONMENT AND OUT      | BUILDINGS (SEE CON-                   | rinuation sheet) |  |
|  |                      |                                       | Com  | mercial         | street (historia           | c commercial distri                   | ct)              |  |
| 2.Z. SOURCES OF INFORMATION                  | PREPARED BY          | · · · · · · · · · · · · · · · · · · · | •  | ORGANIZATI      |                            |                                       | DATE             |  |
| (SEE CONTINUATION SHEET)                     | Roger M              | aserang                               |  | Show-Me         | e Regional Plann           | ing Commission                        | 7/3/95           |  |

PAGE NO. 1

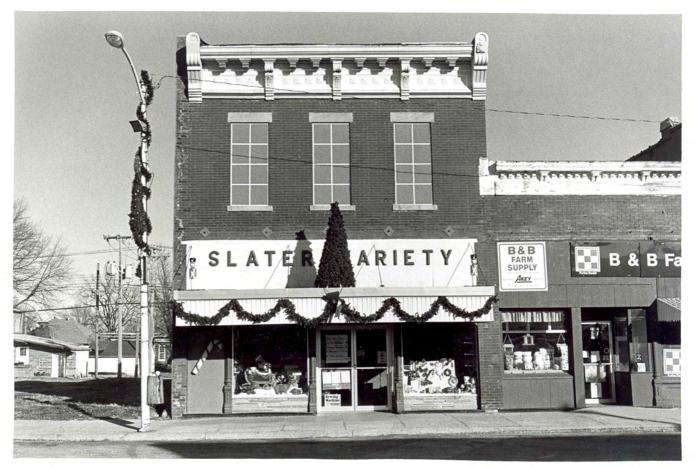
| REFERENCE NUMBER | A. HISTORIC NAME  | B. COUNTY | C. ADDRESS              |
|------------------|-------------------|-----------|-------------------------|
|                  | Land's Drug Store | Saline    | 222 N. Main St., Slater |

#### 2.X.

This is a brick, two-story single entry commercial building with display windows. The storefront has been altered at the first story but a fine metal cornice and three cast iron supports are retained. The cast iron was manufactured by the Smith-Hill (apparently, but difficult to read) Iron Co., Quincy, Illinois. Three flat-arched upstairs windows are covered, with the covers painted to resemble windows with muntins. Lintels and lugsills appear to be limestone. Portions of the original storefront are possibly intact behind modern panels, but the double-leaf entrance consists of modern aluminum and glass doors, display windows are modern and permastone has replaced the historic window aprons.

#### 2.Z.

1883-1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.



|               | RI HISTORIC I  | PRO | PER    | TYIN               | VENT   | ORY    | FU   | )RM    | i     |       |        |  | SA           | -A5-06      | 04-092  | · S-24                         | 2   |
|---------------|--|-----|--------|--------------------|--------|--------|--|--------|-------|-------|--------|--|--------------|-------------|---|--------------------------------|-----|
| REFERENCE N   | NUMBER   | Α.  | HISTO  | DRIC NAM           | ΛE     |        |  |        |       |       |        |  |              |             |   |                                |     |
|               |  |     | F      | Fore [             | Drug S | tore   | е  |        |       |       |        |  |              |             |   |                                |     |
| B. COUNTY     | and a molecular and a second an | С   |        | R NAME(            |        |        |  |        |       |       |        |  | -            |             |   |                                | —   |
| 1 9 5         | Saline   |     | ۴      | N. P.              | Dicks  | son F  | App  | liar   | nce   |       |        |  |              |             |   |                                |     |
|               | Main St.   |     |        |                    |        |        |  | E. C   |       | late  | r      |  |              | F. VICINITY | G. RESTRICTED                                 | H. ACREAGE<br>less than one a  | ıcr |
| i. section    | J. TOWNSHIP<br>51N   | ,   | K. RAN | nge<br>20 <b>W</b> | L. S   | SPANIS | SH L   | AND G  | 3RAN  | Т     | M. QU/ | ARTER SECTIONS   | N. OWNERSHIP |             | STATE   | FEDERAL MIXED                  |     |
| O. AGENCY(S   | 5)   |     |        |                    |        |        |  |        |       |       |        |  |              |             |   |                                |     |
| 1.            |  |     |        |                    |        |        |  |        |       |       |        | 2.   |              |             |   |                                |     |
| P. UTM ZONE   | EASTING  |     |        |                    | NORTH  | лING   |  |        |       |       | USGS   | QUADRANGLE   |              |             | ) OF SIGNIFICANCE                             |                                |     |
| 1.            | / /  |     | /      | /                  | /      | /      |  | /      |       |       |        |  |              | 1. 0 3      | 3 0 ARCHITE                                   | CTURE                          |     |
| 2.            | / /  | /   | /      | /                  | /      | /      |  | _/     | _/    | /     |        |  |              | 2           | Ш   |                                |     |
| 3.            | / /  | /   | /      | /                  | /      | /      | /  | /      | _/    | _/    |        |  |              | 3.          |   |                                |     |
| 4.            | / /  | /   | /      | /                  | /      | /      | /  | /      | /     | /     |        |  |              | 4.          |   |                                |     |
| R. SIGNIFICAN | NT PERSON(S)   |     |        |                    |        |        | T. S   | SIGNIF | ICAN  | CE    |        |  |              |             |   |                                |     |
| 1.            |  |     |        |                    |        |        |  | Fore   | e Di  | ruq ′ | Store  | was in this ca.  | . 1880 buil  | ding in     | the 1920s,                                    | and it was                     |     |
| 2.            |  |     |        |                    |        |        | Fore Drug Store was in this ca. 1880 building in the 1920s, and it was a drug store at the time of the 1922 and 1933 Sanborn maps. Its ear use (as indicated by Sanborn maps) was as a confectionery and YMCA, 1883. Subsequent uses include furniture and undertaking establishme |        |       |       |        |  |              |             | Its earliest kno<br>d YMCA, in<br>ablishment, |                                |     |
| 3.            |  |     |        |                    |        |        |  | Trar   | ns on | m wir | ndows  | nd meat market.<br>have been cover<br>ise relatively u | red but the  |             |   | or its architectuith cast iron | ire |
| S. SIGNIFICAN | NT EVENT DATE(S)   |     |        |                    |        | )      | 1  | •      |       |       |        |  |              |             |   |                                | ļ   |
| 1.            |  |     |        |                    |        |        | 1  |        |       |       |        |  |              |             |   |                                |     |
|               |  |     |        |                    |        |        | 1  |        |       |       |        |  |              |             |   |                                | - 1 |

MO 780-1257 (5-92)

2.

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                               |  |  |  |  |  |  |  |  |
|--|-------------------------------|--|--|--|--|--|--|--|--|
| 1.   | 2.                            | 3.   |  |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                               | 2.C. VERNACULAR TYPE   |  |  |  |  |  |  |  |
|  |                               | 6 4  Single entry with display windows   |  |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                       | <del></del>  |  |  |  |  |  |  |  |
| ca. 1880                                       | 2.                            | 3. 4. 5.   |  |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE         | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)  Mrs.Margaret N. Dickson, 235 W. Maple St., Slater, Mo. |  |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                               | <u> </u>   |  |  |  |  |  |  |  |
| 1. ρ2 COMMERCE/TRADE 2.                        | 3.                            | 4 5  |  |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                               |  |  |  |  |  |  |  |  |
|  | 3.                            | 4 5 5.   |  |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE            | 2.N. STORIES   |  |  |  |  |  |  |  |
| 0  | BUILDING ☐ SITE ☐ STRUCTURE [ | □ овјест 12 3  |  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS   |  |  |  |  |  |  |  |
| 1. LB Load bearing brick                       | 1. 30 BRICK                   | 1  |  |  |  |  |  |  |  |
|  |                               |  |  |  |  |  |  |  |  |
| 2.   | 2                             | 2 4  |  |  |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES   |  |  |  |  |  |  |  |
| 1. FT Flat                                     | 1. 63 Asphalt                 | 1  |  |  |  |  |  |  |  |
|  |                               | 2.U. FOUNDATION MATERIALS  |  |  |  |  |  |  |  |
| 2.   | 2                             | 2 1 BRICK  |  |  |  |  |  |  |  |
| 3.   |                               |  |  |  |  |  |  |  |  |
| 2.V. PORCHES                                   | 3.                            | 3. 2   |  |  |  |  |  |  |  |
| 1.   | 2.                            | 2.W. PLAN  R C Rectangle 3.  |  |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Business street  (SEE CONTINUATION SHEET)         |  |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                   | ORGANIZATION DATE  |  |  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                | Show-Me Regional Planning Commission 9/18/95   |  |  |  |  |  |  |  |

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| REFERENCE NUMBER | A. HISTORIC NAME | B. COUNTY  | C. ADDRESS              |
|------------------|------------------|------------|-------------------------|
|                  | Fore Drug Store  | Saline 195 | 227 N. Main St., Slater |

#### 2.X.

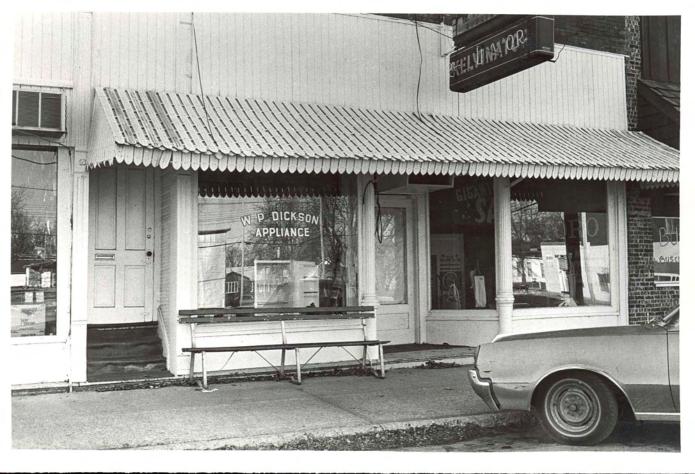
This is a brick, two-story commercial building (single entry with display windows). It is the north half of a double building constructed in ca. 1880. The uppermost level is covered with material resembling tile, apparently to shore up the parapet. Three second floor windows in their original openings have stone lintels and lugsills. The lower storefront consists of a central recessed entrance flanked by display windows. Round, fluted cast iron posts and square grooved posts in the storefront are by Christopher & Simpson, St. Louis. The transom area is covered with wood. Much historic material remains, including wood around the windows. Between this building and the similar but more altered south building is an upstairs entrance. A modern metal awning extends from the upstairs entrance (recessed above a short flight of steps) to the north end of the storefront.

#### 2.Z.

Sanborn maps, 1883-1933

Interview with J. B. Johnson, June 27, 1995.





# MISSOURI HISTORIC PROPERTY INVENTORY FORM

SA-AS-604-693

5-25

| REFERENCE NU            | IMPED          | A 1419  | STORIC NAM  | F          |   |   |  |  | * 3 Sale 1925  |   |  |  |  |  |
|-------------------------|----------------|---------|-------------|------------|---|---|--|--|--|---|--|--|--|--|
| HEFENENCE INC           |                | . A. HI | _           |            |   |   |  |  |  |   |  |  |  |  |
|                         |                |         | Warr        | ner's Meat | Market                                    | & Gro   | oceries  |  |  |   |  |  |  |  |
| B. COUNTY               |                | C. 01   | THER NAME(S | S)         |   |   |  |  |  |   |  |  |  |  |
| 1 9 5 5                 | Saline         |         | G. F        | Philip Wym | ore, DD:                                  | S, Off  | fice   |  |  |   |  |  |  |  |
| D. ADDRESS              |                |         |             |            | E. CITY                                   | E. CITY F. VICINITY G. RESTRICTED H. ACREAGE          |  |  |  |   |  |  |  |  |
| 300 N                   | . Main St.     |         |             |            | Sla                                       | ter   |  |  |  |   | less than one acre                                 |  |  |  |
| I. SECTION              | J. TOWNSHIP    | K.      | RANGE       | L. SPANISI | I LAND GRA                                | NT  | M. QUARTER SECTIONS  | N. OWNERSHIP   |  |   |  |  |  |  |
| 11                      | 51N            |         | 20W         |            |   |   |  | X PRIVATE  | LOCAL  | STATE [   | FEDERAL MIXED                                      |  |  |  |
| O. AGENCY(S)            | · ·            |         |             |            |   |   |  |  |  |   |  |  |  |  |
| 1.                      |                |         |             |            |   |   | 2.   |  |  |   |  |  |  |  |
| P. UTM ZONE             | EASTING        |         |             | NORTHING   |   | _   | USGS QUADRANGLE  | <del></del>  | Q. AREA(S)   | OF SIGNIFICANCE/  | CONTEXT(S)   |  |  |  |
| 1.                      | / /            | /       | / /         | / /        | / /                                       | / /   |  |  | 1. ρβ  | ρ <sub>J</sub> ARCHITEC   | CTURE  |  |  |  |
| 2.                      | / /            | /       | / /         | / /        | / / .                                     | / /   |  |  | 2.   |   |  |  |  |  |
| 3.                      | / /            | /       | / /         | / /        | / /                                       | / /   |  |  | 3.   |   |  |  |  |  |
| 4.                      | . / /          | /       | / /         | / /        | / / .                                     | / /   |  |  | 4.   | <u> </u>  |  |  |  |  |
| R. SIGNIFICAN           | T PERSON(S)    |         |             | 1          | . SIGNIFICA                               | NCE   |  |  |  |   |  |  |  |  |
| 1. 2. 3. S. SIGNIFICANT | TEVENT DATE(S) |         |             |            | upsta<br>1890:<br>Marka<br>the a<br>Sanba | airs,<br>s. By<br>et. I<br>downst<br>orn ma<br>red bu | 1880 building began but the main floor the teens if not of the local masonic of tairs remained a manap, the 1933 edition retains ornal | was convert<br>earlier, it<br>rder continu<br>rket for man<br>n, describes | ed to a<br>was know<br>ed to ow<br>y years.<br>it simp | meat market<br>In as Warner<br>In the upsta<br>Slater's<br>Ily as a sto | in the<br>'s Meat<br>irs and<br>latest<br>re. This |  |  |  |
| 2.                      |                |         |             |            |   |   |  |  | SEE  | CONTINUATION S  | SHEET  |  |  |  |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                               |  |  |  |  |  |  |  |  |
|--|-------------------------------|--|--|--|--|--|--|--|--|
| 1.   | 2.                            | 3.   |  |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                               | 2.C. VERNACULAR TYPE                       |  |  |  |  |  |  |  |
|  |                               | 6 <sub>3</sub> Corner Entrance             |  |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                       |  |  |  |  |  |  |  |  |
| ca. 1880 <sub>1.</sub>                         | 2.                            | 3. 4.                                      | 5  |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE      | 2.I. OWNER'S NAME & ADDRESS (IF DIFFERENT) |  |  |  |  |  |  |  |
|  |                               | John Markovich, 615 Ash, Sla               | ater, and other owners                                 |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                               |  |  |  |  |  |  |  |  |
| 1. 02 COMMERCE/TRADE 2. 0                      | 3 SOCIAL 3.                   | 4  | 5.   |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                               |  |  |  |  |  |  |  |  |
| 1. <u>[0]2 E</u>   Specialty 2. <u>[0 3</u>    | A  Meeting Hall 3. []         | 4  | 5.   |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE            | 2.N. STORIES                               |  |  |  |  |  |  |  |
| 0  | ☑ BUILDING ☐ SITE ☐ STRUCTURE | ☐ OBJECT 1. <u>2</u> 2                     | 3  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS                       |  |  |  |  |  |  |  |
| 1. LB Load bearing brick                       | 1. 30 BRICK                   | 1.   | 3.   |  |  |  |  |  |  |
|  |                               |  |  |  |  |  |  |  |  |
| 2  | 2. [  6 1] STUCCO             | 2.   | 4.   |  |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES                         |  |  |  |  |  |  |  |
| 1. [  F T  Flat                                | 1. <u>[[6 3]</u> Asphalt      | 1  |  |  |  |  |  |  |  |
|  |                               |  | 2.U. FOUNDATION MATERIALS                              |  |  |  |  |  |  |
| 2.   | 2. [ ]                        | 2  | 1. [30] BRICK  |  |  |  |  |  |  |
|  |                               |  |  |  |  |  |  |  |  |
| 3.   | 3.                            | 3.   | 2.   |  |  |  |  |  |  |
| 2.V. PORCHES                                   |                               |  | 2.W. PLAN  |  |  |  |  |  |  |
| 1.   | 2.                            | 3.   | <sub>∟  </sub> R <sub> </sub> C <sub> </sub> Rectangle |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT    | BUILDINGS (SEE CONTINUATION SHEET)                     |  |  |  |  |  |  |
| 1  |                               | Commercial corner                          |  |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                   | ORGANIZATION                               | DATE   |  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                | Show-Me Regional Plann                     | ing Commission 7/17/95                                 |  |  |  |  |  |  |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY     | C. ADDRESS              |
|------------------|----------------------|---------------|-------------------------|
|                  | Warner's Meat Market | Saline<br>195 | 300 N. Main St., Slater |

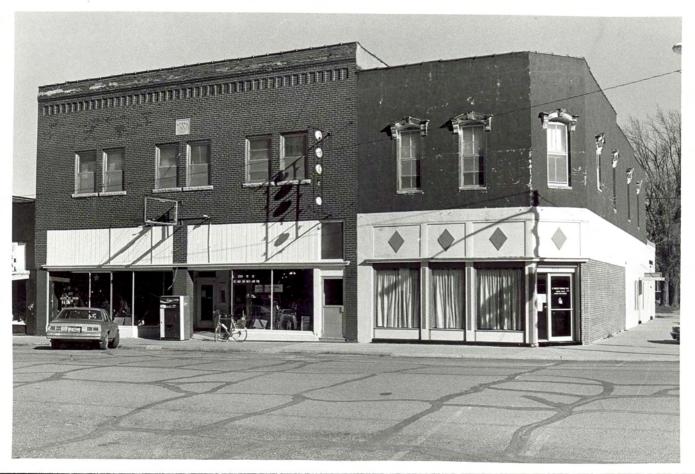
2.X.

This is a brick, two-story, ca. 1880 building with a corner entrance. Upstairs windows--two on the west facade, four on the south, and one in the truncated corner--have ornate metal hoods or crowns. This building probably had a metal cornice which at some point was removed. The present cornice lacks embellishment and is simply stuccoed, as is the rest of the old brick portion. The corner entrance is new and there is new brickwork or brick veneer over what had been display windows on the south. Old display windows on the west are intact. Wood panels with diamond designs have been installed over the transoms. A cast iron doorsill has been retained.

2.Z.

2.Z.

1883-1933 Sanborn maps.
Interview with J. B. Johnson, June 27, 1995.



