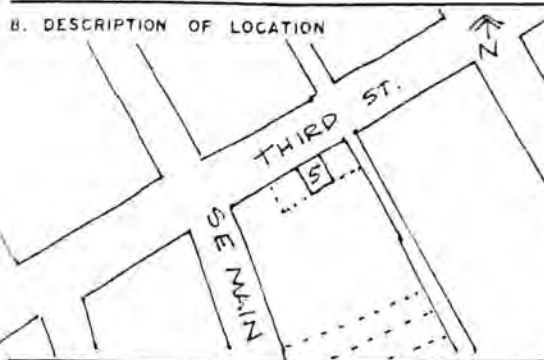


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-001

1. NO. <u>16</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Leed's Engraving</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>5 S. E. 3rd</u>	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>1</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1920's</u>	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>One-part commercial block</u> <u>64</u>	30. FOUNDATION MATERIAL
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>UB</u>
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>flat</u> <u>FT</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT <u>commercial</u> <u>30</u>	33. NO. OF BAYS FRONT <u>4</u> SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE <u>commercial</u> <u>R1</u>	34. WALL TREATMENT <u>brown brick</u> <u>30</u>
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()		37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES (X) NO ()	38. PRESERVATION UNDERWAY? YES () NO (X)
	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	39. ENDANGERED? BY WHAT? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>The shopfront area of this building features a wood frame glass door, slightly recessed, with a transom. The entry is at the left and a three-sectioned aluminum plate glass window with transoms is at the right. Brown brick is below windows and is visible above in an undecorated cornice.</p>	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE <p>Built in the 1920's on what was formerly a vacant lot, this business housed T.J. Hackler's (attorney) offices. Although quite modest, it does reflect the simple, commercial structures built in Lee's Summit after 1910, and would be a contributing element in a potential historic district (although its size contrasts with the adjacent structures).</p>

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>Street lined with Bradford pear trees.</p>

45. SOURCES OF INFORMATION <u>Sanborn Maps. Lee's Summit Journal, Dolly Breitenbaugh articles.</u>	46. PREPARED BY <u>Wolfenbarer/Alkire</u>
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION <u>Community Development</u>
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	48. DATE <u>8/90</u> 49. REVISION DATE(S)

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION



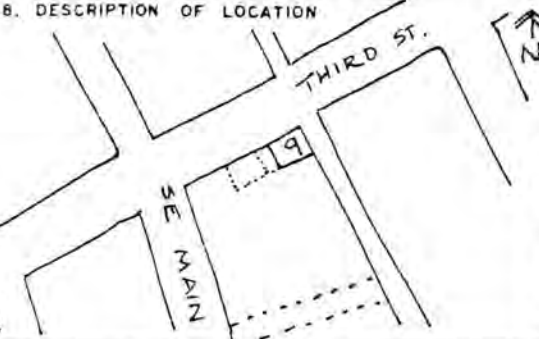
 LEEDS
CUSTOM ENGRAVING
CO., INC.
LEEDS LEADS ALL



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-002

1. NO. <u>17</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>9 S. E. 3rd / Dayton Bed and Breakfast</u>		1. NO.
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) Lee's Summit Hospital		2. COUNTY
3. LOCATION OF NEGATIVES <u>City Hall</u>			4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD <u>1925</u>	28. NO. OF STORIES <u>2</u> 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL 31. WALL CONSTRUCTION <u>brick</u> <u>UD</u> 32. ROOF TYPE AND MATERIAL <u>flat</u> <u>FT</u> 33. NO. OF BAYS FRONT <u>3</u> SIDE _____	5. OTHER NAME(S)
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	18. STYLE OR DESIGN <u>Two-part commercial block</u> <u>69</u> 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <u>commercial</u> 22. PRESENT USE <u>commercial</u> <u>AW</u> 23. OWNERSHIP PUBLIC () PRIVATE (X)	34. WALL TREATMENT <u>Painted brick</u> <u>30</u> 35. PLAN SHAPE 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>good</u> 38. PRESERVATION UNDERWAY? YES () NO (X)	6. TOWNSHIP
8. DESCRIPTION OF LOCATION 	24. OWNER'S NAME AND ADDRESS IF KNOWN 25. OPEN TO PUBLIC? YES () NO () 26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u> 27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X) 40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>	7. RANGE
9. COORDINATES UTM LAT _____ LONG _____	10. SITE () STRUCTURE () BUILDING (X) OBJECT () 11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES () NO () 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES () NO (X)	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>The shopfront area has two entries, one being a center entry with a wood frame glass door with transom and a cloth awning. The second entry to the right is a aluminum frame glass door with a plate glass window beside it. The second story has 3 double hung newer windows with shutters. Wrought iron flower boxes are under each window. The corbel decoration at the cornice has been painted a contrasting color from the painted brick below. A two-sectioned plate glass window is at the left of the center entry.</p>	8. SECTION
15. NAME OF ESTABLISHED DISTRICT	43. HISTORY AND SIGNIFICANCE <p>From the 1900's, two smaller commercial structures stood on this site (one was at one time a barber, later an insurance office). Dr. T.J. Ragsdale drastically altered the structures in 1925, adding a second story and additions to the rear. This basically new structure served as the Lee's Summit Hospital, having 10 hospital rooms, a nursery, and dietetic laboratory (kitchen). It was originally a modest structure, similar to other simple commercial structures built in Lee's Summit after 1910. However, previous and recent alterations (including closed-down windows, over-sized shutters, & iron railings) detract from the structure's architectural integrity. However, enough details remain to make this structure contribute to a potential historic district.</p>	PHOTO MUST BE PROVIDED	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>With an alley on the east, this building is located on a commercial street lined with Bradford pear trees.</p>	45. SOURCES OF INFORMATION <u>Sanborn maps. A History of Lee's Summit, 1865-1990.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u> 47. ORGANIZATION <u>Community Development</u> 48. DATE <u>8/90</u> 49. REVISION DATE(S)	

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
 P.O. BOX 176
 JEFFERSON CITY, MISSOURI 65102
 PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



THE DAYTON
BED & BREAKFAST

MISS SARA'S



LEEDS
CUSTOM ENGR
CO., INC.

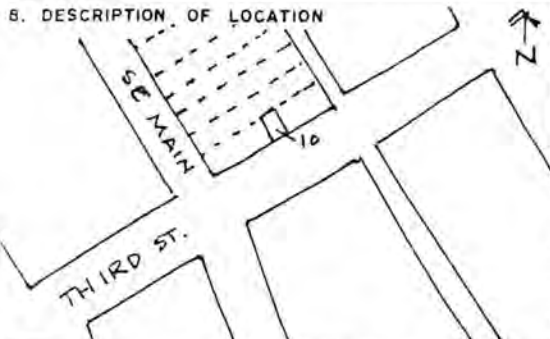
LEEDS LEADS ALL

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-003

1. NO. <u>18</u> 2. COUNTY <u>Jackson</u> 3. LOCATION OF NEGATIVES	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>10 SE 3rd Street / A G M P</u> 5. OTHER NAME(S)	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
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6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>10 S.E. 3rd Street</u> 7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u> 8. DESCRIPTION OF LOCATION  9. COORDINATES UTM LAT _____ LONG _____	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD <u>ca. 1900's</u> 18. STYLE OR DESIGN <u>two-part commercial block 69</u> 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <u>commercial</u> 22. PRESENT USE <u>commercial</u> 23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN 25. OPEN TO PUBLIC? YES (X) NO () 26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u> 27. OTHER SURVEYS IN WHICH INCLUDED	28. NO. OF STORIES <u>2</u> 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL <u>stone 10</u> 31. WALL CONSTRUCTION <u>brick 11D</u> 32. ROOF TYPE AND MATERIAL <u>flat FR</u> 33. NO. OF BAYS FRONT 2 SIDE 34. WALL TREATMENT <u>30.61</u> <u>brick/stucco/wood panels</u> 35. PLAN SHAPE 36. CHANGES IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>good</u> 38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO (X) 40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>
10. SITE () BUILDING (X) STRUCTURE () OBJECT () 11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES () NO (X) 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES () NO (X)	15. NAME OF ESTABLISHED DISTRICT	5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>Three brick piers divide the upper story into 2 bays. Two round-arched windows with stone sills are deeply recessed and have been closed down and replaced with smaller stock windows. The shopfront area has been severely altered. Windows have been covered with wood panels and shopfront cornice is covered with rough stucco. The remaining brick piers on the first story have been painted.</p>	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE In 1909, this building provided general office space, and in 1918 it housed a tailor. The severely altered storefront area detracts from the building's historic integrity. The mass, height, setback, and some detailing contribute to the feeling of a potential historic district; nonetheless, in its current condition, the building could not be considered a contributing structure.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>Part of a block which contains two-story, red brick commercial structures, lined with Bradford Pear trees.</p>

45. SOURCES OF INFORMATION <u>City tax records; various Sanborn Maps</u>	46. PREPARED BY <u>Wolfenberger/Alkire</u> 47. ORGANIZATION <u>Community Development</u>
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RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>7/90</u> 49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM





LOCKER PLANT

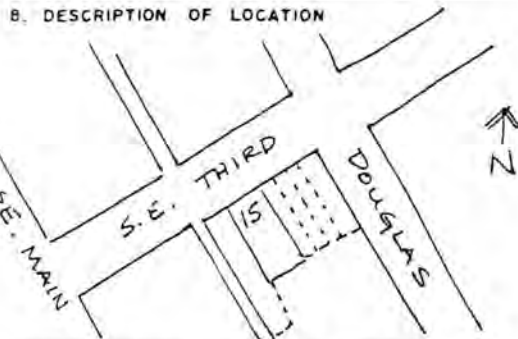
ENTRANCE

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-005

1. NO. 20	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) American Legion
2. COUNTY Jackson	5. OTHER NAME(S) J.L. Arnold & Co.
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 15 S. E. 3rd	16. THEMATIC CATEGORY	28. NO. OF STORIES 2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1910's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Two-part Commercial Block	30. FOUNDATION MATERIAL
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION brick UD
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL flat FT
	21. ORIGINAL USE, IF APPARENT commercial	33. NO. OF BAYS FRONT 3 SIDE
22. PRESENT USE commercial	23. OWNERSHIP PUBLIC () PRIVATE (X)	34. WALL TREATMENT blonde brick/running bond
24. OWNER'S NAME AND ADDRESS IF KNOWN	25. OPEN TO PUBLIC? YES (X) NO ()	35. PLAN SHAPE rect.
9. COORDINATES UTM LAT _____ LONG _____	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	27. OTHER SURVEYS IN WHICH INCLUDED	37. CONDITION INTERIOR _____ EXTERIOR good
11. ON NATIONAL REGISTER? YES () NO (X)	12. IS IT ELIGIBLE? YES () NO ()	38. PRESERVATION UNDERWAY? YES () NO (X)
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	14. DISTRICT POTENTIAL? YES (X) NO ()	39. ENDANGERED? BY WHAT? YES () NO (X)
15. NAME OF ESTABLISHED DISTRICT	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD 7'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES Two step-up entries are at each end of this two story building - one a double glass door with transom, the other a single glass door, both aluminum frame. Plate glass windows run the length of the shopfront area. A painted signboard is above. Eight aluminum frame windows in pairs, with stone casements and stone sills are at the second story. The only ornamentation is painted (white) brick trim at the building's edge and framing window areas.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE Originally part of a block of one-story adjoining commercial structures built in the 1900's. It contained two business ventures - J.L. Arnold & Co. Restaurant, and J.L. Arnold & Co. Pool & Billiards. By 1918, it had expanded to its present form of 2 stories. Through 1935, it still served as a restaurant (Perry McKisson). Although contrasting in mass to the adjacent structures and altered at the storefront level, it still retains enough architectural integrity to be considered a contributing structure in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Located on a main commercial street lined with Bradford Pear trees.

45. SOURCES OF INFORMATION Sanborn maps. 1904 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE **1/91** 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. RANGE 6. SECTION



THE AMERICAN LEGION

ROBERT L. CLORE POST 199
BINGO THURSDAY 7:00 PM

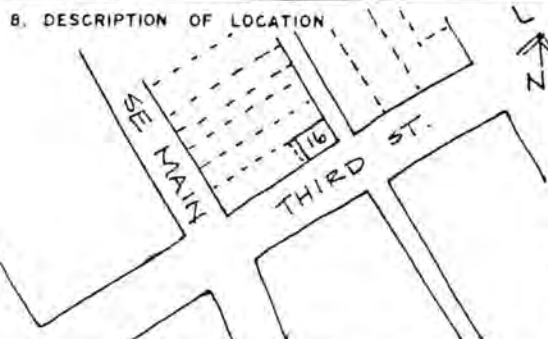
5834

Francis's

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-006

<p>1. NO. <u>21</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Landmark Building</u></p> <p>5. OTHER NAME(S)</p>	1 NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>16 S. E. 3rd</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1900's</u></p> <p>18. STYLE OR DESIGN <u>Victorian commercial 90 67</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial 02 E</u></p> <p>22. PRESENT USE <u>commercial AW</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>brick 40</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat with parapet ft PE</u></p> <p>33. NO. OF BAYS FRONT 8 SIDE</p> <p>34. WALL TREATMENT <u>brick 30</u></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	2 COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The shopfront of this building has a center entry with a aluminum framed glass door. Three large wood framed windows, two with two sections have brick surrounding. A metal awning runs the length of the building. A highly decorative cornice consists of recessed panels and dentil-like corbels and stringcourses. Eight newer aluminum double hung windows are set within the original brick arched lintels. Recessed panels are above each window. Located next to an alley, the east side has two bricked (cont)</p>	<p>PHOTO MUST BE PROVIDED</p>	4 PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE This two-story commercial structure was built sometime between 1898 and 1909, and originally had two offices. By 1918, it held three commercial ventures, one of which was a tailor shop. In 1935, one of the businesses was a restaurant. Although the storefront area has been altered, the 2nd story retains a high degree of its architectural integrity. It would be a contributing structure in a potential historic district.</p>	5 OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Commercial street lined with Bradford pear trees, an alley is on the east side of this building.</p>	6 TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>Sanborn maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>	RANGE	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	SECTION		

JA-AS-034-006

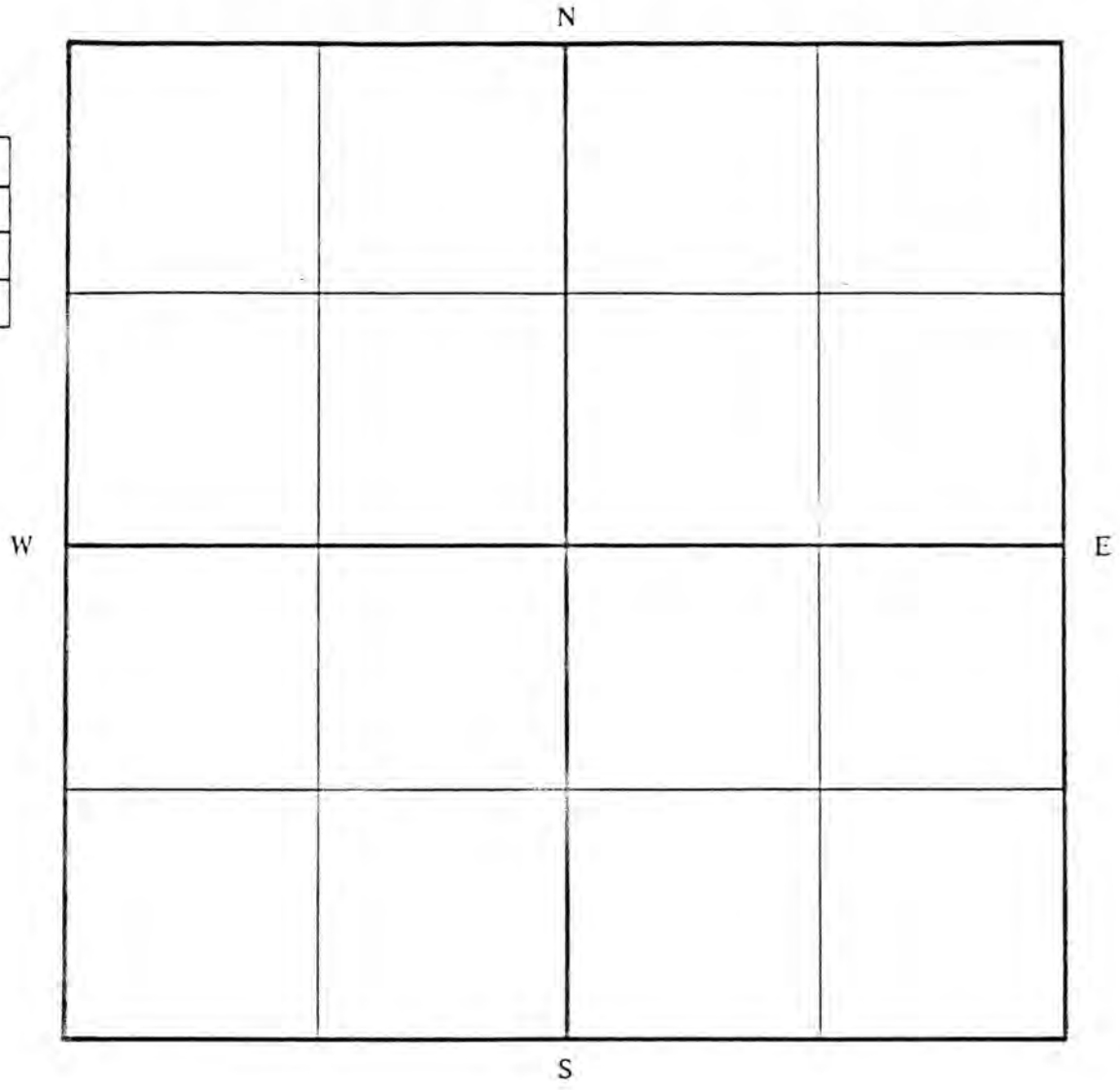
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



(42. cont.) in windows and one side entry and the second floor has 3 double hung windows.
Notes:

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!


Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-007

1. NO. <u>22</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 18 S. E. 3rd Street / Turner Music		1. NO.
2. COUNTY Jackson	5. OTHER NAME(S) Citizen's Bank		2. COUNTY
3. LOCATION OF NEGATIVES City Hall			
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>2</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1900's	29. BASEMENT? YES () NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN two-part commercial block <u>47</u>	30. FOUNDATION MATERIAL	5. OTHER NAME(S)
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION brick <u>40</u>	
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL flat <u>FT PR</u>	6. TOWNSHIP
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT commercial <u>other 30</u>	33. NO. OF BAYS FRONT <u>5</u> SIDE	
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE commercial <u>AW</u>	34. WALL TREATMENT <u>30</u> brick/ brick veneer	RANGE
12. IS IT ELIGIBLE? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Nicholas Turner 16704 E. 31st Terrace / Independence, MO	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	SECTION
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)	PHOTO MUST BE PROVIDED
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES Shopfront level of this building has been altered by the addition of brick veneer, aluminum frame plate glass windows, and new signage and an awning covering the original signboard or transom area. Two entrances are at each corner of the building and have newer aluminum and wood doors. The 2nd story has five windows with stone lintels and sills and the openings have been partially bricked in. The cornice features a brick stringcourse and corble table.	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	
43. HISTORY AND SIGNIFICANCE Constructed between 1898 and 1909, the two-story Citizen's Bank building was part of the growth of the commercial district to the east into what had formerly been residential area. The structure later served as the site of the Building and Loan Office. In spite of storefront alterations, the structure retains enough integrity of architectural features on the 2nd story to make it a contributing building in a potential historic district.	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>	6. TOWNSHIP
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Building situated next to an alley.	46. PREPARED BY Wolfenbarger/Alkire	47. ORGANIZATION Community Development	
45. SOURCES OF INFORMATION Sanborn Maps, Lee's Summit Journal, Dolly Breitenbaugh articles. A History of Lee's Summit, MO 1865-1990.	48. DATE 7/90	49. REVISION DATE(S)	SECTION
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		



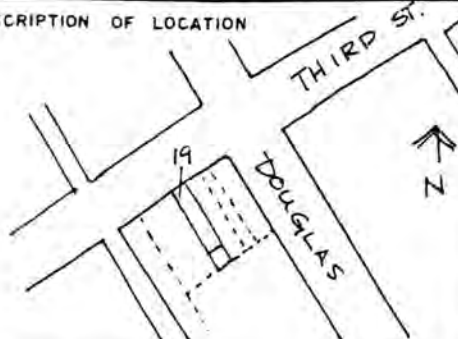
TURNER MUSIC
CENTRE

TURNER MUSIC
• LESSONS •
224 7400

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-008

<p>1. NO. <u>23</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Toten Pole Ceramics</u></p> <p>5. OTHER NAME(S) <u></u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>19 S. E. 3rd</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1900's</u></p> <p>18. STYLE OR DESIGN <u>Victorian commercial</u> <i>69</i></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u> <i>64</i></p> <p>22. PRESENT USE <u>commercial</u> <i>RI</i></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>George Whiting</u> <u>507 Magnolia Lee's Summit, MO</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>brick</u> <i>LED</i></p> <p>32. ROOF TYPE AND MATERIAL <u>flat</u> <i>F+</i></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>brick/painted brick</u> <i>30</i></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p><u>The shopfront area has a recessed side entry of an aluminum frame glass door. Aluminum frame plate glass windows are to the side. The brick above has been painted as a mural. The cornice features a dentil-like corbel table.</u></p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE</p> <p><u>Constructed in the 1900's on the site of a smaller carpenter's workshop, this simple, late Victorian commercial structure has identical cornice line treatment as the two adjoining structures to the east. It was a meat market in 1909, and a confectionery in 1918. On the front elevation, only the cornice area contains the original historic brick. The remainder of the facade has been altered so that little of the structure's architectural integrity survives. However, in mass and roof treatment, this structure is similar to many other simple, commercial structures built in Lee's Summit around 1910.</u></p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p><u>Located on a commercial street lined with Bradford pear trees.</u></p>		
<p>45. SOURCES OF INFORMATION <u>Sanborn maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		



Yefom's
Ceramics

CARRY-OUT
FREE
DELIVERY
525-8282
PIZZA BY THE SLICE

Yefom's Ceramics

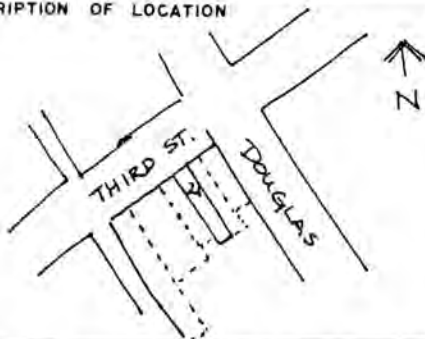
Yefom's Ceramics
525-8282



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-009

<p>1. NO. 24</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Paul Silvio's Pizza</p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 21 S. E. 3rd</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO ()</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1900's</p> <p>18. STYLE OR DESIGN Victorian commercial <i>69</i></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT commercial <i>20</i></p> <p>22. PRESENT USE commercial <i>21</i></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Timothy Maulis 13741 Lookout Dr. Kansas City, Mo</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION brick UD</p> <p>32. ROOF TYPE AND MATERIAL flat F+</p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT brick/wood shingles <i>25</i></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>A recessed step-up entry of a aluminum frame glass door is to the side. A two-sectioned aluminum frame plate glass window finishes the shopfront. The signfront area is covered with wood shingles and a cloth awning. The original brick is visible above and the decorative cornice features dentil-like corbels.</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Constructed in the 1900's as part of two stores (21 & 23 SE 3rd), this simple, late Victorian commercial structure also has identical cornice line treatment as the adjoining structure on the west. It was built on the site of a smaller bakery. In 1909, it contained a furniture store; in 1918, moving pictures were shown here. Although the storefront and signboard area have been altered, enough architectural integrity remains to make this a contributing structure in a potential historic district. It is similar to the simple, commercial structures built in Lee's Summit around 1910.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a commercial street lined with Bradford pear trees.</p>	6. TOWNSHIP RANGE SECTION
<p>45. SOURCES OF INFORMATION Sanborn maps.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90 49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

Paul Silvio's
PIZZERIA

CARRY-OUT
FREE
DELIVERY
PIZZA BY THE SLICE

525-3792

FREE DELIVERY
IN CALIFORNIA
AND NEARBY
AREAS

Yeston Records

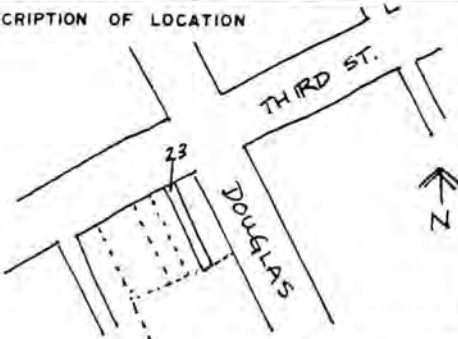


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-010

1. NO. <u>25</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <p style="text-align: center;">Attorney - Donald C. Earnshaw</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S)
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <p style="text-align: center;">^</p>	
3. LOCATION OF NEGATIVES <u>City Hall</u>		

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <p style="text-align: center;"><u>23 S. E. 3rd</u></p>	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD <p style="text-align: center;">ca. 1900's</p>	28. NO. OF STORIES <u>1</u> 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL 31. WALL CONSTRUCTION <p style="text-align: center;">brick <u>UD</u></p>
7. CITY OR TOWN IF RURAL, VICINITY <p style="text-align: center;"><u>Lee's Summit</u></p>	18. STYLE OR DESIGN <p style="text-align: center;">Victorian commercial <u>64</u></p>	32. ROOF TYPE AND MATERIAL <p style="text-align: center;">flat <u>Ft</u></p>
8. DESCRIPTION OF LOCATION 	19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <p style="text-align: center;">commercial <u>USE</u></p>	33. NO. OF BAYS FRONT <u>2</u> SIDE 34. WALL TREATMENT wood <p style="text-align: center;">Alum. siding/brick/ siding <u>55</u></p>
9. COORDINATES UTM LAT _____ LONG _____	22. PRESENT USE <p style="text-align: center;">commercial</p>	35. PLAN SHAPE 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN <p style="text-align: center;">Donald C. Earnshaw</p>	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES () NO ()	25. OPEN TO PUBLIC? YES (X) NO () 26. LOCAL CONTACT PERSON OR ORGANIZATION <p style="text-align: center;">Curt Wenson, City Hall</p>	38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO (X)
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES (X) NO ()	27. OTHER SURVEYS IN WHICH INCLUDED	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>
15. NAME OF ESTABLISHED DISTRICT		

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>The shopfront area has been altered by the addition of rough wood board and batten surrounding a plate glass window. Aluminum siding covers the original signfront above. A side recessed, step-up entry is an aluminum framed glass door. The old building is visible above and features a dentil-like corbelled cornice.</p>	PHOTO MUST BE PROVIDED	5. OTHER NAME(S)
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43. HISTORY AND SIGNIFICANCE Constructed in the 1900's as part of two stores (21 & 23 SE 3rd), this simple, late Victorian commercial structure also has identical cornice line treatment as 19 SE 3rd. It was built on the site of a smaller barber shop. In 1909 through to at least the 1920's, it served as a harness shop. Although the storefront and signboard area have been altered, enough architectural integrity remains to make this a contributing structure in a potential historic district. It is similar to the simple, commercial structures built in Lee's Summit around 1910.	6. TOWNSHIP
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44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p style="text-align: center;">Located on a commercial street lined with Bradford Pear trees.</p>	RANGE
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45. SOURCES OF INFORMATION <u>Sanborn maps.</u>	46. PREPARED BY <p style="text-align: center;">Wolfenbarger/Alkire</p>	SECTION
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION <p style="text-align: center;">Community Development</p>	
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	48. DATE <u>8/90</u>	49. REVISION DATE(S)



JEWELERS

JEWELER ON PREMISES

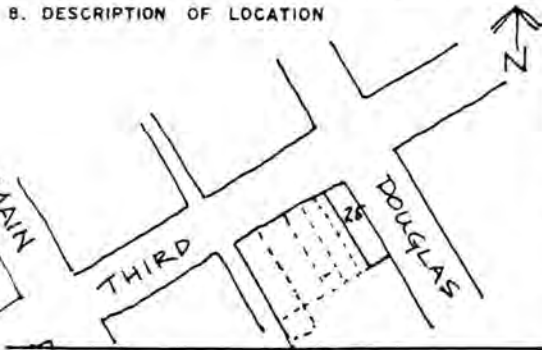
Paul Silco's
PIZZERIA

CARRY-OUT
FREE
DELIVER
PIZZA

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-011

<p>1. NO. <u>26</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>25 S. E. 3rd</u></p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>between 1904-1909</u></p> <p>18. STYLE OR DESIGN <u>64</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u></p> <p>22. PRESENT USE <u>commercial</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>brick</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>alum, siding</u></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The second story of this commercial building is covered by brown aluminum siding. This floor has three aluminum-trimmed windows. The shopfront area has been covered with synthetic marble veneer and has 2 plate glass windows on either side of a center entry glass door with transom. Beneath each window is a marble planter. The east side of the building is marble and aluminum one third of the length, with the original brick, painted the rest of the way back. Six windows are on the east, 2nd story.</p>	<p>PHOTO MUST BE PROVIDED</p>	<p>43. HISTORY AND SIGNIFICANCE Constructed sometime between 1904 and 1909, this two-story structure served as the anchor for what historically was a block of one-story commercial structures. It served as a drugstore for many years. In its current altered condition (siding, storefront, east side) it would not be considered a contributing structure in a potential historic district. However, removal of the siding may reveal an intact second story, increasing the architectural integrity of the building.</p>
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on the corner of 3rd and Douglas this building is located on a commercial street. Bradford pear trees line the east side of the building.</p>	<p>45. SOURCES OF INFORMATION <u>Sanborn maps. 1904 City Directory.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		<p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>

PRAZNIK

Lay-A-Rest Now
For Christmas

JEWELERS, INC.

DIAMONDS, GOLD, GEMSTONES
BUY, SELL, TRADE
CUSTOM DESIGN

25 E. 3rd

JEWELER-ON-PREMISES
BROOKLYN, N.Y. 11201

TWO LOCATIONS

901 W. CHIPMAN RD.

900 N.E. COLUMBUS


NEW HIRING FOR ALL SHIFTS



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-012

<p>1. NO. 27</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 26 SE 3rd Street / vacant</p> <p>5. OTHER NAME(S) Baker's Dept. Store</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1900's</p> <p>18. STYLE OR DESIGN Two-part commercial block 67</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT commercial ADE</p> <p>22. PRESENT USE commercial (vacant) AW</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN William D. Baker 102 NE Douglas / Lee's Summit, MO</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION UD</p> <p>32. ROOF TYPE AND MATERIAL flat FT</p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT aluminum siding 55</p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This two story building has been totally covered by aluminum siding with contrasting color edging and horizontal band at the 2nd storey level. The shopfront area has a central recessed entry with double aluminum frame doors and plate glass windows on each side to edge of building. An aluminum awning runs the length of the building.</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Constructed between 1898 and 1904 on what had previously been vacant land in a residential block, this two-story commercial structure originally served two businesses. On the west in 1909 was a hardware store (W.F. Foust & Co.); in 1918, it was a millinery. The east was a grocery in 1909 (Kinne & Clark); in 1918 it was a clothing store. There were stairs in the center between the two buildings leading to the second floor. In its current altered condition (siding, metal awning, storefront) it would not be a contributing structure in a potential historic district. However, removal of the siding may reveal an intact 2nd story which would greatly increase the architectural (over)</p>	6. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>This building is part of a two-part commercial block lined with Bradford pear trees.</p>	RANGE	
<p>45. SOURCES OF INFORMATION Sanborn maps. 1904 City Directory.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 7/90</p> <p>49. REVISION DATE(S)</p>	SECTION

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

JA-AS-034-012

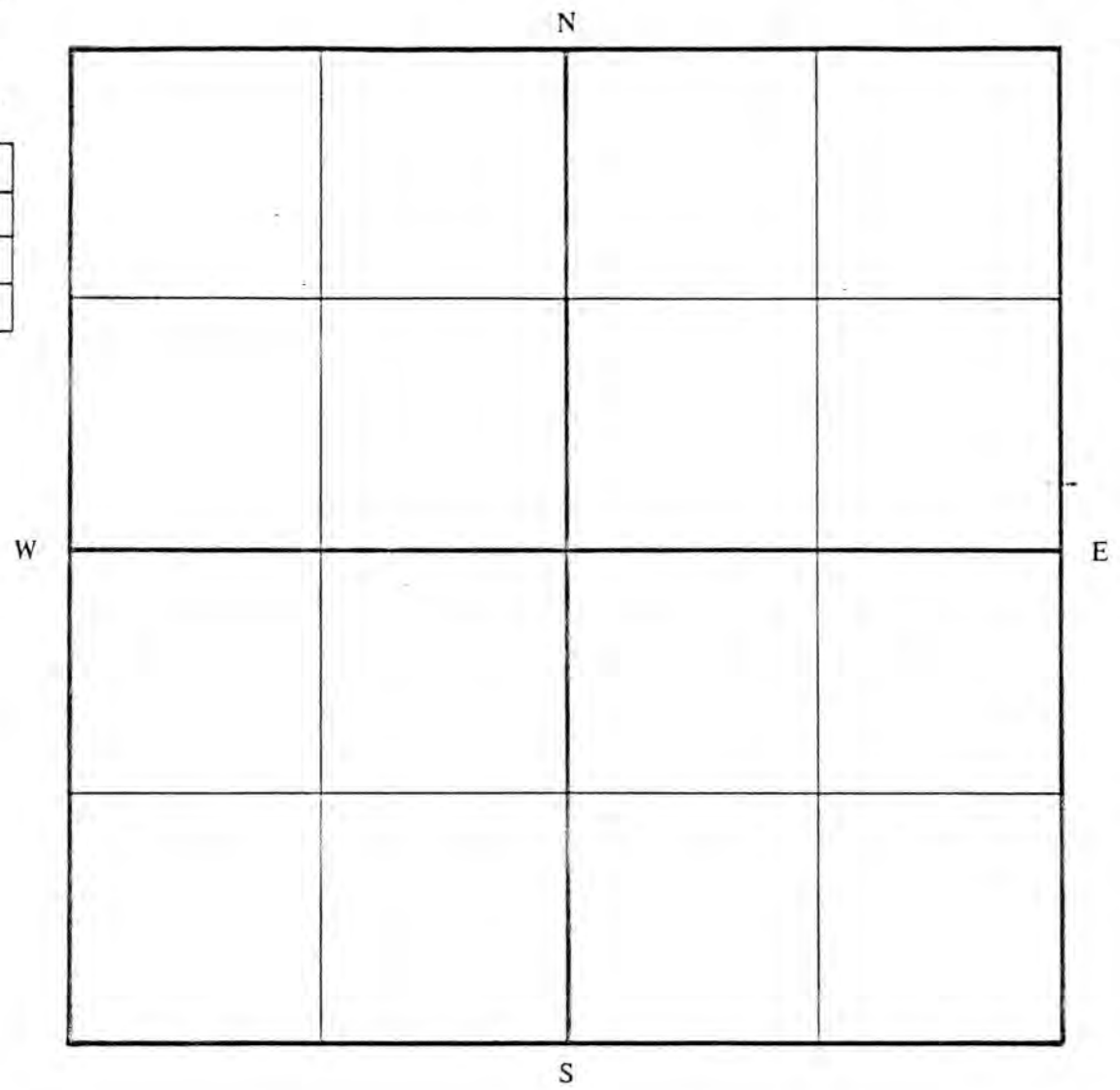
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by circling the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

43. (cont.) integrity of the structure.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

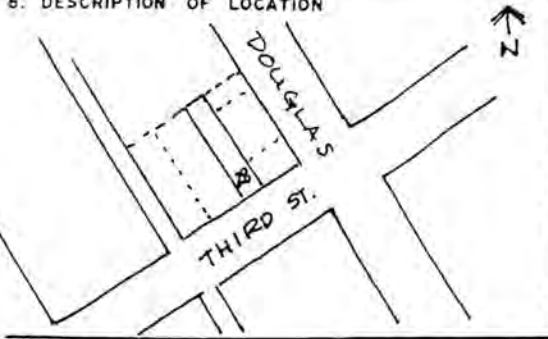


BAKERS
DEPT. STORE

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-013

<p>1. NO. <u>28</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>vacant</u></p> <p>5. OTHER NAME(S) <u>Clark's</u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>28 S. E. 3rd</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1900's</u></p> <p>18. STYLE OR DESIGN <u>Victorian commercial 50 04</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial 02E 30 90</u></p> <p>22. PRESENT USE <u>commercial AW</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN _____</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES _____</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL _____</p> <p>31. WALL CONSTRUCTION <u>brick UD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat FT PR</u></p> <p>33. NO. OF BAYS FRONT 4 SIDE _____</p> <p>34. WALL TREATMENT <u>brick/stone veneer 20</u></p> <p>35. PLAN SHAPE _____</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This building has an entry of a aluminum frame glass double door, with transom, to the left. A tall, four sectioned plate glass window is at right. Stone veneer is below and a metal awning covers the shopfront. The second story has two sets of paired aluminum frame double hung windows, each pair with straight stone lintels and sills. Stone coping trims the scooped parapet roofline with a decorative corbel and patterned stringcourse.</p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE Constructed between 1898 and 1909 on the site of a smaller, one-story building, this two-story commercial structure served as a variety store for many years, with the telephone exchanged on the 2nd floor. In spite of storefront alterations, it retains a high degree of integrity on the 2nd story, and would be a contributing element in a potential historic district.</p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a commercial street lined with Bradford pear trees.</p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>Sanborn maps, 1904 City Directory.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S) _____</p>	RANGE	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	SECTION		