# MISSOURI HISTORIC PROPERTY INVENTORY FORM

SA-A5-004-094/

| 5- | 23 |
|----|----|
|----|----|

|   |            |           |        |           |        |       |       |       |  |      | _  |                | ا ا عصام نسي   |  |
|---|------------|-----------|--------|-----------|--------|-------|-------|-------|--|------|--|----------------|----------------|--|
| REFERENCE N   | UMBER      |           | A. HIS | TORIC NAM | IE     |       |       |       |  |      |  |                |                |  |
|   |            |           | 5      | Security  | y Bank | /A11  | len   | & P   | age  | Dry  | / Good   | S              |                |  |
| B. COUNTY   |            |           | C. OTI | HER NAME( | S)     |       |       |       |  |      | _  |                |                |  |
| <sub> </sub> 1 <sub> </sub> 9 <sub> </sub> 5 <sub> </sub> | Saline     |           | ١      | Video V   | isions | /Wes  | ste   | rn A  | Auto   | )    |  |                |                |  |
| D. ADDRESS E. CITY  |            |           |        |           |        |       |       |       | TY   |      |  |                | <del>_</del> _ | F. VICINITY G. RESTRICTED H. ACREAGE   |
| 301-3   | 03 N. M    | ain St    | t.     |           |        |       |       |       |  |      | Slate  | r              |                | less than one acre   |
| I. SECTION  | J. TOW     |           | К.     | RANGE     | L. S   | PANIS | H LA  | ND G  | RANT   |      | M. QU  | ARTER SECTIONS | N. OWNERS      | HIP  |
| 11  |            | 51N       |        | 20W       |        |       |       |       |  |      |  |                | X PRIVA        | TE LOCAL STATE FEDERAL MIXED   |
| O. AGENCY(S)  |            |           |        |           |        |       |       |       | _  |      |  |                |                |  |
| 1.  |            |           |        |           |        |       |       |       |  |      |  | 2.             |                |  |
| P. UTM ZONE   | EASTING    |           |        |           | NORTH  | ING   |       |       |  |      | USGS   | DUADRANGLE     |                | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  |
| 1.  | /          | / /       | / .    | / /       | /      | /     | /     | 1.    | /  | /    |  |                |                | 1. O 3 O ARCHITECTURE  |
|   |            |           |        |           |        |       |       |       |  |      |  |                |                |  |
| 2.  | /          |           | / ,    | / /       | /      | /     | /     | /     | /  |      |  |                |                | 2.   |
|   |            |           |        |           |        |       |       |       |  |      |  |                |                |  |
| 3.  | /          | /         | /<br>  | / /       | /      |       | /     | /     | /  | /    |  |                |                | 3.   |
|   |            |           |        |           |        |       |       |       |  |      |  |                |                |  |
| 4.  |            |           | ,      | <u>/</u>  | /      |       |       |       | -  | -    |  |                |                | 4.   |
| R. SIGNIFICAN   | T PERSON(S | <b>6)</b> |        |           |        |       | T. SI | GNIFI | CANC   | CE   |  |                |                |  |
| 1.  |            |           |        |           |        |       | S1    | ate   | r)   | as t | he St  | ate Bank of S1 | later, was     | 31 reorganized (with the Bank of originally in the south half of                                   |
| 2.  |            |           |        |           |        |       | Si    | ate   | r P  | ost  | Offic  | e moved into t | the vacate     | following the reorganization, the ed south halfwhich has a corner eled and then wrapped around the |
| south part 1  |            |           |        |           |        |       |       |       | uth part like an inverted Loriginally housed Allan & Page Dry Goods, ich had entrances on Emma as well as Main Streets. The Emma Street side |      |  |                |                |  |
| s significant event pate(s) also had a h                  |            |           |        |           |        |       |       |       |  |      | hat shop in the building's early years. Sanborn maps prior to<br>te no construction on this site prior to the existing building. |                |                |  |
| 1   |            |           |        |           |        |       | 13    | 122   | ma   | icat | .e 110   | construction ( | on this S1     | te prior to the existing building.   |
|   |            |           |        |           |        |       |       |       |  |      |  |                |                |  |
| 2.  |            |           |        |           |        |       |       |       |  |      |  |                |                | ☐ SEE CONTINUATION SHEET   |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER                                    | <del></del>                   |                     |                                       |                          |  |  |  |  |  |  |
|---|-------------------------------|---------------------|---------------------------------------|--------------------------|--|--|--|--|--|--|
| 1.  | 2.                            |                     | <b>3.</b>                             |                          |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE  |                               | 2.C. VERNACULAR TYP | 2.C. VERNACULAR TYPE                  |                          |  |  |  |  |  |  |
|   |                               | 6 3 Corne           | r Entrance                            |                          |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION 2.E. ALTERATION DATE (CIRCA) | ON DATE                       |                     | · · · · · · · · · · · · · · · · · · · |                          |  |  |  |  |  |  |
| ca. 1915  | _                             |                     |                                       | _                        |  |  |  |  |  |  |
| 1.  2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV                          | 2.                            | 3.                  | 4.                                    | 5.                       |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA)[2.G. DATE MOV                              | Z.H. DESTRUCTION DATE         | Kathy and Bi        | ADDRESS (IF DIFFERENT)                |                          |  |  |  |  |  |  |
|   |                               | Nathy and bi        | 11 Jacobson                           |                          |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION  |                               |                     | <del></del>                           |                          |  |  |  |  |  |  |
| 1. 0 2 COMMERCE/TRADE 2.  | 3.                            | 4                   | 5.                                    |                          |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION   |                               | -                   |                                       |                          |  |  |  |  |  |  |
| 1. 020 Financial 2.02   | E Specialty 3.                | 4.                  | 5.                                    |                          |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES  | 2.M. RESOURCE TYPE            | [2                  | 2.N. STORIES                          |                          |  |  |  |  |  |  |
| 0   | 🖄 BUILDING 🗆 SITE 🗆 STRUCTURE | □ овјест            | 12/1 2                                | 3                        |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS   | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIAL | .s                                    |                          |  |  |  |  |  |  |
| 1. LBLoad bearing brick   | 1. 3 0 BRICK                  | 1                   | 3. [ ] ]                              |                          |  |  |  |  |  |  |
|   |                               |                     |                                       |                          |  |  |  |  |  |  |
| 2.  | 2.                            | 2.                  | 2 4                                   |                          |  |  |  |  |  |  |
| 2.R. ROOF SHAPES  | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES  | 2.T. ROOF FEATURES                    |                          |  |  |  |  |  |  |
| 1. FT Flat  | 1. [6]3 Asphalt               | 1. [ ] ]            | 1                                     |                          |  |  |  |  |  |  |
|   |                               |                     | 2.U. FOUNDA                           | TION MATERIALS           |  |  |  |  |  |  |
| 2.  | 2                             | 2.                  | 13_(                                  | BRICK                    |  |  |  |  |  |  |
|   |                               |                     | <b>{</b>                              |                          |  |  |  |  |  |  |
| 3   | 3. [ ] ]                      | 3                   | 2. [ ] [                              | ل                        |  |  |  |  |  |  |
| 2.V. PORCHES  |                               |                     | 2.W. PLAN                             |                          |  |  |  |  |  |  |
| 1. []   | 2.                            | 3. [ ] ]            | L_IR (0                               | ∑ Rectangle              |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION  | (SEE CONTINUATION SHEE        | ')                  | NVIRONMENT AND OUTBUILDINGS           | (SEE CONTINUATION SHEET) |  |  |  |  |  |  |
|   |                               | Commercial a        | rea of Slater                         | ·                        |  |  |  |  |  |  |
| .2.Z. SOURCES OF INFORMATION  | PREPARED BY                   | ORGANIZATIO         |                                       | DATE                     |  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)  | Roger Maserang                | Show-Me             | Regional Planning Commis              | 7/13/95                  |  |  |  |  |  |  |



PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME           | B. COUNTY     | C. ADDRESS                  |
|------------------|----------------------------|---------------|-----------------------------|
| 200 m            | Security Bank/Allen & Page | Saline<br>195 | 301-303 N. Main St., Slater |

2.X.

This brick, two-story corner entrance building (also a multiple entry building) was constructed in ca. 1915. The corner entrance, deeply recessed within the southeast end, is supported by a square brick column. The brickwork cornice is gently but extensively corbeled, and a similar cornice is on a one-story rear extension. Upstairs windows (pairs on the Emma Street side and single units on Main Street) are double-hung 1/1s with stone lintels and lugsills. The lower storefront has been altered somewhat and multipaned transoms are hidden behind panels, but original material is also present. An entrance leading upstairs is approximately centered in the Main Street facade.

2.Z.

1900-1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.



# MISSOURI HISTORIC PROPERTY INVENTORY FORM

| MISSOURI I                                     | HISTORI    | C PF | ₹OPE   | ERTY IN       | IVENT        | ORY   | ' FO                  | RM                      |            |      |                     | SA                                   | AS-004-095 5-24   |  |  |  |
|--|------------|------|--------|---------------|--------------|-------|-----------------------|-------------------------|------------|------|---------------------|--------------------------------------|---|--|--|--|
| REFERENCE NU                                   | IMBER      |      | A. HIS | STORIC NA     | ме<br>Flemin | ngis  | Dr.                   | y Go                    | ods        |      |                     |                                      |   |  |  |  |
| B. COUNTY                                      |            |      | C. OTI | HER NAME      | (S)          |       |                       |                         |            |      | -                   |                                      |   |  |  |  |
| 1 <sub>1</sub> 9 <sub>1</sub> 5 <sub>1</sub> S | aline      |      |        |               |              | na's  | an                    | and Grandpa's Mini Mart |            |      |                     |                                      |   |  |  |  |
| D. ADDRESS                                     |            |      |        | -             |              | _     |                       | E. CI                   | TY         |      |                     | F. VICINITY G. RESTRICTED H. ACREAGE |   |  |  |  |
|  | . Main St  | t    |        |               |              |       |                       |                         | <b>S</b> 1 | ater |                     |                                      | less than one acr   |  |  |  |
| i. section<br>11                               | J. TOWNS   | HIP  | K. F   | range<br>20W  | L.           | SPANI | SHLA                  | ND G                    | RANT       |      | M. QUARTER SECTIONS | N. OWNERSHIP  X PRIVATE              | LOCAL STATE FEDERAL MIXED   |  |  |  |
| O. AGENCY(S)                                   |            |      |        | · <del></del> |              |       |                       |                         | _          |      |                     |                                      |   |  |  |  |
| 1.   |            |      |        |               |              |       |                       |                         |            |      | 2.                  |                                      |   |  |  |  |
| P. UTM ZONE                                    | EASTING    |      |        |               | NORTI        | HING  |                       |                         |            |      | USGS QUADRANGLE     |                                      | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)   |  |  |  |
| 1.   | /          | /    | /      | / /           | /            |       | /                     | /                       | /          | /    |                     |                                      | 1. O 3 O ARCHITECTURE   |  |  |  |
| 2.   | / .        | /    | / .    | / /           | /            | /     | /                     | /                       | /          | /    |                     |                                      | 2.  |  |  |  |
| 3.   | / .        | /    | /      | / /           | ,            | /     |                       |                         |            |      |                     |                                      | 3.  |  |  |  |
| 4.   | / .        | /    | /      | / /           | /            | /     |                       |                         |            |      |                     |                                      | 4.  |  |  |  |
| R. SIGNIFICANT                                 | PERSON(S)  |      |        |               |              |       | T. S                  | IGNIFI                  | CANC       | Œ    |                     |                                      |   |  |  |  |
| 1.   |            |      |        |               |              |       | s                     | tore                    | es s       | e11i | ng clothing and boo | ts and shoe                          | th a masonic hall upstairs and<br>es downstairs. Fleming's Dry Goods<br>ain St., occupying the entire first |  |  |  |
| 2.   |            |      |        |               |              |       | f                     | loor                    | <b>,</b> p | roba | bly during the 1920 | s. The 191                           | 10 Sanborn map indicates the site<br>f the building, an open air theater                                    |  |  |  |
| 3.   |            |      |        |               |              |       | was at this location. |                         |            |      |                     |                                      |   |  |  |  |
| S. SIGNIFICANT                                 | EVENT DATE | (S)  |        |               |              |       |                       |                         |            |      |                     |                                      |   |  |  |  |
| 1.   |            |      |        |               |              |       |                       |                         |            |      |                     |                                      |   |  |  |  |
| 2.   |            |      |        |               |              |       |                       |                         |            |      |                     |                                      | ☐ SEE CONTINUATION SHEET  |  |  |  |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER      |                                       |  |  |  |  |  |  |  |  |
|---|---------------------------------------|--|--|--|--|--|--|--|--|
| 1.  | 2.                                    | 3.   |  |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                      | · · · · · · · · · · · · · · · · · · · | 2.C. VERNACULAR TYPE   |  |  |  |  |  |  |  |
|   |                                       | 6 7 Multiple-entry commercial building                                     |  |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT   | TION DATE                             |  |  |  |  |  |  |  |  |
| ca. 1915<br>1.                                | 2.                                    | 3. 4. 5.   |  |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MO | 2.H. DESTRUCTION DATE                 | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) Alan Soper, 517 Ash St., Slater |  |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                        |                                       |  |  |  |  |  |  |  |  |
| 1. 0 2 COMMERCE/TRADE 2. 0                    | 3. LI                                 | 4 5  |  |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                     |                                       |  |  |  |  |  |  |  |  |
| 1. 0 2 E Specialty 2. 0 3                     | A Meeting hall 3.                     | 4 5  |  |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES              | 2.M. RESOURCE TYPE                    | 2.N. STORIES   |  |  |  |  |  |  |  |
| 0   | 🖾 BUILDING 🗆 SITE 🗆 STRUCTURE         | □ овјест 1. <u>2</u> 2 3   |  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                       | 2.P. EXTERIOR WALL MATERIALS          | 2.Q. OTHER MATERIALS   |  |  |  |  |  |  |  |
| 1. [LB] Load bearing brick                    | 1. [3]0] BRICK                        | 1 3  |  |  |  |  |  |  |  |
| 2   | 2.                                    | 2.         4.  |  |  |  |  |  |  |  |
| 2.R. ROOF SHAPES                              | 2.S. ROOF MATERIALS                   | 2.T. ROOF FEATURES   |  |  |  |  |  |  |  |
| 1. [F]T] Flat                                 | 1.    6 3  Asphalt                    | 1.       4.  |  |  |  |  |  |  |  |
|   |                                       | 2.U. FOUNDATION MATERIALS  |  |  |  |  |  |  |  |
| 2   | 2.                                    | 2 13_0_ BRICK  |  |  |  |  |  |  |  |
| 3.  | 3.                                    | 3.   |  |  |  |  |  |  |  |
| 2.V. PORCHES                                  | <u> </u>                              | 2.W. PLAN  |  |  |  |  |  |  |  |
| 1 + + + 1                                     | 2.                                    | 3.   |  |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                      |                                       |  |  |  |  |  |  |  |  |
|   | ☒ (SEE CONTINUATION SHEET             | Commercial block   |  |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                   | PREPARED BY                           | ORGANIZATION DATE  |  |  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                      | Roger Maserang                        | Show-Me Regional Planning Commission 7/17/95                               |  |  |  |  |  |  |  |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME    | B. COUNTY     | C. ADDRESS              |
|------------------|---------------------|---------------|-------------------------|
|                  | Fleming's Dry Goods | Saline<br>195 | 302 N. Main St., Slater |

2.X.

This is a brick, two-story, ca. 1915 multiple-entry commercial building. The building's first-floor entrances are recessed in a central bay. A supporting brick column, aligned with the building front, splits the recessed entrance bay. The brickwork cornice is modestly embellished with a row of small recessed rectangles. Centered in the upper facade is a stone panel containing a masonic symbol and "AF & AM 1915." Six windows arranged in pairs with stone lugsills are in the upstairs front. The lower storefront is relatively original but transom windows are covered with painted wood panels. A door to the upstairs is at the south end.

2.Z.

Sanborn maps,1922 and 1933. Interview with J. B. Johnson, June 27, 1995.



| MISSOURI                                       | nis i Unic P  | HUI        | CHI    | TIN   | AEMIC       | JHI                        | rU              | KIVI                                 |                                    |  |   |             | ) M M       | 5-667          |                    |
|--|---------------|------------|--------|---|-------------|----------------------------|-----------------|--------------------------------------|------------------------------------|--|---|-------------|-------------|----------------|--------------------|
| REFERENCE NU                                   | MBER          | A. I       | HISTOR | RIC NAM   | IE.         |                            |                 |                                      |                                    |  |   |             |             |                |                    |
|  |               |            | Slat   | er C  | hristi      | ian                        | Chur            | rch                                  |                                    |  |   |             |             |                |                    |
| B. COUNTY                                      | <u> </u>      | C. (       | OTHER  | NAME(   | S)          |                            |                 |                                      |                                    |  |   |             |             |                |                    |
| 1 <sub>1</sub> 9 <sub>1</sub> 5 <sub>1</sub> S | aline         |            |        |   |             |                            |                 |                                      |                                    |  |   |             |             |                |                    |
| D. ADDRESS                                     |               |            |        |   |             |                            |                 | E. CI                                | TY                                 | _  |   |             | F. VICINITY | G. RESTRICTED  | H. ACREAGE         |
| 348 N.   | Main St.      |            |        |   |             |                            |                 |                                      | <b>S</b> 1                         | ater   |   |             |             |                | less than one acre |
| I. SECTION                                     | J. TOWNSHIP   |            | K. RAN | IGE   | L. S        | SPANI                      | SHLA            | ND GI                                | RANT                               | M. QL  | IARTER SECTIONS   | N. OWNERSHI | P           |                |                    |
| 11   | 51N           |            | 20     | W   |             |                            |                 |                                      |                                    |  |   | X PRIVATE   | LOCAL       | STATE          | FEDERAL MIXED      |
| O. AGENCY(S)                                   |               |            |        |   |             |                            |                 |                                      | _                                  |  |   |             |             |                |                    |
| 1.   |               |            |        |   |             |                            |                 |                                      |                                    |  | 2.  |             |             |                |                    |
| P. UTM ZONE                                    | EASTING       |            |        |   | NORTH       | IING                       |                 |                                      |                                    | USGS   | QUADRANGLE  |             | Q. AREA(S)  | OF SIGNIFICANC | E/CONTEXT(S)       |
| 1.   | / /           | /          | /      | /   | /           | /                          | /               | /                                    | / /                                |  |   |             | 1. 0 3      | O ARCHITI      | ECTURE             |
| 2.   | / /           | /          | /      | /   | /           | /                          | /               | /                                    | / /                                |  |   |             | 2.          |                |                    |
| 3.   | / /           | /          | /      | /   | /           | /                          | /               | /                                    | / /                                |  |   | _           | 3.          |                |                    |
| 4.   | / /           | /          | /      | /   | /           | /                          | /               | /                                    | / /                                |  |   |             | 4.          |                |                    |
| R. SIGNIFICANT                                 | PERSON(S)     |            |        |   |             |                            | T. SI           | GNIFI                                | CANCE                              |  |   | Ē           |             |                |                    |
| 2.   |               | a church b |        |   |             | buildi<br>oximat<br>arr wa | s the architect | en destroy<br>th church<br>. Members | ed by fir<br>members o<br>of the b | re the previ<br>donating mud<br>building com | ious year. It<br>ch of the labor.<br>nmittee were Frank |             |             |                |                    |
| the Christ building w                          |               |            |        | Miller, G. R. Winn and Walter Haines Sr. Like various other Slater churches, the Christian congregation was organized at the home of a member and a building was constructed before the town of Slater was formed. When development of Slater began in about 1878, the first church building was moved to |             |                            |                 |                                      |                                    |  |   |             |             |                |                    |
| 1.   | EVENT DATE(S) |            |        |   | n to the co | · ·-,                      |                 | the                                  | site                               | of the                                       | present buildi  | ng at the   | corner of   | f Main and I   |                    |

MO 780-1257 (5-92)

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/EN    | NGINEER   |              |                          | 7                  |                         |                |             |                |
|---------------------------------------|-----------|--------------|--------------------------|--------------------|-------------------------|----------------|-------------|----------------|
| 1.                                    |           |              | 2.                       |                    | 3.                      |                |             |                |
| 2.B. ARCHITECTURAL STYLE              |           | <del></del>  |                          | 2.C. VERNACULAR    |                         |                |             |                |
|                                       |           |              |                          |                    |                         |                |             |                |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E.   | ALTERATIO | ON DATE      |                          |                    |                         |                |             |                |
| 1.                                    |           |              | 2.                       | 3.                 | 4.                      |                | 5           | ;              |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. | DATE MOVI | ED .         | 2.H. DESTRUCTION DATE    |                    | & ADDRESS (IF DIFFERENT | T)             |             | <u>-</u>       |
|                                       |           |              |                          |                    |                         |                |             |                |
| 2.J. HISTORIC FUNCTION                |           | <u>_</u>     |                          |                    |                         |                |             |                |
| 1                                     | 2.        |              | 3. [ ] ]                 | 4.                 | 1 1 1                   | 5              | 1 1 1       |                |
| 2.K. HISTORIC SUBFUNCTION             |           |              |                          |                    |                         |                |             |                |
| 1                                     | 2         |              | 3. [ ] ]                 | 4.                 |                         | 5              |             |                |
| 2.L. NO. OF ANCILLARY STRUCTURES      |           | 2.M. RESOUR  | ICE TYPE                 |                    | 2.N. STORIES            |                |             |                |
|                                       |           |              | ig 🗌 site 🗎 structure [  | ОВЈЕСТ             | 1 2.                    | 3.             |             |                |
| 2.O. STRUCTURAL SYSTEMS               |           | 2.P. EXTERIO | R WALL MATERIALS         | 2.Q. OTHER MATER   | RIALS                   |                |             |                |
| 1.                                    |           | 1.           |                          | 1.                 |                         | 3.             |             |                |
|                                       |           |              |                          | 1                  |                         |                |             |                |
| 2.                                    |           | 2            |                          | 2.                 |                         | 4.             |             |                |
| 2.R. ROOF SHAPES                      |           | 2.S. ROOF MA | ATERIALS                 | 2.T. ROOF FEATUR   | ES                      |                |             |                |
| 1.                                    |           | 1.           |                          | 1. [ ] ]           |                         | 4.             |             |                |
|                                       |           | =            |                          | ·                  |                         | 2.U. FOUNDATIO | N MATERIALS |                |
| 2.                                    |           | 2.           |                          | 2.                 |                         | 1              |             |                |
|                                       |           |              |                          |                    |                         |                |             |                |
| 3.                                    |           | 3            |                          | 3.                 |                         | 2.             |             |                |
| 2.V. PORCHES                          |           |              |                          |                    |                         | 2.W. PLAN      |             |                |
| 1. [ ]                                |           | 2.           |                          | 3.                 |                         |                |             |                |
| 2.X. FURTHER DESCRIPTION              |           |              | (SEE CONTINUATION SHEET) | 2.Y. DESCRIPTION C | F ENVIRONMENT AND OU    | TBUILDINGS     | SEE CONTIN  | IUATION SHEET) |
|                                       |           |              |                          |                    |                         |                |             |                |
| 2.Z. SOURCES OF INFORMATION           | _         | PREPARED BY  |                          | ORGANIZAT          |                         |                | i           | DATE           |
| (SEE CONTINUATION SHEET)              |           | Roger Ma     | aserang                  | Show-M             | e Regional Plann        | ing Commissi   | on          |                |

PAGE NO.1

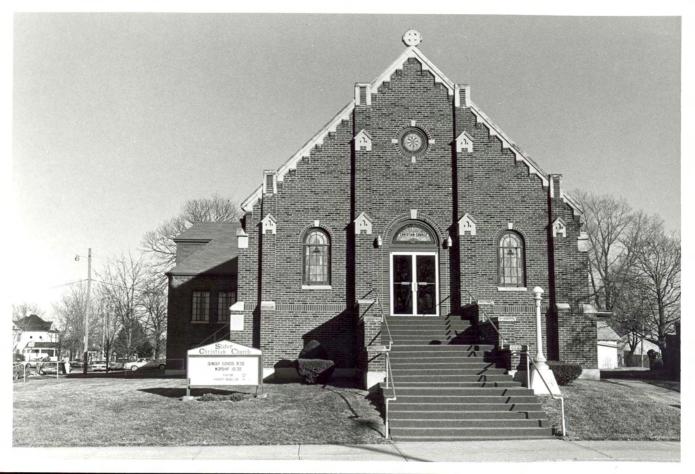
| REFERENCE NUMBER | A. HISTORIC NAME        | B. COUNTY | C. ADDRESS              |
|------------------|-------------------------|-----------|-------------------------|
|                  | Slater Christian Church | Saline    | 348 N. Main St., Slater |

2.X.

The Slater Christian Church is an example of an architect-designed gable-end church building. Tiers of the building's piers or buttresses are accented with limestone trim including carved, "gabled" pieces. The apex of the front gable supports a stone cross within a circle. The primary entrance is centered in the three-bay main facade under a round, segmental arch with a limestone keystone. The two flanking round-arched windows also have limestone keystones as well as limestone lugsills. Centered in the gable is a circular window opening (a small rose window) accented with four wedge-shaped stone pieces. Side windows of the sanctuary are round-arched but lack keystones. Basement windows and windows in a cross-gabled rear wing have flat brickwork arches and stone lugsills. Sanctuary windows contain mottled glass.

2.Z.

1967 History of Saline County, pp. 86-87; 333.



| MISSOURI            | HISTORIC PI                              | ROPERI    | LA IN     | VENTOR   | RY FO     | RM    |        |          |                |            | SA-AS-619-094 S-13  |
|---------------------|--|-----------|-----------|--|-----------|-------|--------|----------|----------------|------------|---|
| REFERENCE N         | UMBER                                    | A. HISTOF | RIC NAM   | 1E   |           |       |        |          |                |            |   |
|                     | 430 st. 14 f. 10<br>30 s. 1 s. 1 s. 1 s. |           |           | 414 N.   | Main      | St.   | House  |          |                |            |   |
| B. COUNTY           | <u>anne e painte e naisea e al</u>       | C. OTHER  | NAME(     |  |           |       |        |          |                |            |   |
| 1195                | Saline                                   |           |           | Lockwo   | ood Re    | esid  | lence  |          |                |            |   |
| D ADDRESS<br>414 N. | Main St.                                 |           |           |  |           | E. CI |        | ter      |                | _          | F. VICINITY G. RESTRICTED H. ACREAGE  less than one acr       |
| i. SECTION          | J. TOWNSHIP 51N                          | K. RAN    | ige<br>OW | L. SPA   | ANISH LA  | AND G | RANT   | M. QU    | ARTER SECTIONS | N. OWNERS  | TE LOCAL STATE FEDERAL MIXED                                  |
| O. AGENCY(S)        |  |           |           |  |           |       |        |          |                |            |   |
| 1.                  |  |           |           |  |           |       |        |          | 2.             |            |   |
| P. UTM ZONE         | EASTING                                  |           |           | NORTHIN  | G         |       |        | USGS     | QUADRANGLE     |            | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                         |
| 1.                  | / /                                      | / /       | /         | / /  | / /       | /     | / /    |          |                |            | 1. ρ 3 ρ ARCHITECTURE   |
|                     |  |           |           |  |           |       |        |          |                |            |   |
| 2.                  | / /                                      | / /       | /         | / /  | / /       | /     | / /    |          |                |            | 2.  |
| 3.                  | , ,                                      | / /       | /         | / /  | / /       | /     | / /    |          |                |            | 3   |
|                     |  |           |           |  | _         |       |        |          |                |            |   |
| 4.                  | / /                                      | / /       | /         | / /  | / /       | /     | / /    |          |                |            | 4   |
| R. SIGNIFICAN       | T PERSON(S)                              |           | -         |  | T. Š      | IGNIF | ICANCE | <u> </u> | _              |            |   |
| 1.                  |  |           |           |  |           | Oria  | inal o | wnersh   | uip of this ca | . 1890s Ou | een Anne cottagea somewhat common                             |
| }                   |  |           |           |  |           | -     |        |          | was not deterr |            | gan , ,,,,,, c c coage a c c,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2.                  |  |           |           |  |           |       |        |          |                |            |   |
|                     |  |           |           |  |           |       |        |          |                |            |   |
| 3.                  |  |           |           |  |           |       |        |          |                |            |   |
| S. SIGNIFICAN       | T EVENT DATE(S)                          |           |           |  |           |       |        |          |                |            |   |
| 1                   |  |           |           |  |           |       |        |          |                |            |   |
|                     |  |           |           | THE CONTRACTOR CONTRACTOR OF STREET, AND STREET, WILLIAM | A 11786 A |       |        |          |                |            |   |

MO 780-1257 (5-92)

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |   |   |               |
|--|---------------------------------|---|---|---------------|
| 1.   | 2.                              | 3.  |   |               |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE                                |   |               |
| ု <sup>4</sup> ၂ 5 Queen Anne                  |                                 |   |   |               |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                         |   |   |               |
| ca. 1890s                                      | 2.                              | 3. 4.   | 5   | j             |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ZED 2.H. DESTRUCTION DATE       | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT           | )   |               |
| 1  |                                 | Mrs. Margaret Lockwood                              |   |               |
| 2.J. HISTORIC FUNCTION                         |                                 |   |   |               |
| 1. 0 1 DOMESTIC 2.                             | 3.                              | 4.  | 5.  |               |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |   |   |               |
| 1. 0 1 A Single dwelling <sub>2. [ ]</sub>     | 3                               | 4   _   | 5   |               |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES  |   |               |
| 1  | Ø BUILDING ☐ SITE ☐ STRUCTURE ☐ | OBJECT 1. $\frac{1 \text{ or } 1\frac{1}{2}}{2}$ 2. | 3   | _             |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS                                |   |               |
| 1. BF Balloon frame                            | 1. [2]1 Weatherboard            | 1. []   | 3.  |               |
|  |                                 |   |   |               |
| 2. [ ] ]                                       | 2. [ ] ]                        | 2.  | 4.  |               |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES                                  |   |               |
| 1. CM Complex                                  | 1. 63 Asphalt                   | 1. []   | 4. [  |               |
|  |                                 |   | 2.U. FOUNDATION MATERIALS                     |               |
| 2.   | 2                               | 2   | 1. 30 BRICK                                   |               |
|  |                                 |   |   |               |
| 3.   | 3.                              | 3.  | 2.  |               |
| 2.V. PORCHES                                   |                                 | -   | 2.W. PLAN                                     |               |
| 1. <u>[  O H</u> ] One half                    | 2.                              | 3   | [  I R] Irregular                             | ,             |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT             | BUILDINGS (SEE CONTIN                         | UATION SHEET) |
|  | ,                               | Residential neighborhood                            | <u>,                                     </u> | ·             |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION  |   | DATE          |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Plann                              | ing Commission                                | 9/11/95       |



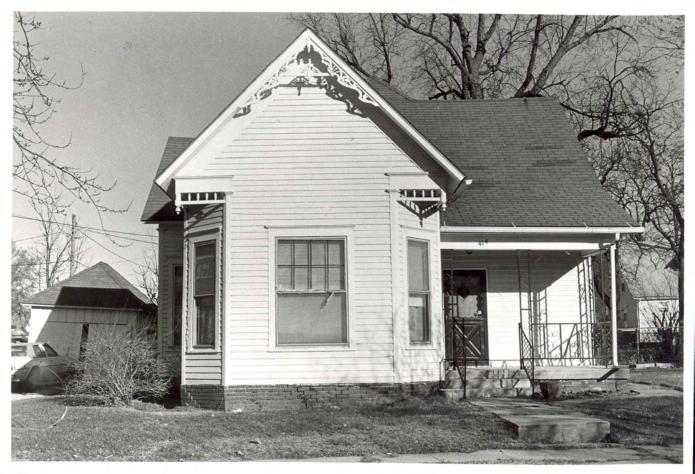
| REFERENCE NUMBER | A. HISTORIC NAME      | B. COUNTY  | C. ADDRESS              |
|------------------|-----------------------|------------|-------------------------|
|                  | 414 N. Main St. House | Saline 195 | 414 N. Main St., Slater |

2.X.

This is a frame, 1 or  $1\frac{1}{2}$ -story Queen Anne cottage. The main roof is hipped, with lower cross gables. The cutaway front gable contains lacy ornamentation at the apex. Spindlework frieze bands with corner pendants are in the cutaway corners. Pilaster corner boards are used. The original one-half porch has been replaced with a concrete slab, steel supports and railing. In some examples, there is an upstairs window in the front gable. There is a small back porch.

2. Z.

1933 Sanborn map



#### SA-AS-LOY-098 5-12 MISSOURI HISTORIC PROPERTY INVENTORY FORM REFERENCE NUMBER A. HISTORIC NAME Edwards, M., House B. COUNTY C. OTHER NAME(S) Krog Residence |1|9|5| Saline D. ADDRESS E. CITY F. VICINITY G. RESTRICTED H. ACREAGE 422 Main St. Slater Less than one acre I. SECTION J. TOWNSHIP K. RANGE L. SPANISH LAND GRANT M. QUARTER SECTIONS N. OWNERSHIP 11 51N 20W X PRIVATE LOCAL STATE FEDERAL O. AGENCY(S) 1. 2. P. UTM ZONE EASTING USGS QUADRANGLE Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) NORTHING ARCHITECTURE 1. / R. SIGNIFICANT PERSON(S) T. SIGNIFICANCE 1. In 1916, this Italianate house was owned by Mrs. M. (Georgia) Edwards. She continued living here upon her marriage to Luther Gilliam. This house was probably constructed in the 1890s but original ownership was not 2. determined.

MO 780-1257 (5-92)

S. SIGNIFICANT EVENT DATE(S)

3.

1.

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER              |                              |   |                                    |
|---|------------------------------|---|------------------------------------|
| 1.  | 2.                           | 3.  |                                    |
| 2.B. ARCHITECTURAL STYLE                              | -                            | 2.C. VERNACULAR TYPE                                      |                                    |
| <sub>[</sub> 4 <sub> </sub> 2 <sub>]</sub> Italianate |                              |   |                                    |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI          | ON DATE                      |   |                                    |
| ca. 1890s   | 2.                           | 3. 4.   | 5.                                 |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV        | Z.H. DESTRUCTION DATE        | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) Samuel C. Krog |                                    |
| 2.J. HISTORIC FUNCTION                                |                              |   |                                    |
| 1. 0 1 DOMESTIC 2. 1                                  | 3.                           | 4.  | 5.                                 |
| 1.  0 1 A  Single dwelling.                           | 3.                           | 4.  | 5.                                 |
| 2.L. NO. OF ANCILLARY STRUCTURES                      | 2.M. RESOURCE TYPE           | 2.N. STORIES  |                                    |
| 1   | BUILDING SITE STRUCTURE      | ОВЈЕСТ 1. <u>2</u> 2                                      | 3                                  |
| 2.O. STRUCTURAL SYSTEMS                               | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS                                      |                                    |
| 1. BF Balloon frame                                   | 1. 6 4 ASBESTOS              | 1. 20 WOOD  | 3.                                 |
|   |                              |   |                                    |
| 2.  | 2.                           | 2.  | 4.                                 |
| 2.R. ROOF SHAPES                                      | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES  |                                    |
| 1. HP Hipped  | 1. 63 Asphalt                | 1.  | 4. [ ] ]                           |
|   |                              |   | 2.U. FOUNDATION MATERIALS          |
| 2.  | 2.                           | 2.  | 1. []                              |
| 3.  | 3.                           | 2   |                                    |
| 2.V. PORCHES  | J                            | 3.  | 2.                                 |
| 1.   OH One-Half                                      | 2.                           | 3.  | I R Irregular                      |
| 2.X. FURTHER DESCRIPTION                              | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT                   | BUILDINGS (SEE CONTINUATION SHEET) |
|   | AT (OFF CONTINONTION SHEET)  | Residential neighborhood                                  | LI (SEE CONTINUATION SHEET)        |
| 2.Z. SOURCES OF INFORMATION                           | PREPARED BY                  | ORGANIZATION  | DATE                               |
| (SEE CONTINUATION SHEET)                              | Roger Maserang               | Show-Me Regional Planni                                   | ing Commission 9/11/95             |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME   | B. COUNTY     | C. ADDRESS           |
|------------------|--------------------|---------------|----------------------|
|                  | Edwards, M., House | Saline<br>195 | 422 Main St., Slater |

2.X.

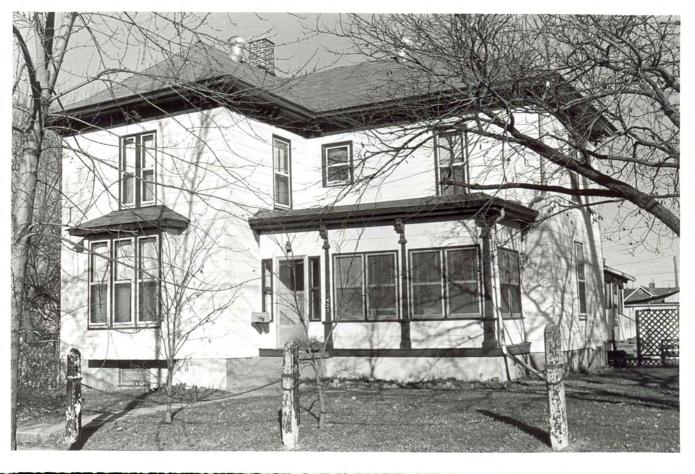
This is a frame, two-story asymmetrical house with a cross-hipped roof and Italianate styling. A one-half porch, with tapering wood posts with curvilinear brackets, has been enclosed. In addition to the porch which contains the front entrance, the primary elevation has a one-story rectangular bay window. Decorative, curvilinear brackets are arranged in pairs beneath the eaves. In the back is a one-story wing with an enclosed porch. Siding is asbestos.

2.Z.