28 E. 3rd St.

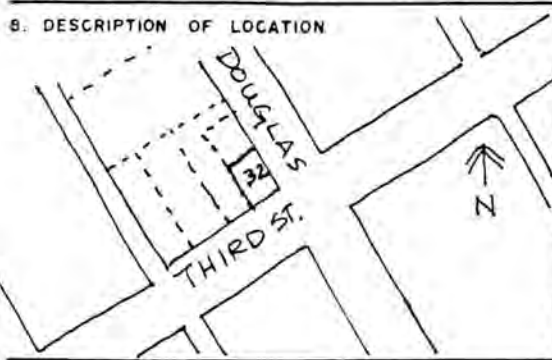
THE
PLACE

CLOSED

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA AS-034-014

<p>1. NO. <u>29</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Peddler's</u></p> <p>5. OTHER NAME(S) <u>Benefiel & Son</u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>32 S. E. 3rd</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES (X) NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1900's</u></p> <p>18. STYLE OR DESIGN <u>Victorian commercial 90 65</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial 02E 04th 30</u></p> <p>22. PRESENT USE <u>commercial</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN _____</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL _____</p> <p>31. WALL CONSTRUCTION <u>brick UD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat FT PR</u></p> <p>33. NO. OF BAYS FRONT <u>6</u> SIDE _____</p> <p>34. WALL TREATMENT <u>brick 30</u></p> <p>35. PLAN SHAPE _____</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The shopfront of this building has been altered by the addition of a total glass front with a center aluminum frame glass double door entry. The Victorian cornice features dentil-like corbels with a brick stringcourse below. Six double-hung 1/1 windows have arched lintels and recessed panels above. Tie-bars are visible at the second story level.</p>	<p style="font-size: 2em; font-weight: bold;">X</p> <p style="text-align: center;">PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE Constructed between 1898 and 1904 on the site of a smaller, one-story harness shop, this building originally served two commercial ventures. In 1909, there was a grocery on the west and a general store on the east (Benefiel & Son, Produce). By 1918, there was a restaurant on the west and a tailor on the corner. The upstairs was used as a meeting hall. In spite of storefront alterations, the 2nd level retains a high degree of architectural integrity, especially with the cornice line and patterned brick treatment. This would be a contributing structure in a potential historic district. In 1917, W.L. Schick bought the structure from John W. Kennedy, and continued building commercial structures north on Douglas Street.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on the corner, this building is part of a street of two-part commercial blocks. Bradford pear trees line the street.</p>	5. OTHER NAME(S)	
<p>45. SOURCES OF INFORMATION Sanborn maps. 1904 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S) _____</p>	6. TOWNSHIP	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	RANGE	SECTION	



SCHWINN
CYCLING AND FITNESS
PEDDLERS

FOR INFORMATION
EISENBERG
(816) 221-8011

CLOSED

CLOSED

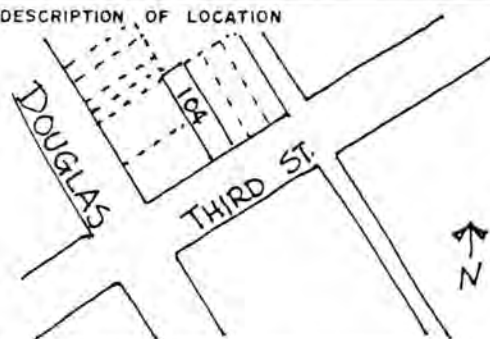
MISSOURI OFFICE OF HISTORIC PRESERVATION

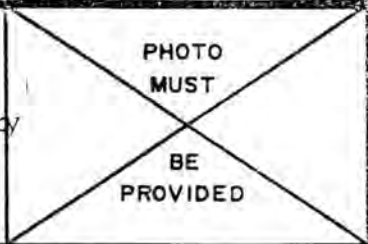
ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS034-015

1. NO. 30	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 104 SE 3rd Street / Thompson Family Restaurant
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION

8. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1920's ; +1959	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN one-part commercial block 64	30. FOUNDATION MATERIAL
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION brick 110
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL flat 5t
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT commercial 02E 014-30	33. NO. OF BAYS FRONT SIDE
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE commercial AD	34. WALL TREATMENT brick 30
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Cheryl A. Thompson 307 SW 3rd Lee's Summit, Mo	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR good
	26. LOCAL CONTACT PERSON OR ORGANIZATION Ort Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 7'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This one story brick building has had alterations of window areas by enclosing with wood paneling and additions of aluminum frame plate glass windows. The original front entry has been made a window and bricked in at the bottom. The entry is now on the side. Cloth awnings are over window areas. Decorative trim is formed by a rectangle-shaped brick stringcourse at the cornice of building.	
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43. HISTORY AND SIGNIFICANCE This building was originally two commercial ventures (104 & 106 SE 3rd), which together with the two adjoining structures on the east comprised an entire half block of one-story commercial structures. Built between 1918 and 1927 on the site of a smaller wagon repair structure, the west building was originally not as long. In 1959, there was an addition. In 1935, the two businesses may have been Clarence Brown's Shoe Shop & P.C. Williamson, Grocer*. In spite of storefront alterations, the structure is similar to other simple commercial buildings constructed in Lee's Summit after 1910, especially in regards to the cornice line treatment. It would be a contributing structure in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Located next to a parking lot, this restaurant is located within a commercial block, framed by Bradford pear trees:-

45. SOURCES OF INFORMATION Sanborn maps. City building permits. Lee's Summit Journal, Dolly Breitenbaugh articles*.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE **7/90** 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



THE THOMPSON
FAMILY
RESTAURANT

THE THOMPSON
FAMILY
RESTAURANT

STAR
U.S. MAIL

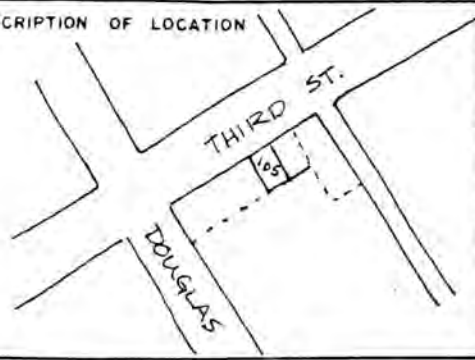
BOY

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-016

1. NO. <u>31</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Chiropractor - Leroy G. Wilson
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>105 S. E. 3rd</u>	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>1</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1936-1940's</u>	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>One-part commercial block 67</u>	30. FOUNDATION MATERIAL
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>brick 66</u>
10. SITE () BUILDING (x) STRUCTURE () OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>flat</u>
11. ON NATIONAL REGISTER? YES () NO (x)	21. ORIGINAL USE, IF APPARENT <u>commercial 030</u>	33. NO. OF BAYS FRONT <u>7</u> SIDE
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE <u>commercial</u>	34. WALL TREATMENT <u>brick 30</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)	23. OWNERSHIP PUBLIC () PRIVATE (x)	35. PLAN SHAPE
14. DISTRICT POTENTIAL? YES (x) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES (x) NO ()	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (x)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (x)
		40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES Tile coping at roofline and two brick stringcourses at cornice. There are two entries, one at each end of the building, both with aluminum storm doors. All windows are fitted with small panes of frosted glass. A long rectangular window almost the length of the building is two panes high. Two, 12 light tall rectangular windows are by each door. Three, 36 light tall rectangular windows are in the middle of the building.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE Constructed sometime after 1935 on what had previously been a storage shed for the building to the west, this one-story building shares some similar design features with the simple commercial structures constructed in Lee's Summit after 1910. However, other elements (windows particularly) indicate a more modernistic architectural approach. Depending upon the historic period of significance selected for a potential historic district, it may be a contributing building.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on a street of one and two-part commercial blocks. Bradford pear trees line the street.

45. SOURCES OF INFORMATION <u>Sanborn maps.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>8/90</u>	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-017

<p>1. NO. 32</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Animal's Silver Eagle Saloon</p> <p>5. OTHER NAME(S)</p>	1. NO	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 108 S. E. 3rd</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> </div> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p> <p>18. STYLE OR DESIGN One-part commercial block</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT commercial</p> <p>22. PRESENT USE commercial</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Ida Werner 15552 E. 24 Hwy Independence, MO</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION rick UD</p> <p>32. ROOF TYPE AND MATERIAL parapet FF PR</p> <p>33. NO. OF BAYS FRONT 2 SIDE</p> <p>34. WALL TREATMENT masonite lap/ brick 99 30</p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The shopfront area of this building has been covered with masonite lap siding over what was probably the original window. Two small rectangular windows have been inserted. A wooden door entry is to the right. The original brick is above and a stringcourse forms a rectangular pattern at the cornice. The roofline is a stepped parapet.</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)		
<p>43. HISTORY AND SIGNIFICANCE This building was part of four adjoining commercial structures which together comprised an entire half block of one-story commercial structures. Built between 1918 and 1927, in 1935 it possibly served as the Welfare Office.* In spite of the closed-down windows, the original fenestrations are apparent, as is the cornice line treatment. It is similar to other simple commercial buildings constructed in Lee's Summit after 1910, and would be a contributing structure in a potential historic district.</p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a commercial street lined with Bradford pear trees.</p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION Sanborn Maps. <u>Lee's Summit Journal</u>, Dolly Breitenbaugh articles*.</p>	RANGE		
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	SECTION		
<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90</p> <p>49. REVISION DATE(S)</p>	7. SECTION		

PHOTO
MUST

BE
PROVIDED



The THOMPSON FAMILY RESTAURANT

Dry

WASH STATE
SCHOOL OF
ARTS & SCIENCES

DRY

525 3077 VOLU


DRY

DRY

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAS-034-018

1. NO. 34 2. COUNTY Jackson 3. LOCATION OF NEGATIVES City Hall	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 109 SE 3rd Street / EDG Technologies, Inc. 5. OTHER NAME(S)	1. NO.	
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD ca. 1936-1940's 18. STYLE OR DESIGN two-part commercial block 69 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT commercial 03E 22. PRESENT USE commercial 30 90 23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN M R S Bldg. Club, Inc. 105 SW Murray Rd. Lee's Summit, MO	28. NO. OF STORIES 2 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL 31. WALL CONSTRUCTION UD 32. ROOF TYPE AND MATERIAL flat FT PR 33. NO. OF BAYS FRONT 4 SIDE 34. WALL TREATMENT brick veneer 30 35. PLAN SHAPE 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR good 38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO (X) 40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD 7'	2. COUNTY
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit 8. DESCRIPTION OF LOCATION 	25. OPEN TO PUBLIC? YES (X) NO () 26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall 27. OTHER SURVEYS IN WHICH INCLUDED	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
9. COORDINATES UTM LAT _____ LONG _____ 10. SITE () STRUCTURE () BUILDING (X) OBJECT () 11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES () NO () 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES (X) NO () 15. NAME OF ESTABLISHED DISTRICT	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>The cornice of this 2 story brick veneer building features stone coping with dentil-like stone elements. The second story has four fixed windows - one with 8 lights and three with 12 lights each. The shopfront has two entrances on each end - aluminum frame glass doors with transoms. A large fixed window with 12 lights is between the doors.</p>	5. OTHER NAME(S)	
43. HISTORY AND SIGNIFICANCE <p>Located on the site of a former warehouse (1909) and harness shop (1918). Constructed sometime after 1935, this two-story building shares some similar design features with the simple commercial structures constructed in Lee's Summit after 1910, such as the cornice treatment. However, other elements (windows particularly) indicate a more modernistic architectural approach. Depending upon the historic period of significance selected for a potential historic district, it may be a contributing building.</p>	PHOTO MUST BE PROVIDED	6. TOWNSHIP	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>Located next to an alley, this block contains one and two-story commercial buildings and is lined with Bradford Pear trees.</p>	7. RANGE		
45. SOURCES OF INFORMATION <p>Various Sanborn maps; City tax records. City building permits.</p>	46. PREPARED BY Wolfenbarger/Alkire 47. ORGANIZATION Community Development 48. DATE 7/90 49. REVISION DATE(S)	SECTION	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096			

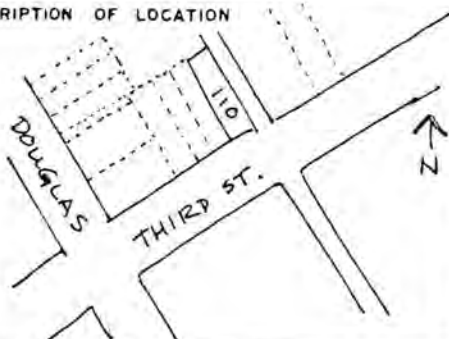
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-019

<p>1. NO. 33</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Volume Printing</p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 110 S. E. 3rd</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p> <p>18. STYLE OR DESIGN One-part commercial block 69</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT commercial</p> <p>22. PRESENT USE commercial AW</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN W. L. Bears Enterprises Inc.</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION brick UD</p> <p>32. ROOF TYPE AND MATERIAL flat FT PR</p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT running bond brick 30</p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>A center entry door is wood frame glass window above with lower recessed panel. Two two-sectioned plate glass windows are on either side. The signfront area is covered by aluminum siding.</p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE This building was part of four adjoining commercial structures which together comprised an entire half block of one-story commercial structures. Built between 1918 and 1927, in 1935 it possibly served as the Gas Company Offices*. It appears to have received an entirely new front facade, and no longer retains its architectural integrity from the historic period. However, it is similar in design features to the simple, commercial structures built in Lee's Summit after 1910.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located next to an alley, Bradford pear trees line the street.</p>		
<p>45. SOURCES OF INFORMATION Sanborn Maps. <u>Lee's Summit Journal</u>, Dolly Breitenbaugh articles.*</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90 49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		



525-3077

VOLUME INSTANT PRINTING

525-3077

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MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-020

<p>1. NO. <u>35</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>112 S. E. 3rd Street; Sam's</u></p> <p>5. OTHER NAME(S)</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>112 S.E. 3rd Street</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>one-part commercial block 64</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial 62F</u> <i>other 30</i></p> <p>22. PRESENT USE <u>commercial</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Lloyd Thompson 118 SE 3rd Lee's Summit, MO</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
<p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>brick 400</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat 5+</u></p> <p>33. NO. OF BAYS FRONT <u>2</u> SIDE</p> <p>34. WALL TREATMENT <u>brick 30</u></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This one story brick building has a front left entry, with shutters on each side of the door. The large rectangle-shape window has sections on each end with diagonal muntins. The cornice features a rectangle-shaped brick stringcourse. The upper part of the display windows (area of sign band) has been closed in with bricks.</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE</p> <p>The site of frame dwellings through the 1910's, by 1927 there was a small section of one-story commercial structures at this corner of the alley and Third Street. 112, 114, and 116 SE 3rd Street all share similar cornice treatments and retain enough architectural integrity (in spite of fenestration alterations) to be contributing structures in a potential historic district.</p>	6. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located next to an alley on the west, the remainder of the block to the east contains similar one-part commercial block buildings.</p>	7. RANGE	
<p>45. SOURCES OF INFORMATION <u>various Sanborn maps; City tax records.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>7/90</u></p> <p>49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



OFFICIAL
MISSOURI
CYCLE
INSPECTION STATION

ALL ONE OF A KIND
CREATIONS
HANDPAINTED APPAREL
HOME SILK PAINTING
ART FLOWERS
SEED SPECIALTIES
ACROSS WOODBURNING
SILVER SMITHING
UNIQUE POTPOURRI
& MUCH MORE

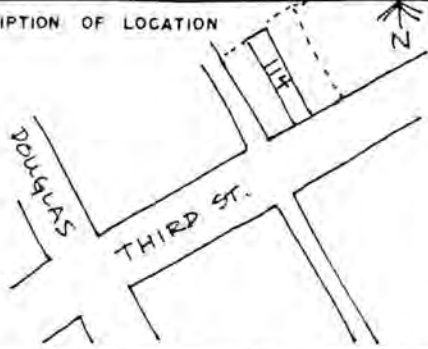
THE GOOD
OLD DAYS
A GALLERY

MOTOR
HARLEY-DAVIDSON
CYCLES
15 YEARS
EXPERIENCE
525-8874
SAM'S
FACTORY-TRAINED
MECHANIC
Service +
Parts

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-02

<p>1. NO. <u>36</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>114 S. E. 3rd / Good Old Days</u></p> <p>5. OTHER NAME(S)</p>	1. NO	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>One-part commercial block 6+</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial ODE other 30</u></p> <p>22. PRESENT USE <u>commercial</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Thompson Lloyd & Zellafaye 118 S. E. 3rd Lee's Summit</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>brick UD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat Ft</u></p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT <u>brick 30</u></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>The center entry is a metal panelled storm door with large shutters on each side. Two square plate glass windows with crossed diagonal muntins are on each side of entry. The original windows and door transom have been bricked to accommodate the smaller windows. Brick stringcourse forms a rectangle at cornice the length of building.</u></p>	<p>PHOTO MUST BE PROVIDED</p>		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>43. HISTORY AND SIGNIFICANCE <u>Constructed between 1918 and 1927 on what had been the previous site of frame dwellings, 112, 114, & 116 SE 3rd Street were part of a section of one-story commercial structures built on the corner of the alley and 3rd Street. They all share similar cornice treatments, and retain enough architectural integrity (in spite of fenestration alterations) to be contributing structures in a potential historic district.</u></p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Located on a commercial street lined with Bradford pear trees.</u></p>		5. OTHER NAME(S)
<p>45. SOURCES OF INFORMATION <u>Sanborn maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>		6. TOWNSHIP
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>			RANGE
			SECTION

ALL ONE OF A KIND
CREATIONS
HANDPAINTED APPAREL
HOME SILK PAINTING
ART FLOWERS
BECD SPECIALTIES
ACCESS WOODBURNING
SILVER SMITHING
UNIQUE POTTERY & GRAY
& MUCH MORE

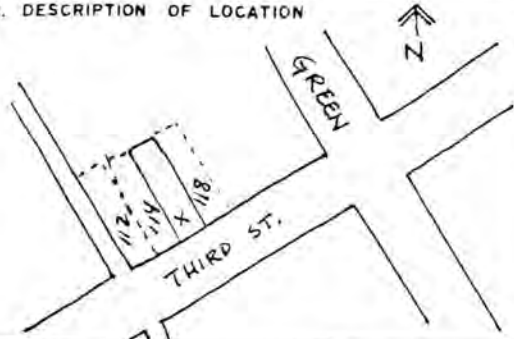
THE GOOD
OLD DAYS
A GALLERY



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-022

<p>1. NO. 37</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) vacant</p> <p>5. OTHER NAME(S)</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS no address, see map 116 SE 3rd</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p> <p>18. STYLE OR DESIGN One-part commercial block 64</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT commercial 02E</p> <p>22. PRESENT USE commercial 30</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p>	2. COUNTY
<p>8. DESCRIPTION OF LOCATION</p> 	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION brick 40</p> <p>32. ROOF TYPE AND MATERIAL flat 4+</p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT brick 30</p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>	5. OTHER NAME(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The center entry is a panelled metal storm door. Transom above has been bricked in. Two newer windows of plate glass with crossed vertical muntins are on either side and are wood framed. Bricked in areas are above. Brick stringcourse forms a rectangle at cornice the length of the building.</p>	<p style="font-size: 2em; font-weight: bold;">PHOTO MUST BE PROVIDED</p>	6. TOWNSHIP
<p>43. HISTORY AND SIGNIFICANCE Constructed between 1918 and 1927 on what had been the previous site of frame dwellings, 112, 114 and 116 SE 3rd Street were part of a section of one-story commercial structures built on the corner of the alley and 3rd Street. They all share similar cornice treatments, and retain enough architectural integrity (in spite of fenestration alterations) to be contributing structures in a potential historic district.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90 49. REVISION DATE(S)</p>	RANGE
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a commercial street lined with Bradford pear trees.</p>	<p>45. SOURCES OF INFORMATION Sanborn maps.</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-023

1. NO. <u>38</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>118 SE 3rd Street / Swain OK Tire Store</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>2</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1920's</u>	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>two-part commercial block 69</u>	30. FOUNDATION MATERIAL
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>brick w/d</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>flat</u>
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <u>commercial</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE <u>commercial</u>	34. WALL TREATMENT <u>painted brick</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Swain OK Tire Store</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This painted brick building is used as a garage and has two openings - a wood door and a garage door that opens full height. The 2nd storey has three double-hung 1/1 windows with plain brick sills. A vertical brick stringcourse forms a rectangle shape at the cornice of the building.</p>	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE Constructed between 1918 and 1927 on what had been the previous site of frame dwellings at the east end of a section of one-story commercial structures this 2-story building was originally an auto garage and storage facility. By 1935 it was Mont Williams storage*. It is representative of a very modest, early 20th century automobile facility, and would be a contributing element in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Located next to a parking area, this building is on a commercial street lined with Bradford pear trees.

45. SOURCES OF INFORMATION <u>Sanborn maps, Lee's Summit Journal, Dolly Breitenbaugh articles.*</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE 7/90 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-024

<p>1. NO. <u>39</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>123 - 125 S. E. 3rd / vacant</u> <u>Arnold Hall</u></p> <p>5. OTHER NAME(S) <u>Sherwood Manufacturing Co.</u> <u>Las Cantinas</u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p style="text-align: center;">GREEN</p> <div style="display: flex; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); border: 1px solid black; padding: 2px;">THIRD ST.</div> <div style="border: 1px solid black; padding: 5px; margin: 0 10px;"> <p style="text-align: center;">123-125</p> </div> <div style="border: 1px solid black; padding: 5px; margin-left: 10px;"> <p style="text-align: center;">↖ ↗</p> </div> </div> </div> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>1946</u></p> <p>18. STYLE OR DESIGN <u>one-part commercial block</u> <u>69</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u> <u>10A 03A</u></p> <p>22. PRESENT USE <u>commercial</u> <u>AW</u></p> <p>23. OWNERSHIP PUBLIC (X) PRIVATE ()</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>City of Lee's Summit</u> <u>220 S. E. Main</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL _____</p> <p>31. WALL CONSTRUCTION <u>brick</u> <u>UD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>arched parapet</u> <u>etc. of PE</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE _____</p> <p>34. WALL TREATMENT <u>brick/running bond</u> <u>3</u></p> <p>35. PLAN SHAPE _____</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This building has a recessed center entry with 4 concrete steps up. Door has been boarded up. In the recessed entry area are 2 side angled windows of 21 glass blocks each with vertical brick sills. A cloth awning covers entry. Two windows, one plate glass and the other boarded up are on either side and have vertical brick sills. The roofline is arched the length of the building and has vert. brick edging.</p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE Built in 1946 by Frank Sherwood on the former site of the B.O. (Better of Ourselves) Club Auditorium (later the Lee's Summit Veterans Memorial Hall). Sherwood Manufacturing Co. made pipe nipples there until the structure was sold to Joseph L. Arnold, local business. Arnold donated the building to the city on May 24, 1950. It was his intention to give the city something which would replace the B.O. Hall and the recreational services its provided (the hall burned before WWII). Although simple and of slightly more recent history, the building is nonetheless important as one of Lee's Summit's few extant historic industrial buildings. Depending upon the period of significance selected for a potential historic district, this structure could (over)</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located next to an alley and parking lot, it is on a commercial street lined with Bradford pear trees.</p>		
<p>45. SOURCES OF INFORMATION Sanborn maps. <u>Lee's Summit Journal</u>, 1/26/77.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u></p> <p>49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

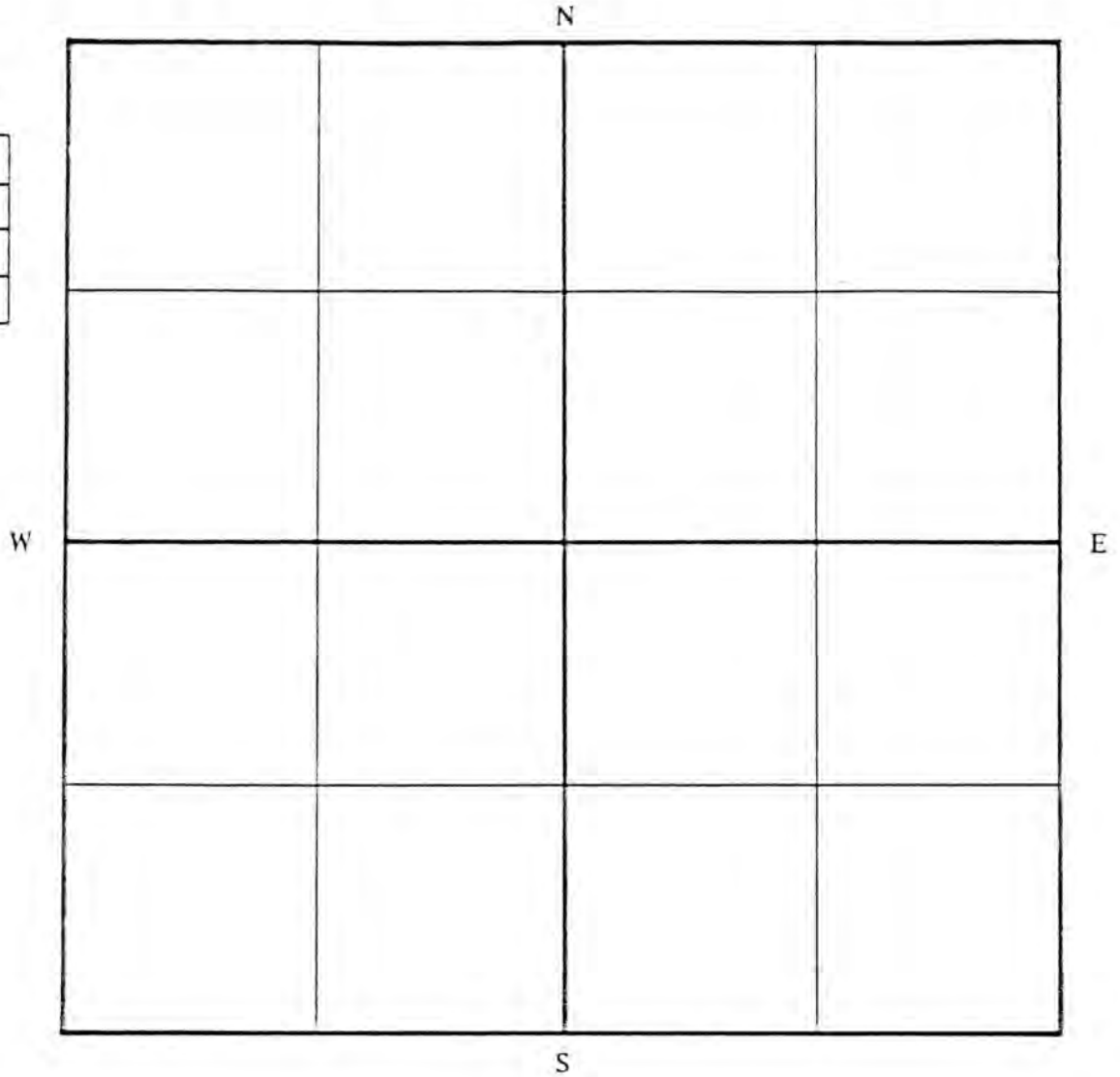
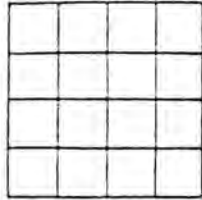
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

43. (cont.) be a contributing element. A plaque on the building reads "In the Lee's Summit Veterans Memorial Building, which stood at this site, Harry S. Truman, 33rd President of the United States, st declared his candidacy for an elective political office. . . ."

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



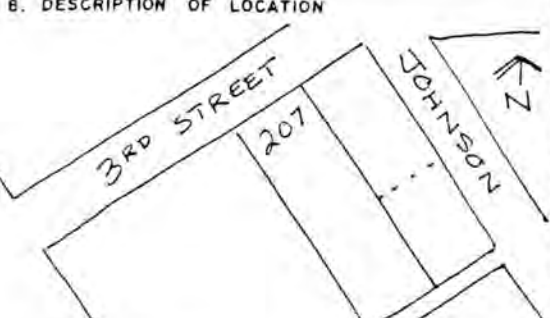
*Lo A
Cantata*

MISSOURI OFFICE OF HISTORIC PRESERVATION

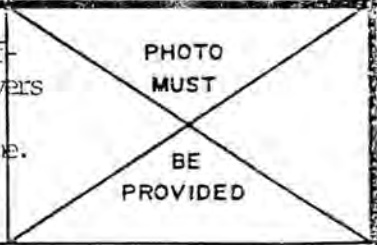
ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-025

1. NO. 40	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 207 S. E. 3rd
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO OF STORIES 1 1/2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1900's	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN Craftsman bungalow 32	30. FOUNDATION MATERIAL stone 10
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame wu
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL side gable/corp. shingle
9. COORDINATES UTM LAT _____ LONG _____	21. ORIGINAL USE, IF APPARENT residential OIA	33. NO. OF BAYS FRONT 3 SIDE _____
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	22. PRESENT USE residential PWH FW	34. WALL TREATMENT asbestos siding 64
11. ON NATIONAL REGISTER? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.
12. IS IT ELIGIBLE? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
14. DISTRICT POTENTIAL? YES (X) NO ()	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
15. NAME OF ESTABLISHED DISTRICT	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD 25'	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES
 This large bungalow has a full front porch with a shed roof sloping from the main roof-line. Large wood square tapered columns on brick piers support the roof. Lattice covers the open area below. The door is wood frame and glass and the porch windows are 1/1 with molded lintels. The window on the left has stained glass trim around the top pane. A large recessed dormer with shed roof is centered and contains three aluminum frame 1/1 windows and a wood frame and glass door. Bays are on each side of the house and ~~two tall, brick chimneys are centered.~~



43. HISTORY AND SIGNIFICANCE
 This variation of a Craftsman bungalow was constructed sometime before 1909. In spite of false siding, it otherwise retains a high degree of integrity. It would be a contributing element in a potential local historic district. Its location on 3rd Street, however, threatens its preservation as a residential structure.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
 This lot has a gravel drive on the east leading back to a detached pyramidal hipped roof garage. Commercial property is directly on the west.

45. SOURCES OF INFORMATION **Sanborn & plat maps.**

46. PREPARED BY **Wolfenbarger/Alkire**

47. ORGANIZATION **Community Development**

48. DATE **11/90** 49. REVISION DATE(S)

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
 P.O. BOX 176
 JEFFERSON CITY, MISSOURI 65102
 PH. 314-751-4096

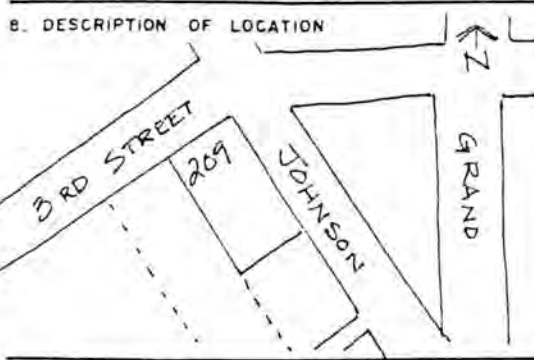


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-026

1. NO. <u>41</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Christine's Colonial Corner</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u>^</u>
3. LOCATION OF NEGATIVES	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>209 S. E. 3rd</u>	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>2</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1920's</u>	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Colonial Revival 51</u>	30. FOUNDATION MATERIAL <u>01</u>
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>brick 40</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>side gable/carp. shingle</u>
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <u>residential</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE <u>prch. st 31</u>	34. WALL TREATMENT <u>brick 30</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>rect.</u>
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This Colonial Revival house has an off-center front entry of a wood paneled door surrounded by classical columns and a pedimented lintel with hanging light. Concrete steps and brick handrails lead up to the entry. The windows are all wood frame 6/6 with shutters. A side porch with wood columns and balustrade has an upper deck. A door from the porch is multi-lighted wood frame. An exposed brick chimney is also visible on this side. A back porch and entry has a hipped roof and a box bay with hipped roof is on the back.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE This particularly nice example of Colonial Revival residential architecture was built between 1919 and 1927 on the previous site of a 1 1/2 story frame dwelling. Basically intact (except for a west side addition no longer extant), this is a good representative of the property type, and would be a contributing element in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This corner lot has a blacktop parking area in the rear.

45. SOURCES OF INFORMATION <u>Sanborn maps.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>11/90</u>	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

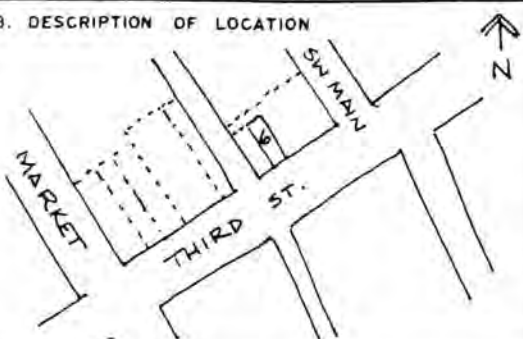
1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-027

<p>1. NO. 15</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Boxwell's</p> <p>5. OTHER NAME(S) Browning Block; Hulse & DeMoss Barber Shop; C.O. Woods Bakery</p>	<p>1. NO.</p> <p>2. COUNTY</p> <p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)</p> <p>5. OTHER NAME(S)</p> <p>6. TOWNSHIP</p> <p>RANGE</p> <p>SECTION</p>
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 6 S. W. 3rd</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY D30</p> <p>17. DATE(S) OR PERIOD ca. 1887-1888</p> <p>18. STYLE OR DESIGN Victorian commercial 10 64</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT commercial</p> <p>22. PRESENT USE brick R. H. W.</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Hubert Boxwell P. O. Box 459 Lee's Summit, MO</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL d</p> <p>31. WALL CONSTRUCTION brick LB</p> <p>32. ROOF TYPE AND MATERIAL flat FT</p> <p>33. NO. OF BAYS FRONT 4 SIDE</p> <p>34. WALL TREATMENT painted brick 30</p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The shopfront area of this building features an angled recessed entry and a plate glass window to the side. Newer brick veneer covers the area below the window. Aluminum siding covers the original signfront area. The cornice displays a decorative, dentil-like Victorian brickwork, which has been painted a dark brown. Four double hung windows with arched, dentil detailed lintels are recessed. A brick stringcourse at window level protrudes slightly from building. Engaged (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE Constructed soon after the fire of 1885, this was part of a multi-purpose commercial building, the Browning Block (see 228-230 S.W. Main). Until the 1900's, it served as a barber shop (in 1898, Hulse & DeMoss Barber Shop). By 1909, it was the Charles O. Woods bakery, and was a bakery at least to the 1920's. There have been some alterations (notably the storefront, canopy, and signboard area) which detract from its architectural integrity. However, the building retains much of its historic significance, and as part of the extant portion of the Browning Block, would be a contributing element in s potential historic district.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Part of one and two-part commercial blocks lined with Bradford pear trees.</p>		
<p>45. SOURCES OF INFORMATION Various Sanborn maps. 1904 City Directory. Frank Graves, unpublished research.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90 49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

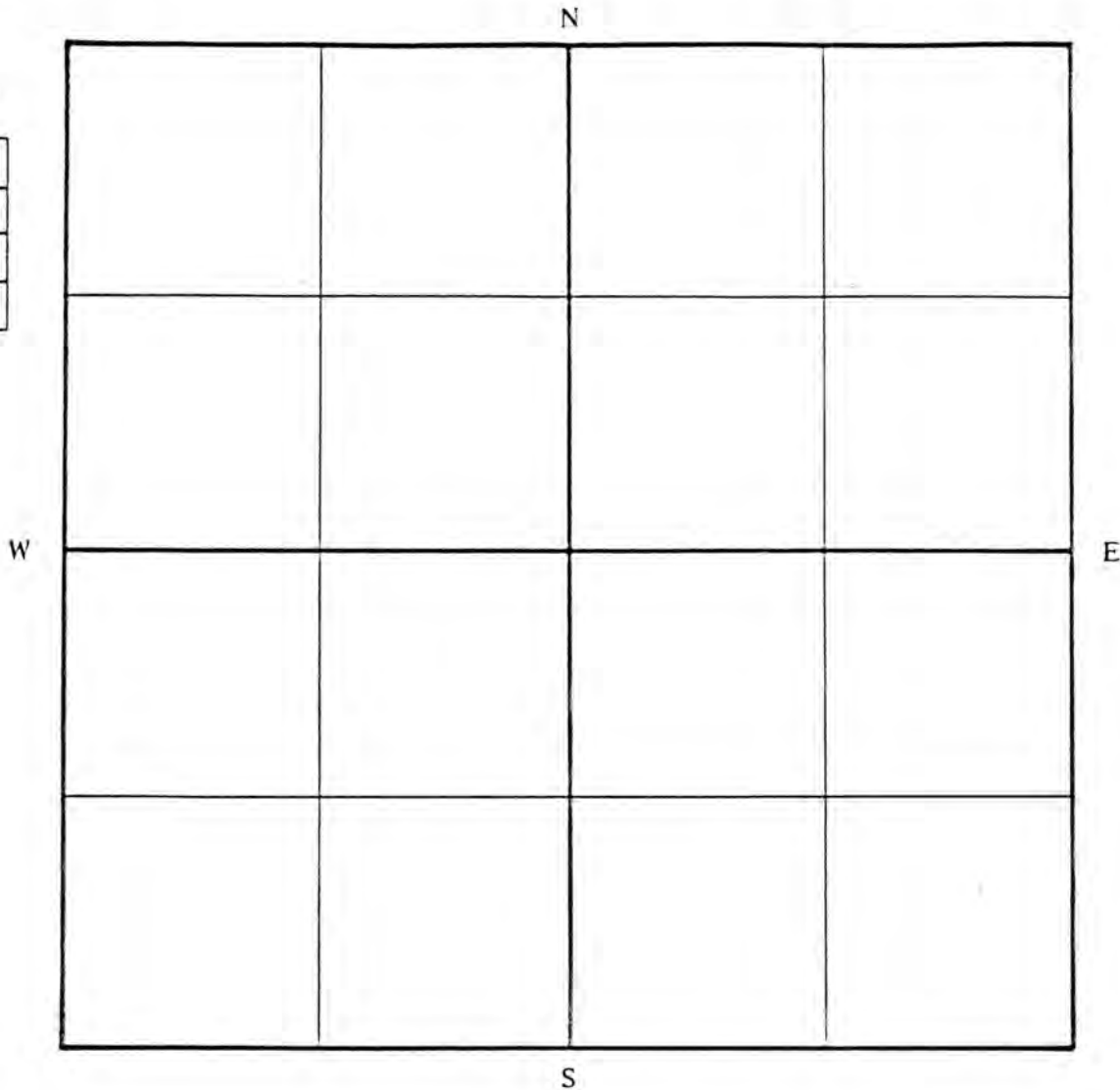
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) brick pilasters are at the building's edge.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