1916 plat map

1933 Sanborn map

Interview with J. B. Johnson, June 27, 1995



#### SA-AS-604-099 5-11 MISSOURI HISTORIC PROPERTY INVENTORY FORM REFERENCE NUMBER A. HISTORIC NAME Jarvis, Dr. G. W., House B. COUNTY C. OTHER NAME(S) Head Residence/Head Antiques $11_19_15_1$ Saline D. ADDRESS E. CITY F. VICINITY G. RESTRICTED H. ACREAGE 429 Main St. Slater less than one acre I. SECTION J. TOWNSHIP K. RANGE L. SPANISH LAND GRANT M. QUARTER SECTIONS N. OWNERSHIP 11 51N 20W PRIVATE LOCAL STATE FEDERAL MIXED O. AGENCY(S) 1. 2. P UTM ZONE Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) EASTING NORTHING **USGS QUADRANGLE** / / / / / / / / / / 1. | O 3 O ARCHITECTURE / / / / / / / / / R. SIGNIFICANT PERSON(S) T. SIGNIFICANCE Dr. G. W. Jarvis, a Slater dentist, was an early owner of this ca. 1890s 1. Oueen Anne house. Dr. Jarvis was the owner in 1916, and apparently earlier and for many years later. The property, currently an antique shop and private residence, has a "for sale" sign in front. This house was selected 2. for its relatively unaltered Queen Anne architecture, of which it is a fine

and distinctive local example.

MO 780-1257 (5-92)

S. SIGNIFICANT EVENT DATE(S)

3.

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                   |  |                                    |
|--|-----------------------------------|--|------------------------------------|
| 1.   | 2.                                | 3.   |                                    |
| 2.B. ARCHITECTURAL STYLE                       |                                   | 2.C. VERNACULAR TYPE   |                                    |
| 4 <sub>5</sub> Queen Anne                      |                                   |  |                                    |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATIO  | ON DATE                           |  |                                    |
| ca. 1890s 1.                                   | 2.                                | 3. 4.  | 5.                                 |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE          | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) Mrs. Sharon Head      |                                    |
| 2.J. HISTORIC FUNCTION                         |                                   |  |                                    |
| 1. 0 1 DOMESTIC 2.                             | 3.                                | 4. [ ] ]   | 5.                                 |
| 2.K. HISTORIC SUBFUNCTION                      |                                   |  |                                    |
| 1. 0 1 A Single dwelling.                      | 3.                                | 4.   | 5.                                 |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE                | 2.N. STORIES   |                                    |
| 2  | 🛚 🖾 BUILDING 🗆 SITE 🗆 STRUCTURE 🗀 | ] овјест 12 2  | 3                                  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS      | 2.Q. OTHER MATERIALS   |                                    |
| 1. BF Balloon frame                            | 1. [ ]2 1 Weatherboard            | 1. []  | 3.                                 |
|  |                                   | (  |                                    |
| 2.   | 2.                                | 2.   | 4.                                 |
| <sup>2.R. ROOF SHAPES</sup> Intersecting       | 2.S. ROOF MATERIALS               | 2.T. ROOF FEATURES   |                                    |
| 1. [ I G Gable                                 | 1. [ [6]3] Asphalt                | 1.   | 4                                  |
|  |                                   |  | 2.U. FOUNDATION MATERIALS          |
| 2.   | 2.                                | 2  | 1. [  3 0] Brick                   |
|  |                                   |  |                                    |
| 3  | 3.                                | 3. [ ] ]   | 2.                                 |
| 2.V. PORCHES                                   |                                   |  | 2.W. PLAN                          |
| 1. WA Wrap-Around                              | 2. Multi-Story                    | 3.   | [   I   R   Irregular              |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)          | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT Residential neighborhood | BUILDINGS (SEE CONTINUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                       | ORGANIZATION   | DATE                               |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                    | Show-Me Regional Plann   | ing Commission 6/29/95             |

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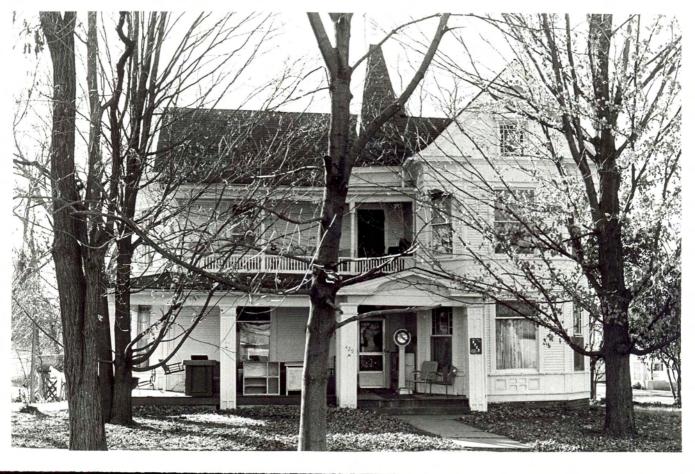
| REFERENCE NUMBER | A. HISTORIC NAME         | B. COUNTY | C. ADDRESS           |
|------------------|--------------------------|-----------|----------------------|
|                  | Jarvis, Dr. G. W., House | Saline    | 429 Main St., Slater |

#### 2.X.

The Jarvis House is a two-story frame, cross-gabled Queen Anne house with a spire. This building has a wealth of Victorian detailing including lacy gable ornamentation, curvilinear corner brackets in a cutaway bay, turned as well as square, paneled porch supports, imbricated shingles, paneled aprons and stained glass. The slim, four-sided spire with a finial is completely ornamental in that there is no tower under it. The spire is rather oddly placed atop an open upstairs porch directly above the front entrance. The upstairs porch has a railing. On the north and south ends are two-story, three-sided bay windows. The ground floor porch folds around a short distance to the south bay window. Stained and leaded glass is found in several windows. There is a one-story enclosed porch in the rear.

#### 2.Z.

1922, 1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.



| <b>MISSOURI HISTORIC</b> | DDODEDTY | INVENTORY | FORM |
|--------------------------|----------|-----------|------|
| MISSOURI HISTORIC        | PROPERIY | INVENTORY | FURM |

SA-A5-004-100

5-33

|                |           |          |         |                   |                |          |        |       |                                  |     |        |             | <u> </u> |            |             |                           |                               |
|----------------|-----------|----------|---------|-------------------|----------------|----------|--------|-------|----------------------------------|-----|--------|-------------|----------|------------|-------------|---------------------------|-------------------------------|
| REFERENCE NU   | IMBER     |          |         | ORIC NAN<br>later | ме<br>Post O   | ffic     | ٠6     |       |                                  |     |        |             |          |            |             |                           |                               |
|                |           |          |         |                   | ·              |          | . C    |       |                                  |     |        |             |          |            |             |                           |                               |
| B. COUNTY      |           |          | C. OTHE | ER NAME(          | (S)            |          |        |       |                                  |     |        |             |          |            |             |                           |                               |
| 1 9 5 5        | Saline    | Į        |         |                   |                |          |        |       |                                  |     |        |             |          |            |             |                           |                               |
| D. ADDRESS     |           | <u> </u> |         |                   |                |          | [ı     | E. CI |                                  |     |        |             |          |            | F. VICINITY | G. RESTRICTED             |                               |
| 110 (          | W. Maple  | e St.    |         |                   |                |          |        |       | Sla                              | ter |        |             |          |            |             |                           | less than one acr             |
| I. SECTION     |           |          |         | PANIS             | ISH LAND GRANT |          |        |       | M. QUARTER SECTIONS N. OWNERSHIP |     |        | <b>D</b>    |          |            |             |                           |                               |
| 11             |           | 51N      |         | 20W               |                |          |        |       |                                  |     |        |             |          | X PRIVATE  | LOCAL       | STATE                     | FEDERAL MIXED                 |
| O. AGENCY(S)   |           |          | _       |                   | <u> </u>       |          |        |       | _                                |     |        |             |          |            |             |                           |                               |
| 1.             |           |          |         |                   |                |          |        |       |                                  |     |        | 2.          |          |            |             |                           |                               |
| P. UTM ZONE    | EASTING   |          |         |                   | NORTH          | ING      |        |       |                                  |     | USGS ( | UADRANGLE   |          |            | Q. AREA(S   | OF SIGNIFICANCI           | E/CONTEXT(S)                  |
| 1.             | /         | / /      | / /     | /                 | /              | /        | /      | /     | /                                | /   |        |             |          |            | 1. 0 3      | ARCHI                     | TECTURE                       |
|                |           |          |         |                   |                |          |        |       |                                  |     |        |             |          |            |             |                           |                               |
| 2.             | /         | / /      | /       | . /               | /              | /        | /      | /     | /                                | /   |        |             |          |            | 2.          | <u> </u>                  |                               |
|                |           |          |         |                   |                |          |        |       |                                  |     |        |             |          |            |             |                           |                               |
| 3.             | /         | / /      |         | /                 | /              |          | /      | /     | /                                | /   |        |             |          |            | 3.          |                           |                               |
|                |           |          |         |                   |                |          |        |       |                                  |     |        |             |          |            |             |                           |                               |
| 4.             |           |          | ′ /     | /                 |                |          |        |       |                                  |     |        |             |          |            | 4.          | <u> </u>                  |                               |
| R. SIGNIFICANT | PERSON(S) | 1        |         |                   |                |          | T. SIC | GNIFI | CANCE                            |     |        |             |          |            |             |                           |                               |
| 1.             |           |          |         |                   |                |          |        |       |                                  |     |        |             |          |            |             |                           | of commercial                 |
|                |           |          | -       |                   |                |          |        |       |                                  |     |        |             |          |            |             | st Office.<br>ore, accord | This was its                  |
| 2.             |           |          |         |                   |                |          |        |       |                                  |     |        |             |          |            |             |                           | ant lot at this               |
|                |           |          |         |                   |                |          | si     | te.   | Su                               | bse | quent  | uses depic  | cted     | on Sanbori | n maps ir   | clude cobb                | ler and harness               |
| 3.             |           |          |         |                   |                |          | sh     | юр    | in 1                             | 922 | , and  | an unspec   | ified    |            |             | ), offices<br>1933. Curi  | in 1910, barber<br>rently the |
| S. SIGNIFICANT | EVENT DAT | E(S)     |         |                   |                | $\dashv$ | bu     | iild  | ling                             | is  | an ap  | artment hou | ıse.     |            |             |                           |                               |
| <b>1</b> .     |           |          |         |                   |                |          |        |       |                                  |     |        |             |          |            |             |                           |                               |
|                |           |          |         |                   |                |          |        |       |                                  |     |        |             |          |            |             |                           |                               |
| 2.             |           |          |         |                   |                |          |        |       |                                  |     |        |             |          |            | ☐ SEE       | CONTINUATION              | SHEET                         |

MO 780-1257 (5-92)

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER  |                               |   |
|---|-------------------------------|---|
| 1.  | 2.                            | 3.  |
| 2.B. ARCHITECTURAL STYLE  |                               | 2.C. VERNACULAR TYPE  |
|   |                               | 6 4 Single Entry with Display Windows (originally)  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI  | ON DATE                       |   |
| ca. 1885  | 2.                            | 3. 4. 5.  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV  | Z.H. DESTRUCTION DATE         | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)  |
|   |                               | Terry Harris  |
| 2.J. HISTORIC FUNCTION  |                               |   |
| 1. 0 4 GOVERNMENT 2. 0  | 2_COMMERCE/TRADE 3.           | 4 5   |
| 2.K. HISTORIC SUBFUNCTION   |                               |   |
| 1. 0 4 H Post Office 2. 0 2   | E Specialty 3.                | 4 5   |
| 2.L. NO. OF ANCILLARY STRUCTURES  | 2.M. RESOURCE TYPE            | 2.N. STORIES  |
| 0   | X BUILDING ☐ SITE ☐ STRUCTURE | □ овјест 1. <u>2</u> 2 3  |
| 2.O. STRUCTURAL SYSTEMS   | 2.P. EXTERIOR WALL MATERIALS  | 2.Q. OTHER MATERIALS  |
| 1. LB Load bearing brick  | 1. [3]0] BRICK                | 1 3   |
|   |                               |   |
| 2.  | 2.                            | 2 4   |
| 2.R. ROOF SHAPES  | 2.S. ROOF MATERIALS           | 2.T. ROOF FEATURES  |
| 1. FT Flat  | 1. 63 Asphalt                 | 1   |
|   |                               | 2.U. FOUNDATION MATERIALS   |
| 2. [ ] ] .  | 2                             | 2 1 4 _ 0 _ STONE   |
|   |                               |   |
| 3.  | 3. [ ] ]                      | 3   |
| 2.V. PORCHES  |                               | 2.W. PLAN   |
| 1. BA Balcony   | 2.                            | 3. Rectangle  |
| 2.X. FURTHER DESCRIPTION  | (SEE CONTINUATION SHEET)      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS  Business street  (SEE CONTINUATION SHEET) |
| 0.7. 0.0 UPO 50 0.5 UV5 0.5 U.S. 0.5 UV5 0.5 UV | Inner ny                      |   |
| 2.Z. SOURCES OF INFORMATION  (SEE CONTINUATION SHEET)   | Roger Maserang                | ORGANIZATION DATE Show-Me Regional Planning Commission 9/11/95                              |
| CIP (OLL CONTINUATION SHEET)  | Noger haserang                | Show-the Negronal Frantishing Commits Ston  |



| REFERENCE NUMBER | A. HISTORIC NAME   | B. COUNTY     | C. ADDRESS               |
|------------------|--------------------|---------------|--------------------------|
|                  | Släter Post Office | Saline<br>195 | 110 W. Maple St., Slater |

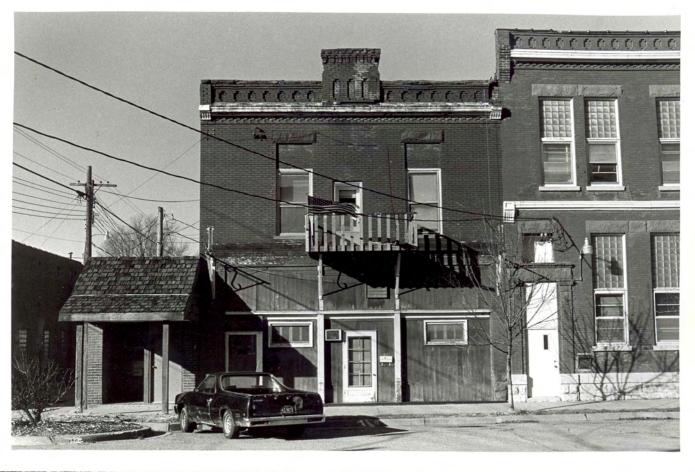
2.X.

This building, originally a post office/candy store, was/constructed in ca. 1885, the same year as the adjacent Bank of Slater with which it shares some architectural features. The brickwork parapet area is the most interesting part of the building today, consisting of a recessed cross-shaped design above a stone or metal molding and another band of decorative brickwork. The central fifth of the parapet projects and extends approximately two feet above the lower (main) parapet. Two second floor window openings with massive rock-faced lintels contain brick in-fill (possibly historic) above double-hung 1/1s. Between them is a small doorway onto a plain balcony of nonhistoric wood. The lower storefront has been completely redone but the old, square, fluted cast iron columns are still present.

2.Z.

1889-1933 Sanborn maps

Interview with J. B. Johnson, June 27, 1995



# MISSOURI HISTORIC PROPERTY INVENTORY FORM

3A-AS-004-101

| $\overline{}$ | _ | ~     | 200 |
|---------------|---|-------|-----|
| $\bigcirc$    | _ | برسيب | -   |

| REFERENCE NU   | IMBER         | A. HISTORIC NAME |            |  |                     |              |  |  |
|--|---------------|------------------|------------|--|---------------------|--------------|--|--|
|  |               | LaC              | rosse Lumb | er Co. Offic   | ce                  |              |  |  |
| B. COUNTY  |               | C. OTHER NAME(S) | )          |  |                     |              |  |  |
| 1 9 5 5  | Saline        | Hai              | r's the Pl | ace  |                     | _            |  |  |
| D. ADDRESS   |               |                  | _          | E. CITY  |                     |              | F. VICINITY G. RESTRICTED H. ACREAGE                                 |  |
| 114 W.   | Maple St.     |                  |            | Slater   | •                   |              | less than one acre   |  |
| I. SECTION   | J. TOWNSHIP   | K. RANGE         | L. SPANISH | LAND GRANT   | M. QUARTER SECTIONS | N. OWNERSHIP |  |  |
| 11   | 51N           | 20 <b>W</b>      |            |  |                     | X PRIVATE    | LOCAL STATE FEDERAL MIXED  |  |
| O. AGENCY(S)   |               |                  |            |  |                     | •            |  |  |
| 1.   |               |                  |            |  | 2.                  |              |  |  |
| P. UTM ZONE  | EASTING       |                  | NORTHING   |  | USGS QUADRANGLE     |              | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                                |  |
| 1.   | / /           | / / /            | / / /      | / / / /  |                     |              | 1. 0 3 0 ARCHITECTURE  |  |
|  |               |                  |            |  |                     |              |  |  |
| 2.   |               | / / /            | / / /      | / / / /  |                     |              | 2.   |  |
| 3.   | / /           | / / /            | / / /      | / / / /  |                     |              | 3.   |  |
|  |               |                  |            |  |                     |              |  |  |
| 4.   | / /           | / / /            | / / /      | / / / /  |                     |              | 4.   |  |
| R. SIGNIFICANT   | PERSON(S)     |                  | T.         | SIGNIFICANCE   |                     |              |  |  |
| 1.   |               |                  |            |  |                     |              | ng was constructed as an office<br>fied as such on Sanborn maps from |  |
| 2.   |               |                  |            | 1900-1933. The lumber company was organized in the late 1890s. A round-<br>arched display window openingwith carved brick capitalsis intact, but |                     |              |  |  |
|  |               |                  |            |  | glass and framing   |              |  |  |
| 3.   |               |                  |            |  |                     |              |  |  |
| S. SIGNIFICANT   | EVENT DATE(S) |                  | _          |  |                     |              |  |  |
| 1  |               |                  |            |  |                     |              |  |  |
| Committee of the Commit |               |                  |            |  |                     |              |  |  |
| 2.   |               |                  |            |  |                     |              | ☐ SEE CONTINUATION SHEET   |  |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |                                |                              |   |
|--|------------------------------|--------------------------------|------------------------------|---|
| 1.   | 2.                           |                                | 3.                           |   |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYP            | PE                           |   |
|  |                              | 6 9 Othe                       | er                           |   |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                      |                                |                              |   |
| ca. 1898 <sub>1.</sub>                         | 2.                           | 3.                             | 4.                           | 5.                                      |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DAT      | TE 2.I. OWNER'S NAME & A       | ADDRESS (IF DIFFERENT)       | <del>-</del>                            |
|  |                              | John Markovid                  | ch, 615 Ash St., Slate       | r                                       |
| 2.J. HISTORIC FUNCTION                         |                              |                                |                              |   |
| 1. [0]2] COMMERCE/TRADE2. []                   | 3.                           | <u> </u>                       |                              | 5.                                      |
| 2.K. HISTORIC SUBFUNCTION                      |                              |                                |                              |   |
| 1. <code>[0 2 A </code> Office building [ ]    | 3. []                        | 4                              |                              | 5.                                      |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           |                                | 2.N. STORIES                 |   |
|  | 🛛 BUILDING 🗆 SITE 🗆 STRU     | стияе 🗆 овјест                 | 1 2                          | _ 3                                     |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIA             | LS                           |   |
| 1. LJLJBJLoad bearing brick                    | 1. [3]0] BRICK               | 1.                             | 3.                           |   |
|  |                              |                                |                              |   |
| 2.   | 2. [65] CONCRETE             | 2                              | 4.                           |   |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS          | 2.T. ROOF FEATURES             |                              |   |
| 1  | 1.                           | 1. [ ]                         | 4.                           |   |
|  |                              |                                |                              | IDATION MATERIALS                       |
| 2  | 2.                           | 2.                             | 1.                           | B <sub>0</sub> BRICK                    |
|  |                              |                                |                              |   |
| 3.   | 3.                           | 3. [ ] [                       | 2.                           |   |
| 2.V. PORCHES                                   |                              |                                | 2.W. PLAN                    |   |
| 1. []]   | 2.                           | 3.                             | <u>1</u>                     | R <sub> </sub> C <sub> </sub> Rectangle |
| 2 X. FURTHER DESCRIPTION                       | (SEE CONTINUATIO             | N SHEET) 2.Y. DESCRIPTION OF I | ENVIRONMENT AND OUTBUILDINGS | (SEE CONTINUATION SHEET)                |
|  | ••                           | Business blo                   | ock adjacent to main do      | owntown street                          |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATIO                    |                              | DATE                                    |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               | Show-Me                        | Regional Planning Com        | mission 7/13/95                         |



PAGE NO. 1

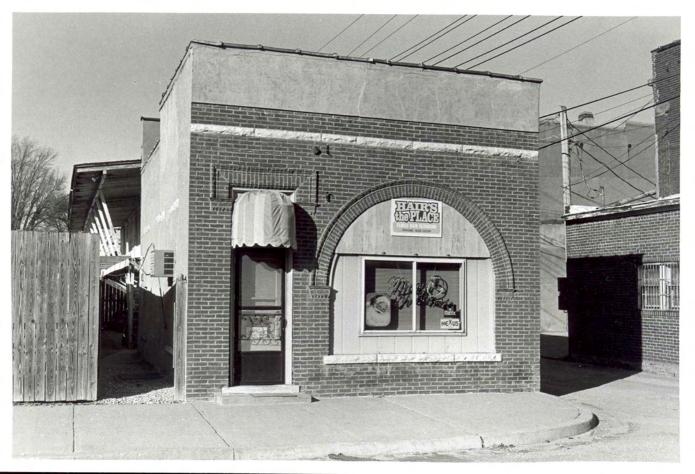
| REFERENCE NUMBER | A. HISTORIC NAME           | B. COUNTY     | C. ADDRESS               |
|------------------|----------------------------|---------------|--------------------------|
|                  | LaCrosse Lumber Co. office | Saline<br>195 | 114 W. Maple St., Slater |

2.X.

This is a rectangular, one-story brick building with a two-bay primary facade. Fine brickwork is involved in the flat-arched entrance and round-arched display window. The arches project and are "supported" by carved brick capitals. The window's original glass and muntins have been removed. A limestone beltcourse is beneath the cornice area of the primary facade, and similar stone is used as a lugsill in the display window. The cornice has been removed and the parapet has been stuccoed.

2.Z.

1900-1933 Sanborn maps.



| REFERENCE NU                                    | The second of the second |       | A. HIST | ORIC NA     | ИĒ                                 |              |          |             |               |      |      |  |                              |                    | 4-102                       |                            |
|---|--------------------------|-------|---------|-------------|------------------------------------|--------------|----------|-------------|---------------|------|------|--|------------------------------|--------------------|-----------------------------|----------------------------|
|   |                          |       |         |             | Bak                                | er           | & S      | Smit        | th (          | ara  | age  |  |                              |                    |                             |                            |
| B. COUNTY                                       |                          |       | C. OTH  | IER NAME    | (S)                                |              |          |             |               |      |      |  |                              |                    |                             |                            |
| 11 <sub>1</sub> 9 <sub>1</sub> 5 <sub>1</sub> S | aline                    |       |         |             |                                    |              |          |             |               |      |      |  |                              |                    |                             |                            |
| D. ADDRESS                                      | _                        |       |         |             |                                    |              |          | E           | . CIT         | Υ    |      |  |                              | F. VICINITY        | G. RESTRICTED               | H. ACREAGE                 |
| 122 W   | . Maple                  | St.   |         |             |                                    |              |          |             | 9             | Sla  | ter  |  |                              |                    |                             | less than one acr          |
| I. SECTION                                      | J. TOWN                  | ISHIP | K. F    | ANGE        | L.                                 | SPA          | VISH     | LAN         | D GR          | ANT  |      | M. QUARTER SECTIONS                    | N. OWNERSHIP                 | )                  |                             |                            |
| 11  | 51                       | N     | -       | 20 <b>W</b> |                                    |              |          |             |               |      |      |  | X PRIVATE                    | LOCAL              | STATE [                     | FEDERAL MIXED              |
| O. AGENCY(S)                                    | <u> </u>                 |       |         |             |                                    |              |          |             |               |      |      |  |                              | <del> </del>       |                             |                            |
| 1.  |                          |       |         |             |                                    |              |          |             |               |      |      | 2.                                     |                              |                    |                             |                            |
| P. UTM ZONE                                     | EASTING                  |       | -       |             | NOR                                | THING        | ;        |             |               |      |      | USGS QUADRANGLE                        |                              | Q. AREA(S          | ) OF SIGNIFICANCE           | /CONTEXT(S)                |
| 1.  | /                        | /     | / /     | /           | ,                                  | ′ /          | ,<br>    | /           | /             | /    | /    |  |                              | 1. Lol 3           | ARCHITE                     | CTURE                      |
|   |                          |       |         |             |                                    |              |          |             |               |      |      |  |                              | ľ                  |                             |                            |
| 2.  | /                        | /     | / /     | /           | ,                                  |              |          | /           | /             | /    | /    |  |                              | 2.                 |                             |                            |
|   |                          |       |         |             |                                    |              |          |             |               |      |      |  |                              |                    |                             |                            |
| 3.  |                          | /     | / /     | /           | /                                  |              | ,        | /           | /             | /    | _/   |  |                              | 3.                 |                             |                            |
|   |                          |       |         |             |                                    |              |          |             |               |      |      |  |                              |                    |                             |                            |
| 4.  |                          |       | / /     | /           | /                                  |              |          |             |               |      |      |  |                              | 4.                 |                             |                            |
| R. SIGNIFICANT                                  | PERSON(S)                | 1     |         |             |                                    |              | Т        | . SIG       | NIFIC         | CANC | E    |  |                              |                    |                             |                            |
| 1.  |                          |       |         |             |                                    |              |          | Thi         | is r          | re1a | ativ | ely unaltered commo                    | ercial build                 | ling was           | built in ca                 | . 1920.                    |
|   |                          |       |         |             |                                    |              |          | app         | are           | ent  | ly a | s an Overland deal                     | ership and g                 | jarage op          | erated by Ba                | aker & Smith.              |
| 2.  |                          |       |         |             |                                    |              |          |             |               |      |      | eplaced a livery soborn maps. Later    |                              |                    |                             |                            |
| who were dea                                    |                          |       |         | dea         | lers for a differen                | nt make of a | utomobil | e, possibly | Ford. Sanborn |      |      |  |                              |                    |                             |                            |
| 3.  |                          |       |         |             |                                    |              |          | map         | os 1<br>ad f  | or   | 192  | 2 and 1933 depict<br>rage, is owned by | the building<br>Gilliam Chev | las a ga<br>vrolet | ırage. loday<br>Although th | y the building,<br>is is a |
| S. SIGNIFICANT                                  | EVENT DAT                | E(S)  |         |             | -                                  |              |          | re?         | lat           | ive  | 1y - | nauspicious buildi                     | ng, it is a                  | good lo            | cal example                 | of a functional            |
|   |                          |       |         |             | dealership/garage in a small town. |              |          |             |               |      |      |  |                              |                    |                             |                            |

MO 780-1257 (5-92)

2.

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |                     |   |                  |                          |
|--|------------------------------|---------------------|---|------------------|--------------------------|
| 1.   | 2.                           |                     | (   | 3.               |                          |
| 2.B. ARCHITECTURAL STYLE                       | <del></del>                  |                     | ERNACULAR TYPE                              |                  | <del></del>              |
|  |                              |                     | 69 Other                                    |                  |                          |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATI   | ON DATE                      |                     |   |                  |                          |
| ca. 1920                                       | 2.                           |                     | 3.  | 4.               | 5.                       |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV |                              |                     | VNER'S NAME & ADDRESS (IF D                 |                  |                          |
|  |                              | Sai                 | m Gilliam/Gilliam (                         | Chevrolet, Slat  | er                       |
| 2.J. HISTORIC FUNCTION                         |                              | <u></u>             |   | <del>.</del>     |                          |
| 1. [0]2 COMMERCE/TRADE <sub>2.</sub>           |                              |                     | 4.  | 5                |                          |
| 2.K. HISTORIC SUBFUNCTION                      |                              |                     |   |                  |                          |
| 1. <u> 0  2  E  </u> Specialty 2. <u>   </u>   | 3.                           |                     | 4.  | 5                |                          |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           |                     | 2.N. STORIES                                |                  |                          |
| 0  | BUILDING SITE S              | TRUCTURE - OBJEC    | от 11                                       | 2                | 3                        |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. C              | THER MATERIALS                              |                  |                          |
| 1. [LB] Load bearing                           | 1. [3]0] BRICK               | 1. [                |   | 3.               |                          |
|  |                              |                     |   |                  |                          |
| 2  | 2                            | 2. [                |   | 4.               | Ш                        |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS          | 2.T. R              | OOF FEATURES                                |                  |                          |
| 1. Flat  | 1. [6]3] Asphalt             | <b>1</b> . [        |   | 4.               |                          |
|  |                              |                     |   | 2.U. FOUND       | ATION MATERIALS          |
| 2  | 2.                           | 2.                  |   | 1. [3]           | O BRICK                  |
|  |                              |                     |   |                  |                          |
| 3.   | 3.                           | 3                   |   | 2.               |                          |
| 2.V. PORCHES                                   |                              |                     |   | 2.W. PLAN        |                          |
| 1. [ ] ]                                       | 2.                           | 3. [                |   | ∟ R j            | C Rectangle              |
| 2.X. FURTHER DESCRIPTION                       | ⊠ (SEE CONTINUA              | TION SHEET) 2.Y. DE | scription of environment<br>Business street | AND OUTBUILDINGS | (SEE CONTINUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  |                     | ORGANIZATION                                |                  | DATE                     |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               |                     | Show-Me Regional                            | Planning Commi   | ission 9/11/95           |



PAGE NO. 1

| REFERENCE NUMBER    | A. HISTORIC NAME     | B. COUNTY     | C. ADDRESS       |
|---------------------|----------------------|---------------|------------------|
| Tige<br>Part of the | Baker & Smith Garage | Saline<br>195 | 122 W. Maple St. |

2.X.

This is a brick, one-story building constructed in ca. 1920 as an automobile dealership and garage. The symmetrically-arranged primary elevation contains a central vehicle entrance with an overhead door flanked by large openings containing display windows with transome and doors. The wood sash, windows and framing are historic. The parapet contains modest decorative brickwork (shallow recessed squares). This building apparently survives in relatively unaltered condition.

2.Z.

1900-1933 Sanborn maps

Interview with J. B. Johnson, June 27, 1995



#### SAAS-064-103 5-49 MISSOURI HISTORIC PROPERTY INVENTORY FORM REFERENCE NUMBER A. HISTORIC NAME First Baptist Church B COUNTY C. OTHER NAME(S) 11915; Saline D. ADDRESS E. CITY F. VICINITY G. RESTRICTED H. ACREAGE 308 W. Maple St. less than one acre Slater I SECTION J. TOWNSHIP K. RANGE L. SPANISH LAND GRANT M. QUARTER SECTIONS N OWNERSHIP X PRIVATE LOCAL STATE FEDERAL MIXED 11 51N 20W O. AGENCY(S) 1. 2 P. UTM ZONE EASTING NORTHING USGS QUADRANGLE Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) 0 3 0 ARCHITECTURE 1. | | | | 1. 1 1 1 1 1 2. / / / / / / / / / / / / / / / / R. SIGNIFICANT PERSON(S) T. SIGNIFICANCE Slater's First Baptist Church is a Neoclassical style building erected in 1. 1917 at a cost of approximately \$25,000. The building stands on the northwest corner of Maple and Morgan, which has been the site of Baptist churches in Slater since the original brick building was reconstructed there in 1880. The 2. church was organized in September 1850, in the home of Robert Y. Thomson, northwest of the present city. Before the town was founded, the Slater Baptist Church was called Rehoboth Church. In 1957, an educational building 3. was constructed behind the church at a cost of \$125.000.

MO 780-1257 (5-92)

2.

S. SIGNIFICANT EVENT DATE(S)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |  |   |  |  |  |  |  |
|--|------------------------------|--|---|--|--|--|--|--|
| 1.   | 2.                           | 3.   |   |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYPE                       |   |  |  |  |  |  |
| 52 Classical Revival                           |                              |  |   |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT    | ION DATE                     |  |   |  |  |  |  |  |
| 1917   | 2.                           | 3. 4.                                      | 5.  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | VED 2.H. DESTRUCTION DATE    | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT) |   |  |  |  |  |  |
| i  |                              |  |   |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                              | <u> </u>                                   | <del></del>                                       |  |  |  |  |  |
| 1. ρβ RELIGION 2.                              | 3.                           | 4. [ ] ]                                   | 5   |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                              |  |   |  |  |  |  |  |
| 1. ρβΑ Religious 2. L                          | 3.                           | 4.   | 5.  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           | 2.N. STORIES                               |   |  |  |  |  |  |
| 0  | ■ BUILDING SITE STRUCTURE    | ☐ OBJECT 1 2                               | 3   |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS                       |   |  |  |  |  |  |
| 1. [  L B Load bearing brick                   | 1. [ [3]0] Brick             | 1.   | 3.  |  |  |  |  |  |
|  |                              |  |   |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2. S. ROOF MATERIALS         | 2  | 4.  |  |  |  |  |  |
|  |                              |  |   |  |  |  |  |  |
| 1. [GB] Gable                                  | 1. [  4 5] Slate             | 1.     D  MJ Dome                          | 4.  |  |  |  |  |  |
|  |                              |  | 2.U. FOUNDATION MATERIALS 40 Stone or 65 Concrete |  |  |  |  |  |
| 2. [ H P Hipped                                | 2                            | 2. <u>C R</u> Cresting                     | 1. [ ] ]  |  |  |  |  |  |
|  |                              |  |   |  |  |  |  |  |
| 3.   | 3.                           | 3. [ ] ]                                   | 2   |  |  |  |  |  |
| 2.V. PORCHES                                   |                              |  | 2.W. PLAN   |  |  |  |  |  |
| 1. PO Portico                                  | 2                            | 3.   | [   I R  Irregular                                |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT    | (SEE CONTINUATION SHEET)                          |  |  |  |  |  |
|  |                              | Primarily residential neighb               | borhood, corner location                          |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATION                               | DATE  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               | Show-Me Regional Planni                    | ing Commission 7/6/95                             |  |  |  |  |  |

5-49

PAGE NO.

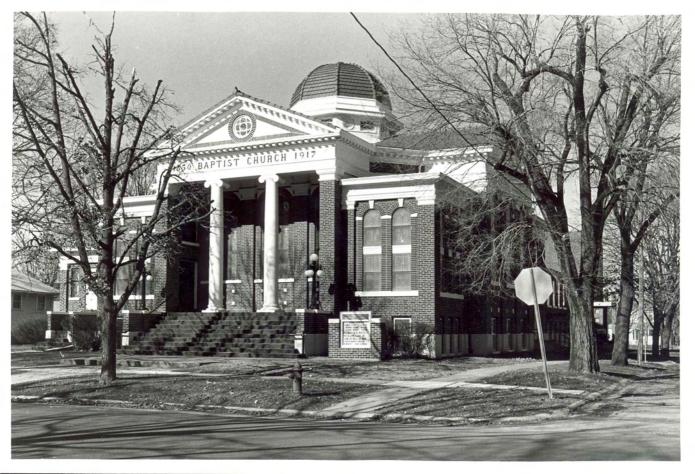
| REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY | C. ADDRESS               |
|------------------|----------------------|-----------|--------------------------|
|                  | First Baptist Church | Saline    | 308 W. Maple St., Slater |

2.X.

Constructed in 1917, the Slater Baptist Church is an angular, brick, Neoclassical building dominated by a full-height, pedimented portico and a 50-foot octagonal dome. This is a complex, cross-gabled building with lower, hipped sidewings. The portico is supported by smooth columns with Ionic capitals and square brick columns with unadorned capitals. The dome is centered in the front part of the building, atop the cross-gabled portion. Dentils accent the cornice as well as the primary pediment and another pediment on the east elevation. Circular stained glass windows containing quatrefoil tracery are in the pediments. Primary windows are tall with round brickwork arches containing limestone keystones and accents. A two-story brick addition has been constructed on the north. Dimensions of the original building were reported to be 63' x 110'.

2.Z.