Boxwell's
JEWELERS

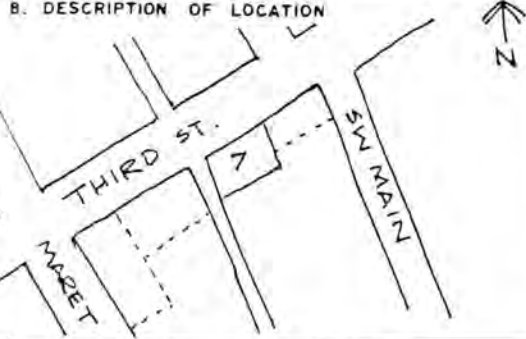
ELGIN
WATCHES

BOXWELL'S

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-028

<p>1. NO. <u>14</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Somewhere In Time</u></p> <p>5. OTHER NAME(S) <u></u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>7 S. W. 3rd</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES (X) NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. late 1930's</u></p> <p>18. STYLE OR DESIGN <u>Modernistic One-part commercial block</u> <u>65</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u></p> <p>22. PRESENT USE <u>commercial</u> <u>Arch R1</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Boatman's Bank</u> <u>301 S. Main Lee's Summit, MO</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>01</u></p> <p>31. WALL CONSTRUCTION <u>brick</u> <u>LD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat</u> <u>FF PR</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>30</u> <u>brick/carrara glass</u> <u>71</u></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This building has a recessed center entry wood frame glass double door. Plate glass is on either side of the entry and is curved into the recessed area. The four windows are aluminum trimmed. Black carrara glass gives a streamlined art deco appearance. Another carrara glass panel runs the length of the building at the cornice and the roof has stone coping.</p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE From the use of the historic pigmented structural glass (brand names Vitrolite and Carrara glass), it is estimated that this structure was constructed before WWII, when this material reached its height in popularity. in 1935 however, this site was a vacant lot. It was previously the location of a jewelry & tin shop in the 1890's; a garage in the 1910's; and a road contractors' warehouse in the 1920's. Although it has much in common with the simple, brick commercial structures built in Lee's Summit after 1919, it also represents the city's only example of the commercial "Streamline" style (Carrara glass, curved entry), albeit a modest one. It would be a contributing element in a potential historic district.</p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located next to an alley on a commercial street lined with Bradford pear trees.</p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>#12.</u> Various Sanborn maps. NPS Preservation Brief</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>	RANGE	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	SECTION		



ANTIQUE'S

Somewhere
in
Time

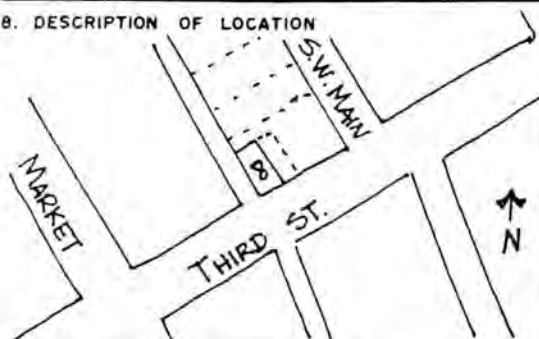
CLOSED

Antiques
Accessories
Distinctive Finds
525-6689

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AG-034-029

<p>1. NO. <u>13</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>8 SW. 3rd Street / Musgrave Real Estate</u></p> <p>5. OTHER NAME(S)</p> <p><u>D.B. Hicks harness; W.O. Bell Meat Market</u></p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>late 1880's</u></p> <p>18. STYLE OR DESIGN <u>two-part commercial block</u> <i>69</i></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u></p> <p>22. PRESENT USE <u>commercial</u> <i>30</i></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Virginia Musgrave 300 S. Corder / Lee's Summit, MO</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>01</u></p> <p>31. WALL CONSTRUCTION <u>brick</u> <i>40</i></p> <p>32. ROOF TYPE AND MATERIAL <u>flat</u> <i>FT PR</i></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>flemish bond brick</u> <i>3099</i></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The shopfront level of this building has a recessed center entrance and two plate glass windows. Painted metal siding covers the original signboard area. The 2nd storey features 3 segmented arched windows with newer 1/1 double hungs. The brick has been painted except for window trim and cornice. Two brick stringcourses decorate the top of the building.</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Constructed after the fire of 1885, in 1893 this building house a jewelry and harness business - the D.B. Hicks harness Co. By 1898 however, it was a millinery. In 1904, it was the W.O. Bell Meat Market, and served as a meat market at least until the 1920's. In spite of alterations, particularly in the signboard area, it retains the basic placement of historic fenestrations as well as other important design features. While a simple example from Lee's Summit's commercial Victorian period, it nonetheless retains enough architectural integrity to be considered a contributing element in a potential historic district.</p>	6. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located next to an alley, the building is part of a two-part commercial block. Bradford pear trees are lining the street at opposite end of the block.</p>	RANGE	
<p>45. SOURCES OF INFORMATION</p> <p>Various Sanborn maps. <u>Lee's Summit Journal</u>, <u>Dolly Breitenbaugh</u> articles.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>7/90</u></p> <p>49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

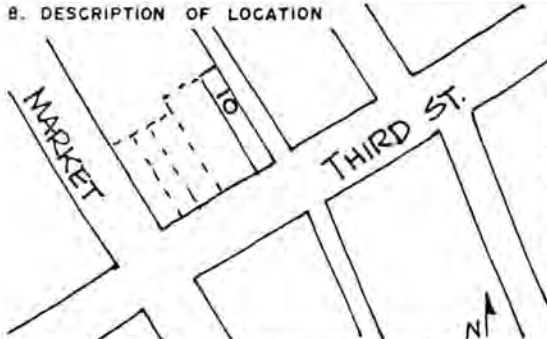
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-030

<p>1. NO. <u>12</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>10 SW 3rd Street; Chinese Chef Restaurant</u></p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S)
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>10. S.W. 3rd Street</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1950's</u></p> <p>18. STYLE OR DESIGN <u>one-part commercial block</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u></p> <p>22. PRESENT USE <u>commercial</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Robert Jeung</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Ourt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>concrete block CB</u></p> <p>32. ROOF TYPE AND MATERIAL <u>Flat F+PE</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>brick veneer 30</u></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This one storey running bond brick veneer building has a flat roof with a short parapet and tile coping. The angled front facade has a concrete wall separating the two plate glass windows from the recessed entry. A lighted plastic bubble awning runs the length of the building. Above the recessed entry door is a simple rectangular transom.</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE This non-historic structure cannot be considered a contributing element to a potential historic district by virtue of its age, and difference in scale and mass from the remaining buildings on the north side of Third Street between Market and the alley. The previous building, site of MEM Engraving, collapsed in the 1950's. Prior to the Engraving business, it was the site of a drugstore for many years (Leslie White Drugs). The Knights of Pythias had a hall on the 2nd floor as well. When the former structure was first constructed in the late 1880's, it was known as the Holbert Building, and housed a meat market.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located next to an alley on the east, and two part commercial block buildings on the remainder of the block west to Market.</p>	6. TOWNSHIP RANGE SECTION
<p>45. SOURCES OF INFORMATION City tax records; various Sanborn maps; oral interview with Frank Graves.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>7/90</u></p> <p>49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		



**** CHINESE CHEF RESTAURANT

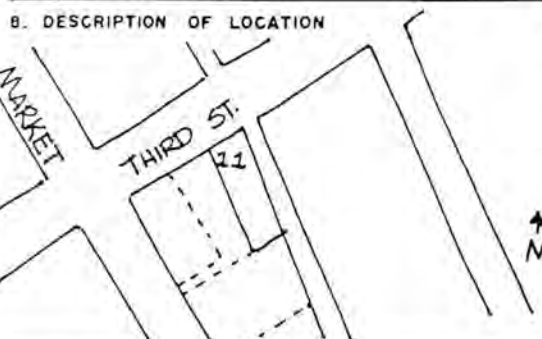
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MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-031

1. NO. 11	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Wendy's Employment 11 SW. 3rd Street / 13 SW. 3rd Street / Suzy's Bakery	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
2. COUNTY Jackson	5. OTHER NAME(S)	
3. LOCATION OF NEGATIVES City Hall	City Hall; Fire Department	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 2	2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S)
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD 1909	29. BASEMENT? YES () NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Victorian commercial 99	30. FOUNDATION MATERIAL	
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION brick UD	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL flat FT PR	
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT city hall 01	33. NO. OF BAYS FRONT 3 SIDE	
12. IS IT ELIGIBLE? YES (X) NO ()	22. PRESENT USE commercial 40	34. WALL TREATMENT flemish bond brick 30	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE	
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN William Gasser 15 SW 3rd Lee's Summit, MO	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR good	
27. OTHER SURVEYS IN WHICH INCLUDED	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This 2 storey brick building features an odd arrangement of bays and fenestrations; one large window with stone sill and lintel, completely bricked in. Cut stone quoins edge the building and stone coping decorates the arched parapet. The cornice features projecting stone trim with stone dentil-like elements. Two businesses occupy this building, each with aluminum frame doors, one with a vertical side window; the other with a plate glass window and multi-paned transom.	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	
43. HISTORY AND SIGNIFICANCE This building was constructed in 1909 on what had previously been a vacant lot. It served as both the City Hall and the Fire Department on the first floor. A photograph from the 1960's shows paired windows in the bricked-in opening between the first and second floor. It is a nice example of late Victorian commercial style, with vernacular elements of Jacobethan Revival (stone quoins, sills, parapet roof). It would be a contributing element in a potential historic district.	44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Part of a commercial street, the building is situated next to an alley.	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	
45. SOURCES OF INFORMATION Various Sanborn Maps.	46. PREPARED BY Wolfenbarger/Alkire	41. DISTANCE FROM AND FRONTAGE ON ROAD 7'	
47. ORGANIZATION Community Development	48. DATE 7/90	49. REVISION DATE(S)	

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION

1909



13W. 3RD.

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Suzy's
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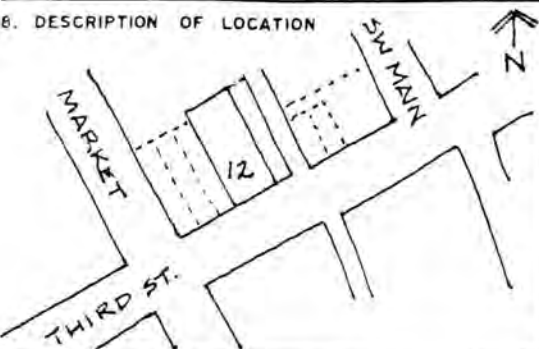
WE ARE
OPEN



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-032

<p>1. NO. <u>10</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Ken Bu Kan</u></p>		1. NO.
<p>2. COUNTY <u>Jackson</u></p>	<p>5. OTHER NAME(S)</p>		2. COUNTY
<p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p><u>Seigfried Grocers; Duncan Photography</u></p>		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>12 S. W. 3rd</u></p>	<p>16. THEMATIC CATEGORY</p>	<p>28. NO. OF STORIES <u>2</u></p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p>	<p>17. DATE(S) OR PERIOD <u>ca. 1880's, +1950's</u></p>	<p>29. BASEMENT? YES () NO ()</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>8. DESCRIPTION OF LOCATION</p> 	<p>18. STYLE OR DESIGN <u>Two-part commercial block</u></p>	<p>30. FOUNDATION MATERIAL <u>01</u></p>	5. OTHER NAME(S)
<p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>19. ARCHITECT OR ENGINEER</p>	<p>31. WALL CONSTRUCTION <u>concrete block CB</u></p>	6. TOWNSHIP
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p>	<p>20. CONTRACTOR OR BUILDER</p>	<p>32. ROOF TYPE AND MATERIAL <u>flat I+</u></p>	RANGE
<p>11. ON NATIONAL REGISTER? YES () NO (X)</p>	<p>21. ORIGINAL USE, IF APPARENT <u>commercial OSE</u></p>	<p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p>	SECTION
<p>12. IS IT ELIGIBLE? YES (X) NO ()</p>	<p>22. PRESENT USE <u>commercial</u></p>	<p>34. WALL TREATMENT <u>brick veneer 30</u></p>	
<p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p>	<p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p>	<p>35. PLAN SHAPE</p>	
<p>14. DISTRICT POTENTIAL? YES () NO (X)</p>	<p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Brother Investment Properties P. O. Box 904 Lee's Summit, Mo</u></p>	<p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () <u>ALTERED (X)</u> MOVED ()</p>	
<p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>25. OPEN TO PUBLIC? YES (X) NO ()</p>	<p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p>	
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This commercial building has a yellow, running bond brick veneer front and the second story area has three casement windows, each with six lights. There is a vertical brick stringcourse at the second story level. At the top, center there is a decorative design of yellow brick in a square shape. The altered shopfront area has two plate glass windows with yellow brick beneath and a glass door with louvered transom.</u></p>	<p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p>	<p>38. PRESERVATION UNDERWAY? YES () NO (X)</p>	
<p>43. HISTORY AND SIGNIFICANCE <u>Constructed sometime after the fire of 1885, this building's front facade was drastically altered, probably around 1956 (the same time a building permit was taken out for the adjoining structure to the west). In 1893, it held a grocery on the 1st floor and millinery on the 2nd. By 1904, it was M.J. Seigfried Groceries on the 1st, and William R. Duncan Photography on the 2nd. Due to its alterations, it no longer retains its architectural integrity from the historic period.</u></p>	<p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>39. ENDANGERED? BY WHAT? YES () NO (X)</p>	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Located on a commercial street. Bradford pear trees are on the west end of the block.</u></p>	<p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p>	<p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	
<p>45. SOURCES OF INFORMATION <u>Various Sanborn maps. 1904 City Directory. City Building Permits.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p>	<p>47. ORGANIZATION <u>Community Development</u></p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	<p>48. DATE <u>8/90</u></p>	<p>49. REVISION DATE(S)</p>	



KARATE

**** CHINESE CHEF

PERSON
PLIANCE
S.A. SERVICE
-892E

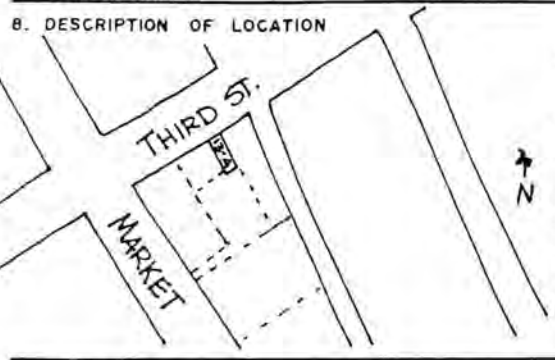
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PRACTICE & INSTRUCTION

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-033

<p>1. NO. <u>9</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>13-A S. W. 3rd Street; Golden Eagle Carpet</u></p> <p>5. OTHER NAME(S) <u></u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>13-A S.W. Third Street</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p> 	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1940's-1950's</u></p> <p>18. STYLE OR DESIGN <u>one-part commercial block ^{6A}</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial ^{02E}</u></p> <p>22. PRESENT USE <u>commercial</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>William Gasser</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Gurt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>brick ^{UD}</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat ^{FT}</u></p> <p>33. NO. OF BAYS FRONT <u>2</u> SIDE</p> <p>34. WALL TREATMENT <u>running bond brick ³⁰</u></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	2. COUNTY
<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This simple brick building has a single plate glass window and wood frame entrance. The signboard area has been covered with wood panels.</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE <u>Constructed on the site of a lot which was vacant throughout the period of historic significance of the downtown commercial district. By virtue of this and its size, it is not a contributing structure to a potential historic district, although it is similar to the simple, commercial structures constructed in Lee's Summit after 1910.</u></p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Part of a block of two-story commercial structures.</u></p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>Sanborn Insurance maps; City tax records. City building permits.</u></p>	RANGE		
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>7/90</u></p> <p>49. REVISION DATE(S)</p>	SECTION	



RD.

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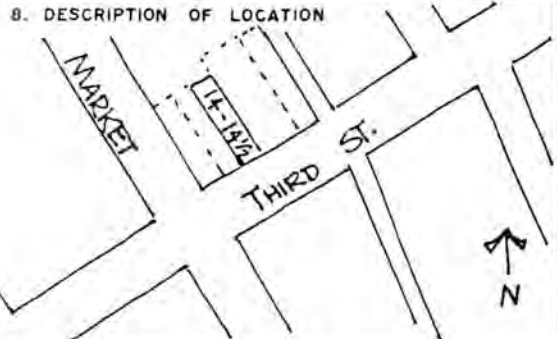
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MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-034

1. NO. <u>8</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>14 S. W. 3rd Street / 14½ S. W. 3rd Street / vacant</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u>E.R. Clore's; Post Office Anderson Appliance</u>
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>2</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1880's; +1950's</u>	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Two-part commercial block LA</u>	30. FOUNDATION MATERIAL
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>brick UB</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>flat FT</u>
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <u>commercial</u>	33. NO. OF BAYS <u>FRONT 3 SIDE</u>
12. IS IT ELIGIBLE? YES () NO (X)	22. PRESENT USE <u>commercial (vacant)</u>	34. WALL TREATMENT <u>yellow brick/running bond</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE
14. DISTRICT POTENTIAL? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO ()	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This yellow brick building has an angled recessed facade with an aluminum framed glass door and two plate glass windows with brick underneath. The 2nd story three casement windows with six lights each. The separate entry for the 14½ address is framed by two engaged piers running the height of the building. The only decorative element is a vertical brick stringcourse at the 2nd story has and a vertical brick square design at top center.</p>	PHOTO MUST BE PROVIDED
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------

43. HISTORY AND SIGNIFICANCE <p>Constructed sometime after the fire of 1885, this building's front facade was altered, probably around 1956. From the 1890's through to at least the 1920's, the first floor held the Post Office. Also on the 1st floor was E.R. Clore's book and stationery store. In 1894, J.E. Crozier DDS was on the 2nd; in 1895, W.Z. Wright, DDS; and 1904, Roger C. Fields, DDS. Also in 1904, the Lee's Summit Library was in this structure. The central stairs dividing this structure and the adjoining building to the east are evident from the earliest maps. Due to its alterations however, it no longer retains its architectural integrity.</p>

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>Part of a two-part commercial block with Bradford pear trees located at the end of the block.</p>

45. SOURCES OF INFORMATION <u>Various Sanborn maps. 1888 & 1904 City Directories. Lee's Summit Journal, Dolly Breitenbaugh articles. City building permits.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION <u>Community Development</u>
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	48. DATE <u>7/90</u>
	49. REVISION DATE(S)

1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION

Prudential
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AGENCY
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AUTO HOMEOWNERS
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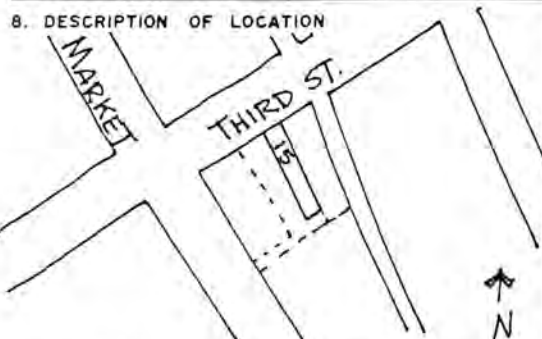
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MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-035

1. NO. <u>7</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <p style="text-align: center;">15 SW. 3rd Street / Dollar Drug</p>	1. NO.
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) 	2. COUNTY
3. LOCATION OF NEGATIVES <u>City Hall</u>	O.D. Pierce Tin Shop	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY 	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD ca. 1880's	5. OTHER NAME(S)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN victorian commercial <u>40 6A</u>	6. TOWNSHIP
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER 	RANGE
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER 	SECTION
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT commercial <u>02E</u>	SECTION
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE commercial <u>02E</u>	SECTION
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	SECTION
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN William Gasser	SECTION
15. NAME OF ESTABLISHED DISTRICT 	25. OPEN TO PUBLIC? YES (X) NO ()	SECTION
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The altered shopfront of this building has an angled front facade with a plate glass window and aluminum frame door. The original shopfront cornice and signband have been covered with corrugated fiberglass. The 2nd storey features a highly decorative Victorian cornice with a corbel table, vertical brick stringcourse, and recessed cross patterns. Three of the four windows with segmented arches have been partially bricked in and the fourth completely bricked.	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City hall	SECTION
43. HISTORY AND SIGNIFICANCE Constructed sometime after the fire of 1885, the first floor business dealt in hardware, implements and harnesses in the 1890's. There was a one-story buggy shed on the side. Vacant for a time after the turn of the century, in 1913 O.D. Pierce's Tin Shop moved in and lasted through at least the 1930's. In 1905, on the second floor over this and the adjoining structure to the west were: Ernest Bennet, lawyer; the Home Telephone Co.; Samuel Ellis, physician; and W.E. Boyer, Real Estate. The storefront was probably altered in 1955. In spite of that and the closed-down windows the structure retains enough architectural features to be considered a contributing building in a potential historic district.	27. OTHER SURVEYS IN WHICH INCLUDED 	SECTION
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on a street of commercial Victorians and one-part commercial blocks.	28. NO. OF STORIES <u>2</u>	SECTION
45. SOURCES OF INFORMATION Various Sanborn Maps. 1905 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles. City building permits.	29. BASEMENT? YES () NO ()	SECTION
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	30. FOUNDATION MATERIAL DI	SECTION
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	31. WALL CONSTRUCTION brick <u>2A</u>	SECTION
	32. ROOF TYPE AND MATERIAL flat <u>FT</u>	SECTION
	33. NO. OF BAYS FRONT <u>4</u> SIDE _____	SECTION
	34. WALL TREATMENT brick/corrugated fiberglass <u>30</u>	SECTION
	35. PLAN SHAPE 	SECTION
	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	SECTION
	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	SECTION
	38. PRESERVATION UNDERWAY? YES () NO (X)	SECTION
	39. ENDANGERED? BY WHAT? YES () NO (X)	SECTION
	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	SECTION
	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>	SECTION
	<div style="border: 2px solid black; padding: 20px; text-align: center;"> PHOTO MUST BE PROVIDED </div>	SECTION
	46. PREPARED BY Wolfenbarger/Alkire	SECTION
	47. ORGANIZATION Community Development	SECTION
	48. DATE <u>7/90</u>	SECTION
	49. REVISION DATE(S)	SECTION



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15

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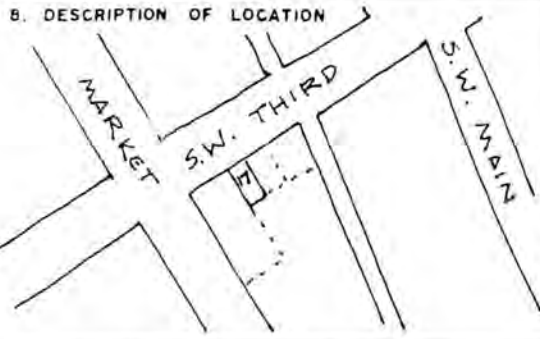
THANKS TO THE HELP OF OUR STAFF



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-036

1. NO. 6 2. COUNTY Jackson 3. LOCATION OF NEGATIVES City Hall	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Big Kenny's Sports Bar 5. OTHER NAME(S) J.C. Erk's Drugs	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 17 S. W. 3rd	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD ca. late 1880's	28. NO. OF STORIES 2 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL 31. WALL CONSTRUCTION brick LB 32. ROOF TYPE AND MATERIAL flat Ft 33. NO. OF BAYS FRONT 3 SIDE 34. WALL TREATMENT brick 30 35. PLAN SHAPE rect. 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR good
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	18. STYLE OR DESIGN Victorian commercial 10 64 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT commercial 22. PRESENT USE commercial 23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN	38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO (X) 40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD 7'
8. DESCRIPTION OF LOCATION 	25. OPEN TO PUBLIC? YES (X) NO () 26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall 27. OTHER SURVEYS IN WHICH INCLUDED	5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
9. COORDINATES UTM LAT _____ LONG _____	10. SITE () STRUCTURE () BUILDING (X) OBJECT () 11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES () NO () 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES (X) NO () 15. NAME OF ESTABLISHED DISTRICT	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The altered shopfront has a centered entry of a wood door with top diamond shape pane and is recessed. A transom is over the door. Wood frame plate glass windows are on each side and the bulkhead is brick. Three windows, of industrial glass blocks, and brick cover the original transom area. The second story is painted brick and contains three new 1/1 windows, one smaller than the others. The original arched brick lintels are still visible. The cornice has recessed cruciform patterns and brick corbeling (cont.)
43. HISTORY AND SIGNIFICANCE Constructed sometime after the fire of 1885, the first floor business was J.C. Erk's Drugs through the 1890's. Vacant for a time after the turn of the century, by 1918 it held a bicycle shop and a tailor. By 1935, Vernon, Winburn, and Kent Scruggs had offices here. In 1905, on the second floor over this and the adjoining structure to the east were: Ernest Bennet, lawyer; the Home Telephone Co.; Samuel Ellis, physician; and W.E. Boyer, Real Estate. The storefront and completely altered window openings do compromise the building's architectural integrity. However, the tapestry brick cornice and other design elements would contribute to the feeling of time and place to a potential historic district.	44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on a commercial street with a two story structure on the left and a one story structure on the right.	PHOTO MUST BE PROVIDED
45. SOURCES OF INFORMATION Various Sanborn Maps. 1905 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.	46. PREPARED BY Wolfenbarger/Alkire 47. ORGANIZATION Community Development 48. DATE 1/91 49. REVISION DATE(S)	RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		

JA-AS-034-036

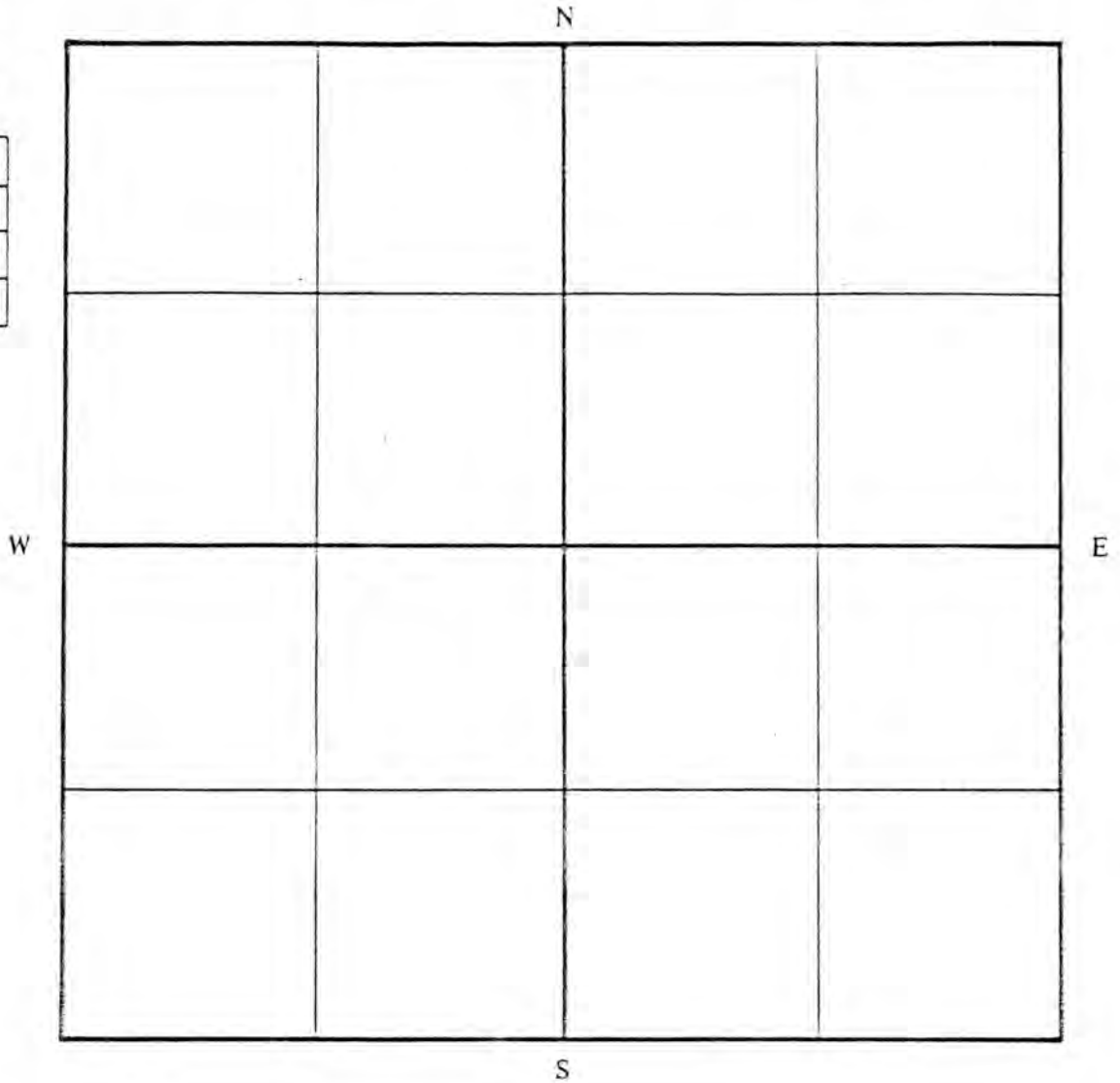
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

2. (con't.) underscored by a stringcourse of angled, vertical brick. An engaged brick pier edges the building.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

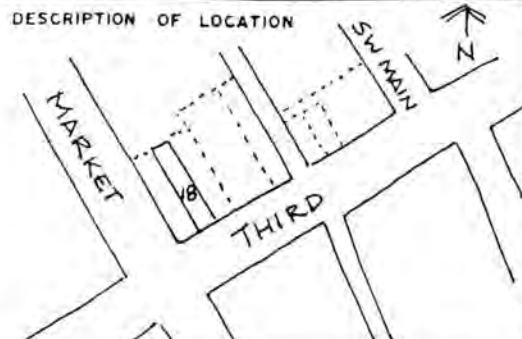


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-037

1. NO. 5	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Godfather's Ball Cards and Supplies
2. COUNTY Jackson	5. OTHER NAME(S) L.H. Plain & Co. Hardware
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 18 S. W. 3rd	16. THEMATIC CATEGORY	28. NO. OF STORIES 2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD 1885-1886	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Two-part commercial block <i>LT</i>	30. FOUNDATION MATERIAL
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION brick <i>LB</i>
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL flat <i>FT</i>
	21. ORIGINAL USE, IF APPARENT commercial <i>OSE</i>	33. NO. OF BAYS FRONT 5 SIDE
22. PRESENT USE commercial <i>R1</i>	23. OWNERSHIP PUBLIC () PRIVATE (X)	34. WALL TREATMENT brick <i>99</i>
24. OWNER'S NAME AND ADDRESS IF KNOWN	25. OPEN TO PUBLIC? YES (X) NO ()	35. PLAN SHAPE
26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	27. OTHER SURVEYS IN WHICH INCLUDED	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
9. COORDINATES UTM LAT _____ LONG _____	37. CONDITION INTERIOR _____ EXTERIOR good	38. PRESERVATION UNDERWAY? YES () NO (X)
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	39. ENDANGERED? BY WHAT? YES () NO (X)	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
11. ON NATIONAL REGISTER? YES () NO (X)	12. IS IT ELIGIBLE? YES () NO (X)	41. DISTANCE FROM AND FRONTAGE ON ROAD 7'
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	14. DISTRICT POTENTIAL? YES () NO (X)	
15. NAME OF ESTABLISHED DISTRICT		

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The shopfront area of this building has a plate glass window with brick sill and brick below. The entry is recessed and angled at the side and features a glass door with transom. The second story brick is covered with aluminum siding and the 5 windows have been covered with heavy metal screens.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE This building was part of a group of structures which were the first to be constructed after the fire of 1885. In the 1890's, it held a dry goods and notions store. By 1905, it was the L.H. Plain & Co. Hardware store. Due to the aluminum siding on the 2nd floor and the storefront alterations, this building no longer retains any of its historical associations. However, removal of the siding may reveal an intact 2nd story, as was the case with the recent siding removal on 22 SW 3rd.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Part of one and two-part commercial blocks lined with Bradford pear trees.

45. SOURCES OF INFORMATION Various Sanborn Maps. 1905 City Directory. Frank Graves, interview.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE **8/90** 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION



GOLFATHERS
Small Country Club
Small US 80 OFFICIAL CART RIDERS
525-7000

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- CARDS -**

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BUY-SELL-TRADE

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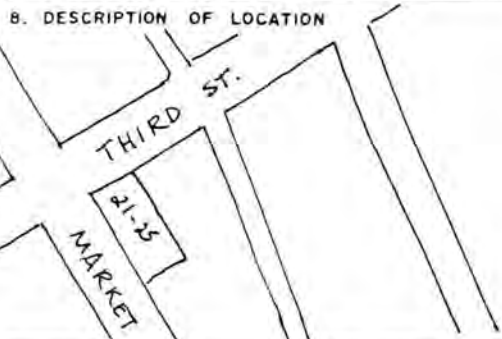
TEAM EQUIP



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-038

<p>1. NO. 3</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Atlantic Resources / Aura Connection / Phase III Hair Designs</p> <p>5. OTHER NAME(S) Acuff Bros. Chevrolet</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S)
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 21 - 25 S. W. 3rd</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1910's</p> <p>18. STYLE OR DESIGN One-part commercial block 67</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT commercial ODE</p> <p>22. PRESENT USE commercial AW</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Lewis Millard & Harry Foster 1290 SE Hook Ln. Lee's Summit</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL 51</p> <p>31. WALL CONSTRUCTION UD</p> <p>32. ROOF TYPE AND MATERIAL flat Ft</p> <p>33. NO. OF BAYS FRONT 6 SIDE</p> <p>34. WALL TREATMENT 30 99 painted brick/board and batten</p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The business on the east has an angled recessed entry with aluminum frame glass door and plate glass window to the side. The middle business has a recessed entry of an aluminum frame glass door and plate glass window. The west business has the angled recessed entry with same door. All are covered by a metal awning and have board and batten under windows. The brick has been painted and the cornice features a corbel table.</p>	<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Constructed in the 1910's, through the 1920's and '30's this served as the Acuff Bros. Chevrolet Sales Rooms, with a capacity for 28 cars. It was built on the site of two, 2-story commercial structures. The one on the west corner was Noland Scruggs & Son Hardware through the 1890's, and a billiard room in 1909. The east building was Warren & Dryden Grocers through the 1890's, with Dr. A.M. Harrison and Roy Brotherton, Painter having offices on the 2nd floor in 1904. The metal canopy and storefront alterations have reduced most of the historic associations as an early 20th century automobile showroom. However, the size and simple cornice detailing are similar to the other simple commercial structures built in Lee's Summit after 1910.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on the corner of 3rd and Market, it is a commercial street lined with Bradford pear trees.</p>	6. TOWNSHIP RANGE SECTION
<p>45. SOURCES OF INFORMATION</p> <p>Various Sanborn maps. 1905 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90 49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		



SPORTS
BAR

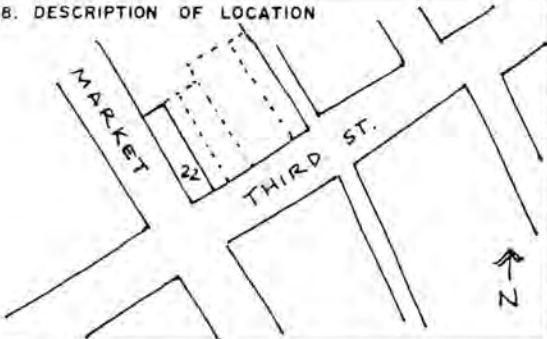
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MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-039

<p>1. NO. <u>4</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>22 SW Third Street; Do Drop Inn</u></p> <p>5. OTHER NAME(S) <u>L.H. Plain & Co. Hardware Ocker & Martin Furniture; Jos. Martin Furniture</u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>1885-1886</u></p> <p>18. STYLE OR DESIGN <u>2-part commercial block (formerly Victorian)</u></p> <p>19. ARCHITECT OR ENGINEER <u>40 67</u></p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u></p> <p>22. PRESENT USE <u>commercial</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN _____</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL _____</p> <p>31. WALL CONSTRUCTION <u>brick LB</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat H</u></p> <p>33. NO. OF BAYS FRONT _____ SIDE _____</p> <p>34. WALL TREATMENT <u>brick veneer/metal siding 30 50</u></p> <p>35. PLAN SHAPE _____</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This severely altered building has been covered by brick veneer at the shopfront level and metal siding at the 2nd story. The 4 front windows have been covered by corrugated fiberglass and the 3 shopfront windows are small and rectangular. The main entrance is a non-recessed wood door. The side of the building faces Market Street and has the same brick veneer with a metal overhang at the 1st story. The 2nd story has the original brick and windows visible. This story is divided (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE One of the first buildings constructed after the fire of 1885; probably constructed 1885-'86. It has housed a number of businesses, as well as being vacant, for many of its years of existence. Among other ventures, a lunch counter, grocery store, movie house, and restaurant have operated here. Recently, the aluminum siding was removed from the second story of the west side, revealing intact Victorian design elements. Further removal of unsympathetic alterations may lead to this building being a contributing element to a potential downtown district. Originally this building was two commercial structures. The west side first story held the lunch room, groceries, (over)</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Corner building in a block of two-story buildings within the downtown commercial district.</p>		
<p>45. SOURCES OF INFORMATION Various Sanborn maps. Oral interviews, see Bibliography. 1905 City Directory</p>	<p>46. PREPARED BY <u>Wolfe/Barger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>7/90</u></p> <p>49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

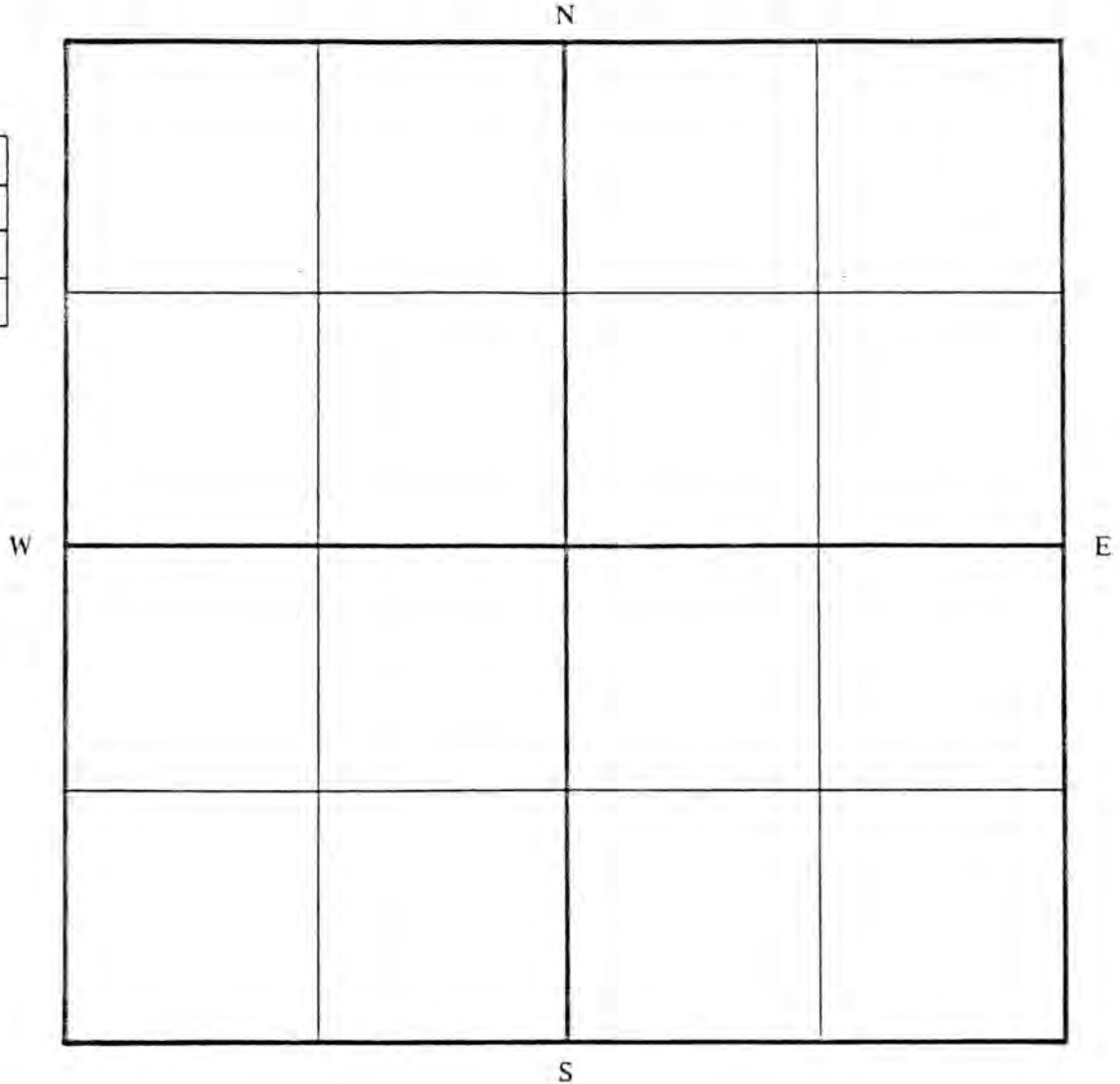
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographic features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes. 42. (cont.) by 4 engaged piers and has 5 triple recessed 1/1 double-hung windows. The cornice has a corble table with decorative recessed brick panels and dentil-like projections.