1967 History of Saline County, pp. 69; 332-333; 336. 1922 and 1933 Sanborn maps.



# MISSOURI HISTORIC PROPERTY INVENTORY FORM

SA-AS-604.104

| E man | • | /   | - |
|-------|---|-----|---|
| 1     | - | رځ. | 1 |

| REFERENCE NUM                                   | BER          | A. HISTORIC NA | ME                       |  |                      |              |   |  |
|---|--------------|----------------|--------------------------|--|----------------------|--------------|---|--|
|   |              |                | Ric                      | ce-Stix Dr   | y Goods Co.          |              |   |  |
| B. COUNTY                                       |              | C. OTHER NAMI  | E(S)                     |  |                      |              |   |  |
| 1 <sub>1</sub> 9 <sub>1</sub> 5 <sub>1</sub> Sa | line         |                | Lege                     | ends Athleti   | c Wear               |              |   |  |
| D. ADDRESS                                      |              |                |                          | E. CITY  |                      |              | F. VICINITY G. RESTRICTED H. ACREAGE                            |  |
| 102 N. Mo                                       | rgan St.     |                |                          | Slater   |                      |              |   |  |
| I. SECTION                                      | J. TOWNSHIP  | K. RANGE       | L. SPANISH L             | AND GRANT  | M. QUARTER SECTIONS  | N. OWNERSHIP |   |  |
| 11  | 51N          | 20W            |                          |  |                      | PRIVATE      | LOCAL STATE FEDERAL MIXED                                       |  |
| O. AGENCY(S)                                    |              |                |                          |  |                      |              |   |  |
| 1.  |              |                |                          |  | 2.                   |              |   |  |
| P. UTM ZONE E                                   | ASTING       |                | NORTHING                 |  | USGS QUADRANGLE      | _            | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)                           |  |
| 1.  | / /          | / / /          | / / /                    | / / /  |                      |              | 1. 030 ARCHITECTURE   |  |
| 2.  | / /          | / / /          | / / /                    | / / /  |                      |              | 2.  |  |
| 3.  | / /          | / / /          | / / /                    | / / /  |                      |              | 3.  |  |
|   |              |                |                          |  |                      |              |   |  |
| 4.  |              | / / /<br>      |                          | / / /  |                      |              | 4.  |  |
| R. SIGNIFICANT                                  | PERSON(S)    |                | T. 8                     | SIGNIFICANCE   |                      |              | ·   |  |
| 1.  |              |                |                          |  |                      |              | workers under way, the citizens factory building. Rice-Stix Dry |  |
| 2.  |              |                |                          | Goods Co. had agreed to come and operate a garment factory if Slater would erect a building. The building was completed and Rice-Stix made underwear   |                      |              |   |  |
| 3.  |              |                |                          | there from 1929-59, employing an average of 250 workers. In the 1960s, Town & Country Shoes became the tenant. Currently, Legends Athletic Wear uses the building for the production and embroidering of NFL and NHL athletic apparel. The building is relatively austere but is of interest as an |                      |              |   |  |
| S. SIGNIFICANT E                                | VENT DATE(S) | <u></u>        |                          |  | 1920s industrial red |              |   |  |
| 1.  |              |                |                          |  |                      |              |   |  |
|   |              |                | -N. of \$1000 V \$1000 V |  |                      |              |   |  |
| 2.  |              |                |                          |  |                      |              | SEE CONTINUATION SHEET  |  |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINE     | ER           |                          |          |                      |                            |           |                                 |                 |
|--|--------------|--------------------------|----------|----------------------|----------------------------|-----------|---------------------------------|-----------------|
| 1.   |              | 2.                       |          |                      | 3                          | <b>l.</b> |                                 |                 |
| 2.B. ARCHITECTURAL STYLE                   | <del></del>  |                          | 1        | RNACULAR T           |                            |           |                                 | <del></del>     |
| 1 1 1                                      |              |                          | 16       | 5 <sub>1</sub> 9 Oth | er Commerc                 | ial Buil  | dings                           |                 |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTE   | ERATION DATE |                          |          |                      |                            |           |                                 |                 |
| 1928                                       | <u>.</u>     | 2.                       |          | 3                    |                            | 4.        |                                 | 5.              |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE | MOVED        | 2.H. DESTRUCTION DATE    | 2.1. OW  | NER'S NAME           | & ADDRESS (IF D            | IFFERENT) |                                 | -               |
| 2.J. HISTORIC FUNCTION                     |              |                          |          |                      | -                          |           |                                 |                 |
| 1. O INDUSTRY/PROCESSIN                    | G/EXTRACTION | 3.                       |          | 4.                   |                            |           | 5                               |                 |
| 2.K. HISTORIC SUBFUNCTION                  |              |                          |          |                      |                            |           |                                 |                 |
| 1. 10 A Manufacturing Faci                 | ljty         | 3.                       |          | _ 4.                 |                            |           | 5.                              |                 |
| 2.L. NO. OF ANCILLARY STRUCTURES           | 2.M. RESOUF  | ICE TYPE                 |          |                      | 2.N. STORIES               |           |                                 |                 |
|  | Ď BUILDIN    | IG SITE STRUCTURE        | 🗆 овјес  | т                    | 12                         | 2         | 3                               | _               |
| 2.O. STRUCTURAL SYSTEMS                    | 2.P. EXTERIO | R WALL MATERIALS         | 2.Q. O   | THER MATERI          | ALS                        |           |                                 |                 |
| 1. LLBLOad bearing                         | 1. [3]       | O <sub>J</sub> BRICK     | 1. [     |                      |                            | 3.        |                                 |                 |
| <b>.</b> 2.                                | 2.           | 1                        | 2        | 1 1 1                |                            | 4         | . 1 1 1 1                       |                 |
| 2.R. ROOF SHAPES                           | 2.S. ROOF MA |                          |          | OOF FEATURE          | s                          |           |                                 |                 |
| 1. [ [F]T] Flat                            | 1. [6]       | 3 <sub>1</sub> Asphalt   | 1. [     |                      |                            | 4.        |                                 |                 |
|  |              |                          |          |                      |                            | 2.0       | U. FOUNDATION MATERIAL          | S               |
| 2  | 2.           |                          | 2        |                      |                            | 1.        |                                 |                 |
| 3.   | 3.           | ı                        | 3.       | 1 1 1                |                            | 2.        | . 1 1 1 1                       |                 |
| 2.V. PORCHES                               |              | <del>-</del>             |          | <del></del>          |                            |           | W. PLAN                         |                 |
| 1.   | 2            |                          | 3        |                      |                            |           | [   R C  Rectang                | le              |
| 2.X. FURTHER DESCRIPTION                   |              | (SEE CONTINUATION SHEET) |          |                      | FENVIRONMENT<br>industrial |           | LDINGS (SEE CONT<br>ar railroad | INUATION SHEET) |
| 2.Z. SOURCES OF INFORMATION                | PREPARED BY  |                          | <b>.</b> | ORGANIZATI           |                            |           |                                 | DATE            |
| (SEE CONTINUATION SHEET)                   | Roger Ma     | aserang                  |          | Show-Me              | e Regional                 | Planning  | Commission                      | 9/18/95         |



| REFERENCE NUMBER | A. HISTORIC NAME        | B. COUNTY  | C. ADDRESS                |
|------------------|-------------------------|------------|---------------------------|
|                  | Rice-Stix Dry Goods Co. | Saline 195 | 102 N. Morgan St., Slater |

2.X.

This is a brick, two-story factory building with a basement. The rectangular building is relatively austere, with moderate corner salients and pilasters dividing groups of three (usually) windows. An engraved marker above the Morgan Street (west) entrance states: "Built by the Citizens of Slater 1928." Most window openings along the south elevation (Front Street) have been completely or partially covered with panels. Small windows have been installed in the partially covered openings.

2.Z.

1967 History of Saline County, p. 335.

Kansas City Star, January 31, 1924 ("Hard Times Teach a Town How to Care for Itself").

1933 Sanborn map



# MISSOURI HISTORIC PROPERTY INVENTORY FORM

SA-AS-004-105

|                      |                 |    |        |         |       |        |                            |                                |                                |                                    |                                  |   | Time I   |  |
|----------------------|-----------------|----|--------|---------|-------|--------|----------------------------|--------------------------------|--------------------------------|------------------------------------|----------------------------------|---|--|--|
| REFERENCE N          | UMBER           | A. | HISTOR | RIC NAM | ΙE    |        | _                          |                                |                                |                                    |                                  |   |  |  |
|                      |                 |    |        |         | Tut   | tle    | , W.                       | Μ.                             | , н                            | ouse                               | <u> </u>                         |   |  |  |
| B. COUNTY            |                 | C. | OTHER  | NAME(   | S)    |        |                            |                                |                                |                                    |                                  |   |  |  |
| 1 9 5                | Saline          |    |        |         | Zby   | bel    | Res                        | ide                            | nce                            |                                    |                                  |   |  |  |
| D. ADDRESS           |                 | •  |        |         |       |        |                            | E. CI                          | TY                             |                                    |                                  |   |  | F. VICINITY G. RESTRICTED H. ACREAGE   |
| 123 Par              | ker St.         |    |        |         |       |        |                            |                                |                                | Sla                                | ater                             |   | ,  | less than one acre   |
| I. SECTION           | J. TOWNSHIP     |    | K. RAN | IGE     | L. S  | SPANIS | SH LA                      | ND G                           | RANT                           |                                    | M. QUA                           | ARTER SECTIONS  | N. OWNERSHII   | P  |
| 11                   | 51N             |    |        | 20W     |       |        |                            |                                |                                |                                    |                                  |   | X PRIVATE  | E LOCAL STATE FEDERAL MIXED  |
| O. AGENCY(S)         |                 | •  |        |         |       |        |                            |                                |                                |                                    |                                  |   |  |  |
| 1.                   |                 | _  |        | _       |       |        |                            |                                |                                |                                    |                                  | 2.  |  |  |
| P. UTM ZONE          | EASTING         |    |        |         | NORTH | IING   |                            |                                |                                |                                    | USGS C                           | DUADRANGLE  |  | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  |
| 1.                   | / /             | /  | /      | /       | /     | /      | /                          | /                              | /                              | /                                  |                                  |   |  | 1. <u>[0 3 0]</u> ARCHITECTURE   |
| 2.                   | / /             | /  | /      | /       | /     | /      | /                          | /                              | /                              | /                                  |                                  |   |  | 2.   |
| 3.                   | / /             | /  | /      | /       | /     | /      | /                          | /                              | /                              | /                                  |                                  |   |  | 3.   |
| 4.                   | / /             | /  | /      | /       | /     | _/     | /                          | /                              | /                              | /                                  |                                  |   |  | 4.   |
| R. SIGNIFICAN        | T PERSON(S)     |    |        | _       |       |        | T. SI                      | GNIFI                          | CANO                           | Œ                                  |                                  |   |  |  |
| 1.       2.       3. |                 | _  |        |         |       |        | pa<br>ap<br>in<br>di<br>in | ssa<br>pea<br>19<br>ffe<br>clu | ge<br>ran<br>10;<br>ren<br>des | I-Ho<br>ce o<br>ear<br>t fo<br>Gre | ouse. of a h rlier ootpri eek Re | Another long<br>ouse resembli<br>Sanborn maps<br>nt. The house<br>vival referen | time owner with time the curred depict a one was selectes. | rly owner of this ca. 1905 side- was Miss Jackson. The first ent building on a Sanborn map was e-story dwelling with a significantly ted for its architecture, which later's 1916 plat map, the property |
|                      |                 |    |        |         |       |        | OV                         | mer                            | · 1S                           | 106                                | entifi                           | ed as M. Gill   | ıam.   |  |
| S. SIGNIFICAN        | T EVENT DATE(S) |    |        |         |       |        |                            |                                |                                |                                    |                                  |   |  |  |
| 1                    |                 |    |        |         |       |        |                            |                                |                                |                                    |                                  |   |  |  |
| 2                    |                 |    |        |         |       |        |                            |                                |                                |                                    |                                  |   |  | SEE CONTINUATION SHEET   |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A ARCHITECT/BUILDER/DESIGNER/ENGINEER        |                                       |  |  |  |  |  |  |  |
|--|---------------------------------------|--|--|--|--|--|--|--|
| 1.   | 2.                                    | 3.   |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                       | 2.C. VERNACULAR TYPE   |  |  |  |  |  |  |
| 3 <sub>1</sub> Greek Revival                   |                                       | 0 9 I-House  |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATIO  | ON DATE                               |  |  |  |  |  |  |  |
| ca. 1905                                       | 2.                                    | 3. 4.  | 5.   |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE                 | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT Steve Zbybel           | )  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                       |  |  |  |  |  |  |  |
| 1. [0]1 DOMESTIC 2. []                         | 3                                     | 4.   | 5. []  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                       |  |  |  |  |  |  |  |
| 1. 0 1 A Single dwelling.                      | 3.                                    | 4.   | 5. [ ] ]   |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE                    | 2.N. STORIES   |  |  |  |  |  |  |
|  | BUILDING □ SITE □ STRUCTURE           | □ овјест 1. <u>2</u> 2.  | 3  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS          | 2.Q. OTHER MATERIALS   | <del></del>  |  |  |  |  |  |
| 1. BF Balloon frame                            | 1. $\lfloor 2 \rfloor^1$ Weatherboard | 1.   | 3.   |  |  |  |  |  |
| 2. [ ]   ]                                     | 2.                                    | 2.   | 4.   |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS                   | 2.T. ROOF FEATURES   | <u> </u>   |  |  |  |  |  |
| 1. [GB] Gable                                  | 1. [6]3] Asphalt                      | 1. [ ] ]   | 4  |  |  |  |  |  |
|  | ·                                     |  | 2.U. FOUNDATION MATERIALS                              |  |  |  |  |  |
| 2  | 2. []                                 | 2  | 1. [_ 3 <sub> </sub> 0 <sub>]</sub> Brick              |  |  |  |  |  |
| 3.   | 3.                                    | 3.       1   | 2.   |  |  |  |  |  |
| 2.V. PORCHES                                   | 0.                                    | 3.   | 2  |  |  |  |  |  |
| 1. [ ]T  Q ] Three-Quarter                     | 2. SII Side (on ell)                  | 3. [ ] ]   | <sub>   </sub> I <sub> </sub> R <sub> </sub> Irregular |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)              | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT Residential neighborhood | BUILDINGS (SEE CONTINUATION SHEET)                     |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                           | ORGANIZATION   | DATE   |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                        | Show-Me Regional Planning Commission 7/3/95                      |  |  |  |  |  |  |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY | C. ADDRESS             |
|------------------|----------------------|-----------|------------------------|
|                  | Tuttle, W. M., House | Saline    | 123 Parker St., Slater |

#### 2.X.

The Tuttle House is a frame I-House with a one-story ell. The west end of the main block is cutaway under a frieze band, which is paneled. Both gable ends have returns. The front entrance is in the east half of the two-bay ( $2\frac{1}{2}$  bay, since the cutaway bay also contains windows including one in the front/side angle?) primary elevation. A shed-roof porch is centered in the portion of the main block which does not include the cutaway portion. The ell has a left-hand orientation, with a room extension at the rear which was part of the original house. An open porch is between the main block and rear room, along the east side of the ell. Corner boards are pilaster-type. Ornate brackets are present in the side porch. Overall, the Tuttle House's strongest stylistic impression is Greek Revival because of the frieze and cornice treatment with returns. The estimated construction date (ca. 1905) is late for this type of house.

#### 2.Z.

1910-1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.





| ******** | LUCTORIO | DDADEDTY | 1111/ENITODY | E001 |
|----------|----------|----------|--------------|------|
| MISSOURI | HISTORIC | PROPERIY | INVENTORY    | FURM |

SA A5-004-106

| 5- | / | 5 |
|----|---|---|
|----|---|---|

| REFERENCE NUM           | IBER A          | . HISTORIC NAME<br>129 Par | rker St. Ho     | use                                      |  |  |  |
|-------------------------|-----------------|----------------------------|-----------------|--|--|--|--|
| B. COUNTY               |                 | OTHER NAME(S)              | esidence        |  |  |  |  |
| D. ADDRESS<br>129 Parke |                 |                            |                 | E. CITY<br>Slater                        |  |  | F. VICINITY G. RESTRICTED H. ACREAGE    less than one acre   |
| i. SECTION              | J. TOWNSHIP 51N | k. range<br>20W            | L. SPANISH LA   | ND GRANT                                 | M. QUARTER SECTIONS                        | N. OWNERSHIP PRIVATE                     | LOCAL STATE FEDERAL MIXED  |
| O. AGENCY(S)  1.        |                 |                            |                 |  | 2.   |  |  |
| P. UTM ZONE E           | ASTING / / /    |                            | NORTHING / / /  | / / /                                    | USGS QUADRANGLE                            |  | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S)  1. 0 3 0 ARCHITECTURE   |
| 2.                      | / / /           | , ,                        | / / /           | / / /                                    |  |  | 2.   |
| 3.                      | / / /           | / /                        | / / /           | / / /                                    |  |  | 3.   |
| 4.                      | / / /           | / /                        |                 | / / /                                    |  |  | 4  |
| SIGNIFICANT I      2.   | PERSON(S)       |                            | T<br><br>1<br>f | as not dete<br>916, James<br>or many yea | rmined but this hou<br>Wetton was the owne | se probably<br>r. Present<br>fect has be | e architecture. Original ownership<br>was constructed in the 1880s. In<br>owner Sam Krog, Sr., has lived here<br>en achieved by adding a tall, |
| 3.                      |                 |                            |                 |  |  |  |  |
| S. SIGNIFICANT E        | EVENT DATE(S)   |                            |                 |  |  |  |  |
| 2.                      |                 |                            |                 |  |  |  | SEE CONTINUATION SHEET   |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                              |  |  |  |  |  |  |  |
|--|------------------------------|--|--|--|--|--|--|--|
| 1.   | 2.                           | 3.   |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                              | 2.C. VERNACULAR TYPE   |  |  |  |  |  |  |
| 4 5 Queen Anne                                 |                              |  |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                      |  |  |  |  |  |  |  |
| ca. 1880s                                      | 2.                           | 3. 4. 5.   |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ZED 2.H. DESTRUCTION DATE    | 2.I. OWNER'S NAME & ADDRESS (IF DIFFERENT)   |  |  |  |  |  |  |
| ì  |                              | Sam Krog, Sr.  |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                              | <del></del>  |  |  |  |  |  |  |
| 1. 0 1 DOMESTIC 2.                             | 3.                           | 4 5  |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                              |  |  |  |  |  |  |  |
| 1. [0] 1 A Single dwelling.                    | 3                            | 4  |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE           | 2.N. STORIES   |  |  |  |  |  |  |
|  | BUILDING SITE STRUCTURE      | □ овјест 11 2 3  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS | 2.Q. OTHER MATERIALS   |  |  |  |  |  |  |
| 1. <u>  В F</u> Balloon frame                  | 1.     9 2  Vinyl (?)        | 1 3  |  |  |  |  |  |  |
| 2. [ ] ]                                       | 2 0 Wood                     | 2.         4.  |  |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS          | 2. 4. 2.T. ROOF FEATURES   |  |  |  |  |  |  |
| 1.     C  M  Complex                           | 1.   ββ  Asphalt             |  |  |  |  |  |  |  |
| 1.   G Fig CompTex                             | 1. pp Aspilate               | 1. UK Dormer 4. L SOUNDATION MATERIALS   |  |  |  |  |  |  |
|  |                              | 2.0. PDICI   |  |  |  |  |  |  |
| 2.   | 2.                           | 2 1 3 O BRICK  |  |  |  |  |  |  |
|  |                              |  |  |  |  |  |  |  |
| 3.   | 3                            | 3  |  |  |  |  |  |  |
| 2.V. PORCHES                                   |                              | 2.W. PLAN  |  |  |  |  |  |  |
| 1.   | 2.                           | 3. [ I R Irregular   |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)     | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Residential neighborhood (SEE CONTINUATION SHEET) |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                  | ORGANIZATION DATE  |  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang               | Show-Me Regional Planning Commission 7/13/95   |  |  |  |  |  |  |

PAGE NO. 1

| REFERENCE NUMBER A HISTORIC NAME 129 Parker St. | House Saline | c. ADDRESS<br>129 Parker St., Slater |  |
|---|--------------|--------------------------------------|--|
|---|--------------|--------------------------------------|--|

#### 2.X.

This is a frame, one-story house with two front gables--each with an ornate Victorian bay window--extending from the hipped main block. An enclosed front porch spans the gap between the gabled wings. Centered in the facade is an unusual dormer window with a ski-slope roof topped with an intricate metal ornament of Victorian design. Eaves of the bay windows are supported by small, elaborate scrollwork brackets. Stained, leaded glass and patterned panels are also present. A rear porch has been enclosed. Nonoriginal siding (vinyl?) appears to have been installed.

#### 2.Z.

1922 and 1933 Sanborn maps. Interview with J. B. Johnson, June 27, 1995.



# MISSOURI HISTORIC PROPERTY INVENTORY FORM

SA-AS-004-107 8-16

| REFERENCE NUM  | BER          | A. HIS   | STORIC NAME | E        |           |            |            |       |       |                                 |                   |             |  |                                       |
|--|--------------|----------|-------------|----------|-----------|------------|------------|-------|-------|---------------------------------|-------------------|-------------|--|---------------------------------------|
|  |              |          |             | Gauld    | in,       | Tom        | ı, Hc      | ouse  |       |                                 |                   |             |  |                                       |
| B. COUNTY  | <u> </u>     | C. OT    | HER NAME(S  | 3)       |           |            |            |       | _     |                                 |                   |             |  |                                       |
| <sub> </sub> 1 <sub> </sub> 9 <sub> </sub> 5 <sub> </sub> Sa | line         |          |             |          |           |            |            |       |       |                                 |                   |             |  |                                       |
| D. ADDRESS   |              |          |             |          |           | E. C       | CITY       |       |       | <del>_</del>                    |                   | F. VICINITY | G. RESTRICTED                          | H. ACREAGE                            |
| 203 Parker   | · St.        |          |             |          |           |            | <b>S</b> 1 | later | •     |                                 |                   |             |  | less than one acre                    |
| I. SECTION   | J. TOWNSHIP  | K.       | RANGE       | L. SPAN  | NISH      | LAND (     | GRANT      | Γ     | M. QU | ARTER SECTIONS                  | N. OWNERSHIP      |             |  |                                       |
| 11   | 51N          |          | 20W         |          |           |            |            |       |       |                                 | X PRIVATE         | LOCAL       | STATE                                  | FEDERAL MIXED                         |
| O. AGENCY(S)   |              |          |             |          |           |            |            |       | -     |                                 |                   |             | <del>-</del>                           |                                       |
| 1.   |              |          |             |          |           |            |            |       |       | 2.                              |                   |             |  |                                       |
| P. UTM ZONE E  | ASTING       |          |             | NORTHING | <b>à</b>  |            |            |       | USGS  | QUADRANGLE                      |                   | Q. AREA(S)  | OF SIGNIFICANCE/                       | CONTEXT(S)                            |
| 1.   | / /          | /        | / /         | / /      | ′ /<br>—— | ′ /        | /          | /     |       |                                 |                   | 1. [0] 3    | B <sub>L</sub> O <sub>J</sub> ARCHITEC | CTURE                                 |
|  |              |          |             |          |           |            |            |       |       |                                 |                   |             |  |                                       |
| 2.   | / /          | /        | / /         | / /      | ' /<br>—— | <u>' /</u> | /          |       |       |                                 |                   | 2           | <u> </u>                               |                                       |
|  |              |          |             |          |           |            |            |       |       |                                 |                   |             |  |                                       |
| 3.   | /            | <u>/</u> | / /         | / /      |           |            |            |       |       |                                 |                   | 3.          |  |                                       |
|  | •            | ,        | , ,         |          | ,         | . ,        | ,          | ,     |       |                                 |                   |             |  |                                       |
| R. SIGNIFICANT F   | / /          |          |             | / /      |           | SIGNII     |            |       |       |                                 |                   | 4.          |  |                                       |
|  | PERSON(S)    |          |             |          | '-        | SIGIVII    | FIGAIN     | UE.   |       |                                 |                   |             |  |                                       |
| 1.<br>   |              |          |             |          |           |            |            |       |       | k Tom Gauldin                   |                   |             |  |                                       |
|  |              |          |             |          |           |            |            |       |       | p. Another ea<br>ee Classic Que |                   |             |  | r, who operated<br>vindows on         |
| 2.   |              |          |             |          |           |            |            | oors  |       | <b>30 3 3 3 3 3 3 3 3 3 3</b>   | <b>WIT 7 III.</b> |             | wi go 1                                | , , , , , , , , , , , , , , , , , , , |
|  |              |          |             |          |           |            |            |       |       |                                 |                   |             |  |                                       |
| 3.   |              |          | _           |          |           |            |            |       |       |                                 |                   |             |  |                                       |
| S. SIGNIFICANT E   | VENT DATE(S) |          |             |          |           |            |            |       |       |                                 |                   |             |  |                                       |
| 1  |              |          |             |          |           |            |            |       |       |                                 |                   |             |  |                                       |
|  |              |          |             |          |           |            |            |       |       |                                 |                   |             |  |                                       |
| 2  |              |          |             |          | - }       |            |            |       |       |                                 |                   | ☐ SEE       | CONTINUATION S                         | HEET                                  |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 |   |  |  |  |  |  |  |
|--|---------------------------------|---|--|--|--|--|--|--|
| 1.   | 2.                              | 3.  |  |  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE  |  |  |  |  |  |  |
| ال 4 5 Queen Anne                              |                                 |   |  |  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                         |   |  |  |  |  |  |  |
| ca. 1895                                       | 2.                              | 3. 45   |  |  |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | Z.H. DESTRUCTION DATE           | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT)  |  |  |  |  |  |  |
| i  |                                 | Arvia Land, Slater, Mo.   |  |  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                 |   |  |  |  |  |  |  |
| 1. [ D ] DOMESTIC 2. [ ]                       | 3.                              | 4 5   |  |  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |   |  |  |  |  |  |  |
| 1. 0 1 A Single dwelling.                      | 3                               | 4 5   |  |  |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STORIES  |  |  |  |  |  |  |
| 1  | Ď BUILDING ☐ SITE ☐ STRUCTURE [ | □ овјест 1. <u>2</u> 2 3  |  |  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS  |  |  |  |  |  |  |
| 1. BF Balloon frame                            | 1. <u>   6  4  </u> ASBESTOS    | 1   |  |  |  |  |  |  |
|  |                                 |   |  |  |  |  |  |  |
| 2.   | 2.                              | 2 4   |  |  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES  |  |  |  |  |  |  |
| 1. [ G M Complex                               | 1. [6]3] Asphalt                | 1   |  |  |  |  |  |  |
|  |                                 | 2.U. FOUNDATION MATERIALS   |  |  |  |  |  |  |
| 2.   | 2.                              | 2   |  |  |  |  |  |  |
|  |                                 |   |  |  |  |  |  |  |
| 3.   | 3.                              | 3   |  |  |  |  |  |  |
| 2.V. PORCHES                                   |                                 | 2.W. PLAN   |  |  |  |  |  |  |
| 1. WA Wrap-Around                              | 2.                              | 3. LII Irregular  |  |  |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS (SEE CONTINUATION SHEET)  Residential neighborhood |  |  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION DATE   |  |  |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Planning Commission 9/11/95  |  |  |  |  |  |  |



| REFERENCE NUMBER A. | HISTORIC NAME<br>203 Parker St. | B. COUNTY<br>Saline<br>195 | c. address<br>Slater |
|---------------------|---------------------------------|----------------------------|----------------------|
|---------------------|---------------------------------|----------------------------|----------------------|

2.X.

The Gauldin House is a frame, two-story Queen Anne house of the Free Classic variation. The main roof is hipped with lower cross gables. A one-story front porch with round wood supports wraps around one side. A gable above the porch entry contains a sunburst. Below the eaves, a two-story cutaway bay on the west has a spindlework frieze and brackets. The west elevation contains three relatively large circular windows.

2.Z.

1916 plat map

1933 Sanborn map

Interview with J. B. Johnson, June 27, 1995



| MISSOURI      | HISTORIC P      | ROPERTY IN     | IVENTORY F  | ORM                 |   |              | 54-17       | -004-10          | 5·/               |
|---------------|-----------------|----------------|-------------|---------------------|---|--------------|-------------|------------------|-------------------|
| REFERENCE N   | JMBER           | A. HISTORIC NA | ME          |                     |   |              |             |                  |                   |
| •             |                 | Kleine         | , H., House | )                   |   |              |             |                  |                   |
| B. COUNTY     |                 | C. OTHER NAME  | (S)         |                     |   |              |             |                  |                   |
| 1119151       | Saline          |                |             |                     |   |              |             |                  |                   |
| D. ADDRESS    |                 |                |             | E. CITY             |   |              | F. VICINITY | G. RESTRICTED    | H. ACREAGE        |
| 2             | 36 Parker St    | •              |             | \$1                 | ater                                      |              |             |                  | less than one acr |
| I. SECTION    | J. TOWNSHIP     | K. RANGE       | L. SPANISH  | LAND GRANT          | M. QUARTER SECTIONS                       | N. OWNERSHIP |             |                  |                   |
| 11            | 51N             | 20W            |             |                     |   | X PRIVATE    | LOCAL       | STATE [          | FEDERAL MIXED     |
| O. AGENCY(S)  |                 |                |             | <u> </u>            |   |              |             |                  |                   |
| 1.            |                 |                |             |                     | 2.  | _            |             |                  |                   |
| P. UTM ZONE   | EASTING         |                | NORTHING    |                     | USGS QUADRANGLE                           |              | Q. AREA(S)  | OF SIGNIFICANCE/ | CONTEXT(S)        |
| 1.            | / /             | / / /          | / /         | / / / /             |   |              | 1. [0]3     | O ARCHITEC       | CTURE             |
|               | , ,             |                |             |                     |   |              |             |                  | •                 |
| 2.            |                 |                | / /         | / / / /             |   |              | 2.          |                  |                   |
| 3.            | / /             | / / /          | / /         | / / / /             |   |              | 3.          | 1 1              |                   |
|               |                 |                |             | -                   |   |              |             | <u></u>          |                   |
| 4.            | / /             | / / /          | / /         | / / / /             |   |              | 4           | <u> </u>         |                   |
| R. SIGNIFICAN | T PERSON(S)     |                | T.          | SIGNIFICANCE        |   |              |             |                  |                   |
| 1.            |                 |                |             |                     | who was employed by                       |              |             |                  |                   |
|               |                 |                |             |                     | is ca. 1890s Queen<br>ed as a section han |              |             |                  |                   |
| 2.            |                 |                |             | job in whic         | h he was responsibl                       | e for overs  | eeing ma    | intenance of     | f the track       |
|               |                 |                |             |                     | ter and Kansas City                       |              |             |                  |                   |
| 0             |                 |                |             | the time of survey. | the 1916 plat map.                        | the origi    | naı owne    | r was not de     | etermined by the  |
| 3.            |                 |                |             | Juli vey .          |   |              |             |                  |                   |
| S. SIGNIFICAN | T EVENT DATE(S) |                | i           |                     |   |              |             |                  |                   |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER         |                                 | *   |                          |                             |                |  |  |  |  |
|--|---------------------------------|---|--------------------------|-----------------------------|----------------|--|--|--|--|
| 1.   | 2.                              |   | 3.                       |                             |                |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                         |                                 | 2.C. VERNACULAR TYPE                        |                          |                             |                |  |  |  |  |
|  |                                 |   |                          |                             |                |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERAT      | ION DATE                        |   |                          |                             |                |  |  |  |  |
| ca. 1890s 1.                                     | 2.                              | 3.  | 4.                       |                             | 5              |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV   | VED 2.H. DESTRUCTION DATE       | 2.1. OWNER'S NAME<br>011ie Taylor           | & ADDRESS (IF DIFFERENT) |                             |                |  |  |  |  |
| 2.J. HISTORIC FUNCTION                           |                                 |   | -                        | <u> </u>                    |                |  |  |  |  |
| 1. [0 1] DOMESTIC 2. []                          | 3.                              | 4.  |                          | 5.                          |                |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                        |                                 |   |                          |                             |                |  |  |  |  |
| 1. 0 1 A Single dwelling2.                       | 3                               | 4.  |                          | 5.                          |                |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES                 | 2.M. RESOURCE TYPE              |   | 2.N. STORIES             |                             |                |  |  |  |  |
|  | ☐ BUILDING ☐ SITE ☐ STRUCTURE [ | □ овјест                                    | 1. <u> </u>              | 3                           |                |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                          | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATER                            | ALS                      |                             |                |  |  |  |  |
| 1. [ B F  Balloon frame                          | 1.                              | 1.  |                          | 3.                          |                |  |  |  |  |
| 2. [ ] []  | 2.   2 0   Wood                 | 2.  |                          | 4.                          |                |  |  |  |  |
| 2.R. ROOF SHAPES                                 | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES                          |                          |                             |                |  |  |  |  |
| 1. [  H  P   Hipped                              | 1. <u>[  6  3 ]</u> Asphalt     | 1. LWWWic                                   | low's Walk               | 4.                          |                |  |  |  |  |
|  |                                 |   |                          | 2.U. FOUNDATION MATERIALS   |                |  |  |  |  |
| 2.   | 2.                              | 2.  |                          | 1. [ <u> 6 5</u> ] Concrete |                |  |  |  |  |
| 3.   |                                 |   |                          |                             |                |  |  |  |  |
| 2.V. PORCHES                                     | 3.                              | 3.  |                          | 2.                          |                |  |  |  |  |
|  |                                 | •   |                          | I R  Irregular              | •              |  |  |  |  |
| 1. [T]Q] Three-Quarter  2.X. FURTHER DESCRIPTION | 2.                              | 3. LILI                                     | F ENVIRONMENT AND OUTB   |                             | <del></del>    |  |  |  |  |
|  | (SEE CONTINUATION SHEET)        |   | street, corner lo        | L (SEE COMTIN               | NUATION SHEET) |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                      | PREPARED BY                     | ORGANIZATI                                  |                          |                             | DATE           |  |  |  |  |
| (SEE CONTINUATION SHEET)                         | Roger Maserang                  | Show-Me Regional Planning Commission 7/3/95 |                          |                             |                |  |  |  |  |

1

### MISSOURI HISTORIC BUILDING INVENTORY FORM - CONTINUATION SHEET

PAGE NO.

| REFERENCE NUMBER A. HISTORIC NAME | B. COUNTY | C. ADDRESS             |
|-----------------------------------|-----------|------------------------|
| Kleine, H., House                 | Saline    | 236 Parker St., Slater |

2.X.

The Kleine House is a frame, one-story pyramidal dwelling with a nearly full-width Queen Anne porch with spindlework, small eave brackets, and a front gable with an ornament. The primary facade is symmetrical with a transomed central entrance flanked by double-hung 2/2s. The pyramidal roof has a flat top pierced by two chimneys. Behind the main block is an old rearward extension with a side porch. This house was probably built in the 1890s or earlier. The flat portion of the roof probably had a railing at an earlier time.

2.Z.

1922, 1933 Sanborn maps. 1916 plat map. Interview with J. B. Johnson, June 27, 1995.



| MISSOURI   | HISTOF        | RIC PI |          |        |      |       | DRY  | FC   | RM                   |                            |          | 2/1   | - N-084                                   | -109   | <u> </u>   |
|--|---------------|--------|----------|--------|------|-------|------|------|----------------------|----------------------------|----------|---|---|--|--|
| REFERENCE NUI  | 7.3           |        | A. HI    | STORIC | NAME |       |      |      |                      |                            |          |   | · —                                       | <del></del>  | <del>-</del>                                       |
|  |               |        |          | Но     | war  | d, F. | Α.   | , н  | ouse                 | ة                          |          |   |   |  |  |
| B. COUNTY  | an said and a |        | C. 01    | HER NA | ME(S | )     |      | _    |                      |                            |          | <u> </u>  |   |  |  |
| 1 <sub>1</sub> 9 <sub>1</sub> 5 <sub>1</sub> S   | aline         |        |          | Bu     | ıtts | Hous  | e    |      |                      |                            |          |   |   |  |  |
| D. ADDRESS<br>423 Ric  |               |        | <u> </u> |        |      |       |      |      | E. C                 | ITY                        |          | Slater  |   | F. VICINITY G. RESTRICTE                                       | H. ACREAGE<br>Less than one act                    |
| I. SECTION   | J. TOW        | NSHIP  | K.       | RANGE  | :    | L. S  | PANI | SH L | AND G                | RANT                       | -        | M. QUARTER SECTIONS   | N. OWNERSHIP                              |  |  |
| 11   |               | 5      | 1N       | 2      | 20W  |       |      |      |                      |                            |          |   | XX PRIVATE                                | LOCAL STATE  | FEDERAL MIXED                                      |
| O. AGENCY(S)   |               |        | <u> </u> |        |      |       |      |      |                      |                            |          | 2.  |   | <del></del>  |  |
| P. UTM ZONE  | EASTING       |        |          |        |      | NORTH | ING  |      |                      |                            |          | USGS QUADRANGLE   |   | Q. AREA(S) OF SIGNIFICAN                                       | CE/CONTEXT(S)                                      |
| 1.   | /             | /      | /        | /      | /    | /     | /    | /    | /                    | /                          | /        |   |   | 1. 0 3 0 ARCHIT  | TECTURE  |
| 2.   | /             | /      | /        | /      | /    | /     | /    | /    | /                    | /                          | /        |   |   | 2.   |  |
| 3.   | /             | /      | /        | /      | /    | /     | /    | /    | /                    | /                          | /        |   |   | 3.   |  |
| 4.   |               |        | /        | / ,    | /    | /     | /    |      |                      |                            |          |   |   | 4.   |  |
| <ul><li>R. SIGNIFICANT</li><li>1.</li><li>2.</li><li>3.</li><li>S. SIGNIFICANT</li></ul> |               |        |          |        |      |       |      | -    | cros<br>Howa<br>1880 | F.<br>ss-g<br>ard.<br>Os o | A. Hable | loward, a medical do<br>d house. Slater's<br>e house was probabl<br>90s. Features incl<br>rches and a Palladi | 1916 plat m<br>y construct<br>ude pairs o | ap indicates owner<br>ed much earlier, p<br>f recessed, double | rship by Dr.<br>possibly in the<br>e windows under |

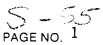
MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

☐ SEE CONTINUATION SHEET

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER       |                                 | <del></del>                                |                                 |                  |  |  |  |  |
|--|---------------------------------|--|---------------------------------|------------------|--|--|--|--|
| 1.   | 2.                              | 3.   |                                 |                  |  |  |  |  |
| 2.B. ARCHITECTURAL STYLE                       |                                 | 2.C. VERNACULAR TYPE                       |                                 |                  |  |  |  |  |
|  |                                 | 2 <sub> </sub> 0 <sub> </sub> Crossplan    |                                 |                  |  |  |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION | ON DATE                         |  |                                 |                  |  |  |  |  |
| ca. 1880s <sub>1.</sub>                        | 2.                              | 3.   | 4.                              | 5.               |  |  |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV | ED 2.H. DESTRUCTION DATE        | 2.I. OWNER'S NAME & ADDRESS                | S (IF DIFFERENT)                |                  |  |  |  |  |
|  |                                 | Mrs. H. Hadley E                           | Butts                           |                  |  |  |  |  |
| 2.J. HISTORIC FUNCTION                         |                                 | <u> </u>                                   |                                 |                  |  |  |  |  |
| 1. O 1 DOMESTIC 2.                             | 3.                              | 4. [ ] ]                                   | 5.                              |                  |  |  |  |  |
| 2.K. HISTORIC SUBFUNCTION                      |                                 |  |                                 |                  |  |  |  |  |
| 1. [0]1 A Single dwelling.                     | 3.                              | 4  | 5                               | _                |  |  |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES               | 2.M. RESOURCE TYPE              | 2.N. STOR                                  | RIES                            |                  |  |  |  |  |
| 1  | ☐ BUILDING ☐ SITE ☐ STRUCTURE ☐ | ] овјест   11                              | <u>1½</u> 2 3                   |                  |  |  |  |  |
| 2.O. STRUCTURAL SYSTEMS                        | 2.P. EXTERIOR WALL MATERIALS    | 2.Q. OTHER MATERIALS                       |                                 |                  |  |  |  |  |
| 1. [   L  B  Load bearing                      | 1. 3 0 BRICK                    | 1.   | 3.                              |                  |  |  |  |  |
|  |                                 |  |                                 |                  |  |  |  |  |
| 2.   | 2.                              | 2  |                                 |                  |  |  |  |  |
| 2.R. ROOF SHAPES                               | 2.S. ROOF MATERIALS             | 2.T. ROOF FEATURES                         |                                 |                  |  |  |  |  |
| 1. GB Gable                                    | 1. 63 Asphalt                   | 1. DM Dormers 4. LLL                       |                                 |                  |  |  |  |  |
|  |                                 |  | 2.U. FOUNDATION MATERIAL        | S                |  |  |  |  |
| 2.   | 2.                              | 2.   | 1. 30 BRICK                     |                  |  |  |  |  |
|  |                                 |  |                                 |                  |  |  |  |  |
| 3. [ ] ]                                       | 3.                              | 3.   | 2.                              |                  |  |  |  |  |
| 2.V. PORCHES                                   |                                 |  | 2.W. PLAN                       | <del></del>      |  |  |  |  |
| 1. OH One half                                 | 2.                              | 3.   | <u> </u>                        | ir               |  |  |  |  |
| 2.X. FURTHER DESCRIPTION                       | (SEE CONTINUATION SHEET)        | 2.Y. DESCRIPTION OF ENVIRON                | MENT AND OUTBUILDINGS (SEE CONT | TINUATION SHEET) |  |  |  |  |
|  |                                 | Residential neig                           | ghborhood, corner lot           |                  |  |  |  |  |
| 2.Z. SOURCES OF INFORMATION                    | PREPARED BY                     | ORGANIZATION                               |                                 | DATE             |  |  |  |  |
| (SEE CONTINUATION SHEET)                       | Roger Maserang                  | Show-Me Regional Planning Commission 9/11/ |                                 |                  |  |  |  |  |



| REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY  | C. ADDRESS           |
|------------------|----------------------|------------|----------------------|
| 14               | Howard, F. A., House | Saline 195 | 423 Rich St., Slater |

2.X.