43. (cont.) and movie house on the first floor, with the upstairs devoted to the Woodmen
41. The east side held Ocker & Martin furniture through the 1890's. IN the 1900's, became Jos. Martin furniture.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!


Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-040

1. NO. <u>2</u> 2. COUNTY <u>Jackson</u> 3. LOCATION OF NEGATIVES <u>City Hall</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>104 S. W. 3rd Street Superior Tropical Fish</u> 5. OTHER NAME(S)	1. NO.
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD <u>ca. 1910's</u> 18. STYLE OR DESIGN <u>one-part commercial block</u> 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <u>commercial</u> 22. PRESENT USE <u>commercial</u> 23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Philip Lentz</u> <u>2720 Ranson Rd. / Lee's Summit, MO</u> 25. OPEN TO PUBLIC? YES (X) NO () 26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u> 27. OTHER SURVEYS IN WHICH INCLUDED	2. COUNTY
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u> 8. DESCRIPTION OF LOCATION  9. COORDINATES UTM LAT _____ LONG _____	28. NO. OF STORIES <u>1</u> 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL <u>concrete 65</u> 31. WALL CONSTRUCTION <u>brick 40</u> 32. ROOF TYPE AND MATERIAL <u>flat Ft</u> 33. NO. OF BAYS FRONT <u>3</u> SIDE _____ 34. WALL TREATMENT <u>99</u> <u>vert. plane siding/ brick</u> 35. PLAN SHAPE 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>good</u> 38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO (X)	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
10. SITE () STRUCTURE () BUILDING (X) OBJECT () 11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES () NO (X) 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES () NO (X) 15. NAME OF ESTABLISHED DISTRICT	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>	5. OTHER NAME(S)
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This one story building has covered the original brick with wood siding. The original brick is still visible on the side although it has been painted. The facade has a central entrance with a wood framed glass door and a gabled lintel. Two large fixed windows are on each side. An attached garage is visible at the rear.</p>	PHOTO MUST BE PROVIDED	6. TOWNSHIP
43. HISTORY AND SIGNIFICANCE <p>A portion of this structure appears to be the remnant (side addition) of a garage which was constructed to the east in the 1910's (possible Henry Ritter & son Russell's garage). Due to the siding and fenestration alterations, this structure no longer retains any historical associations and would not be a contributing structure in a potential historic district.</p>		7. RANGE
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>With a parking area on its west, this building is located on a commercial street.</p>		SECTION
45. SOURCES OF INFORMATION <u>Various Sanborn Maps. Lee's Summit Journal, Doolly Breitenbaugh articles.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u> 47. ORGANIZATION <u>Community Development</u> 48. DATE <u>7/90</u> 49. REVISION DATE(S)	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



Superior
TROPICAL FISH

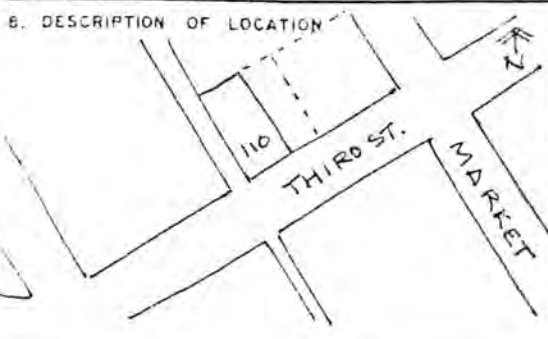
WEB SITE
OPEN

LOWEST
PRICES

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-041

<p>1. NO. <u>1</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Renee Florist</u></p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 3. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>110 S. W. 3rd</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p> 	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1910's</u></p> <p>18. STYLE OR DESIGN <u>One-part commercial block</u> <u>64</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u> <u>AW</u></p> <p>22. PRESENT USE <u>commercial</u> <u>AW</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Philip & Renee Lentz</u> <u>2720 S. Jefferson Rd. Lee's Summit</u></p> <p>25. OPEN TO PUBLIC? YES () NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>brick</u> <u>WD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat</u> <u>FT</u></p> <p>33. NO. OF BAYS FRONT SIDE</p> <p>34. WALL TREATMENT <u>painted brick</u> <u>30</u></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>
<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. DIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This building has a center entry of a wood frame glass door flanked by two plate glass, wood frame windows with vertical brick sills. Entry and windows are covered with cloth awnings. The cornice features a brick stringcourse and double row of dentil decorations.</p>	<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Formerly on the site of a lumber yard in 1904, this structure was probably constructed around 1910. Although modest, it retains a high degree of its original architectural features, particularly in detailed cornice. As a good example of the simple, commercial structures built in Lee's Summit after 1910, it would be a contributing structure in a potential historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located between an alley and strip business/retail center.</p>	<p>45. SOURCES OF INFORMATION <u>1904 Plat Map.</u></p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>	SECTION



R

110

RENEE FLORIST

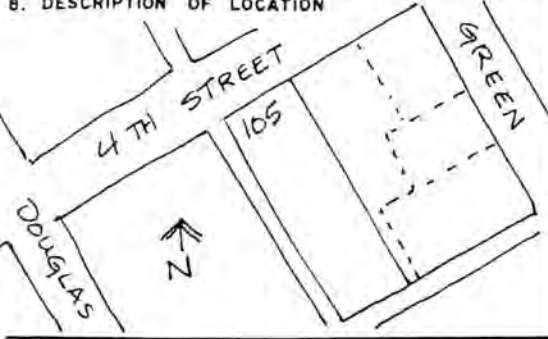
RENEE FLORIST

ROSE SALE

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-042

<p>1. NO. <u>187</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>105 S. E. 4th Street House</u></p> <p>5. OTHER NAME(S)</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p>	<p>18. STYLE OR DESIGN <u>Gable front and wing 07</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>8. DESCRIPTION OF LOCATION</p> 	<p>21. ORIGINAL USE, IF APPARENT <u>residential OIA</u></p> <p>22. PRESENT USE <u>porch OH</u> <u>residential OH</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Betty Davis</u></p>	5. OTHER NAME(S)
<p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	6. TOWNSHIP
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>32. ROOF TYPE AND MATERIAL <u>cross gable/comp. shingle</u></p> <p>33. NO. OF BAYS FRONT <u>4</u> SIDE</p> <p>34. WALL TREATMENT <u>asbestos siding 64</u></p> <p>35. PLAN SHAPE <u>"L"</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>30'</u></p>	6. RANGE
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This "L" shaped house has a porch set in the "L" with a hipped roof and square wood posts and balustrade. The steps are concrete, the porch floor wood, and concrete block covers the underneath. The door into the wing is a wood frame multi-light and porch windows are wood frame 1/1. A second entry into the gable front is wood paneled and glass. A single window on the gable front is also 1/1. A shed roof extension is at back and cellar doors are visible on the west facade.</p>	<p style="font-size: 2em; font-weight: bold;">X</p> <p style="text-align: center;">PHOTO MUST BE PROVIDED</p>	6. SECTION
<p>43. HISTORY AND SIGNIFICANCE Lack of data and building alterations prevent an accurate assessment of the structure's history. However, foundation material would indicate construction within the historic period. Final evaluation cannot be made without further documentation, however.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>A large cedar tree is at the front of this lot which is bounded by an alley and empty lot.</u></p>	6. RANGE
<p>45. SOURCES OF INFORMATION</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>11/90</u></p> <p>49. REVISION DATE(S)</p>	6. SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		6. SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-043


1. NO. <u>191</u>		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>201 S. E. 4th</u>		1. NO.	
2. COUNTY <u>Jackson</u>		5. OTHER NAME(S) <u>Black residence</u>			2. COUNTY
3. LOCATION OF NEGATIVES <u>City Hall</u>					
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____		16. THEMATIC CATEGORY _____		3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
7. CITY OR TOWN <u>Lee's Summit</u> IF RURAL, VICINITY _____		17. DATE(S) OR PERIOD <u>ca. 1900's</u>			
8. DESCRIPTION OF LOCATION 		18. STYLE OR DESIGN <u>front gable</u> 18			
9. COORDINATES LAT _____ LONG _____		19. ARCHITECT OR ENGINEER _____		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
10. SITE () STRUCTURE () BUILDING (x) OBJECT ()		20. CONTRACTOR OR BUILDER _____			
11. ON NATIONAL REGISTER? YES () NO (x)		21. ORIGINAL USE, IF APPARENT <u>residential OIA</u> old 30			
12. IS IT ELIGIBLE? YES () NO (x)		22. PRESENT USE <u>residential</u> FU		5. OTHER NAME(S)	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)		23. OWNERSHIP PUBLIC () PRIVATE (x)			
14. DISTRICT POTENTIAL? YES (x) NO ()		24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Keith Johnson</u>			
15. NAME OF ESTABLISHED DISTRICT _____		25. OPEN TO PUBLIC? YES () NO (x)		6. TOWNSHIP	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This house has a cross gabled roof and full front porch with a hipped roof supported by square wood posts. The wood porch has a low balustrade and wood steps and hand rail. Wood strips cover the open area below. The front entry is a wood and oval glass door; the 1/1 windows on either side have decorative leaded tops. Paired 9/1 windows in the front and side gables have a small hipped roof. The steep gables have large returns. A brick chimney is centered. The east facade has a ground (cont.)</p>		26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>			
43. HISTORY AND SIGNIFICANCE <p>Constructed sometime before 1904, this 1½ story front gable residence was the home of Clarence H. Black (of Cooper & Black, grocers) in 1905. In spite of false siding, the building retains its association with the historic period, and would be a contributing structure in a potential local historic district.</p>		27. OTHER SURVEYS IN WHICH INCLUDED _____			
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>This corner lot has a gravel drive on the east leading back to a chain link fenced backyard.</p>		40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()		7. RANGE	
45. SOURCES OF INFORMATION <u>Sanborn & plat maps. 1905 City Directory.</u>		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>			
46. PREPARED BY <u>Wolfenbarger/Alkire</u>		47. ORGANIZATION <u>Community Development</u>			
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		48. DATE <u>11/90</u> 49. REVISION DATE(S) _____		SECTION	
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM					

PHOTO
MUST
BE
PROVIDED

JA-AS-034-043

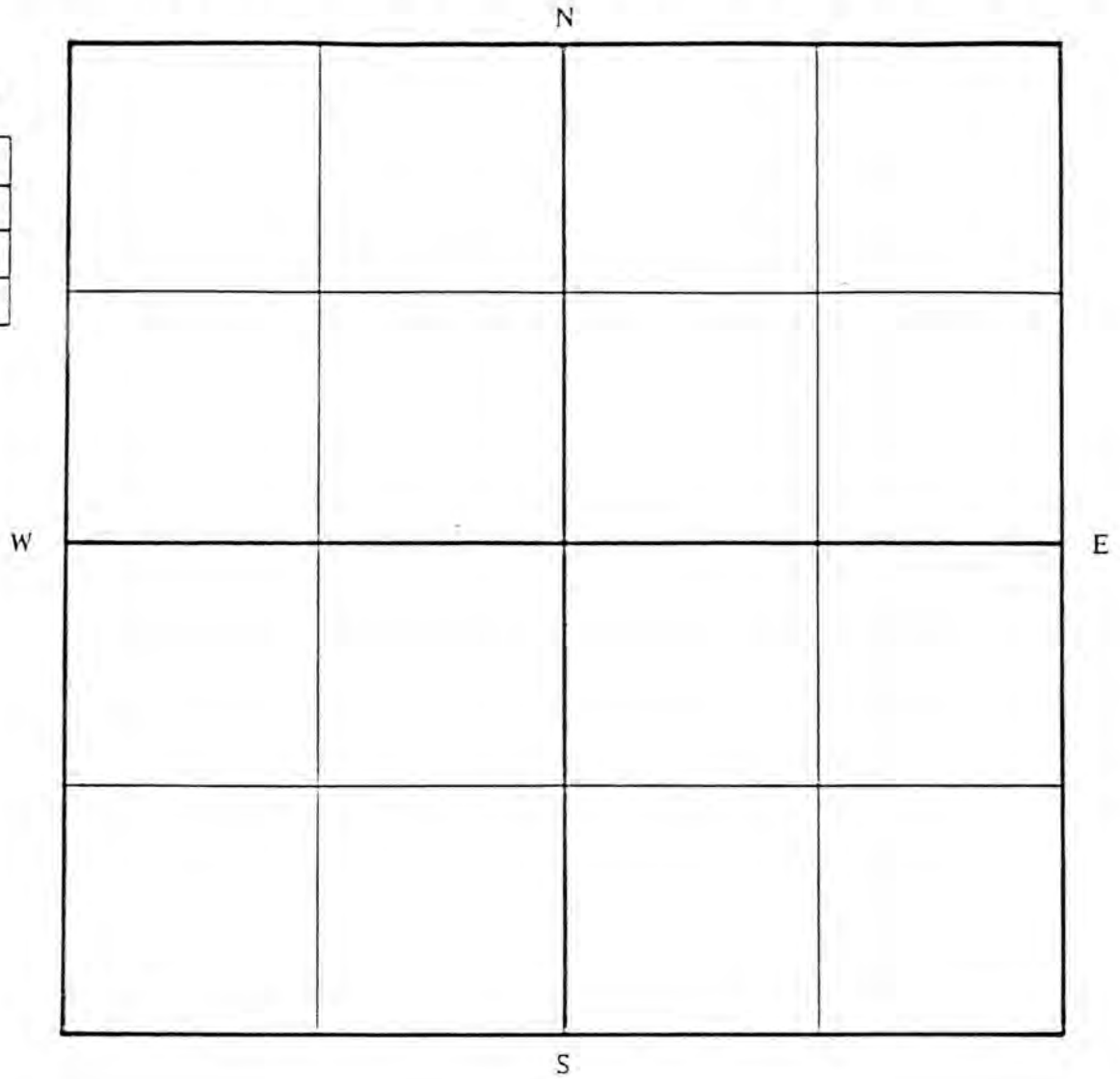
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) level entry and a screened in side porch.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

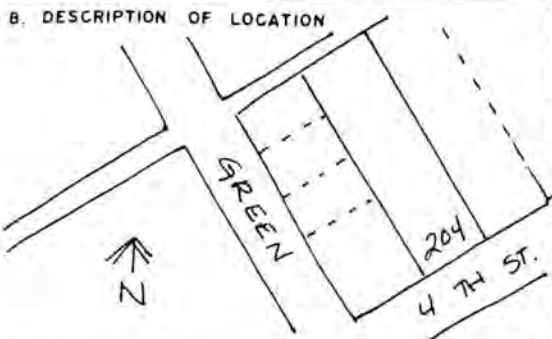


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-044

1. NO. 192	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 204 S. E. 4th
2. COUNTY Jackson	5. OTHER NAME(S) Campbell-Crane-Hand Residence
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1880's +1904-1909	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Foursquare	30. FOUNDATION MATERIAL stone
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL hipped/ back-side gable
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential	33. NO. OF BAYS FRONT 3 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential	34. WALL TREATMENT wood clapboard
12. IS IT ELIGIBLE? YES (X) NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE irregular
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN John Raupp 302 S.W. White Ridge Lee's Summit, MO	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 25'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This foursquare house appears to have a back addition of a side gabled house. The front porch has a hipped roof with round wood columns and flat board trim. A single wood hand-rail leads to the wood floored porch. All windows are 1/1 and the first floor windows have security iron covers. Since the structure is converted into three apartments, entries are from the front porch, and two side enclosed porches. A short brick chimney is centered on the hipped roof. The side gable back portion is 1½ stories and has (cont.)	<p>PHOTO MUST BE PROVIDED</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------

43. HISTORY AND SIGNIFICANCE

From appearance and historic maps, this appears to have an earlier rear structure (built by James R. Campbell, probably in the 1880's) which had basically a foursquare house added in front sometime between 1904 and 1909. In 1905, Fred W. Crane (RFDPO) resided here. The house retains its integrity from its multiple periods of construction, and would be a contributing element in a potential historic district.

It was sold to Wilbert Crane in 1893, who "rebuilt" the house. It was probably in 1905 that the front portion was constructed (a note was taken out then). It sold in 1910 to Dr. Everett Hand, who came from Kansas in 1906.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS

The open lot has tall chain link fencing around the backyard.

45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City Directory Lee's Summit Journal, Dolly Breitenbaugh articles. Abstract.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE **11/90** 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION

Sketch map of location

Site No. _____

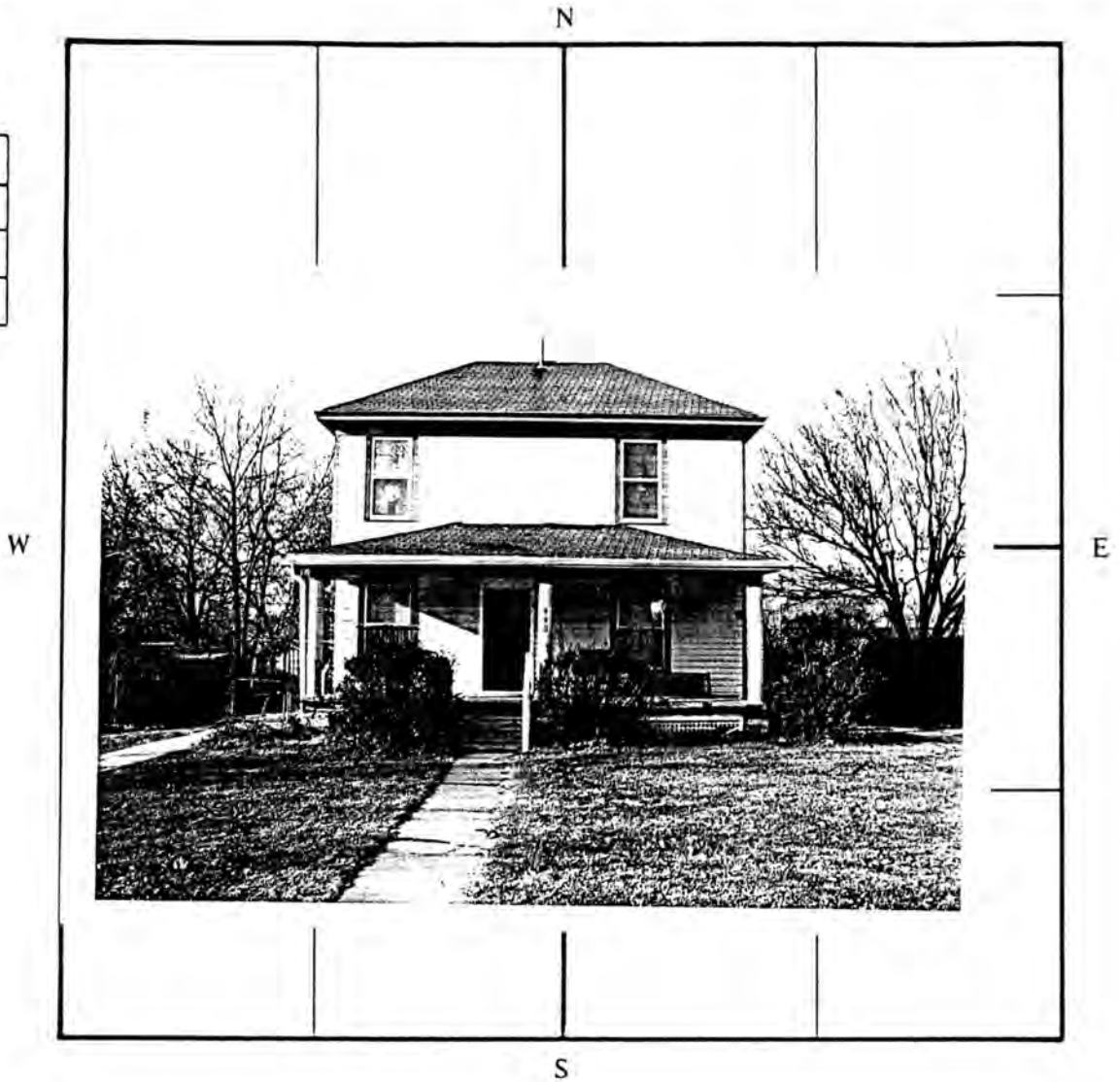
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

42. con't.) pedimented lintels over windows.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

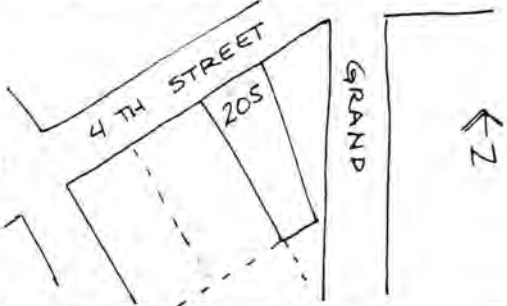


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-045

<p>1. NO. <u>193</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>205 S. E. 4th</u></p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. RANGE 6. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1900's</u></p> <p>18. STYLE OR DESIGN <u>Gable front and wing</u> <u>07</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>0114</u> <u>20</u></p> <p>22. PRESENT USE <u>residential</u> <u>Fu</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Agapito Hernandez</u> <u>500 Holley Lee's Summit, MO</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES () NO (X)</p> <p>30. FOUNDATION MATERIAL <u>stone</u> <u>10</u></p> <p>31. WALL CONSTRUCTION <u>frame</u> <u>wn</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/comp. shingle</u> <u>16</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>wide board siding</u> <u>24</u></p> <p>35. PLAN SHAPE "I"</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>30'</u></p>
<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This "L" shaped house has a wrap-around porch with spindles supporting the hipped roof. The porch floor is wood, set on brick piers with lattice covering the open area below. The front gable has two 1/1 windows at each story which have been covered with weatherproofing materials. Centered at the top is a round window with octagonal wood surround. The gables have wood trim rounded at the returns. The entry into the wing is a paneled wood and glass door. A two story bay with (con't.)</p>	<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Constructed before 1904, by 1905 Thomas H. Black, a clerk for William Lewis, resided here. In spite of siding alteration, the house retains a good degree of architectural integrity. It would be a contributing element in a potential local historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>A gravel drive on the west leads to a detached, gable front workshop/garage.</p>	<p>45. SOURCES OF INFORMATION</p> <p><u>Sanborn & plat maps. 1905 City Directory.</u></p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>11/90</u> 49. REVISION DATE(S)</p>



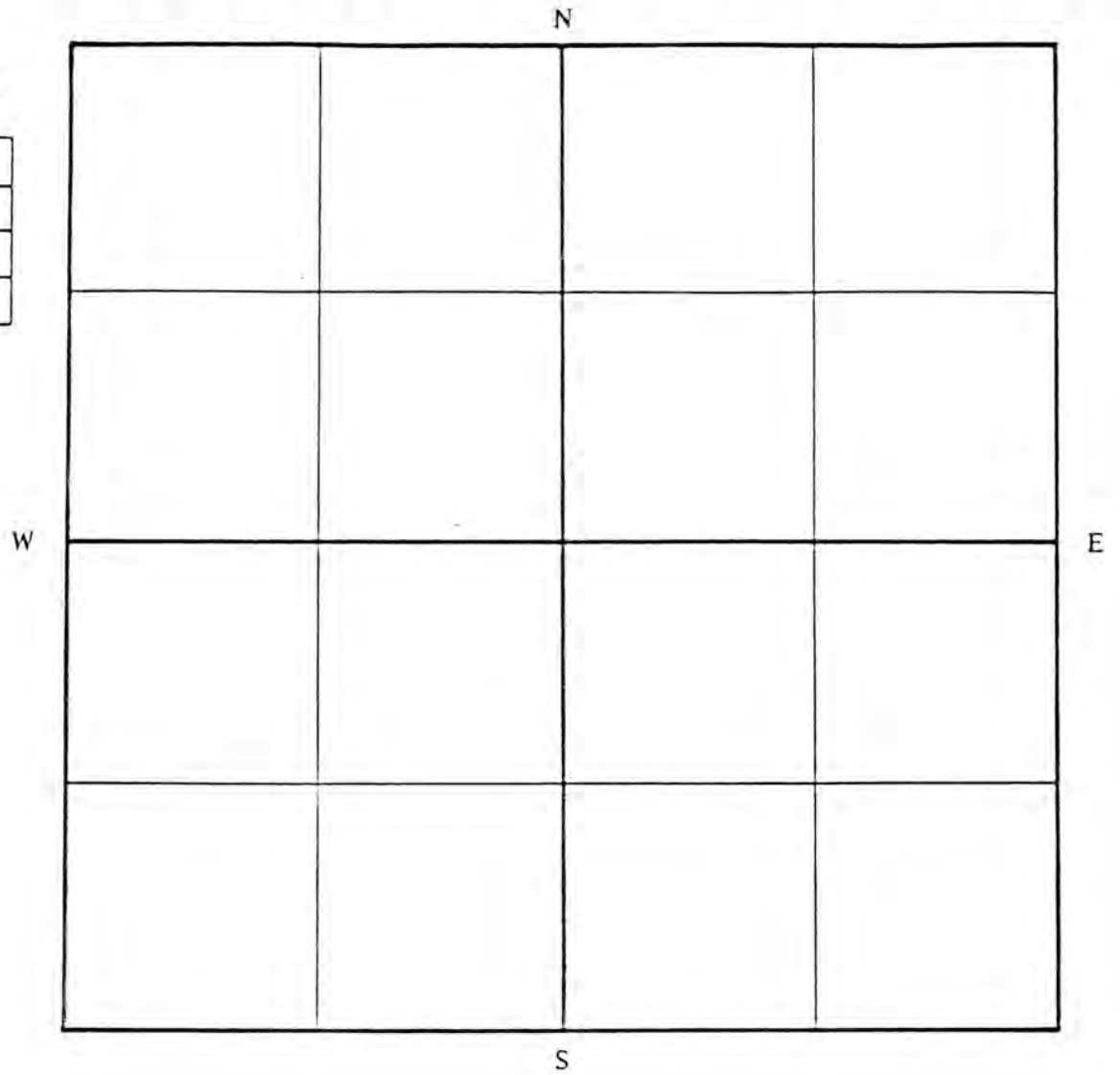
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) decorative top brackets supporting the gable is on the west. A small back extension has a shed roof.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.




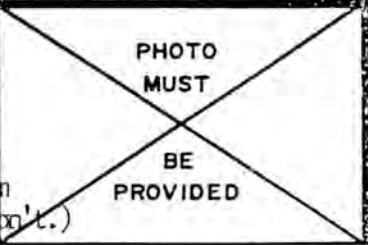
MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-046

1. NO. <u>194</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>206 S. E. 4th</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>1 1/2</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1904-1909</u>	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>vernacular</u>	30. FOUNDATION MATERIAL <u>01</u>
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame wood</u>
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>hipped/comp. shingle HP</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT <u>residential DIA 20</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE <u>DE</u>
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE <u>residential R1</u>	34. WALL TREATMENT <u>siding 99</u>
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>rect.</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>James Jenkins</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This hipped roof house has been renovated into apartments and has many alterations. It has a full front porch with classical column wood supports and balustrade. The porch floor and steps are wood and flat board trim is under the overhanging hipped roof. The first story windows are 1/1 with wood surrounds. The front gable dormer has a half-round window with new cedar wood siding. Below are three aluminum frame 1/1 windows. Decorative pedestals on a ledge below have been covered with (cont.)	 <p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE
Constructed between 1904 and 1909, this house has undergone many alterations which have reduced its architectural integrity (siding, front porch, side deck, dormer gable siding and windows, etc.) as well as removing clues to its architectural history. However, due to its mass, setback, roof shape, etc., it contributes visually to the sense of time and place, and could be considered for inclusion in a potential local historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
A high wood privacy fence encloses the backyard.

45. SOURCES OF INFORMATION <u>Sanborn & plat maps.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE <u>11/90</u>	49. REVISION DATE(S)
--------------------------	----------------------

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION

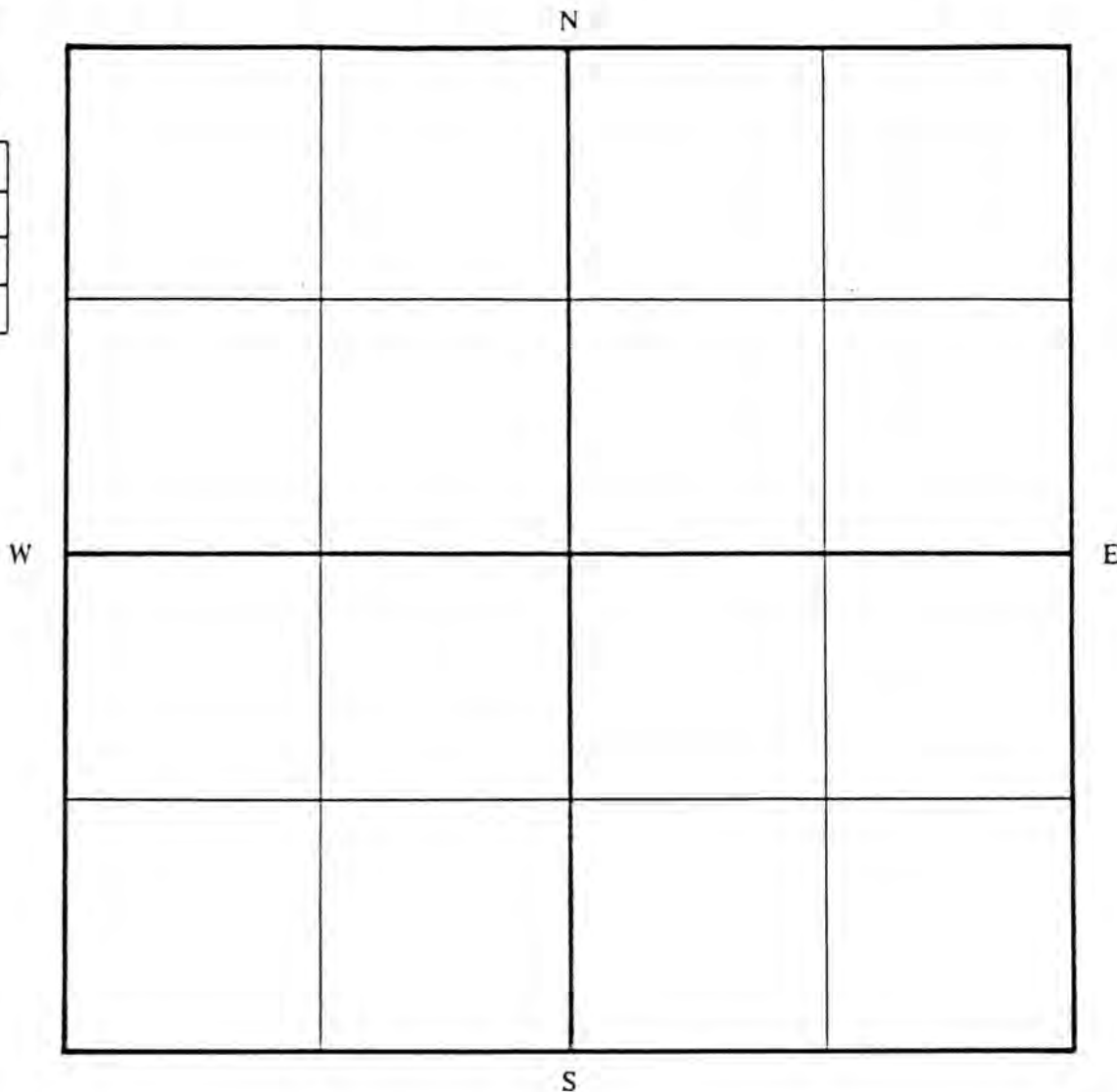
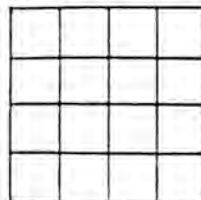
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) siding. A brick chimney is centered on the long house. The east facade has another gabled dormer and wood steps leading to an upstairs apartment.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

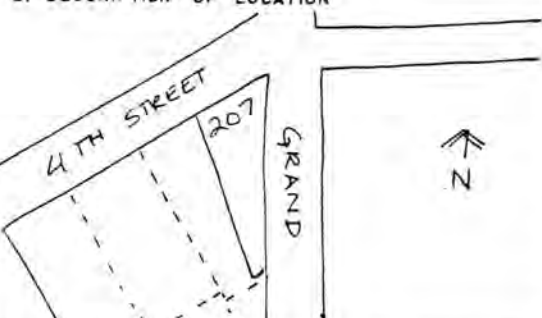
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-047

1. NO. <u>195</u> 2. COUNTY <u>Jackson</u> 3. LOCATION OF NEGATIVES <u>City Hall</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>207 S. E. 4th</u> 5. OTHER NAME(S) <u>Varnon cottage</u>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP RANGE SECTION
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u> 8. DESCRIPTION OF LOCATION 	16. THEMATIC CATEGORY <u>030</u> 17. DATE(S) OR PERIOD <u>ca. 1870's</u> 18. STYLE OR DESIGN <u>Gable front and wing</u> <u>07</u> 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>01A</u> <u>20</u> 22. PRESENT USE <u>residential</u> <u>04</u> 23. OWNERSHIP PUBLIC () PRIVATE (x) 24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Stewart Black</u> <u>407 S. Grand Lee's Summit, MO</u> 25. OPEN TO PUBLIC? YES () NO (x)	28. NO. OF STORIES <u>1</u> 29. BASEMENT? YES () NO (x) 30. FOUNDATION MATERIAL <u>stone</u> <u>90</u> 31. WALL CONSTRUCTION <u>frame</u> <u>00</u> 32. ROOF TYPE AND MATERIAL <u>cross gable/carp. shingle</u> <u>16</u> <u>63</u> 33. NO. OF BAYS FRONT <u>3</u> SIDE 34. WALL TREATMENT <u>asbestos siding</u> <u>69</u> 35. PLAN SHAPE "L" 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>good</u> 38. PRESERVATION UNDERWAY? YES () NO (x) 39. ENDANGERED? BY WHAT? YES () NO (x) 40. VISIBLE FROM PUBLIC ROAD? YES (x) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u>
9. COORDINATES UTM LAT _____ LONG _____ 10. SITE () BUILDING (x) STRUCTURE () OBJECT () 11. ON NATIONAL REGISTER? YES () NO (x) 12. IS IT ELIGIBLE? YES () NO (x) 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x) 14. DISTRICT POTENTIAL? YES (x) NO () 15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u> 27. OTHER SURVEYS IN WHICH INCLUDED	3. OTHER NAME(S)
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This one story "L" house has a porch inset in the "L" and has square wood posts with curved brackets supporting a flat porch roof. The porch floor is concrete slab with a concrete step. The front door is paneled wood and glass with flat board trim. The wing window is 1/1 with shutters and the gable front window is the same only with a molded lintel. A brick chimney is centered. A back, side porch is covered and has similar porch supports.		PHOTO MUST BE PROVIDED
43. HISTORY AND SIGNIFICANCE This was the "cottage of the Misses Annie and Mary Varnon" in the 1870's.* In 1905, Weldon Smith, grocer lived here. In spite of false siding, it retains a high degree of its integrity from the historic period. As one of Lee's Summit's early vernacular house forms, it would be a contributing element in a potential local historic district.		
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This corner lot has a gravel drive from Grand St. and a small storage building.		
45. SOURCES OF INFORMATION <u>Sanborn & plat maps. 1905 city directory. Lee's Summit Journal, Dolly Breitenbaugh articles.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u> 47. ORGANIZATION <u>Community Development</u> 48. DATE <u>11/90</u> 49. REVISION DATE(S)	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

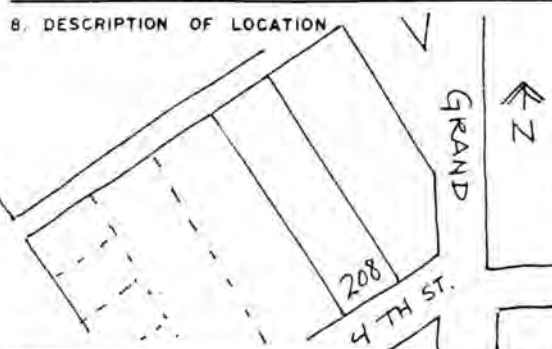


207

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-048

1. NO. <u>196</u> 2. COUNTY <u>Jackson</u> 3. LOCATION OF NEGATIVES <u>City Hall</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>208 S. E. 4th</u> 5. OTHER NAME(S)	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP 7. RANGE 8. SECTION
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD <u>ca. 1870's; +1900's</u>	28. NO. OF STORIES <u>1 1/2</u> 29. BASEMENT? YES (X) NO () 30. FOUNDATION MATERIAL <u>stone 90</u> 31. WALL CONSTRUCTION <u>frame wll</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	18. STYLE OR DESIGN <u>Front gable 18</u>	32. ROOF TYPE AND MATERIAL <u>front gable/comp. ahingle</u>
8. DESCRIPTION OF LOCATION 	19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <u>residential DIA 20</u> 22. PRESENT USE <u>residential Fu</u>	33. NO. OF BAYS FRONT 3 SIDE 34. WALL TREATMENT <u>siding 99</u> 35. PLAN SHAPE <u>rect.</u>
9. COORDINATES UTM LAT _____ LONG _____	23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN <u>William Carnack</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	25. OPEN TO PUBLIC? YES () NO (X)	38. PRESERVATION UNDERWAY? YES () NO (X)
11. ON NATIONAL REGISTER? YES () NO (X)	12. IS IT ELIGIBLE? YES () NO (X)	39. ENDANGERED? BY WHAT? YES () NO (X)
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	14. DISTRICT POTENTIAL? YES () NO ()	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This front gable house has a full front porch with gable roof supported by new brick square columns and brick balustrade. The porch floor is new brick, also. The gable porch roof has returns and has added gingerbread trim in the gable peak. The front entry is to one side and is a new wood paneled door. The front facade windows are aluminum frame/1 with the second story one with shutters. The roof eaves are overhanging and a brick chimney is on the right. A new wood deck is at back (con't.)		PHOTO MUST BE PROVIDED
43. HISTORY AND SIGNIFICANCE From historic maps, this house appears to have had an older home on the rear to which a ca. 1900's front gable vernacular house was added. The false siding, altered porch, and non-historic bargeboard have reduced the structure's architectural integrity. However, it's mass, setback, and overall feeling would probably make it a contributing element to a potential local historic district. [Possible the Forrest Moore, and J.E. Crozier (DDS) home in the 1870's, later sold to Luther Scruggs]		
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This open lot has a chain link fenced backyard.		
45. SOURCES OF INFORMATION Sanborn & plat maps. <u>Lee's Summit Journal</u> , Dolly Breitenbaugh articles.	46. PREPARED BY <u>Wolfenbarger/Alkire</u>	47. ORGANIZATION <u>Community Development</u>
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		48. DATE <u>11/90</u>
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		49. REVISION DATE(S)

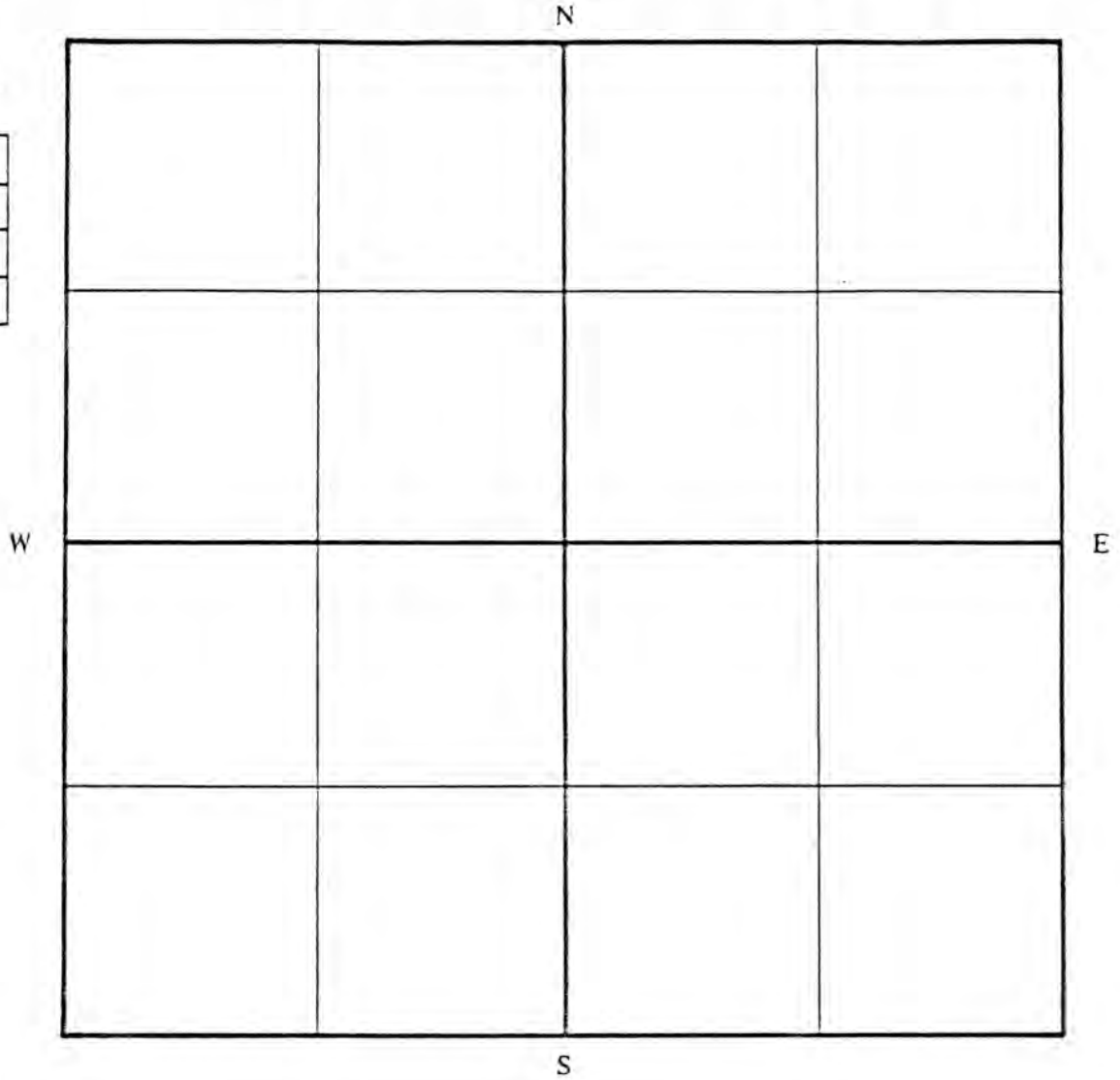
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42.con't.) and a back extension and right side addition have shed roofs.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

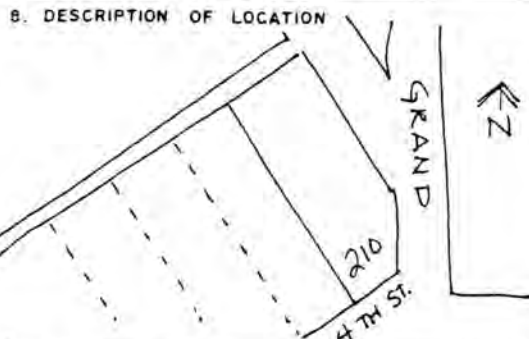


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-049

1. NO. <u>197</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 210 S. E. 4th
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) Clore residence
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY _____	28. NO. OF STORIES <u>1 1/2</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD ca. 1870's-1880's	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Gable front and wing <u>07</u>	30. FOUNDATION MATERIAL concrete block
	19. ARCHITECT OR ENGINEER _____	31. WALL CONSTRUCTION frame
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER _____	32. ROOF TYPE AND MATERIAL <u>CB</u> cross gable/comp. shingle <u>CB</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential <u>01A</u> <u>20</u>	33. NO. OF BAYS FRONT <u>4</u> SIDE _____
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential <u>0B</u>	34. WALL TREATMENT wood clapboard <u>01</u>
12. IS IT ELIGIBLE? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE "H"
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Guy Rolls 6301 James A. Reed Rd. Kansas City, MO	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
15. NAME OF ESTABLISHED DISTRICT _____	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED _____	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This "L" shaped house has a porch built into the "L" with square wood posts supporting the shed porch roof. Beaded board partially encloses the front portion under the angled roof. The ground level porch has a poured concrete floor. Two entries are off of the porch - one a new wood paneled door, the other a wood paneled and glass. A single window at porch level is 6/1. The front gable shows two 6/1 windows with a picture window in-between. A single 6/1 window is in the gable. A small (con't.	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE This was the residence of E. R. Clore (books & stationery store) from at least 1880's. Mr. Clore arrived in Lee's Summit in 1868. Although altered throughout the years, the house still retains a sense of time and place. It would be a contributing element in a potential historic district.	
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44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This corner lot has a gravel drive from Grand Ave. at the back and a detached gable roof wood clapboard garage.	
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45. SOURCES OF INFORMATION Sanborn & plat maps. <u>Lee's Summit Journal</u> , Dolly Breitenbaugh articles.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>11/90</u> 49. REVISION DATE(S) _____
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION

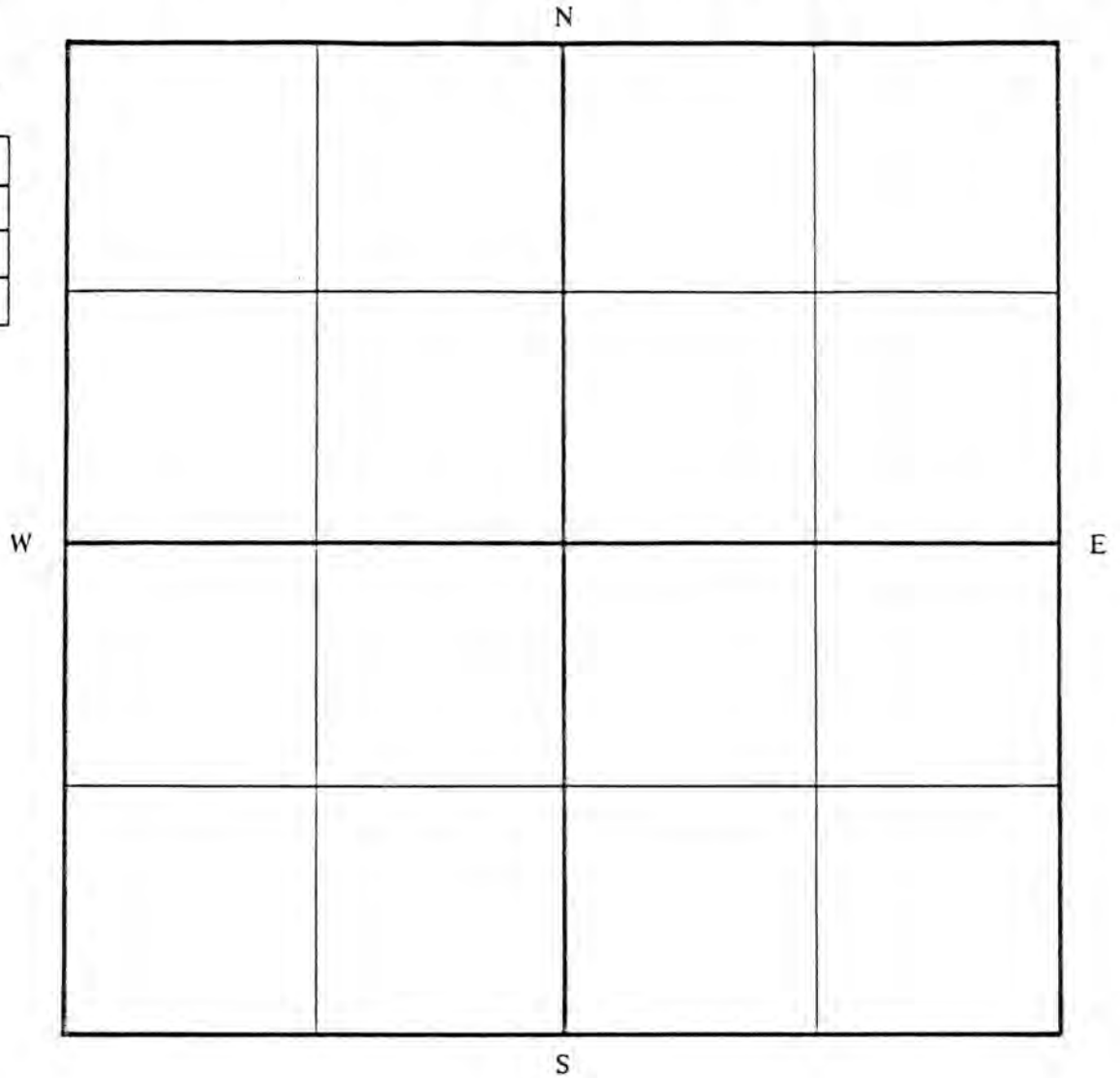
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

- (42. con't.) box bay with shed roof , exposed rafter tails, and paired 6/1 windows is on the west facade.
- Another small wing section is also on this side and has a single 2/2 wood frame window.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

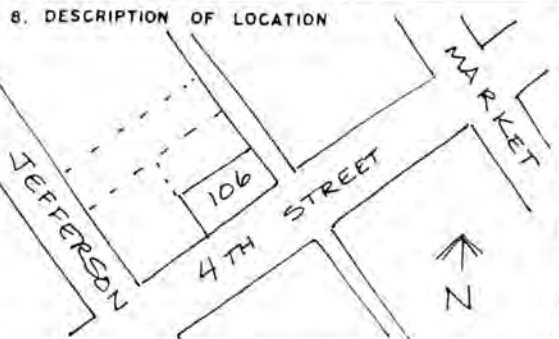


210

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-050

<p>1. NO. <u>188</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Eastside Church of Christ</u></p> <p>5. OTHER NAME(S) <u>Methodist Episcopal Church; RLDS Church</u></p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>106 S. W. 4th</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p> 	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>1888</u></p> <p>18. STYLE OR DESIGN <u>Gothic Revival 40 73</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER <u>M.B. Ocker</u></p> <p>21. ORIGINAL USE, IF APPARENT <u>church</u></p> <p>22. PRESENT USE <u>church</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p>	<p>28. NO. OF STORIES <u>2-2</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u></p> <p>31. WALL CONSTRUCTION <u>frame</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gabled hipped/carp. shingle</u></p> <p>33. NO. OF BAYS FRONT SIDE</p> <p>34. WALL TREATMENT <u>wood clapboard</u></p> <p>35. PLAN SHAPE <u>irregular</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u></p>
<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP 7. RURAL</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES A large belltower with wood shingles has curved decorative brackets and a paneled wood tower and is located at front left. The main entry is below and has double wood doors with stained glass arched transom. The small wood corner porch has cut out decorative patterned balustrade and wood support with brackets. The porch has concrete steps and is set on a brick pier. The rest of the front facade features a central arched stained glass window under a gable on the hipped roof. A round stained glass window (cont.)</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE The Methodist Episcopal Church of Lee's Summit was organized in 1867, and built a church that same year on approximately the same location as the present structure. In 1888, the present church was constructed by M.B. Ocker, one of Lee's Summit's early contractors. They moved to 2nd and Douglas in 1922, and sold this structure to the RLDS Church that same year. An addition to this church was constructed in 1958. It is a very nice example of a local interpretation of Gothic Revival ecclesiastical style, and would be a contributing element to a potential historic district. It is possible that some further ornamentation is missing; nonetheless, the building retains a high degree of architectural integrity.</p>		<p>8. OTHER NAME(S) 9. TOWNSHIP 10. RURAL</p>
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A detached concrete block garage sits at the rear of the lot. A parking lot is at right front.</p>		<p>11. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 12. TOWNSHIP 13. RURAL</p>
<p>45. SOURCES OF INFORMATION <u>Lee's Summit Journal, Dolly Breitenbaugh articles. History of Jackson County. Sanborn & plat maps.</u></p>		<p>14. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 15. TOWNSHIP 16. RURAL</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		<p>17. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 18. TOWNSHIP 19. RURAL</p>
<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>10/90</u> 49. REVISION DATE(S)</p>		<p>20. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 21. TOWNSHIP 22. RURAL</p>

JA-AS-034-050

Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.

N

S

W

E

Notes:

(42. con't) is at the second story level. The top gable has flat board trim and clapboard. A tall brick chimney is at right. A hipped roof portion is inset on the side and has an entry. A newer wing has another entry and a concrete block foundation.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



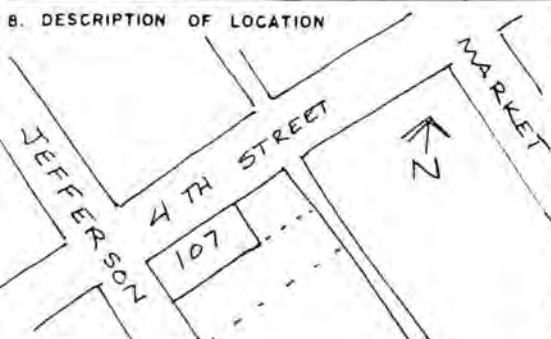
EASTSIDE
CHURCH OF CHRIST
626 W 47
SUNDAY SCHOOL: 9:00 A.M.
WORSHIP: 10:00 A.M.
BIBLE STUDY: 7:00 P.M.
WED. EVENING: 7:00 P.M.

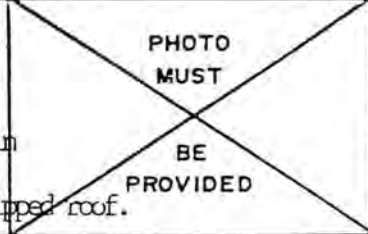
MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-051

1. NO. 189	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 107 S. W. 4th
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1890's	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN cross gable 20	30. FOUNDATION MATERIAL stone 40
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame WU
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL cross gable/comp. shingle 16 63
9. COORDINATES UTM LAT _____ LONG _____	21. ORIGINAL USE, IF APPARENT residential OIA	33. NO. OF BAYS FRONT 3 SIDE
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	22. PRESENT USE residential porch OIA	34. WALL TREATMENT asbestos siding WA
11. ON NATIONAL REGISTER? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE cruciform CP
12. IS IT ELIGIBLE? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
14. DISTRICT POTENTIAL? YES () NO ()	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
15. NAME OF ESTABLISHED DISTRICT	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 25'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This cruciform shaped house has a hipped roof porch wrapped around the side with square wood posts with simple top brackets, wood floor and lattice covering the open area below. A wood door with transom goes into the front gable section. A 3/1 window with a shed roof and decorative spindle brackets is at the first story level in the front gable. The other windows are tall and narrow 1/1 with flat board trim and molded lintels. An addition is in the back built into one inside corner with hipped roof.	
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43. HISTORY AND SIGNIFICANCE

Appearing in a 1904 map, Erastus E. King (blacksmith) was living here in 1905. The alterations to this house have reduced its architectural integrity; however, depending upon the boundaries, it could possibly be included in a potential local historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS

This corner lot has a gravel parking area off of 4th Street.

45. SOURCES OF INFORMATION Plat map. 1905 City Directory.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development
	48. DATE 49. REVISION DATE(S) 10/90

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION

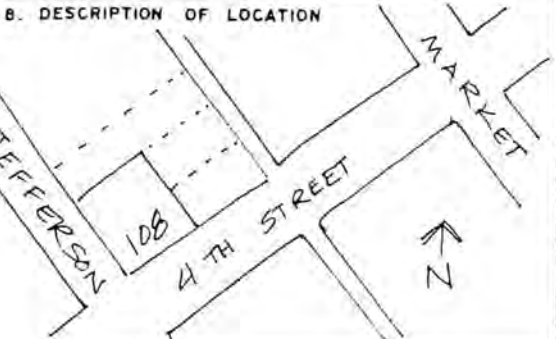


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-052

1. NO. <u>190</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>108 S. W. 4th</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	26. NO. OF STORIES <u>2</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1890's</u>	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>crossplan 20</u>	30. FOUNDATION MATERIAL <u>stone 10</u>
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame 100</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>cross gable/comp. shingle 63</u>
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <u>residential 21A</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE
12. IS IT ELIGIBLE? YES () NO (X)	22. PRESENT USE <u>residential porch OB</u>	34. WALL TREATMENT <u>asbestos siding 64</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>cruciform CR</u>
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Francis Browning 608 Magnolia Lee's Summit, MO</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This cruciform shaped house has a hipped roof porch built into the front inside corner and has a single square wood support and a poured concrete floor. Two entries are from the porch. The front gable portion has a 1/1 window with shed roof and decorative spindle brackets. The other windows are wood frame 1/1. A back porch inset in one of the corners has a shed roof and concrete block foundation.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE This crossplan house appears in the 1904 plat map. It was probably constructed earlier, around the time of the 1888 construction date of the ME Church to the east. Although false siding has reduced its architectural integrity, it is still representative of a vernacular house form and could contribute to a potential local historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A detached garage sits at the back of the corner lot and blacktop parking area is off of Jefferson.

45. SOURCES OF INFORMATION <u>Sanborn & plat maps.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>10/90</u>	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

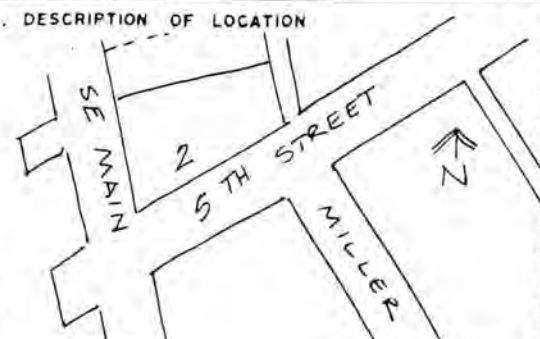
1. NO.
2. COUNTY
3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
4. OTHER NAME(S)
5. TOWNSHIP
6. RANGE
7. SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-053

<p>1. NO. <u>198</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>2 S. E. 5th</u></p> <p>5. OTHER NAME(S)</p>	1. NO 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1870's-1880's</u></p> <p>18. STYLE OR DESIGN <u>Gable front and wing</u> <u>07</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>ORA</u></p> <p>22. PRESENT USE <u>residential</u> <u>Drain RI</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Jane Ann Sautter</u> <u>516 N Atherton State College, PA</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO (X)</p> <p>30. FOUNDATION MATERIAL <u>Gable front-concrete block</u></p> <p>31. WALL CONSTRUCTION <u>frame</u> <u>WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/cmp. shingle</u> <u>63</u></p> <p>33. NO. OF BAYS FRONT <u>5</u> SIDE</p> <p>34. WALL TREATMENT <u>cmp. siding</u> <u>63</u></p> <p>35. PLAN SHAPE <u>"L"</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>35'</u></p>
<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>		<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The gable front portion of this house has been added and has a concrete block foundation. A full front porch on the original section (now the wing) has board and batten siding and square wood porch posts support the shed roof. The windows are paired wood frame, six lights each with shutters. The door is centered in the wing. A small wood frame six light window is set near the "L" of the gable front. A tall aluminum frame 12 light window is in the gable front.</p>
<p>43. HISTORY AND SIGNIFICANCE</p> <p>The east portion of the house is of obvious early construction. In 1888, Maria E. Bowman resided here; in 1905, Frank Gatrell, farmer. By 1904, the west (gable front) portion was in place. A 1927 Sanborn indicates a full-length, 1-story porch along the west side; by 1935, it was no longer there. Additional investigation is warranted for further information; it is purported, however, to be one of the oldest residences in the neighborhood.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>A poured concrete patio runs the length of the wing surrounded by wood rail fence.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>10/90</u> 49. REVISION DATE(S)</p>
<p>45. SOURCES OF INFORMATION <u>Sanborn & Plat maps. 1888 & 1905 City Directories.</u></p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-054

1. NO. 199	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Atkinson Accounting
2. COUNTY Jackson	5. OTHER NAME(S) -
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 8 S. E. 5th	16. THEMATIC CATEGORY	28. NO. OF STORIES 1 - /
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1900's	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Side gable 49	30. FOUNDATION MATERIAL stone
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL side gable/corp. shingle CB
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential OIA	33. NO. OF BAYS FRONT 4 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE commercial CB	34. WALL TREATMENT aluminum siding 55
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE T
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Robert Atkinson 704 S. Murray Lee's Summit, MO	36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This side gabled house has had a narrow wing added to the west for office space. A nearly full front porch has a front gable roof supported by tapered wood columns with decorative crowns. Three front windows are wood frame 1/1 with shutters. The door is wood paneled and glass with a full glass storm door. The porch is carpeted and open underneath set on concrete blocks.	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE Evident in a 1904 Plat map, this house served as the residence of Benjamin A. Ashcraft, a laborer. A porch was added by the 1920's, and an addition to the west in more recent times. The aluminum siding and addition detract somewhat from the structure's historic integrity. However, a majority of design features remain which make this building compatible with its surroundings.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Surrounded by residential property, this commercial property has blacktop parking on its west side.

45. SOURCES OF INFORMATION Various Sanborn maps. 1904 City Directory.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE 10/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION

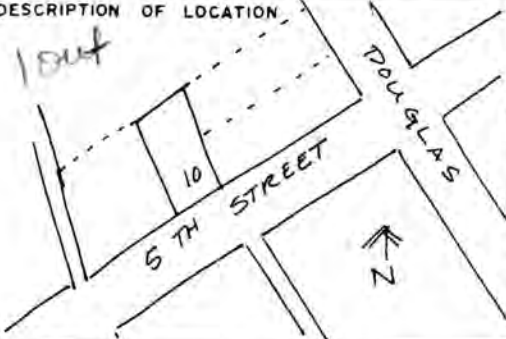


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MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-055

<p>1. NO. <u>200</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>10 S. E. 5th</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES (X) NO ()</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p>	<p>18. STYLE OR DESIGN <u>front gable 18</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p>	<p>30. FOUNDATION MATERIAL <u>cement covered</u></p> <p>31. WALL CONSTRUCTION <u>frame</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>8. DESCRIPTION OF LOCATION</p> 	<p>21. ORIGINAL USE, IF APPARENT <u>residential OIA 20 22</u></p> <p>22. PRESENT USE <u>residential front 18</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>John Adams</u></p>	<p>32. ROOF TYPE AND MATERIAL <u>front gable/comp. shingle 6B 63</u></p> <p>33. NO. OF BAYS FRONT 2 SIDE</p> <p>34. WALL TREATMENT <u>wood clapboard 21 22</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR EXTERIOR <u>good</u></p>	5. OTHER NAME(S)
<p>9. COORDINATES UTM LAT LONG</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>	6. TOWNSHIP
<p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house has a full front porch with a gable roof supported by three wood columns set on brick end piers. The porch floor is wood and the concrete steps have an iron railing. The gable of the porch is shingled and has flat board trim underneath. The roof front gable has returns and is also shingled. A shingle gable domer on the east has returns and the west facade has a bay. A brick chimney is centered on the roof.</p>	<p>PHOTO MUST BE PROVIDED</p>	7. RANGE
<p>43. HISTORY AND SIGNIFICANCE Constructed between 1904 and 1927 (probably ca. 1920's) this house is a good example of a vernacular housing type prevalent after the turn of the century. It retains a high degree of architectural integrity, and would contribute to a potential historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A gravel drive on the east leads back to a small pyramidal roof detached garage. Chain link fencing is at the side and a wood privacy fence is at the back of the lot.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>10/90</u> 49. REVISION DATE(S)</p>	8. SECTION
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps.</u></p>		<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	

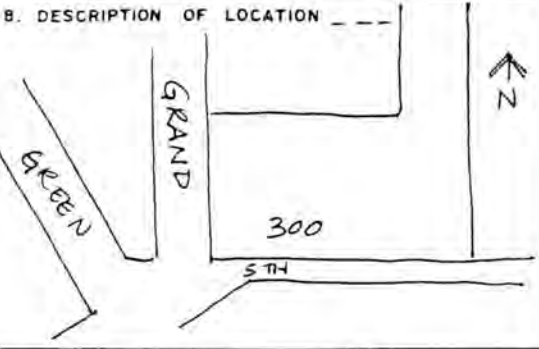
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-056

<p>1. NO. <u>201</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>300 S. E. 5th</u></p> <p>5. OTHER NAME(S) <u>Graves property</u></p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. RANGE 6. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>1903-1904</u></p> <p>18. STYLE OR DESIGN <u>Craftsman</u> <u>01</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>on Arch St P.</u></p> <p>22. PRESENT USE <u>residential</u> <u>40</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Linda & Darryl Murphy</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u></p> <p>31. WALL CONSTRUCTION <u>stone</u> <u>LD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hipped/camp. shingle</u> <u>HPS</u> <u>163</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>DR</u></p> <p>34. WALL TREATMENT <u>coursed rubble stone</u> <u>16</u></p> <p>35. PLAN SHAPE <u>square</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>45'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This large house's original entry faced Grand Ave. This entry has a centered eight light door with leaded sidelights and heavy, large curved wood brackets supporting the small hipped porch roof. Two small leaded windows are on the left and the other three windows are 8/1. The entry facing 5th St. is now used as the main entrance. It has an angled porte-cochere, all of stone with hipped roof, leading to a partial width porch with an eight light wood door and bay window. A box bay is off of (con't)</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE Constructed around 1903-1904 on the former property of M. McClanahan, this high style Craftsman residence is an excellent representative of the few, fine stone homes found in Lee's Summit. Eugene H. Graves came to Lee's Summit from Boston in the 1880's, and started out as secretary at the Lee's Summit Nursery. He was later proprietor of the Jackson County Nursery Company on 3rd Street, and was part of the large nursery industry centered around Lee's Summit. This high-style home has numerous details typical to the Craftsman style, with attention to craftsmanship in both the interior and exterior. It would be individually eligible for the National Register, and would be a contributing structure in a potential historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This large treed lot has a covered well on the north side of the house. An angled concrete circle drive off of 5th St. goes under the porte-cochere. A board and batten barn with hipped roof with a gable has been converted into a garage.</p>	6. TOWNSHIP 7. RANGE 8. SECTION
<p>45. SOURCES OF INFORMATION Sanborn & plat maps. 1888 & 1905 City Directories. <u>Lee's Summit Journal</u>. <u>The Conversion of Cole Younger</u>.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>12/90</u></p> <p>49. REVISION DATE(S) _____</p>	<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

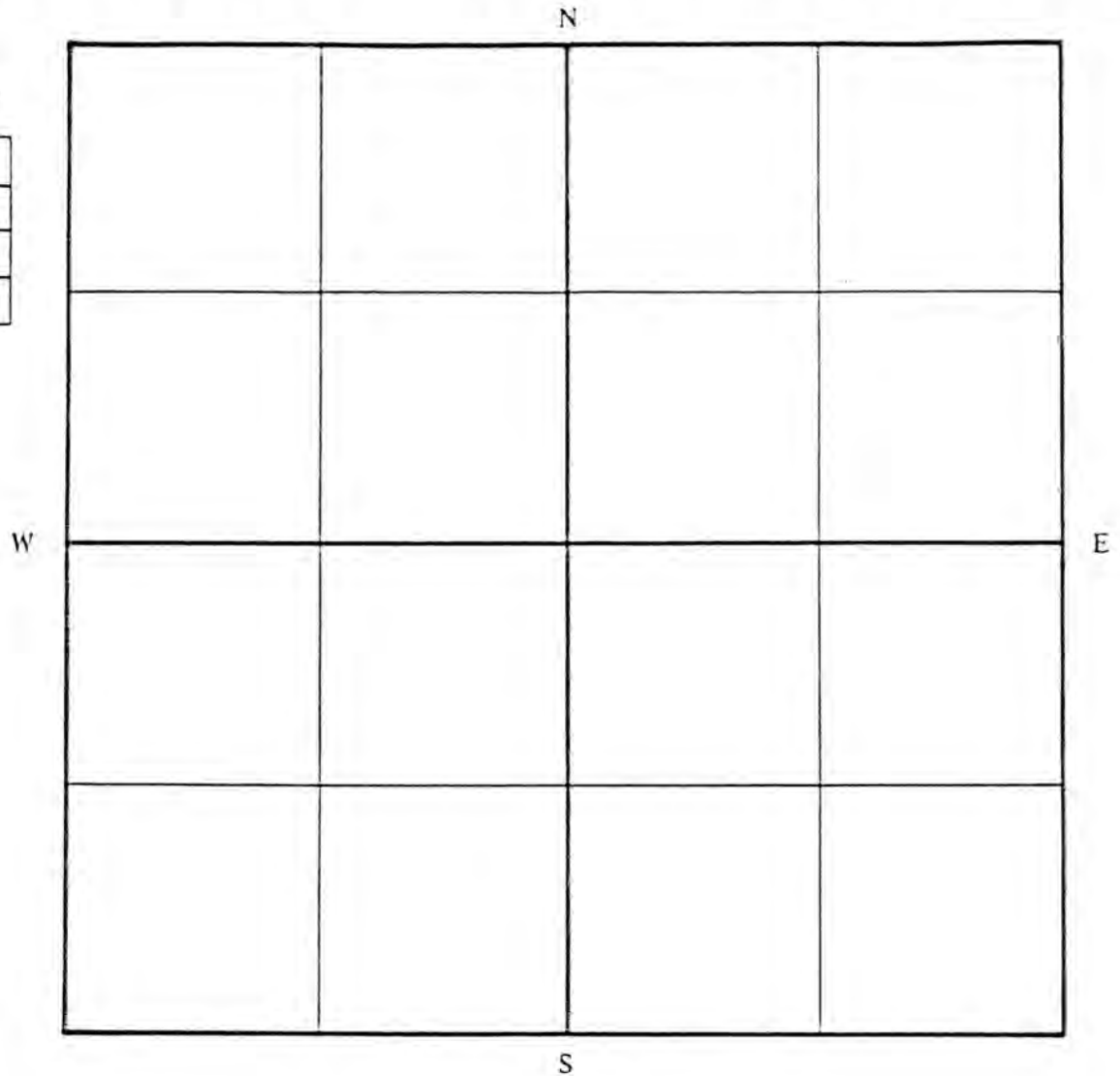
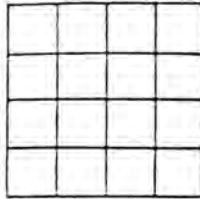
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) the porch and has a centered 8/1 window with side 1/1 window. Engaged classical-type columns support the short hipped bay roof. All second story windows are 8/1. Stone dormers are on all sides of the house except the east. An enclosed porch is on the east with a one story wing. Painted wood trim and brackets are under the overhanging eaves.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



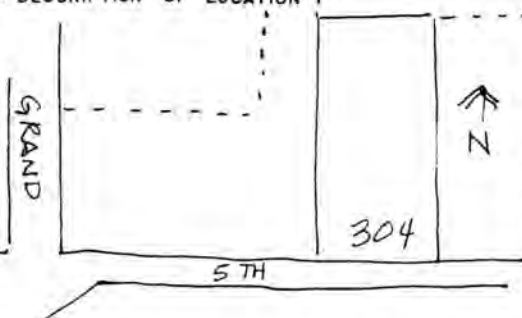




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-057

<p>1. NO. <u>202</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>304 S. E. 5th</u></p> <p>5. OTHER NAME(S) <u>Warren Home</u></p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1905</u></p> <p>18. STYLE OR DESIGN <u>Queen Anne</u></p> <p>19. ARCHITECT OR ENGINEER <u>40 49</u></p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential 01A</u></p> <p>22. PRESENT USE <u>residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Merritt Gano</u> <u>318 SE Douglas Lee's Summit, MO</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone 40</u></p> <p>31. WALL CONSTRUCTION <u>frame wu</u></p> <p>32. ROOF TYPE AND MATERIAL <u>irregular/camp. shingle</u></p> <p>33. NO. OF BAYS FRONT 3 SIDE _____</p> <p>34. WALL TREATMENT <u>wood clapboard 21</u></p> <p>35. PLAN SHAPE <u>irregular</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house has a wrap-around porch with tapered wood columns set on brick piers supporting a hipped porch roof. The entry is set back on the side of the porch and is a decorative wood paneled and glass. The wood porch has a low balustrade with lattice below and new wood steps. The front steep gable has a varied shingle pattern and contains a 1/1 widow. The first story windows have molded lintels. A metal sheathed chimney is centered on the roofline. A back addition has a brick foundation and (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE Although not evident in a 1904 map, by 1911 through at least the '30s G.J. Warren lived here. The multiple roof lines, gable end shingle decorations, and irregular wall treatment indicate a Queen Anne vernacular residence. The house retains a high degree of architectural integrity, and would be a contributing element to a potential historic district.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This structure is on a large, treed lot and has no outbuildings.</p>		
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps. 1905 City Directory.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>12/90</u></p> <p>49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		SECTION