The Howard House is a brick,  $1\frac{1}{2}$ -story, cross-gabled house (crossplan). An Italianate influence is suggested by the round, segmental arches above many windows including recessed pairs but the style is not developed. The north gable, on the primary elevation, contains a Palladian window. Shedroof dormers are possibly an alteration. A portion of the roofline on the Rich Street elevation extends to create a nonoriginal one-half porch. This is possibly one of Slater's oldest residences.

2.Z.

1916 plat map

1933 Sanborn map

Interview with J. B. Johnson, June 27, 1995



SA AS-004-110

|   |     | men. | <u>,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|---|-----|------|--|
| ~ | 457 | •••• | 7  |

| REFERENCE NU   | IMBER         | A. HIS | STORIC NAME  |   |  |  |      |    |        |                |              | <del></del>                           |
|----------------|---------------|--------|--|---|--|--|------|----|--------|----------------|--------------|---------------------------------------|
|                |               |        |  | Rich, J                                     | . A.   | , H  | ouse | j  |        |                |              |                                       |
| B. COUNTY      |               | С. ОТ  | HER NAME(S   | )   |  |  |      |    |        |                |              |                                       |
| 1 9 5 5        | Saline        |        | - making to the second majoratory of the second confidence of the secon | 1 - Maria - Maria Mandre Maria Mandre Maria |  |  |      |    |        |                |              |                                       |
| D. ADDRESS     |               |        |  |   |  | E. Ci  | ΤY   |    |        |                |              | F. VICINITY G. RESTRICTED H. ACREAGE  |
| 632 Rich       | St.           |        |  |   |  | S  | late | er |        |                |              | ess than one acre                     |
| I. SECTION     | J. TOWNSHIP   | K.     | RANGE  | L. SPANI                                    | SHLA   | ND G   | RANT |    | M. QUA | RTER SECTIONS  | N. OWNERSHIP |                                       |
| 11             | 51N           |        | 20W  |   |  |  |      |    |        |                | X PRIVATE    | LOCAL STATE FEDERAL MIXED             |
| O. AGENCY(S)   |               |        |  |   |  |  |      |    | _      |                |              |                                       |
| 1.             |               | _      |  |   |  |  |      |    |        | 2.             |              |                                       |
| P. UTM ZONE    | EASTING       |        |  | NORTHING                                    |  |  |      |    | USGS C | UADRANGLE      |              | Q. AREA(S) OF SIGNIFICANCE/CONTEXT(S) |
| 1.             | / /           | /      | / /  | / /   | /  | /  | /    | /  |        |                |              | 1. [0 3 0] ARCHITECTURE               |
| 2              | / /           | /      | / /  | , ,   | ,  | ,  | ,    | ,  |        |                |              | 2                                     |
| 2.             |               |        |  |   |  |  |      |    |        |                |              | 2.                                    |
| 3.             | / /           | /      | / /  | / /   | /  | /  | /    | /  |        |                |              | 3.                                    |
|                |               |        |  |   |  |  |      |    |        |                |              |                                       |
| 4.             | //            | /      | / /  | / /   | /  | /_   | /    | /  |        |                |              | 4                                     |
| R. SIGNIFICANT | PERSON(S)     |        | _  |   | T. SI  | GNIFI  | CANC | E  |        |                |              |                                       |
| 1,             |               |        |  |   | Ţ  | his  | ca.  | 19 | 10 Ame | erican Four Sq | uare house   | was the home of Judge J. A. Rich,     |
|                |               |        |  |   | its probable original owner, at the time of Slater's 1916 plat map. While this house exemplifies what is probably the most common vernacular form of |  |      |    |        |                |              |                                       |
| 2.             |               |        |  |   |  | the American Four Square house, this is definitely not the low-cost economy model. |      |    |        |                |              |                                       |
|                |               |        |  |   |  |  |      |    |        |                |              |                                       |
| 3.             |               |        |  |   |  |  |      |    |        |                |              |                                       |
| S. SIGNIFICANT | EVENT DATE(S) |        |  |   |  |  |      |    |        |                |              |                                       |
| 1.             |               |        |  |   |  |  |      |    |        |                |              |                                       |
| •              |               |        |  |   |  |  |      |    |        |                |              | ☐ SEE CONTINUATION SHEET              |
| 2.             | _             |        |  |   |  |  | _    |    | _      |                |              |                                       |

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER     | }             |                          |                            |                |                |          |                      |                |  |  |
|--|---------------|--------------------------|----------------------------|----------------|----------------|----------|----------------------|----------------|--|--|
| 1.   | •             | 2.                       | 3.                         |                |                |          |                      |                |  |  |
| 2.B. ARCHITECTURAL STYLE                     |               |                          | 2.C. VERNACULAR TYPE       |                |                |          |                      |                |  |  |
| 2.0. MIGHTEG FORMEGIVEE                      |               |                          | 10,1, American Four Square |                |                |          |                      |                |  |  |
|  |               |                          |                            | Amer           | rican Four     | Square   |                      |                |  |  |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERA   | ATION DATE    |                          |                            |                |                |          |                      |                |  |  |
| ca. 1910 <sub>1.</sub>                       |               | 2.                       |                            | 3.             |                | 4.       |                      | 5.             |  |  |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE M | OVED          | 2.H. DESTRUCTION DATE    | 2.I. OW                    | NER'S NAME 8   | ADDRESS (IF DI | FFERENT) |                      |                |  |  |
|  |               |                          |                            |                |                |          |                      |                |  |  |
| 2.J. HISTORIC FUNCTION                       | <u> </u>      |                          |                            |                |                |          |                      |                |  |  |
| 1. DOMESTIC 2.                               |               | 3.                       |                            | 4.             |                |          | 5.                   |                |  |  |
| 2.K. HISTORIC SUBFUNCTION                    |               |                          |                            |                |                |          |                      |                |  |  |
| 1. 0 1 ASingle dwelling <sub>2.</sub>        |               | 3.                       |                            | 4.             |                |          | 5.                   |                |  |  |
| 2.L. NO. OF ANCILLARY STRUCTURES             | 2.M. RESOUR   | CE TYPE                  |                            |                | 2.N. STORIES   |          | <del></del>          |                |  |  |
| 1  | 🖄 BUILDIN     | G □ SITE □ STRUCTURE [   | □ овјес                    | т              | 1. 2           | 2        | 3                    | _              |  |  |
| 2.O. STRUCTURAL SYSTEMS                      | 2.P. EXTERIOR | R WALL MATERIALS         | 2.Q. O                     | THER MATERIA   | ALS            |          |                      |                |  |  |
| 1. LB Load bearing brick                     | 13_0          | BRICK                    | 1 3                        |                |                |          |                      |                |  |  |
|  |               |                          |                            |                |                |          |                      |                |  |  |
| 2  | 2             |                          | 2                          |                |                | 4.       |                      |                |  |  |
| 2.R. ROOF SHAPES                             | 2.S. ROOF MA  | TERIALS                  | 2.T. R0                    | OF FEATURES    | 3              |          |                      |                |  |  |
| 1. HP Hipped                                 | 1. 4 5        | Slate                    | 1.                         | D <sub>M</sub> | ormer          | 4.       |                      |                |  |  |
|  |               |                          |                            |                |                | 2.U      | FOUNDATION MATERIALS |                |  |  |
| 2.   | 2.            |                          | 2                          |                |                | 1.       | [6]5] CONCRETE       |                |  |  |
|  |               |                          |                            |                |                |          |                      |                |  |  |
| 3.   | 3.            |                          | 3.                         |                |                | 2.       |                      |                |  |  |
| 2.V. PORCHES                                 |               |                          |                            |                |                | 2.W      | , PLAN               |                |  |  |
| 1. [ F U] Full                               | 2.            |                          | 3                          |                |                |          | <u> </u>             | ır             |  |  |
| 2.X. FURTHER DESCRIPTION                     |               | (SEE CONTINUATION SHEET) | 1                          |                | , resident     |          | LI ISEE CONTI        | NUATION SHEET) |  |  |
| 2.Z. SOURCES OF INFORMATION                  | PREPARED BY   |                          |                            | ORGANIZATI     | ON             |          |                      | DATE           |  |  |
| X (SEE CONTINUATION SHEET)                   | Roger Ma      | serang                   |                            | Show-Me        | Regional       | Planning | Commission           | 9/11/95        |  |  |

5-53 PAGE NO. 1

| REFERENCE NUMBER | A HISTORIC NAME<br>Rich, J. A., House | B. COUNTY<br>Saline<br>195 | C. ADDRESS<br>632 Rich St., Slater |
|------------------|---------------------------------------|----------------------------|------------------------------------|
|------------------|---------------------------------------|----------------------------|------------------------------------|

2.X.

The Rich House is a brick, American Four Square house with a full-width front porch, a front-facing dormer and an exterior brick chimney. The primary elevation is three-bay with a central entrance. The second floor front contains two triple windows flanking a small square window. Lintels are relatively massive and of smooth stone. Lugsills also are smooth stone. The roof is slate. Some window glass is stained or colored. There is a one-story frame addition or extension in the back. The construction date is estimated at 1910.

2.Z.

1916 plat map

Interview with J. B. Johnson, June 27, 1995



| MISSOURI HIS | TORIC PRO   | PERTY INVE | ENTORY FORM |
|--------------|-------------|------------|-------------|
|              | I ONIO FINO | L          |             |

SA-AS-004-111

| 5-18       |  |
|------------|--|
|            |  |
|            |  |
| n one acre |  |
| ☐ MIXED    |  |
|            |  |
|            |  |

| REFERENCE NU   | IMBEN         | A. HISTORIC NAM |              |              |  |                     |  |   |
|----------------|---------------|-----------------|--------------|--------------|--|---------------------|--|---|
|                |               | 33              | 32 Walnut St | . House      |  |                     |  |   |
| B. COUNTY      |               | C. OTHER NAME(S |              |              | 111 1 10 10 10 10 10 10 10 10 10 10 10 1 |                     |  |   |
| 1 9 5 5        | Saline        | Tr              | e Beach Clu  | b            |  |                     |  |   |
| D. ADDRESS     |               | <u>L </u>       |              | E. CITY      | \\\\_\\_\\_\_\_\_\_\_\_\_\               | F. VICINITY         | G. RESTRICTED H. ACREAGE                         | 1 100 - |
| 332 Wa         | alnut St.     |                 |              | Slate        | r  |                     | less than  | one acre  |
| I. SECTION     | J. TOWNSHIP   | K. RANGE        | L. SPANISH L | AND GRANT    | M. QUARTER SECTIONS                      | N. OWNERSHIP        |  |   |
| 11             | 51N           | 20W             |              |              |  | X PRIVATE LOCAL     | STATE FEDERAL                                    | MIXED   |
| O. AGENCY(S)   |               |                 |              |              |  |                     |  |   |
| 1.             |               | _               |              |              | 2.                                       |                     |  |   |
| P. UTM ZONE    | EASTING       |                 | NORTHING     |              | USGS QUADRANGLE                          | Q. AREA(S)          | OF SIGNIFICANCE/CONTEXT(S)                       |   |
| 1.             | /             | / / /           | / / /        | / / /        |  | 1. [0] 3            | O ARCHITECTURE                                   |   |
|                | , ,           | , , ,           |              | , , ,        |  |                     |  |   |
| 2.             |               | / / /           | / / /        |              |  | 2.                  | Ш  |   |
| 2              | , ,           | / / /           | , , ,        | / / /        |  |                     |  |   |
| 3.             |               |                 | / / /        |              |  | 3.                  |  |   |
| 4              |               | / / /           | / / /        | / / /        |  | 4                   |  |   |
| R. SIGNIFICANT | PERSON(S)     | _               | T. 8         | SIGNIFICANCE |  |                     |  |   |
| 1.             |               |                 |              | This small   | , minimally Italian                      | ate-styled house ha | s an unusual coved cor                           | nice.   |
| 2.             |               |                 |              |              |  |                     | at map indicates owner<br>ears was Payton "Pate" |   |
| 3.             |               |                 |              |              |  |                     |  |   |
| S. SIGNIFICANT | EVENT DATE(S) |                 |              |              |  |                     |  |   |
| 1.             |               |                 |              |              |  |                     |  |   |
| _              |               |                 |              |              |  | П сег               | CONTINUATION SHEET                               |   |
| 2.             |               |                 |              |              |  |                     | ONTINUATION SHEET                                |   |

MO 780-1257 (5-92)

MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC PRESERVATION PROGRAM

P.O. BOX 176 JEFFERSON CITY, MO 65102

| 2.A. ARCHITECT/BUILDER/DESIGNER/ENGINEER   |   |  |                                    |
|--|---|--|------------------------------------|
| 1.   | 2.  | 3.   |                                    |
| 2.B. ARCHITECTURAL STYLE   |   | 2.C. VERNACULAR TYPE   |                                    |
| 4 <sub>1</sub> 2 Italianate  |   |  |                                    |
| 2.D. CONSTRUCTION DATE (CIRCA) 2.E. ALTERATION   | ON DATE                                       |  |                                    |
| ca. 1880s 1.   | 2.  | 3. 4.  | 5.                                 |
| 2.F. RECONSTRUCTION DATE (CIRCA) 2.G. DATE MOV   | ED 2.H. DESTRUCTION DATE                      | 2.1. OWNER'S NAME & ADDRESS (IF DIFFERENT<br>Mr. and Mrs. Arvia Land |                                    |
| 2.J. HISTORIC FUNCTION   |   |  |                                    |
|  | 3.  | 4.   | 5.                                 |
| 2.K. HISTORIC SUBFUNCTION  |   |  |                                    |
| <sub>1. [</sub> 0 <sub> </sub> 1 <sub> </sub> A <sub> </sub> Single dwelling <sub>2. [ ]</sub> | 3.  | 4  | 5                                  |
| 2.L. NO. OF ANCILLARY STRUCTURES ()  | 2.M. RESOURCE TYPE                            | 2.N. STORIES   |                                    |
|  | ☐ BUILDING ☐ SITE ☐ STRUCTURE ☐               | ОВЈЕСТ 1 2.  | 3                                  |
| 2.O. STRUCTURAL SYSTEMS  | 2.P. EXTERIOR WALL MATERIALS                  | 2.Q. OTHER MATERIALS   |                                    |
| 1. BFBalloon frame   | 1. $\lfloor \frac{2}{1} \rfloor$ Weatherboard | 1.   | 3.                                 |
|  |   |  |                                    |
| 2.   | 2.  | 2.   | 4.                                 |
| 2.R. ROOF SHAPES   | 2.S. ROOF MATERIALS                           | 2.T. ROOF FEATURES   |                                    |
| 1. [ [H]P] Hipped  | 1. [  6 3] Asphalt                            | 1.   | 4.                                 |
| ·  |   |  | 2.U. FOUNDATION MATERIALS          |
| 2.   | 2   | 2  | 1. [3]0] BRICK                     |
|  |   |  | 2.    6 5  CONCRETE                |
| 3.   | 3.  | 3.   |                                    |
| 2.V. PORCHES   |   |  | 2.W. PLAN                          |
| 1. [   C B  Central Bay  | 2.  | 3.   | I   R     Irregular                |
| 2.X. FURTHER DESCRIPTION   | (SEE CONTINUATION SHEET)                      | 2.Y. DESCRIPTION OF ENVIRONMENT AND OUT Residential neighborhood     | BUILDINGS (SEE CONTINUATION SHEET) |
| O. Z. COMPOSE OF INFORMATION   | PREPARED BY                                   | ORGANIZATION   | DATE                               |
| 2.Z. SOURCES OF INFORMATION (SEE CONTINUATION SHEET)   | Roger Maserang                                | Show-Me Regional Plann   |                                    |
|  |   |  | -                                  |

PAGE NO. 1

| REFERENCE NUMBER | A. HISTORIC NAME     | B. COUNTY     | C. ADDRESS             |
|------------------|----------------------|---------------|------------------------|
|                  | 332 Walnut St. House | Saline<br>195 | 332 Walnut St., Slater |

2.X.

This is a frame, one-story house with a hipped roof and a three-bay primary elevation. A shed-roof porch with decorative brackets, supported by square wood columns with simple capitals, is centered in the facade. The northwest corner is in the form of a three-sided bay window from which the side wall is indented. The cornice is coved, which is unusual, and beneath it is a wide trim band. There are pilaster corner boards. Windows are double-hung 1/ls. Stylistically, there are Greek Revival as well as Italianate references.

2.7.

1922 and 1933 Sanborn maps. 1916 plat map. Interview with J. B. Johnson, June 27, 1995.