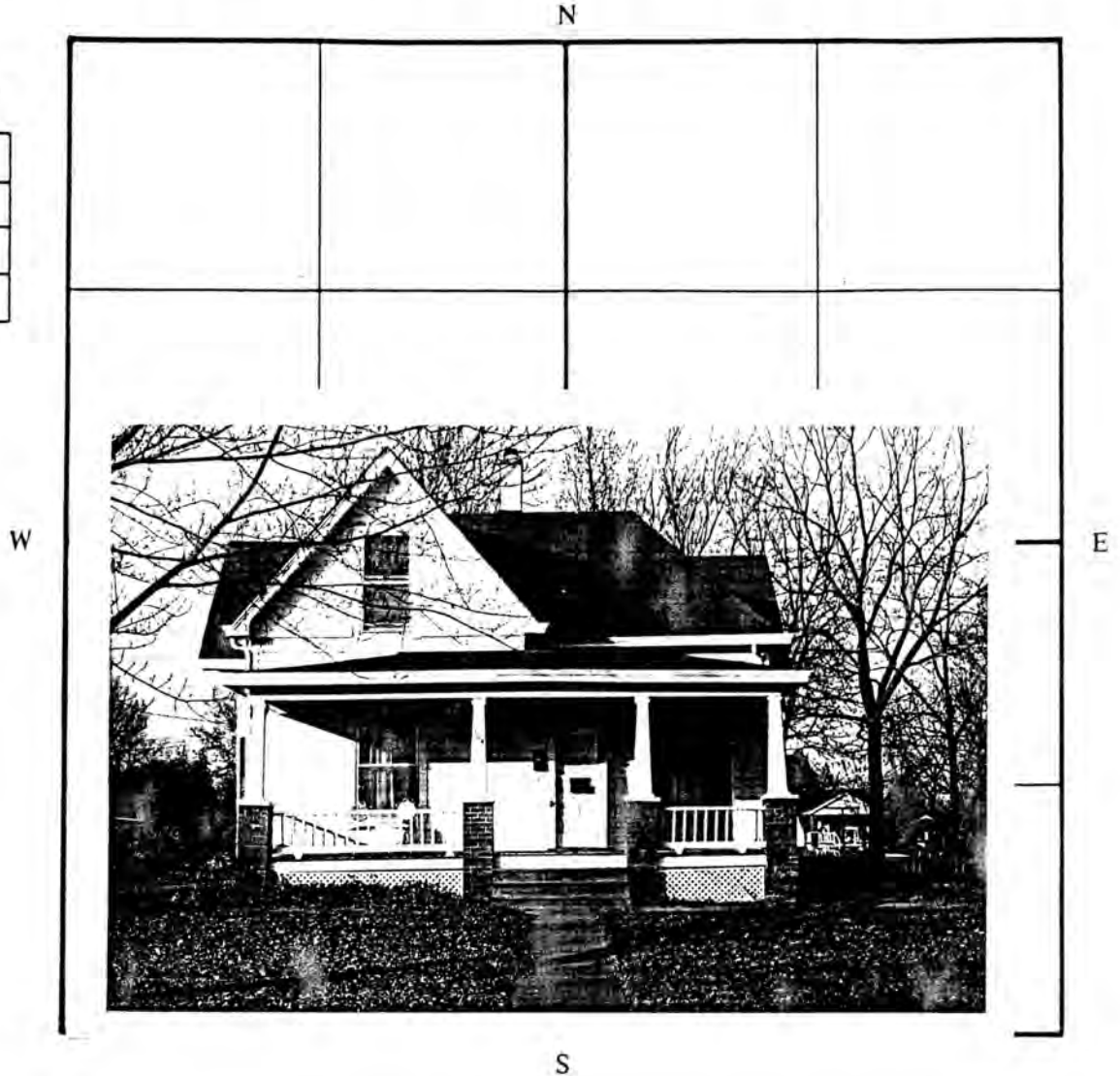
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) a new wood deck at the second story level.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

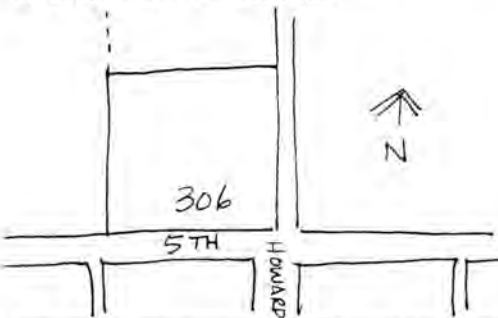
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-058

<p>1. NO. 203</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 306 S. E. 5th</p> <p>5. OTHER NAME(S) Blackwell, - Schick house</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1904 - 1911</p> <p>18. STYLE OR DESIGN Side gable 50 49</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential DIA 20</p> <p>22. PRESENT USE residential porch FU</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Debbie Tschanz</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1 1/2</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL stone 40</p> <p>31. WALL CONSTRUCTION frame wu</p> <p>32. ROOF TYPE AND MATERIAL side gable/wood shingle</p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT wood clapboard 21</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES (X) NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 25'</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This side gable house has a full front wood porch with classical columns supporting a low pitched hipped wood shingle roof. The off-center door is the original carved wood and oval glass. The two windows on the porch are leaded glass over a single pane and have molded lintels. The centered front dormer has a gable roof with end returns, dentil trim and engaged columns framing paired windows with angled, crossed muntins. Dentil trim is also under the main roofline. Each side gable has a half round (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)	
<p>43. HISTORY AND SIGNIFICANCE Not evident on a 1904 plat map, by 1911, the property belonged to J.W. Blackwell, v.p. of the Lee's Summit Dept. Store. The house later belonged to the Schick family, who built and operated a number of businesses on Douglas. Similar to 505 SE Green, the house is a nice example of a vernacular house form with Colonial Revival detailing (columns, dentils, etc.). It retains a high degree of architectural integrity, and would be a contributing element in a potential historic district.</p>	6. TOWNSHIP		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A three bay garage with parapet roof and siding is at the rear of the lot.</p>	RANGE		
<p>45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City Directory. Interview with owner.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 12/90</p> <p>49. REVISION DATE(S)</p>	SECTION	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>			

JA-AS-034-058

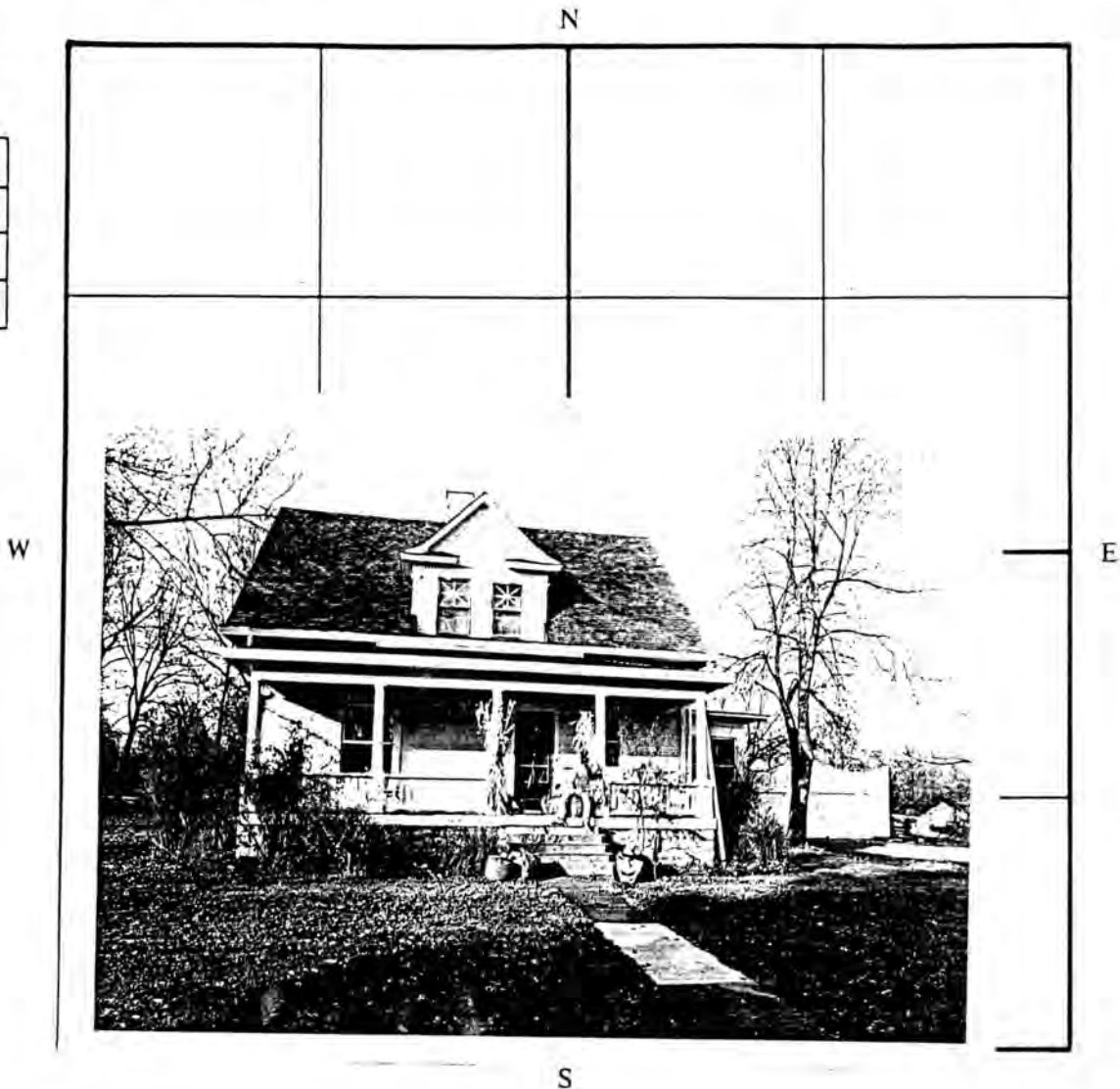
Sketch map of location

Site No.

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) window with paired 9/1 windows below. Dentil work tops the molded lintels and the gable has a shingle pattern. The east facade has an enclosed porch with a flat roof and an entry of a wood frame door and iron hand rails. The west facade has a box bay with three windows and a hipped roof.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!


Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-059

<p>1. NO. <u>219</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>716 NE Douglas</u></p> <p>5. OTHER NAME(S) <u>McKeighon Dairy; Fenton Dairy</u></p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>31</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's-1930's</u></p> <p>18. STYLE OR DESIGN <u>Vernacular bungalow</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u></p> <p>22. PRESENT USE <u>residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (x)</p> <p>24. OWNER'S NAME AND ADDRESS <u>Willis & Dixie Mothersbaugh</u></p> <p>25. OPEN TO PUBLIC? YES () NO (x)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
<p>10. SITE (x) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (x)</p> <p>12. IS IT ELIGIBLE? YES (x) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)</p> <p>14. DISTRICT POTENTIAL? YES () NO (x)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES (x) NO ()</p> <p>30. FOUNDATION MATERIAL <u>stucco over concrete</u></p> <p>31. WALL CONSTRUCTION <u>frame WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/compositin GB</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>2R</u></p> <p>34. WALL TREATMENT <u>asbestos shingle 64</u></p> <p>35. PLAN SHAPE <u>square</u></p> <p>36. CHANGES IN NO. 42) ADDITION () ALTERED (x) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES (x) NO () <u>development</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This side-gable bungalow has a 1-story, full-length front (east) porch with hip roof and large square porch supports. On the front is a large gable roof dormer with gable returns similar to those on the north and south elevations. The dormer has paired, 1/1 windows. On the front, 1st floor is a centered door flanked by a set of three windows on each side. On the south is a three-side, one-story bay with hip roof. Centered chimney.</u></p>	<p>PHOTO MUST BE PROVIDED (cont.)</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, this was part of a 160 acre tract owned by A.H. Powell. By 1911, J.E. & L.A. McKeighon owned tracts of land on both sides of what was to be called Douglas Road. In 1931, L.A. McKeighon owned a small tract of land on the west, and J. McKeighon owned a small tract on the east approximately 9-12 acres each. A small dairy bottling operation was on the east side, on what today is McKeighon Park. 716 N. Douglas is the second house on the site; the first was located approximately where the large water tank is today. The loss of associated land from across the street somewhat reduces the integrity of the site. However, due to the high number of remaining outbuildings and its historic dairy associations, it would be eligible in a thematic nomination.</u></p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This relatively small lot is crowded with several small outbuildings, all in good shape. There are a few trees west of the house. Fencing is a combination of wood picket, running board, and chain link. Located on a street primarily zoned light industrial, across from a city park.</u></p>	6. TOWNSHIP
<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	RANGE
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		SECTION

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

716 NE Douglas

Continuation Sheet

42. (cont.)

2. Barn

This one story barn has nearly a square shape. It has a composition shingled gable roof, with a hanging gable hay hood on the east gable end. There are two flanking additions on the north and south which extend as secondary roofs. The siding is vertical wood. There are large, rectangular entries on the east gable end.

3. Outbuilding

This new, long rectangular structure has a metal gable roof with the ridgeline running north/south. The siding is also metal.

4. Outbuilding

This is also a one-story, rectangular metal structure with metal gable roof.

5. Outbuilding

This very small, square, 1-story outbuilding has a steeply pitched gable roof with composition shingles and overhanging eaves with exposed rafters. The siding is horizontal wood.

6. Outbuilding

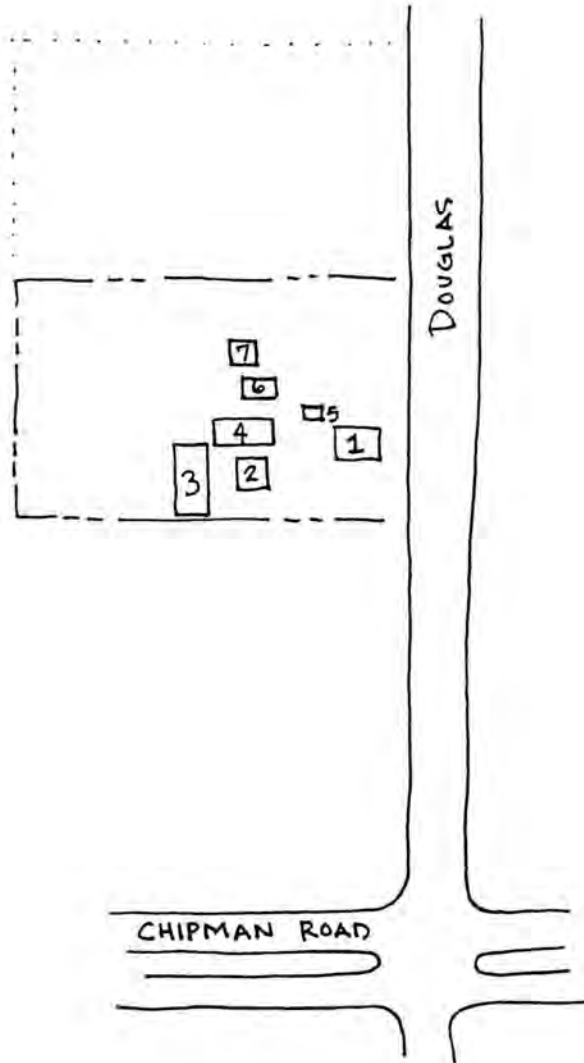
This square, 1-story shed roof structure has wood clapboard siding. An entry door and window are on the east elevation, and two square windows are on the south.

7. Shed

This 1-story structure has a saltbox roof. The south elevation is open, with wood posts dividing the opening into two stalls. The roof material is metal.

716 NE Douglas

- 1. Main residence
- 2. Barn
- 3. Outbuilding
- 4. Outbuilding
- 5. Outbuilding
- 6. Outbuilding
- 7. Shed



↑
N
1" = 100'





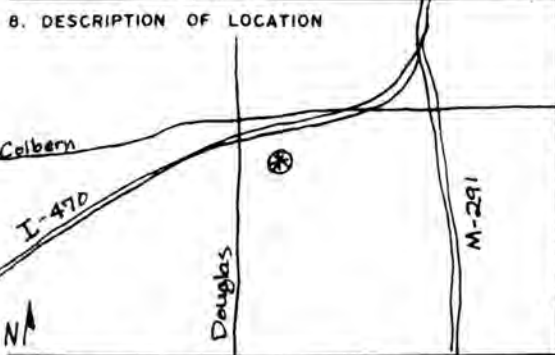


ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM **JA-AS-034-060**

1. NO. 214	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Sherard Angus Farm
2. COUNTY Jackson	5. OTHER NAME(S) Field's Farm; Field's Chicken Dinner Farm; R.M. Fields Farm
3. LOCATION OF NEGATIVES	

6. SPECIFIC LEGAL LOCATION
TOWNSHIP 48N RANGE 31W SECTION 30
IF CITY OR TOWN, STREET ADDRESS
1715 NE Douglas Road

7. CITY OR TOWN IF RURAL, VICINITY
Lee's Summit



9. COORDINATES UTM
LAT _____ LONG _____

10. SITE (X) STRUCTURE ()
BUILDING () OBJECT ()

11. ON NATIONAL REGISTER? YES () NO (X)
12. IS IT ELIGIBLE? YES (X) NO ()

13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)
14. DISTRICT POTENTIAL? YES () NO ()

15. NAME OF ESTABLISHED DISTRICT

16. THEMATIC CATEGORY Agricultural
Goods & Processing

17. DATE(S) OR PERIOD
1867-1868 c 1946

18. STYLE OR DESIGN
Greek Revival I-house 09

19. ARCHITECT OR ENGINEER
front porch-Herbert Duncan

20. CONTRACTOR OR BUILDER

21. ORIGINAL USE, IF APPARENT
residence OIA

22. PRESENT USE
vacant ms

23. OWNERSHIP PUBLIC () PRIVATE (X)

24. OWNER'S NAME AND ADDRESS IF KNOWN
Missouri Public Service

25. OPEN TO PUBLIC? YES () NO (X)

26. LOCAL CONTACT PERSON OR ORGANIZATION
Curt Wenson, City Hall

27. OTHER SURVEYS IN WHICH INCLUDED

28. NO. OF STORIES 2-2-1

29. BASEMENT? YES () NO (X)

30. FOUNDATION MATERIAL
limestone; concrete block 4365

31. WALL CONSTRUCTION
ww ww

32. ROOF TYPE AND MATERIAL
cross-gable; composite shingle

33. NO. OF BAYS
FRONT 3 SIDE

34. WALL TREATMENT
wood clapboard 2/20

35. PLAN SHAPE T+ addition

36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()

37. CONDITION INTERIOR good EXTERIOR good

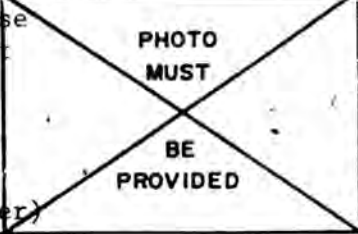
38. PRESERVATION UNDERWAY? YES () NO (X)

39. ENDANGERED? BY WHAT? YES (X) NO ()
development

40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()

41. DISTANCE FROM AND FRONTAGE ON ROAD

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The simple Greek Revival I-house has had many additions, most of which were historic. The most recent alteration is the full-height Neoclassical front porch, with simple round columns supporting a pedimented gable. Between the engaged pilasters on the porch bay, a brick veneer has been added. There is a door on both stories; the solid wood, panelled entry door on the first floor has side window transoms with lower wood panels, and (over)



43. HISTORY AND SIGNIFICANCE R. Miller Fields came from Kentucky around 1868 and purchased this farm on what was then the Independence Road. He raised 12 children there. The younger daughters managed a popular chicken dinner restaurant, which became a local landmark around the turn of the century. An 1877 plat map show the house located on 120 acres; by 1922, Filds owned 280 acres. To ease inheritance matters for his many children, Fields filed a plat with Jackson County, called "Filed's Farm", which divided his land into 20 acre plots. In 1946, Earnest Sherard purchased the farm, which had been vacant for several years and had deteriorated. That purchase included 60 acres, 20 of which were later sold (see cont. sheet)

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The 20 acres rises from Douglas, and is visible from both Douglas and I-470. A long winding drive leads up to and around the south side of the main residence (see accompanying site map). Large trees surround the (see cont. sheet)

45. SOURCES OF INFORMATION Various plat maps. Lee's Summit Journal, 1935
Oral interview, Ernest Sherard.

46. PREPARED BY
Wolfenbarger/Alkire

47. ORGANIZATION
Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
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PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION

JA-AS-034-060

Sketch map of location

Site No. _____

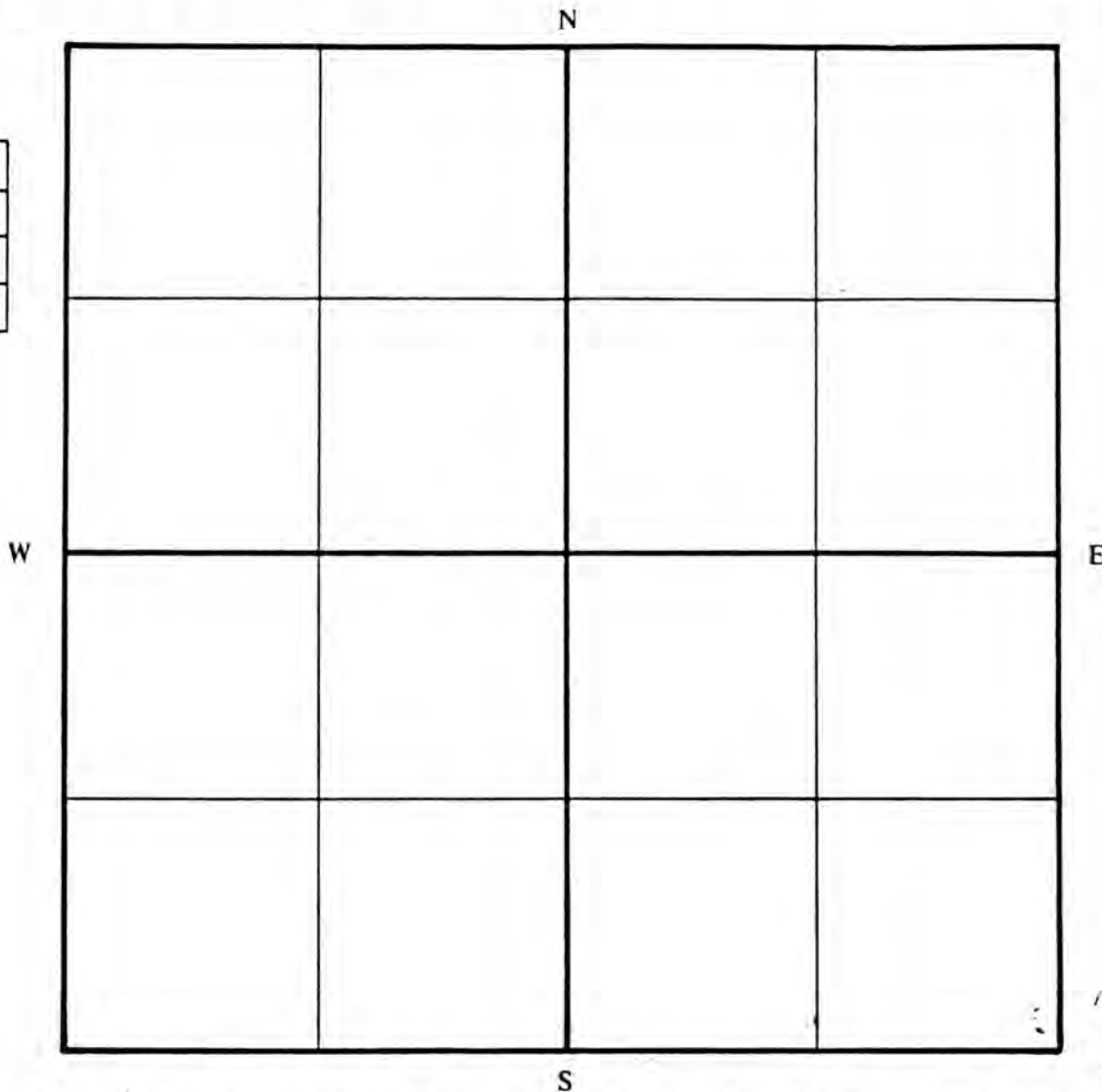
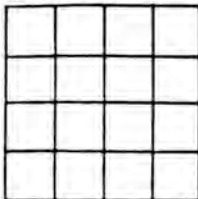
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



42. (cont.) transom above. The second story door has a glass sash; all doors have aluminum storms. The windows on the front facade are 8/12 on the 1st floor, and have 12 panes on the 2nd. Due to the multiple additions, the window types vary throughout the house, but all are multi-paned. There are 3 chimneys - one on the south exterior portion of the I-section; one in the center of the T-section (indicating the end of one addition); and one on the east exterior wall. Two entry doors are on the south elevation, and one is on an addition to the north elevation. All additions are two-story with gable roofs, except for the newest in the NE section of the "T", which is one-story, shed-roofed, with a concrete block foundation. Small shed-roofed porches protect the south entries. There are two dormers on the north side - one gable-roofed and the other hipped-roof. The overhanging eaves of the original "I" section have the typical Greek Revival cornice-line emphasis with a wide band of trim underneath. In addition, divided trim on the gable end forms a triangular pediment.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

Sherard Angus Farm
1715 NE Douglas Road
Continuation Sheet

43. and another 20 which were lost to highway expansion. Mr. Sherard raised registered Angus cattler, and kept approximately 40 head on his Lee's Summit Farm. He owned $\frac{1}{2}$ interest in an International Grand Champion Bull, "Elban Bardolier III", with a partner. While the bull was pastured on his ranch in Lewisburg, KS ranch, many of his off-spring were kept in Lee's Summit. Immediately upon purchasing the property in 1946, Sherard hired K.C. architect Herbert Duncan to design the Neoclassical front entry for the main residence. Other buildings which were on the property at the time of his purchase were the tenant house (at that time, consisting of two rooms), the dairy barn, the cattle shed, and a barn constructed around the time of the main house (since demolished). Sherard enlarged the tenant house in 1955 and 1963. The carport was built in 1961; the implement shed in 1980; and the garage in 1982. The main residence is one of the oldest rural homes left in Lee's Summit, and is associated with the identified contexts "Early Agrarian Settlement" as well as "Agricultural Goods and Processing".

44. main residence. Stone pillars mark the edges of the front lawn and flank the sidewalk leading to the front door. Running board fence divides many of the pastures, although barbed wire fencing is also in evidence. A wood stile provides entry from the rear yard to the cattle lot on the north, and a vine-covered arbor leads to the tenant house on the north.

The pyramidal roofed tenant house has a small pedimented portico, supported by brackets, on the south entry door. The windows are 1/1, double-hung sash. The siding is wood shiplap, and the roof material is composition shingle. A brick chimney is on the north, and to the east (rear) is an enclosed porch. *alt. 195-1960*

The dairy barn has a gable roof with composition shingles. The siding is stucco over tile "fire brick". An entry door is on the west. Windows on the north and south have four panes.

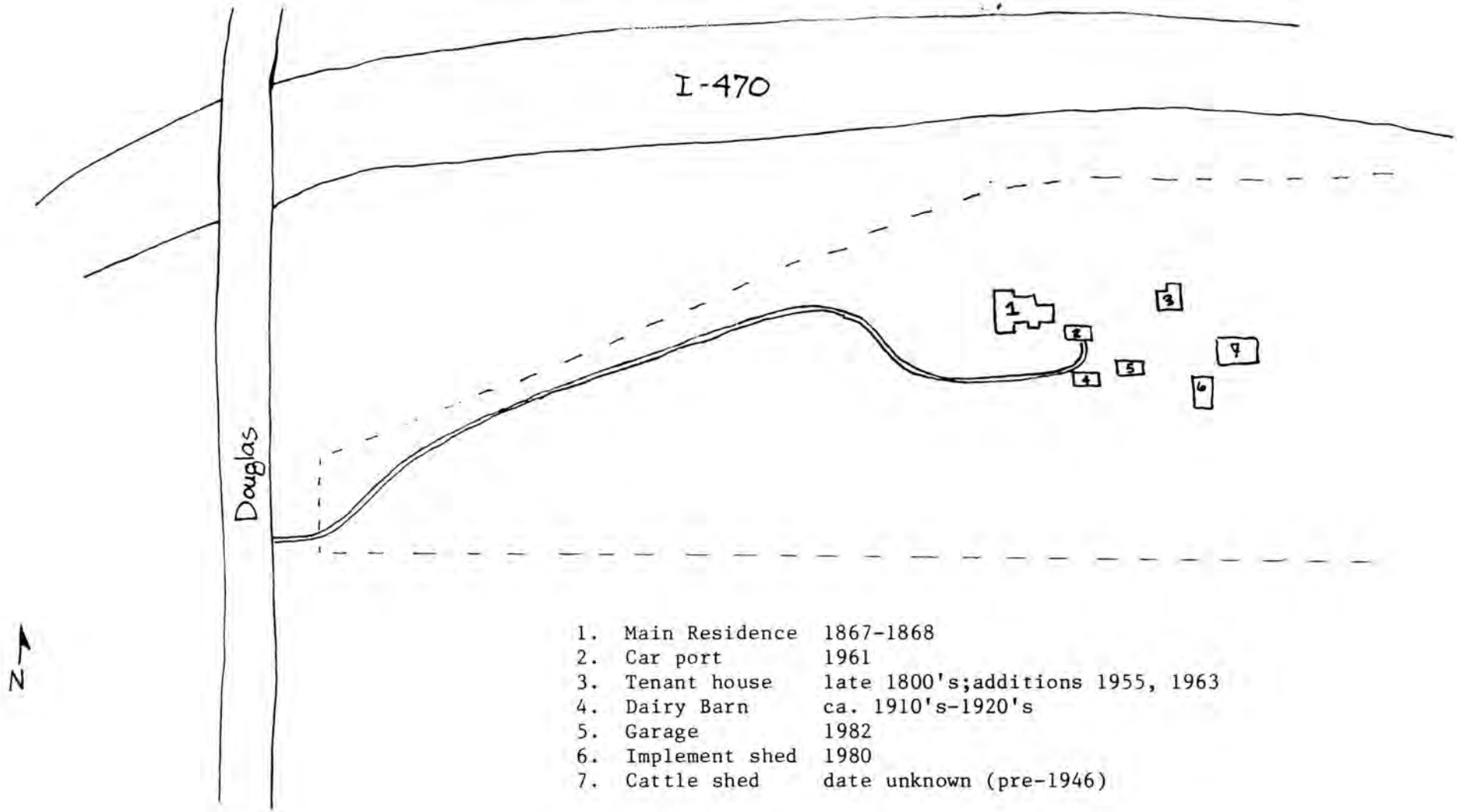
The gable-roofed, non-historic garage has a wide, metal garage door on the west and concrete entry pad. On the north is a 2/2, double-hung sash window and an entry door with glass sash.

The non-historic carport has 2 car bays with simple square wood supports with knee braces. The composition shingle, gable roof has vertical planks in the gable end and centered ridge vent.

The non-historic implement shed has a metal garage door on the south end of the west elevation. The siding material is fiberboard with the appearance of widely space board-and-batten.

JAAS-034-060

1715 NE Douglas Rd.
Sherard Angus Farm











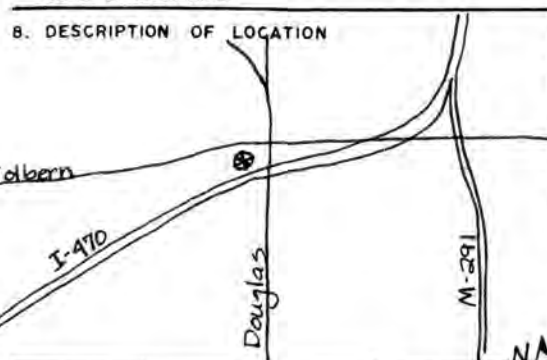


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-061

1. NO. 213	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 1810 N. Douglas
2. COUNTY Jackson	5. OTHER NAME(S) Stayton Farmstead Home
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP 48N RANGE 31W SECTION 30 IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 010	28. NO. OF STORIES 1 1/2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1920's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Craftsman bungalow 22	30. FOUNDATION MATERIAL 01
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION UD
9. COORDINATES UTM LAT LONG	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL gable/comp. shingle
10. SITE () STRUCTURE () BUILDING () OBJECT ()	21. ORIGINAL USE, IF APPARENT rural/residential 01A	33. NO. OF BAYS FRONT 3 SIDE
11. ON NATIONAL REGISTER? YES () NO ()	22. PRESENT USE rural/residential	34. WALL TREATMENT 30 21 brick & clapboard
12. IS IT ELIGIBLE? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (x)	35. PLAN SHAPE rect. RC
13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Dorothy Stayton	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()
14. DISTRICT POTENTIAL? YES () NO ()	25. OPEN TO PUBLIC? YES () NO (x)	37. CONDITION INTERIOR EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (x)
	27. OTHER SURVEYS IN WHICH INCLUDED development	39. ENDANGERED? BY WHAT? YES (x) NO ()
		40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This one-story Craftsman bungalow has overhanging eaves with exposed rafters. There is a 3/4 length, shed roof porch on the front (east) with brick balustrade. The windows are 1/1, and are paired in the gable end, which also has clapboard siding (there is brick on the 1st level. There are two gable roof, clapboard dormers - on the north and south - and central chimney A shed roof, enclosed addition is on the south side. (cont)	<p>PHOTO MUST BE PROVIDED</p>
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------

43. HISTORY AND SIGNIFICANCE In 1877, this was part of an 80 acre tract owned by William Hagan, who had a house on the site. By 1911, 120 acres belonged to Jonathon T. Stayton. By 1931, he had aquired another 60 acres to the north, which has today been taken over by I-470. The house was constructed by the Stayton's, and the farm still remains in the family. A large number of outbuildings remain today in good condition. The barn appears to be a variation of the transverse-frame type in which the main entry does not run under the ridge line of the gable roof. The farm site would probably contribute to a thematic nomination associated with the agricultural context, as it is a good representative of a diversified farmstead.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS There are mature deciduous trees and cedar trees around the house and some of the outbuildings. The fence is a combination of rolled wire with metal or wood post, and running board. A gravel drive curves south & west from Douglas. The house sets back a distance from the road

45. SOURCES OF INFORMATION Plat maps. Oral interviews.

46. PREPARED BY **Wolfenbarger/Alkire**

47. ORGANIZATION **Community Development**

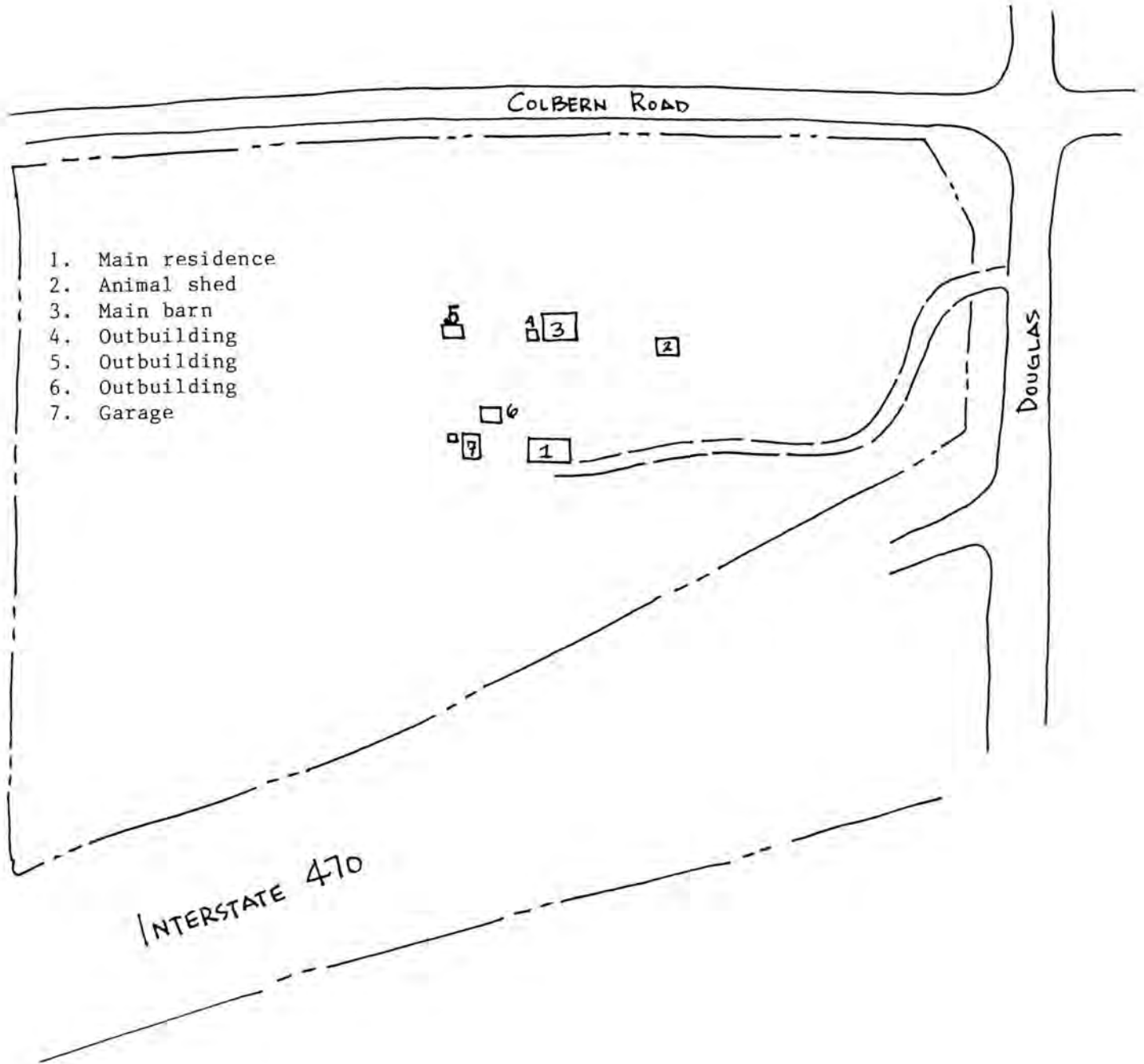
48. DATE **1991** 49. REVISION DATE(S)

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P.O. BOX 176
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PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION

1810 N. Douglas



1810 N. Douglas

Continuation sheet

42. (cont.)

2. - Animal shed

This small, rectangular animal shed has a saltbox roof with composition shingles. It has vertical wood siding. The south end is open, with two wood posts dividing it into three "bays".

3. - Main barn

This 1½ story barn has vertical wood siding and is set on a concrete foundation. It has a gable roof, with an extended, secondary shed roof on the east. A hanging gable hay hood is on the south. The barn is three bays wide including the extension. The entry is on the extension (east) bay, with a square, sliding wood door on the north and south gable sides.

4. - Outbuilding

This small, rectangular shaped concrete block building has a gable roof with wood shingles. It has overhanging eaves with exposed rafters. Two windows are on the south gable end, and a door and window on the east.

5. - Outbuilding

This one-story, rectangular outbuilding has a gable roof with composition shingles. It has board & batten wood siding, and two, 9-light windows on the north and south gable ends. The east elevation has a window and entry door.

6. - Outbuilding

This shed-roof outbuilding has overhanging eaves with exposed rafters. It has wood siding.

7. - Garage

The composition shingle, gable roof garage has two car bays, with sliding wood door on the east gable end. It has board & batten wood siding.



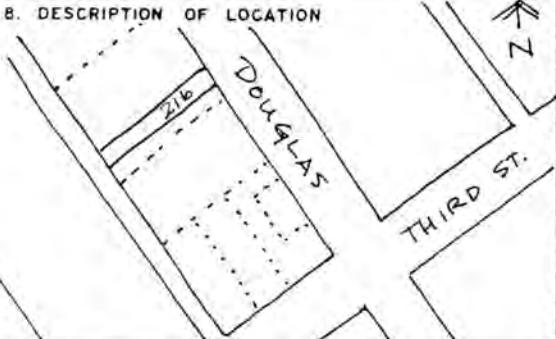




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-062

1. NO. <u>99</u> 2. COUNTY <u>Jackson</u> 3. LOCATION OF NEGATIVES <u>City Hall</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>E & Q Heating and Cooling</u> 5. OTHER NAME(S) <u>Schick Building</u>	1. NO	
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>216 S. E. Douglas</u>	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD <u>1932</u>	2. COUNTY	
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	18. STYLE OR DESIGN <u>One-part commercial block 5064</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
8. DESCRIPTION OF LOCATION 	19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <u>commercial 236</u> 22. PRESENT USE <u>commercial 4030</u>		
	23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Dorothy T. Baker 204 W. 62nd Terrace / Kansas City, MO</u>		28. NO. OF STORIES <u>1</u> 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL 31. WALL CONSTRUCTION <u>brick 40</u> 32. ROOF TYPE AND MATERIAL <u>flat FT PR</u>
	9. COORDINATES UTM LAT _____ LONG _____		33. NO. OF BAYS FRONT <u>3</u> SIDE _____ 34. WALL TREATMENT <u>brick 30</u> 35. PLAN SHAPE 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
	10. SITE () BUILDING (X) STRUCTURE () OBJECT ()		37. CONDITION INTERIOR _____ EXTERIOR <u>good</u> 38. PRESERVATION UNDERWAY? YES () NO (X)
	11. ON NATIONAL REGISTER? YES () NO (X)		39. ENDANGERED? BY WHAT? YES () NO (X)
	12. IS IT ELIGIBLE? YES (X) NO ()		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
	13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>
	14. DISTRICT POTENTIAL? YES (X) NO ()		5. OTHER NAME(S) <div style="border: 1px solid black; padding: 20px; width: 100px; margin: 0 auto;"> PHOTO MUST BE PROVIDED </div>
	15. NAME OF ESTABLISHED DISTRICT		
	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This building has an entry to the side of an aluminum frame glass door and aluminum frame plate glass window. Three arched transoms with vertical brick trim and a stone decorative element in the center of the arches highlight the facade. The center arch is larger. Stone trim is above the shopfront area and cap the engaged pilasters. Inscribed in stone at top center is the date, 1932, and "F. M. Schick".</p>		5. OTHER NAME(S)
43. HISTORY AND SIGNIFICANCE Originally a residential street, commercial construction on this section of S. Douglas began at 3rd Street and continued north. The west side of this block was developed by the Schick's. The family of W.L. Schick came to Lee's Summit from Garden City, MO in 1910. The Schick family bought the building at 3rd & Douglas in 1917, and continued building on Douglas. Floyd M. Schick built a hardware store and mortuary in 1932 (it is unclear which business was in this structure). The style of the building complements the adjoining 1920 garage to the south. Together the structures are good examples of early 20th century commercial architecture, and would be contributing buildings to a potential historic district.		6. TOWNSHIP	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>Located next to a parking lot on a commercial street lined with Bradford pear trees.</p>		RANGE	
45. SOURCES OF INFORMATION <u>Lee's Summit Journal, Dolly Breitenbaugh articles. Various Sanborn maps.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u> 47. ORGANIZATION <u>Community Development</u> 48. DATE <u>9/90</u> 49. REVISION DATE(S) _____	SECTION	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096			

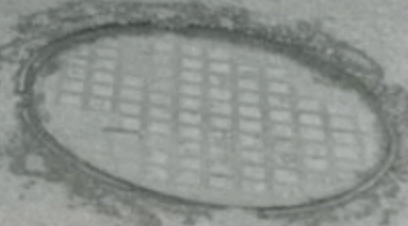
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



Alana
COOKING HEATING
E & OH & COOLING

HEATING • COOLING

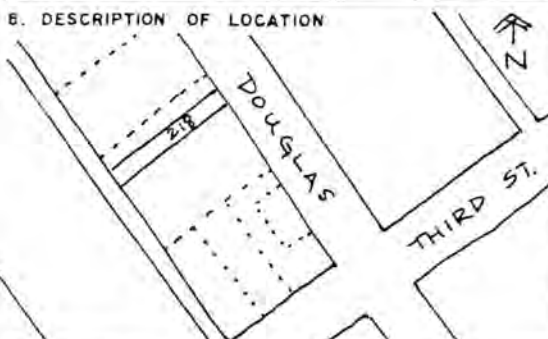
ANY
SEAL



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-063

<p>1. NO. <u>100</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>E & Q Heating and Cooling</u></p> <p>5. OTHER NAME(S) <u>Schick Building</u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>218 S. E. Douglas</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>1931</u></p> <p>18. STYLE OR DESIGN <u>One-part commercial block</u> <u>50 69</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u> <u>DSE</u> <u>10 30</u></p> <p>22. PRESENT USE <u>commercial</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Dorothy T. Baker</u> <u>204 W. 62nd Terrace / Kansas City, MO</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL _____</p> <p>31. WALL CONSTRUCTION <u>brick</u> <u>11.D</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat with stepped parapet</u> <u>F+PR</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE _____</p> <p>34. WALL TREATMENT <u>running bond brick</u> <u>20</u></p> <p>35. PLAN SHAPE _____</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This building has an angled recessed step-up entry of aluminum frame glass door with transom and a two-sectioned plate glass window to the side. Engaged brick pilasters with stone coping are at the sides and also above a vertical brick stringcourse at the shopfront level. Inscribed in stone at top center is the date, 1931 and "F. M. Schick".</p>	<p>PHOTO MUST BE PROVIDED</p>	3. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE Originally a residential street, commercial construction on this section of S. Douglas began at 3rd Street and continued north. The west side of this block was developed by the Schick's. The family of W.L. Schick came to Lee's Summit from Garden City, MO in 1910. The Schick family bought the building at 3rd & Douglas in 1917, and continued building on Douglas. Floyd M. Schick built a hardware store and mortuary in 1932 (it is unclear which business was in this structure). The style of the building complements the adjoining 1920 garage to the south. Together the structures are good examples of early 20th century commercial architecture, and would be contributing buildings to a potential historic district.</p>	6. TOWNSHIP	RANGE
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a commercial street lined with Bradford pear trees.</p>	SECTION	SECTION
<p>45. SOURCES OF INFORMATION <u>Lee's Summit Journal</u>, Dolly Breitenbaugh articles. Various Sanborn maps.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>9/90</u> 49. REVISION DATE(S) _____</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		SECTION

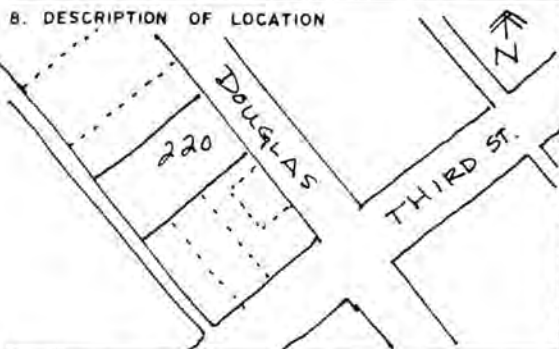
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-064

<p>1. NO. <u>101</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>American Heritage Antiques Mall</u></p> <p>5. OTHER NAME(S) <u>[White & Burton Garage]</u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>220 S. E. Douglas</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY <u>020 030 030</u></p> <p>17. DATE(S) OR PERIOD <u>1920</u></p> <p>18. STYLE OR DESIGN <u>One-part commercial block</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u></p> <p>22. PRESENT USE <u>commercial</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>George L. Whiting</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL _____</p> <p>31. WALL CONSTRUCTION <u>brick</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat with stepped parapet</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE _____</p> <p>34. WALL TREATMENT <u>brick</u></p> <p>35. PLAN SHAPE _____</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The slightly off-center entry is a wood frame glass double door with transoms. The shopfront area is wood frame plate glass windows with brick below to street level. Brick has been replaced below one of the left windows. A multi-light wood frame transom runs the length of the building. In the center is an arched transoms of four sections. Vertical brick forms a stringcourse above. Stone coping caps the cornice and also extends downward to outline the engaged pilasters and arch over (cont.)</p>	3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)		
<p>43. HISTORY AND SIGNIFICANCE Originally a residential street, commercial construction began at 3rd Street and continued north. The west side of this block was developed by the Schick's. The family of W.L. Schick came to Lee's Summit from Garden City, MO in 1910. They bought the building at 3rd and Douglas in 1917, and continued building on Douglas. This garage, built in 1920, originally had the capacity for 60 cars. The style of the building complements the adjoining structures to the north, which were constructed later. Together the structures are good examples of early 20th century commercial architecture geared for the automobile, and would be contributing buildings in a potential historic district.</p>	4. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Located on a commercial street lined with Bradford pear trees.</u></p>	5. TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>Lee's Summit Journal, Dolly Breitenbaugh articles. Various Sanborn Maps.</u></p>	RANGE		
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>9/90</u> 49. REVISION DATE(S) _____</p>	SECTION	

JA-AS-054-064

Sketch map of location

Site No. _____

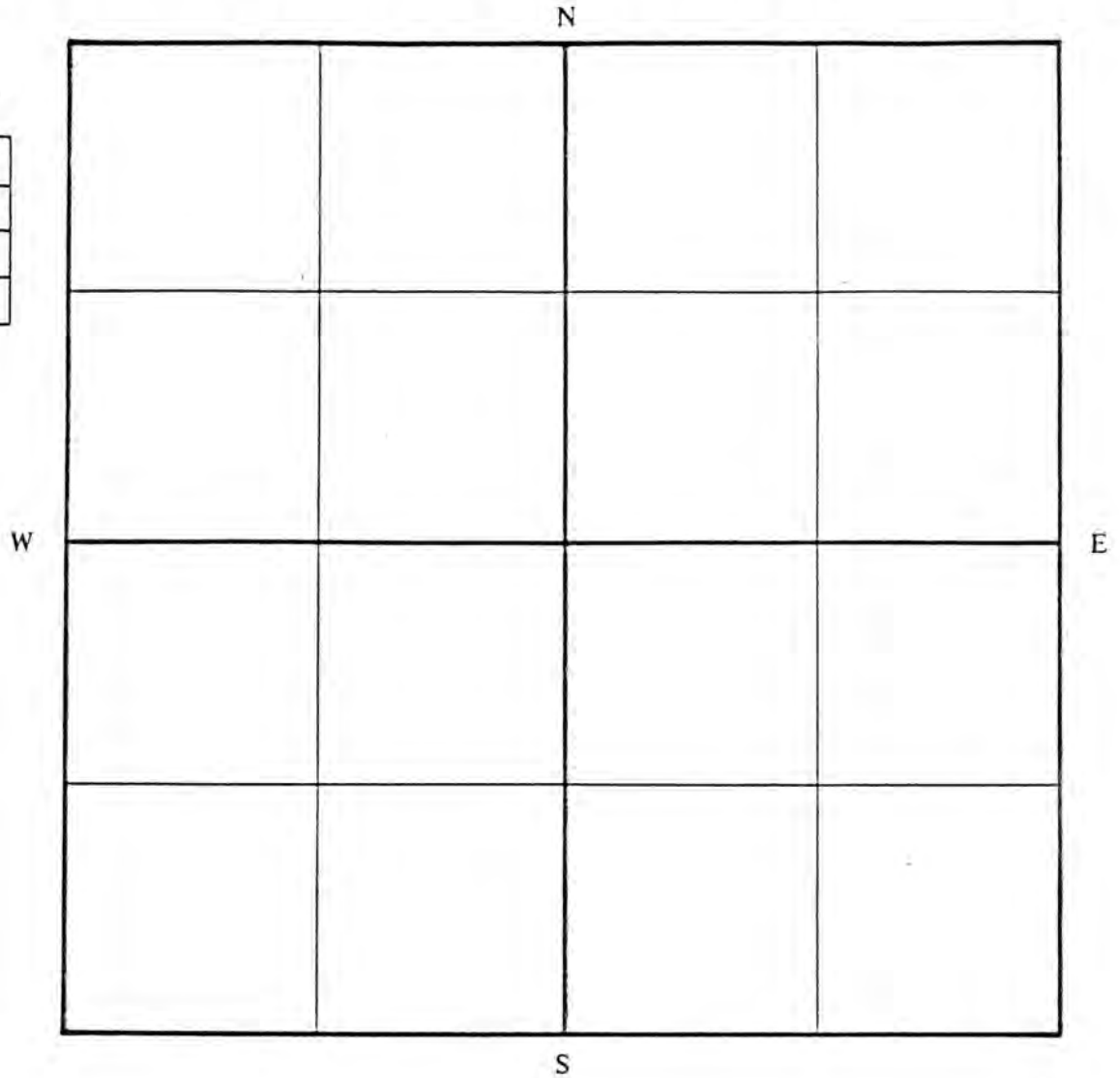
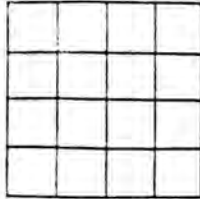
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) over transom. The building's date is in stone at top center.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



BASEBALL
CARDS

AMERICAN
HERITAGE
ANTIQUÉ MALL

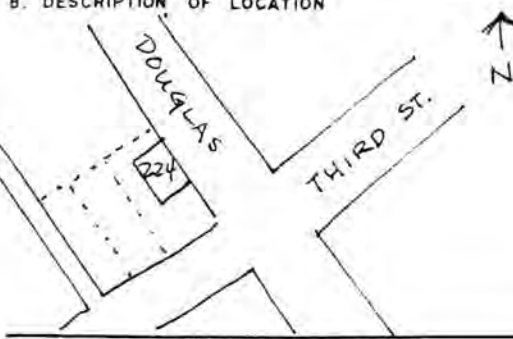
220

CHRISTMAS
→

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-065

1. NO. <u>102</u> 2. COUNTY <u>Jackson</u> 3. LOCATION OF NEGATIVES <u>City Hall</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>American Family Insurance</u> 5. OTHER NAME(S)	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>224 S. E. Douglas</u> 7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u> 8. DESCRIPTION OF LOCATION  9. COORDINATES UTM LAT _____ LONG _____ 10. SITE () STRUCTURE () BUILDING (X) OBJECT () 11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES (X) NO () 13. PART OF ESTAB. HIST. DISTRICT? YES (X) NO () 14. DISTRICT POTENTIAL? YES (X) NO () 15. NAME OF ESTABLISHED DISTRICT	16. THEMATIC CATEGORY <u>030 050</u> 17. DATE(S) OR PERIOD <u>1926</u> 18. STYLE OR DESIGN <u>one-part commercial block</u> 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <u>commercial</u> 22. PRESENT USE <u>commercial</u> 23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN 25. OPEN TO PUBLIC? YES (X) NO () 26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u> 27. OTHER SURVEYS IN WHICH INCLUDED	28. NO. OF STORIES <u>1</u> 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL 31. WALL CONSTRUCTION <u>brick UD</u> 32. ROOF TYPE AND MATERIAL <u>flat with stepped parapet</u> 33. NO. OF BAYS FRONT 3 SIDE 34. WALL TREATMENT <u>brick 30</u> 35. PLAN SHAPE 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>good</u> 38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO (X) 40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This building has a center entry of a wood frame door with side transoms. On left is a 3 sectioned wood frame plate glass window and the right window is 4 sectioned. Running the length of the building above the windows is a 15 light transom of frosted glass. A metal awning covers the shopfront. Engaged brick pilasters capped with concrete edging are at each end of the building. Dark brick coping is at roofline and also forms a decorative pattern near cornice. The building date is cut in stone (con't)	PHOTO MUST BE PROVIDED	
43. HISTORY AND SIGNIFICANCE Originally a residential street, commercial construction on this section of S. Douglas began at 3rd Street and continued. The west side of this block was developed by the Schick's. The family of W.L. Schick came to Lee's Summit from Garden City, MO in 1910. The Schick family bought the building at 3rd & Douglas in 1917, and continued building on Douglas. After construction of the corner building, there were small outbuildings on this site until construction in 1926. The building housed two businesses (possibly Esther Beauty Shop & Mack Lucas Barber Shop). Except for the metal awning and sign, the building retains much of its architectural integrity, particularly with the original storefront. It is a good example of the simple (over)		
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on a commercial block lined with Bradford pear trees the building has a driveway on the north leading to a garage that is part of the next building.		
45. SOURCES OF INFORMATION <u>Lee's Summit Journal, Dolly Breitenbaugh articles. Various Sanborn maps.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u> 47. ORGANIZATION <u>Community Development</u> 48. DATE <u>9/90</u> 49. REVISION DATE(S)	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		

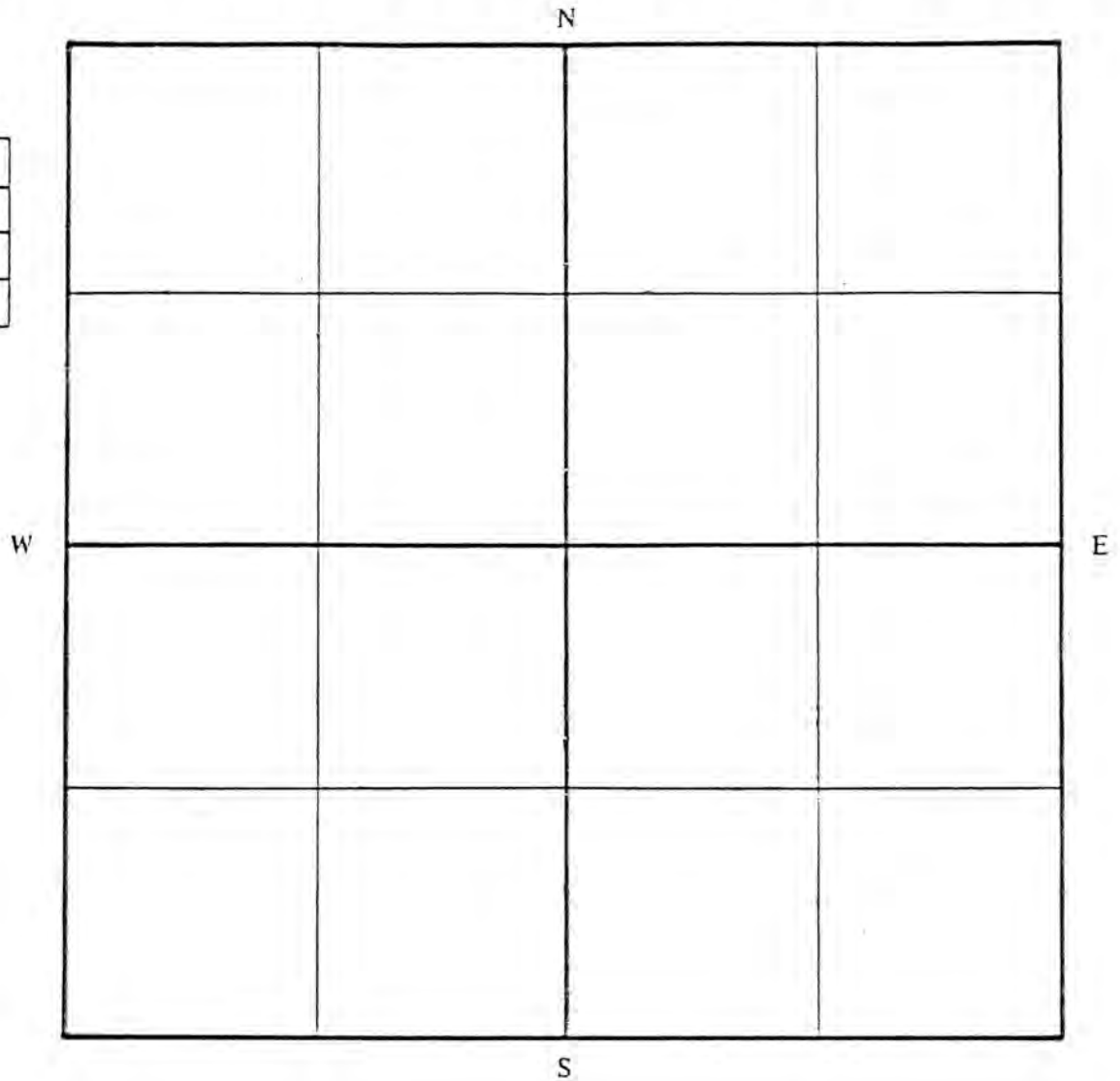
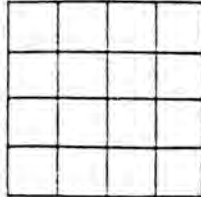
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) at top center. Two shuttered windows with brick sills are on the north side of building.

43. (cont.) commercial style of architecture constructed in Lee's Summit after 1910, and would be a contributing element in a potential historic district.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

AMERICAN FAMILY
INSURANCE
AUTO HOME BUSINESS HEALTH LIFE

Striped awning

AMERICAN FAMILY INSURANCE
STEVE BROWN
824-8696

224

AMERICAN FAMILY INSURANCE



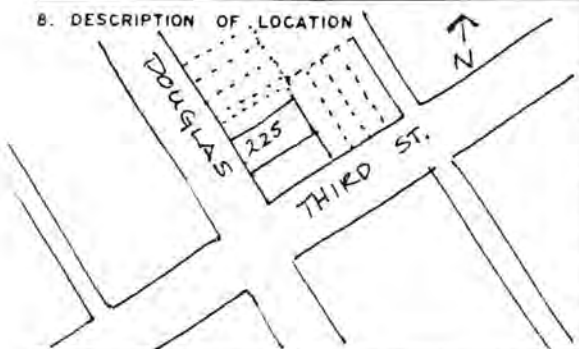
MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-A5-034-066

1. NO. 103	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Darron Properties
2. COUNTY Jackson	5. OTHER NAME(S) Summit Hotel
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 225 S. E. Douglas	16. THEMATIC CATEGORY	28. NO. OF STORIES 2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1910's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN two-part commercial block 65	30. FOUNDATION MATERIAL



9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION brick LD
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL flat Ft
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT commercial DDE 30 90	33. NO. OF BAYS FRONT 5 SIDE
12. IS IT ELIGIBLE? YES (X) NO ()	22. PRESENT USE commercial	34. WALL TREATMENT brick/plastic siding 30 99
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Daniel Spurck 2255 NW Vivion Rd. Kansas City, MO	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR good
	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 7'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>The shopfront area of this building is covered with tongue-in-groove painted wood. A slightly off-center entry of a wood frame glass door with transom. Wood frame rectangular windows are to side. Above is painted brick and a corbel cornice and brick stringcourse. Five wood frame 1/1 double hung windows have flush painted stone lintels and sills. Each has a cloth awning. South side of building has plastic clapboard siding.</p>	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE In 1909, this was the site of two, one-story adjoining structures, one housing a bakery. Built by Mr. Sauerbier in the 1910's, by 1935 it housed a restaurant on the south section, 1st floor, the lobby on the north section first floor, and the Summit Hotel rooms on the 2nd floor. The owner in 1935 was Dr. Campbell and the manager was Mrs. Eschenheimer. Although altered in the signboard and storefront areas, it remains a good example of the simple commercial structures built in Lee's Summit after 1910. It would be a contributing structure in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Parking lot from building south to intersection of 3rd and Douglas. Commercial street lined with Bradford Pear trees.

45. SOURCES OF INFORMATION Lee's Summit Journal, Dolly Breitenbaugh articles. Various Sanborn Maps.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE 9/90	49. REVISION DATE(S)
-------------------------	----------------------

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION

DOUGLAS STREET
EMPORIUM

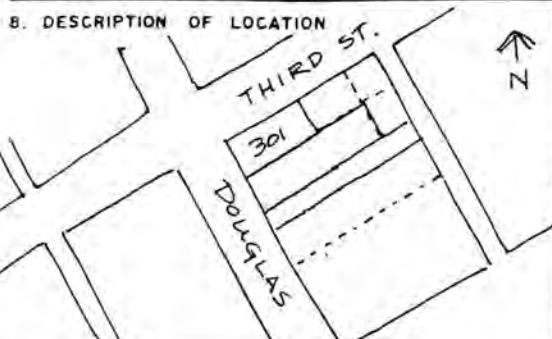
THIS BUILDING
IS AVAILABLE
**FOR LEASE
OR
EXCHANGE**
CALL -524-2760-

GARROW - 1985

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-067

1. NO. <u>106 104</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 301 S. E. Douglas / Hartley's Furniture and Appliance	1. NO.
2. COUNTY Jackson	5. OTHER NAME(S) Thompson Hardware; Richard Spicers & Witter Hardware	2. COUNTY
3. LOCATION OF NEGATIVES City Hall		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	5. OTHER NAME(S)
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1900's	6. TOWNSHIP
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Two-part commercial block	7. RANGE
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	8. RANGE
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	9. SECTION
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT commercial	
12. IS IT ELIGIBLE? YES () NO (X)	22. PRESENT USE commercial	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	
14. DISTRICT POTENTIAL? YES () NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Hartley Inv. Co.	
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES (X) NO ()	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This two story building has been entirely covered by two-tone aluminum siding. The recessed, step-up entry is located on the corner and has an aluminum clad overhang and support column. The rest of the shopfront is plate glass windows with siding below.	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	
43. HISTORY AND SIGNIFICANCE The present two-story structure was constructed between 1905 & 1909 on the southeast corner of Douglas & 3rd Street, where once an extremely small, one-story commercial structure hardware store was sited. This building served as a hardware store from many years, first as Thompson's Hardware, then Richard Spicers & Witter Hardware. Built with iron columns and pressed metal ceilings (which are still extant), the current exterior appearance would however render this a non-contributing building in a potential historic district. However, as the historic structure still remains underneath, removal of the aluminum siding would probably change that designation.	27. OTHER SURVEYS IN WHICH INCLUDED	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on the corner of 3rd and Douglas, the street is lined with Bradford pear trees.	28. NO. OF STORIES <u>2</u>	
45. SOURCES OF INFORMATION Various Sanborn Maps. Lee's Summit Journal, Dolly Breitenbaugh articles. 1905 City Directory.	29. BASEMENT? YES () NO ()	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	30. FOUNDATION MATERIAL	
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	31. WALL CONSTRUCTION	
	32. ROOF TYPE AND MATERIAL flat	
	33. NO. OF BAYS FRONT SIDE	
	34. WALL TREATMENT alum. siding	
	35. PLAN SHAPE	
	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	
	38. PRESERVATION UNDERWAY? YES () NO (X)	
	39. ENDANGERED? BY WHAT? YES () NO (X)	
	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	
	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>	
	PHOTO MUST BE PROVIDED	
	46. PREPARED BY Wolfenbarger/Alkire	
	47. ORGANIZATION Community Development	
	48. DATE <u>8/90</u>	
	49. REVISION DATE(S)	



RCA Hartley's Furniture Appliance

Hartley's

RCA

SE DOUGLAS
SE 3RD ST

PARKING IN
DARRIN
PROPERTIES
- AND -
SPARK CONC
- - -
- - -
- - -

NATIONAL
EXPRESS

Q-BABE

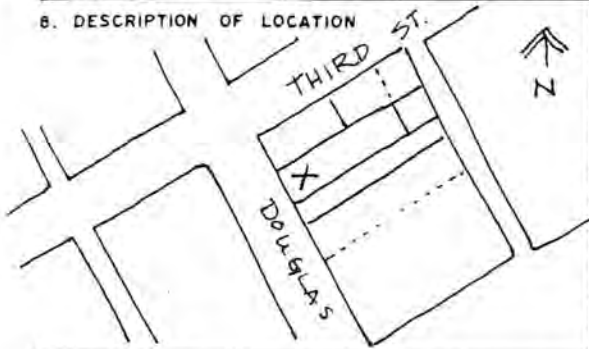
MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-068

1. NO. 105	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 301 S. E. Douglas / Hartley's Furniture and Appliance
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 301-303?	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN Lee's Summit IF RURAL, VICINITY	17. DATE(S) OR PERIOD ca. 1920's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN One-part commercial block 67	30. FOUNDATION MATERIAL



19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION LD
20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL flat FT
21. ORIGINAL USE, IF APPARENT commercial 55E	33. NO. OF BAYS FRONT n/a SIDE
22. PRESENT USE commercial AW	34. WALL TREATMENT alum. siding 55
23. OWNERSHIP PUBLIC () PRIVATE (x)	35. PLAN SHAPE
24. OWNER'S NAME AND ADDRESS IF KNOWN Hartley Inv. Co.	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED ()
25. OPEN TO PUBLIC? YES (x) NO ()	37. CONDITION INTERIOR _____ EXTERIOR good
26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (x)
27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (x)
	40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()
	41. DISTANCE FROM AND FRONTAGE ON ROAD 7'

9. COORDINATES LAT _____ LONG _____	10. SITE () BUILDING (x) STRUCTURE () OBJECT ()	11. ON NATIONAL REGISTER? YES () NO (x)	12. IS IT ELIGIBLE? YES () NO (x)	13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)	14. DISTRICT POTENTIAL? YES () NO (x)
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>The middle portion of this business was originally a separate building. It has two step-up entries at each end with plate glass windows continuing between. It is entirely covered by two-tone aluminum siding.</p>					
43. HISTORY AND SIGNIFICANCE <p>Although now a part of Hartley's Furniture & Appliance, this one-story portion was constructed for two separate businesses between 1918 and 1927. The north business housed a recreation parlor and restaurant, and the south portion held a grocery store. Due to the aluminum siding, this structure would not be a contributing structure in a potential historic, although removal of the siding may reveal a contributing building.</p>					
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>Located on a commercial street lined with Bradford pear trees.</p>					
45. SOURCES OF INFORMATION <p>Lee's Summit Journal, Dolly Breitenbaugh articles. Various Sanborn Maps.</p>					

PHOTO
MUST

BE
PROVIDED

46. PREPARED BY Wolfenbarger/Alkire
47. ORGANIZATION Community Development
48. DATE 8/90 49. REVISION DATE(S)

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION

FRIGIDAIRE

SALES

SALE

NOTICE
MAYTAG
DISCOUNT
WEEK
SALE
ENDING 12/31/88

Mid-Winter
Furniture Sale

Zimm
Furniture Store
SALE

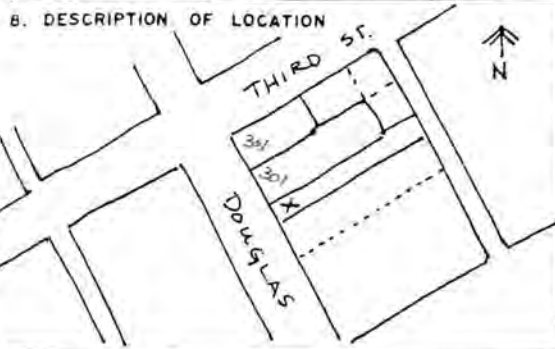
Mid-Winter
Furniture Sale



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-069

1. NO. <u>104 106</u> 2. COUNTY <u>Jackson</u> 3. LOCATION OF NEGATIVES <u>City Hall</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>301 S. E. Douglas / Hartley's Furniture and Appliance</u> 5. OTHER NAME(S) <u>Norfleet Picture Show/Post Office</u>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>305</u> 7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u> 8. DESCRIPTION OF LOCATION  9. COORDINATES UTM LAT _____ LONG _____	16. THEMATIC CATEGORY _____ 17. DATE(S) OR PERIOD <u>ca. 1920's</u> 18. STYLE OR DESIGN <u>Two-part commercial block 67</u> 19. ARCHITECT OR ENGINEER _____ 20. CONTRACTOR OR BUILDER _____ 21. ORIGINAL USE, IF APPARENT <u>commercial OSE</u> 22. PRESENT USE <u>commercial AW</u> 23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Hartley Inv. Co.</u> 25. OPEN TO PUBLIC? YES (X) NO ()	28. NO. OF STORIES <u>1</u> 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL _____ 31. WALL CONSTRUCTION <u>LD</u> 32. ROOF TYPE AND MATERIAL <u>flat Ft</u> 33. NO. OF BAYS FRONT n/a SIDE _____ 34. WALL TREATMENT <u>alum. siding 55</u> 35. PLAN SHAPE _____ 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>good</u> 38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO (X) 40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>
10. SITE () BUILDING (X) STRUCTURE () OBJECT () 11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES () NO (X) 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES () NO (X) 15. NAME OF ESTABLISHED DISTRICT _____	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u> 27. OTHER SURVEYS IN WHICH INCLUDED _____	PHOTO MUST BE PROVIDED
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>The south portion of this business was originally a separate building. It has an entry of an aluminum frame glass door at the south end with plate glass windows running along the shopfront. The rest of the building has been covered with two-tone aluminum siding.</p>		5. OTHER NAME(S)
43. HISTORY AND SIGNIFICANCE <u>Between 1918 and 1927, a one-story structure was constructed which was composed of two offices in the front (S. Douglas side) and a long rectangular section for movies in the rear. The south front section was the Post Office, and the north front section was the entrance to Norfleet Picture Show. A small, canopied entrance was in the center. With the aluminum siding, this buildings no longer retains any association with its historic appearance and would not be considered a contributing building to a potential historic district. However, removal of the siding may reveal a contributing structure.</u>		6. TOWNSHIP
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Located on a commercial street lined with Bradford pear trees.</u>		RANGE
45. SOURCES OF INFORMATION <u>Lee's Summit Journal, Dolly Breitenbaugh articles. Various Sanborn Maps.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u> 47. ORGANIZATION <u>Community Development</u>	SECTION
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		48. DATE <u>8/90</u> 49. REVISION DATE(S) _____
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		



Zippy
CLEAN SWEEP
SALE


Winter
Furniture Sale

HOOVER
LUNGER

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-070

1. NO. 107	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Lee's Summit Farmers Market		1. NO.
2. COUNTY Jackson	5. OTHER NAME(S) Service Station		2. COUNTY
3. LOCATION OF NEGATIVES City Hall			4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 333 S. E. Douglas	16. THEMATIC CATEGORY 050 290	28. NO. OF STORIES 1-1	2. COUNTY
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1935	29. BASEMENT? YES () NO ()	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN	30. FOUNDATION MATERIAL brick 30	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION brick wd CB	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL Hipper/camp. shingle 4/3	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT Filling Station ODE 160	33. NO. OF BAYS FRONT 3 SIDE _____	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
12. IS IT ELIGIBLE? YES (X) NO ()	22. PRESENT USE commercial	34. WALL TREATMENT stucco/brick 6/1	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE square	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR good	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This building was originally a filling station and still retains that appearance although is now used as a nursery. The original entrance is wood paneled with top glass pane. A large transom of six lights covers the door and a fixed pane rectangular side window. The south side has two double hung windows and a wood door entrance, same as the north elevation. A concrete block addition is located at back. The front covered service area has tapered stucco supports on brick piers.	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)	5. OTHER NAME(S)
43. HISTORY AND SIGNIFICANCE In 1935, a "new stucco station operated by Jack Clark" was located on what had previously been the site of a dwelling from at least the 1890's. Although in some disrepair, it is a good representative of a roadside/filling station architecture from the 1930's, and is Lee's Summit's only intact example of this property type.	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	5. OTHER NAME(S)
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on the corner of a commercial area, the property is wire-fenced.	41. DISTANCE FROM AND FRONTAGE ON ROAD 10'	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	6. TOWNSHIP
45. SOURCES OF INFORMATION *Lee's Summit Journal, Dolly Breitenbaugh articles. Various Sanborn maps.	46. PREPARED BY Wolfenbarger/Alkire	41. DISTANCE FROM AND FRONTAGE ON ROAD 10'	6. TOWNSHIP
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION Community Development	48. DATE 8/90	6. TOWNSHIP
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	49. REVISION DATE(S)	49. REVISION DATE(S)	6. TOWNSHIP

1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION




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MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-071

1. NO. <u>109</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Christ's Church</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u>Lee's Summit Christian Church</u>
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>401 S. E. Douglas</u>	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>1</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>1949</u>	29. BASEMENT? YES (X) NO ()
	18. STYLE OR DESIGN <u>51 70</u> <u>Colonial Revival (Georgian)</u>	30. FOUNDATION MATERIAL <u>concrete</u>
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>brick</u>
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>front gable / comp. shingle</u>
	21. ORIGINAL USE, IF APPARENT <u>church 06A</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE <u>08 03</u>
	22. PRESENT USE <u>church</u>	34. WALL TREATMENT <u>brick 30 Tw</u>
	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>T</u>
	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()
	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO ()
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
9. COORDINATES UTM LAT _____ LONG _____	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u>
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	<div style="border: 2px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <p style="font-size: 2em; margin: 0;">PHOTO MUST BE PROVIDED</p> </div>	
11. ON NATIONAL REGISTER? YES () NO (X)	12. IS IT ELIGIBLE? YES () NO (X)	13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)
14. DISTRICT POTENTIAL? YES (X) NO ()	43. HISTORY AND SIGNIFICANCE The Lee's Summit Christian Church was organized in 1870. In 1873, they built a small brick building at the corner of 4th & Douglas. In 1898, they built a larger, frame church. That building was destroyed by fire in January, 1948. The present structure was finished in 1949 at a cost of over \$70,000. The church is a simple, restrained example of Neo-Georgian Colonial Revival style. Although constructed relatively recently, it is an important landmark in the neighborhood. The style and design details are nearly intact, and it would be a contributing element in a potential local historic district.	
15. NAME OF ESTABLISHED DISTRICT	44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This corner lot has a blacktop parking lot on the south and alley access behind.</u>	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This church has a front gable roof with a central belltower on the front facade. The double door entrance is wood paneled doors with brass kickplates with a pedimented, molded lintel. Continuing up the tower is an arched wood frame multi-lighted window with keystone and above a round, four sectioned window with four keystones. The tower roof is hipped, with quoins on the roof supporting structure. Front windows on either side of the tower are quarter-round wood frame, segmented. Lower windows and (Cont'l.)</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>	
45. SOURCES OF INFORMATION <u>Sanborn maps. Jackson County Historical Society Journal, Fall, 1970.</u>	47. ORGANIZATION <u>Community Development</u>	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>11/90</u>	49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. COUNTY PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION

JA-AS-031-071

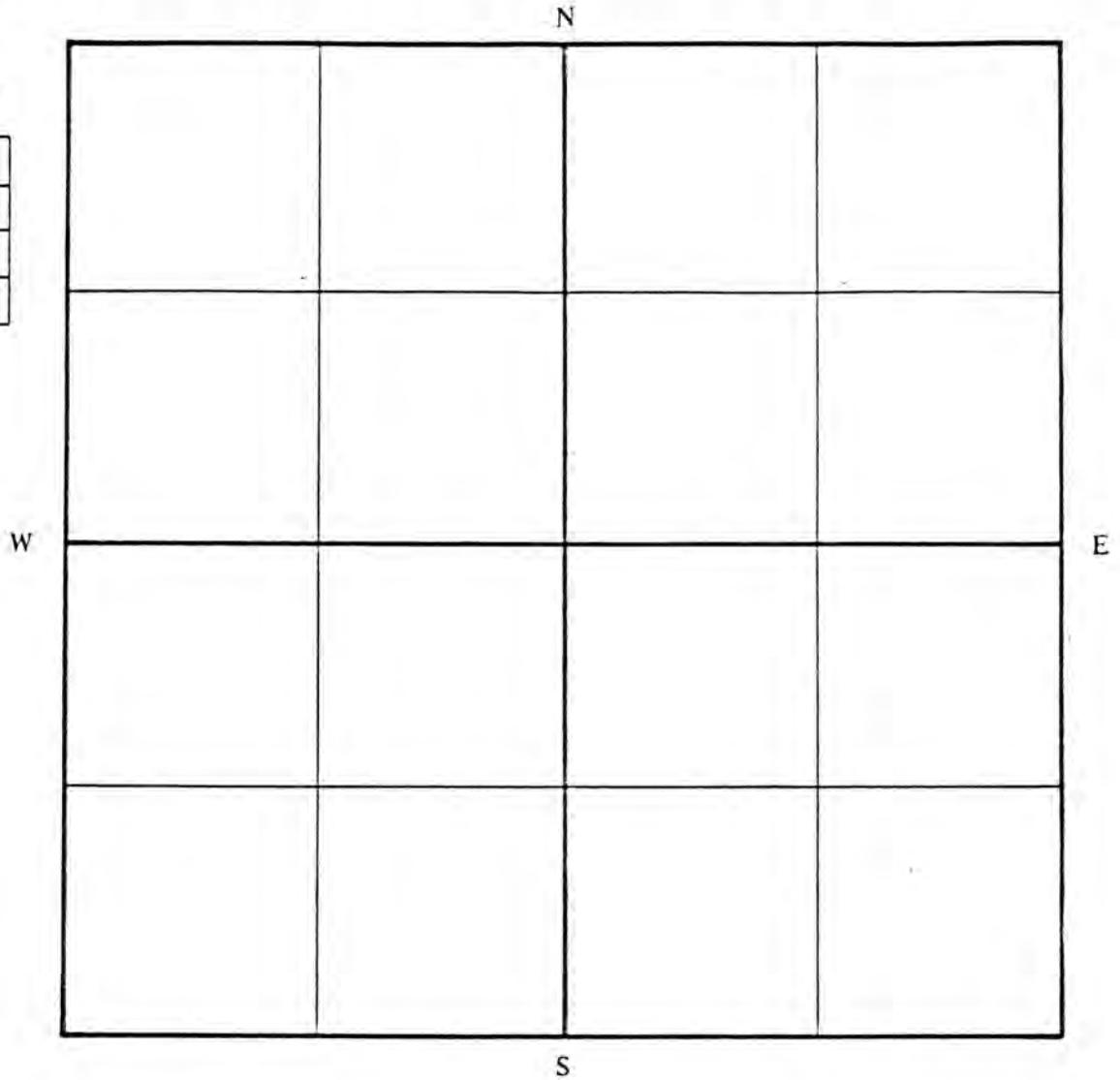
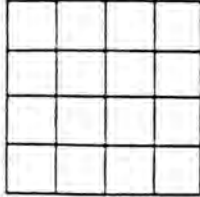
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) basement windows are 6/1. Stone stringcourse decorates the lower building portion. Side windows are arched, wood framed, multi-light with keystones. Basement level windows are 6/1. At back is a slab concrete attached two car garage. The north facade has an access ramp leading to a side arched entry.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



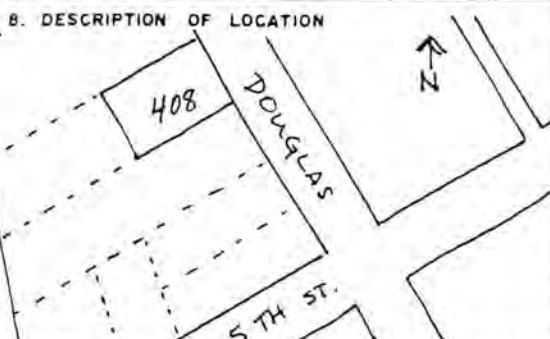
CHRIST
CHURCH



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-072

<p>1. NO. 108</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Wright Enterprises</p> <p>5. OTHER NAME(S) Home</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 408 S. E. Douglas</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD ca. 1910's-1920's</p> <p>18. STYLE OR DESIGN Craftsman bungalow 23</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential addn 20 40</p> <p>22. PRESENT USE commercial</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Thomas G. Talley 410 S. E. Douglas / Lee's Summit, MO</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION</p> <p>32. ROOF TYPE AND MATERIAL gable GB</p> <p>33. NO. OF BAYS FRONT 4 SIDE</p> <p>34. WALL TREATMENT stucco LI</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 25'</p>	2. COUNTY
<p>8. DESCRIPTION OF LOCATION</p> 	<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This former residential bungalow is now a business yet retains many original features. The full frontal porch has square columns with molded cornice and sit on squared rubble end piers and wall. The concrete steps on right lead to a slightly off center entry of a wood frame four light door. To the right is a wood frame 12/1 double hung window and on the left is a pair of wood framed 8/1 windows. The porch gable is obscured by signage and a portion of a window can be seen at the roof gable. (cont)</p>	5. OTHER NAME(S)		
<p>43. HISTORY AND SIGNIFICANCE</p> <p>This Craftsman bungalow was built sometime between 1904 and 1927 (probably in the '20's), and replaced an earlier residence. In 1904, it appears to have been the residence of Daniel & Harris Shawhan, butchers at Duncan Meat, as well as Georgia & Julia Shawhan. It is a good representative of its property type. Except for the large sign hiding the front gable end, it retains a high degree of architectural integrity.</p>	5. TOWNSHIP		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a street of mixed residential and commercial buildings, a concrete parking area is at right front and an open parking lot is at left. Trees are behind.</p>	RANGE		
<p>45. SOURCES OF INFORMATION</p> <p>Various Sanborn Maps. 1904 City Directory.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90</p> <p>49. REVISION DATE(S)</p>	SECTION	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>			

JA-AS-034-072

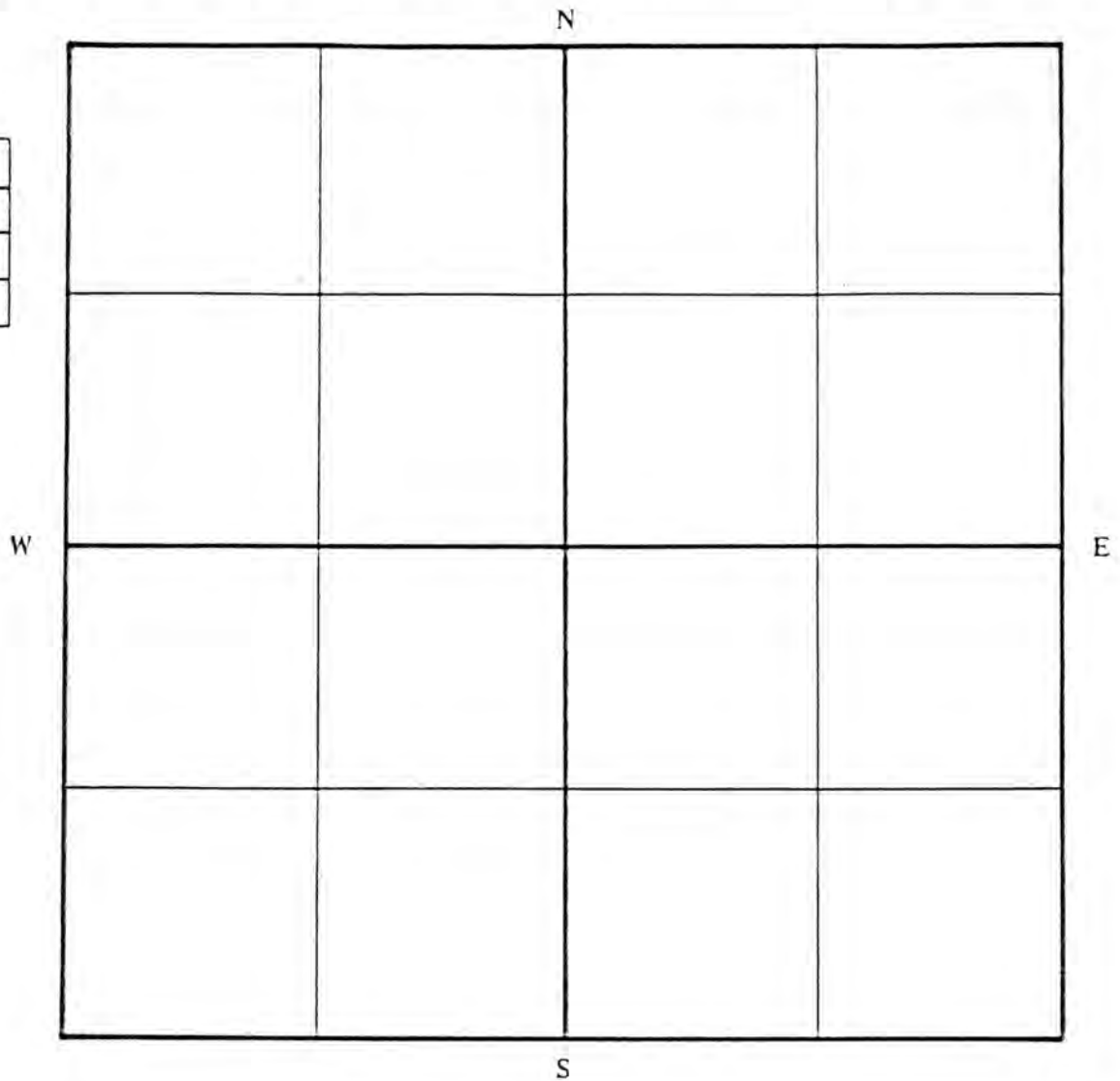
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) Exposed rafter rails and triangular knee braces are visible at overhang. A squared rubble chimney is at right.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

The **WRIGHT SIGNS**
Wright Enterprises
525-6433

PLASTIC
COMPUTERIZED
ENGRAVING

BRASS
COMPUTERIZED
VINYL LETTERING



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-073

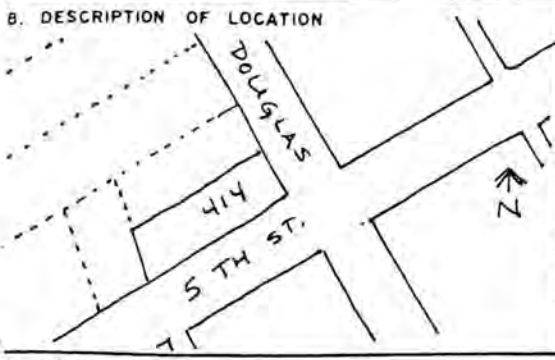
<p>1. NO. 110</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 412 S. E. Douglas</p> <p>5. OTHER NAME(S) Collins residence</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p>	<p>16. THEMATIC CATEGORY CEO</p> <p>17. DATE(S) OR PERIOD ca. 1880's</p> <p>18. STYLE OR DESIGN gable front and wing 07</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential DIA WA</p> <p>22. PRESENT USE residential (apartments)</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (x)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Francis Browning 608 Magnolia / Lee's Summit, MO</p> <p>25. OPEN TO PUBLIC? YES () NO (x)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL 01</p> <p>31. WALL CONSTRUCTION frame WU</p> <p>32. ROOF TYPE AND MATERIAL cross gable/corp. shingle 10 63</p> <p>33. NO. OF BAYS FRONT 2 SIDE</p> <p>34. WALL TREATMENT asbestos siding 64</p> <p>35. PLAN SHAPE "L"</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (x)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (x)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 15'</p>	2. COUNTY
<p>8. DESCRIPTION OF LOCATION</p>	<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () BUILDING (x) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (x)</p> <p>12. IS IT ELIGIBLE? YES () NO (x)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)</p> <p>14. DISTRICT POTENTIAL? YES (x) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES this small "L" shaped house has two steps up to two entries for apartments with multi-paned wood framed doors. A porch is in the "L" with two square wood columns and low rails. The front gable has a aluminum frame double hung window with wood trim. A small extension with shed roof is at the left rear.</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)	
<p>43. HISTORY AND SIGNIFICANCE In 1905, Simpson W. Collins, farmer, lived here with Mary E. Owen, widow of Robert W. (stock dealer). Although alterations (fenestrations, porch, siding) make it difficult to accurately assess the construction date, the house does appear to be representative of an early folk type of vernacular housing found in Lee's Summit. [Josiah Collins constructed the first house on Douglas, and was living there in 1888; exact address not determined at this point]</p>	6. TOWNSHIP		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located in a mixed residential and commercial neighborhood, a gravel drive is at right.</p>	RANGE		
<p>45. SOURCES OF INFORMATION Sanborn & plat maps. 1888 & 1905 City Directories. <u>Lee's Summit Journal</u>, Dolly Breitenbaugh articles.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90 49. REVISION DATE(S)</p>	SECTION	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		SECTION	
<p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>			



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-074

<p>1. NO. <u>111</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>414 S. E. Douglas</u></p> <p>5. OTHER NAME(S) <u>August & Laura Poos Residence</u></p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>1926</u></p> <p>18. STYLE OR DESIGN <u>Craftsman bungalow 65 22</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential OIA</u></p> <p>22. PRESENT USE <u>residential porch FU</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>William F. Shipley</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete block 65</u></p> <p>31. WALL CONSTRUCTION <u>brick UD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hipped gable/tile 66</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>70</u></p> <p>34. WALL TREATMENT <u>stucco 61</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>
<p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This stucco over brick bungalow has a full frontal porch with tapered square columns with brick supports. The porch wall is brick with an open weave brick pattern. Concrete steps lead up to a center entry of a wood frame multi-paned glass door. Two sets of paired 4/1 double hung windows are on either side. The porch has a low pitched hipped gable roof. A five light window is at top center of the front gable behind porch.</p> <div style="border: 1px solid black; padding: 10px; text-align: center; width: fit-content; margin: 0 auto;"> <p>PHOTO MUST BE PROVIDED</p> </div>	
<p>43. HISTORY AND SIGNIFICANCE</p> <p>This house was constructed for August & Laura Poos in 1926 on property they purchased from a Mr. Snodgrass. It replaced an earlier residence on the same location. It retains a high degree of architectural integrity, and is a good example of the Craftsman style. It would be a contributing element in a potential historic district. Ed Feters was the head carpenter, working with carpenters Clarence Arnold & Frank Belt; Mel Thomas & L.J. Hantzel, masons; and the basement was due by Joe Adams with horses. The building is constructed of hollow tile, manufactured by United Brick & Tile (cont.)</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on the corner with a large cedar tree at right front.</p>		
<p>45. SOURCES OF INFORMATION</p> <p>Sanborn & plat maps. Interview w/ Henry Poos.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

JA-AS-034-074

Sketch map of location

Site No. _____

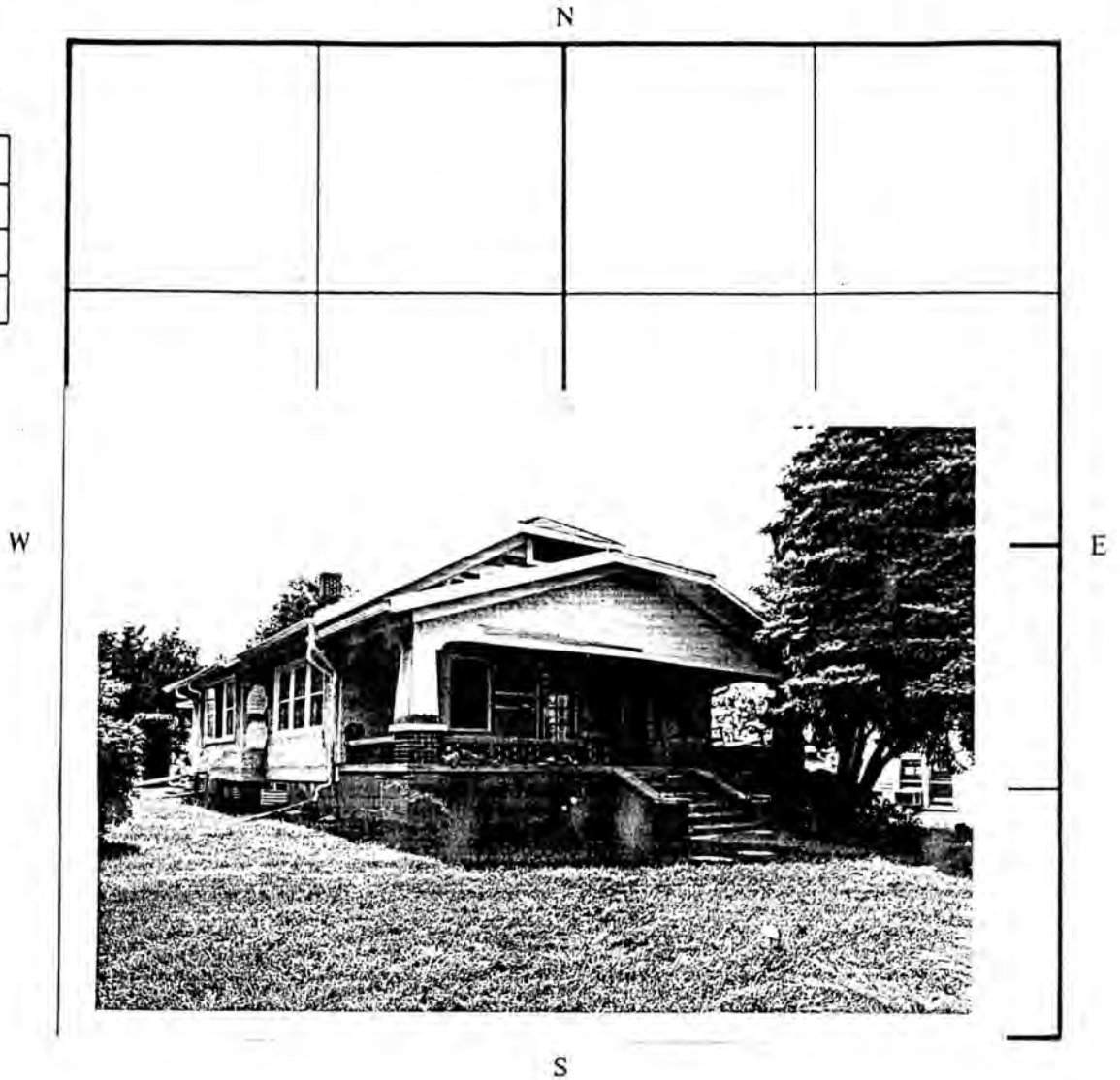
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes: 43. (cont.) Company in Knobtown. August Poos came from Germany in 1911. He married and moved to Lee's Summit in 1915, where he opened a bakery. He purchased the building at 11 S.E. 3rd in 1918. He ran a bakery, grocery, and meat services there until his death in 1936.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

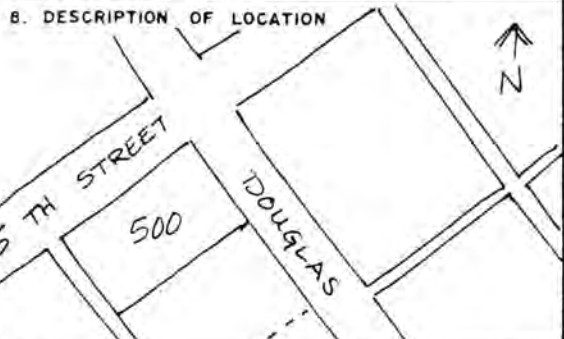
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-075

<p>1. NO. <u>112</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>500 S. E. Douglas</u></p> <p>5. OTHER NAME(S) <u>Browning residence</u></p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. RANGE 6. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (x) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (x)</p> <p>12. IS IT ELIGIBLE? YES () NO (x)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)</p> <p>14. DISTRICT POTENTIAL? YES (x) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1900's</u></p> <p>18. STYLE OR DESIGN <u>Colonial Revival - Foursquare</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER <u>Michael Sechler</u></p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u></p> <p>22. PRESENT USE <u>residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (x)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Marvin Arnold</u></p> <p>25. OPEN TO PUBLIC? YES () NO (x)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES (x) NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u></p> <p>31. WALL CONSTRUCTION <u>brick</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hipped/camp. shingle</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE _____</p> <p>34. WALL TREATMENT <u>brick/asb. shingle/ston</u></p> <p>35. PLAN SHAPE <u>square</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (x)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (x)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>35'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This house has a full front porch with seven tapered wood columns and balustrade. The off-center entry is a multi-light wood door. Windows are aluminum frame 1/1. The second story is covered with asbestos shingles and has 3 aluminum frame 1/1 windows. A dormer with a bellcast hipped roof has paired windows with cross diagonal muntins over 2 lights. Two tapered wood columns support the roof of the dormer. An identical dormer is on the north. Rafter tails are visible under all eaves. The north facade (con't.)</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE In 1905, this was the home of Oliver C. and May Browning. Oliver Browning was the President and Treasurer of Browning Dry Goods Co. The Browning family came from Kentucky in 1888, and built the Browning Block at 3rd and W. Main after the fire of 1885. A 1904 plat map shows what could be a different house plan. From the style and details, it is certain that the house was constructed not long after the turn of the century. With design influences from the Prairie and Colonial Revival styles, this foursquare would be a contributing structure in a potential historic district. However, the false siding on the upper level prevent it from being eligible for the National Register.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>A detached two-car garage at back is wood shingled and has a hipped roof. A circle drive is on the north of this treed lot.</p>		
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps. 1905 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.</u></p>		<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>9/90</u> 49. REVISION DATE(S) _____</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		5. OTHER NAME(S) 6. TOWNSHIP 7. RANGE 8. SECTION

JA-AS-031-075

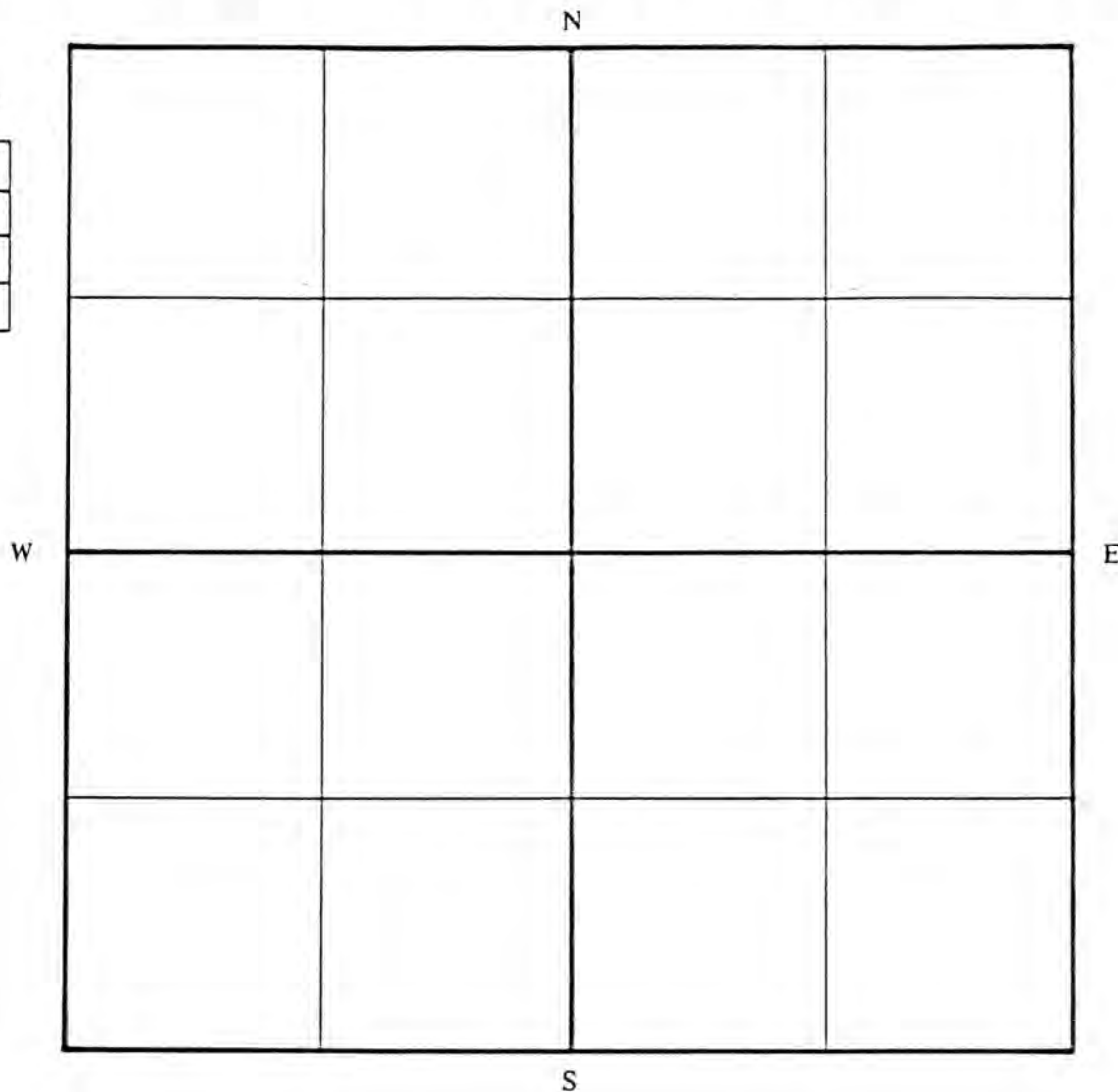
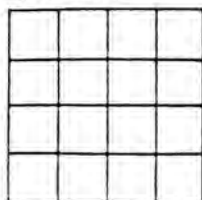
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't) features a porte-cochere with wood columns on brick piers and roof balustrade. Wooden steps at back of house leads to upstairs apartment. The 2nd story summer porch is enclosed, and a small enclosed porch at first story level has a flat roof. A tri-partate leaded glass window is located on the north facade.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.





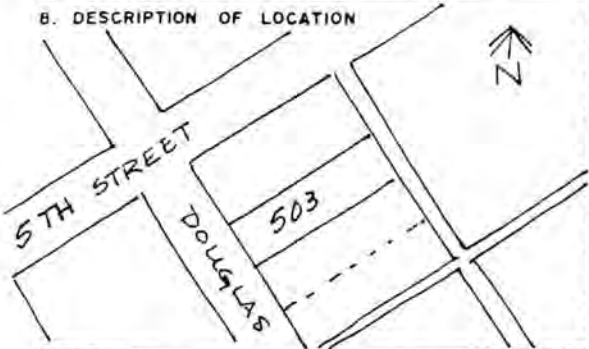
MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-076

1. NO. 113	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 503 S. E. Douglas
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 030	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1900's	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN Gable front and wing 07	30. FOUNDATION MATERIAL stone 40



9. COORDINATES LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	31. WALL CONSTRUCTION frame WU
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	21. ORIGINAL USE, IF APPARENT residential 01A 22	32. ROOF TYPE AND MATERIAL cross gable/comp. shingle 6
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential 0B	33. NO. OF BAYS FRONT 3 SIDE
12. IS IT ELIGIBLE? YES (X) NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	34. WALL TREATMENT clapboard 21
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Paul Wendlandt	35. PLAN SHAPE "L"
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	37. CONDITION INTERIOR _____ EXTERIOR good
	27. OTHER SURVEYS IN WHICH INCLUDED	38. PRESERVATION UNDERWAY? YES () NO (X)
		39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 15'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES
Wood steps lead to the wood porch of this "L" shaped house. A single tapered wood column supports the shed roof porch. The door is wood paneled with a single light at top. The front gable is decorated with diamond/fishscale shingles and has two 1/1 aluminum frame windows. The wing has a window with metal awning and one with a molded lintel. A back extension has a gable roof. The south facade has a box bay with paired 1/1 windows.

PHOTO
MUST
BE
PROVIDED

43. HISTORY AND SIGNIFICANCE Although this residence is not shown in a 1904 plat map, it appears that a Minnie Collins was living here in 1905. It is very similar in form to 412 SE Douglas. The shingle decorations in the gable end are reminiscent of folk Victorian houses, which potentially have an earlier construction date. Nonetheless, it retains a high degree of architectural integrity. As a good representative of folk housing types built in Lee's Summit, it would be a contributing element in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
A gravel drive on the north leads to a small pyramidal roofed detached garage. Commercial property is located directly to the north.

45. SOURCES OF INFORMATION Sanborn & Plat maps. 1905 City Directory.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

48. DATE **9/90** 49. REVISION DATE(S)

1. NO. _____
2. COUNTY _____
3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) _____
4. TOWNSHIP _____
5. RANGE _____
6. SECTION _____

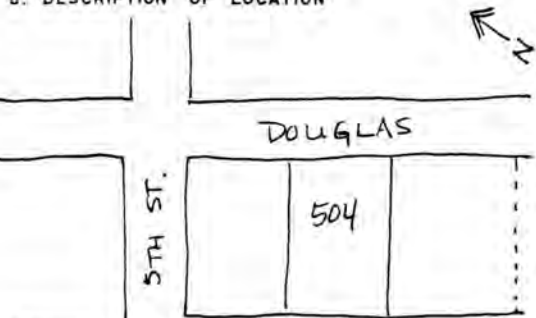


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-077

1. NO. 114	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <p style="text-align: center;">504 S. E. Douglas</p>
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY <p style="text-align: center;">030</p>	28. NO. OF STORIES 2 29. BASEMENT? YES () NO ()
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD <p style="text-align: center;">ca. 1910's</p>	30. FOUNDATION MATERIAL <p style="text-align: center;">stone 40</p>
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Foursquare - Shirtwaist 01	31. WALL CONSTRUCTION <p style="text-align: center;">frame wh</p>
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	32. ROOF TYPE AND MATERIAL <p style="text-align: center;">HT 43</p>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	33. NO. OF BAYS FRONT 3 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <p style="text-align: center;">residential CIA porch</p>	34. WALL TREATMENT 21 22 <p style="text-align: center;">clapboard/shingle 2nd store</p>
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE <p style="text-align: center;">residential 20</p>	35. PLAN SHAPE square
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Barbara J. Willis	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	38. PRESERVATION UNDERWAY? YES () NO ()
	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	39. ENDANGERED? BY WHAT? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This two-story house has a full frontal porch with square tapered supports on painted brick piers with low railings between. The center entry is flanked by a window with leaded glass at top and another side entry. The 2nd story has one window and a bay with three double hung windows. Decorative dentil elements run beneath the large overhang of roof and porch. The 2nd story is shingled. The north facade has 2 stacked bays and a side entry with gabled roof and triangular brackets.</p>	<div style="border: 2px solid black; padding: 20px; width: 100%; height: 100%;"> <p style="font-size: 24px; margin: 0;">PHOTO MUST BE PROVIDED</p> </div>
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43. HISTORY AND SIGNIFICANCE <p>The 1904 plat map does not show the residence. This is a somewhat elaborate version of a foursquare residence, with many surviving original features. It would be a contributing structure in a potential historic district.</p>	
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44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>located in a residential area a gravel drive at right lead detached three-car garage with a hipped gable roof with center 6/6 window in gable.</p>	
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45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City Directory.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 8/90 49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION

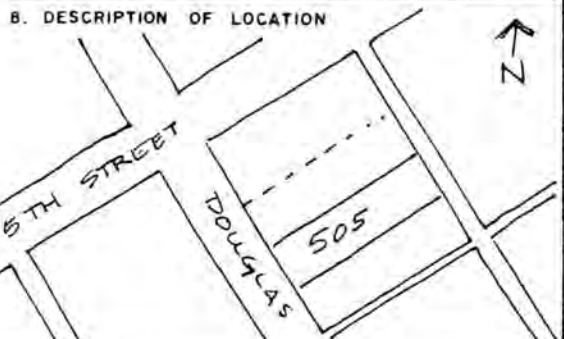


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-078

1. NO. 115	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 505 S. E. Douglas
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1910's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Craftsman bungalow	30. FOUNDATION MATERIAL DI
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION LD
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL gable front/comp. shingle
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	21. ORIGINAL USE, IF APPARENT residential	33. NO. OF BAYS FRONT 2 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential	34. WALL TREATMENT stucco
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Dian Tumbow	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES () NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES () NO (X)
		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow has had its original porch with low pitched hipped roof enclosed. The bungalow style is still evident with the overhanging eaves with exposed rafter tails. The front gable dormer has 2 casement windows each with 3 lights and in the middle is a 3/1 wood frame window. The entry has side steps up to the door and iron railings. A four-sectioned aluminum frame window with metal awning is to the side. The north side has an exposed brick chimney and metal awnings over all windows.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE This Craftsman bungalow was constructed sometime after 1904, probably in the 1910's. The enclosed porch and other alterations detract from the structure's architectural integrity. It would not be eligible for a National Register district, but would be marginally so for a potential local historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS An asphalt drive at left circles around to the back of the lot.

45. SOURCES OF INFORMATION Plat & Sanborn maps.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 9/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. OTHER NAME(S) 6. RANGE 7. SECTION

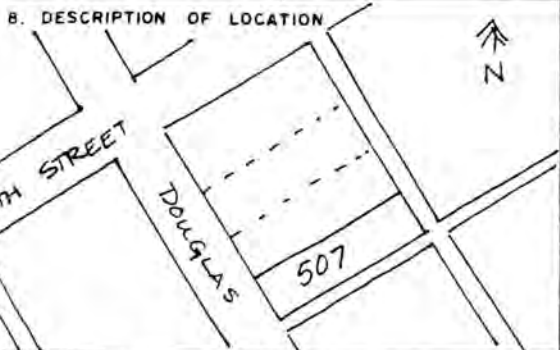


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-079

1. NO. 116	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 507 S. E. Douglas
2. COUNTY Jackson	5. OTHER NAME(S) Short residence
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 030	28. NO. OF STORIES 1½
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1900's	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Pyramidal roof	30. FOUNDATION MATERIAL stone
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame wu
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL Pyramidal/camp. shingle
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential	33. NO. OF BAYS FRONT 3 SIDE _____
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential	34. WALL TREATMENT wood clapboard
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE square
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Albert Shields	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house has a center entry of a paneled wood door with six lights at top. The wooden porch's roof is flat and has tapered wood porch supports with low balustrade. The porch is set on concrete block and fire brick. Two aluminum frame 1/1 windows are on either side of entry. Hipped roof domers with paired 1/1 windows are on the front and south sides of house. An enclosed porch at back was finished with board and batten and has aluminum frame windows.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE Constructed sometime before 1904, in 1905 it was probably the residence of Emery W. Short, a weigher at the Lee's Summit Stock Yards. It is a good representative of a vernacular folk housing type. As it retains a high degree of architectural integrity, it would be a contributing element in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A gravel drive on the south leads to an outbuilding of newer brick and siding used as a workshop and two-car garage.

45. SOURCES OF INFORMATION Sanborn & Plat maps. 1905 City Directory.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 9/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION



507

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-080

<p>1. NO. 117</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 508 S. E. Douglas</p> <p>5. OTHER NAME(S) Howard residence</p>	1. NO	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD 1884</p>	<p>28. NO. OF STORIES 2-2</p> <p>29. BASEMENT? YES () NO ()</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p>	<p>18. STYLE OR DESIGN gable front and wing 07</p>	<p>30. FOUNDATION MATERIAL stone 40</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>8. DESCRIPTION OF LOCATION</p>	<p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER M. B. Ocker</p>	<p>31. WALL CONSTRUCTION frame 100</p> <p>32. ROOF TYPE AND MATERIAL cross gable/corr. shingle 16</p>	
<p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>21. ORIGINAL USE, IF APPARENT residential OIA Other 30</p> <p>22. PRESENT USE residential porch CB</p>	<p>33. NO. OF BAYS FRONT 5 SIDE</p> <p>34. WALL TREATMENT lapboard 21</p>	
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p>	<p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN John H. Rider</p>	<p>35. PLAN SHAPE "L"</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p>	
<p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES (X) NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p>	
<p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 20'</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES his "L" shaped house has a wood porch and steps with five spindle supports and brackets and a low spindle balustrade. The entry door is wood paneled and glass with a transom and molded lintel. The front gable features a two-story bay with 1/1 wood frame windows. The wing portion has paired 1/1 windows with molded lintels and a door above the porch. Two chimneys are at center of the gable portion and wing. Back extensions have multi-layer gable rooflines.</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE This was the town home of William B. Howard, business man and founder of Lee's Summit. He also owned another residence on a farm outside of town. After his death in 1896, his widow, Mary C. continued to live there with her son William. In 1905, Florence Peake, widow of George, also resided there. M.B. Ocker, local resident, was the contractor. An 1897 photo reveals a porch which runs the full length of the "L" with upper balustrades, no front bay window, and decorative bargeboards in the gable ends. In spite of these alterations, the house retains a high degree of architectural integrity. It would be a contributing structure in a potential historic district. A Jackson County History states that Wm.B. Howard moved to town in November of 1884.</p>	<p>PHOTO MUST BE PROVIDED</p>		6. TOWNSHIP
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This large open lot has a detached two car garage with front center gable.</p>	<p>45. SOURCES OF INFORMATION Sanborn & Plat maps. 1888 & 1905 City Directories. Lee's Summit Journal, Dolly Breitenbaugh articles.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90 49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>			

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

Section _____

Indicate the chief to enclosing the site area with on additional pages.

Indicate part of section included in sketch map.



location by
ographs, etc.

W



E

S

Notes:

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

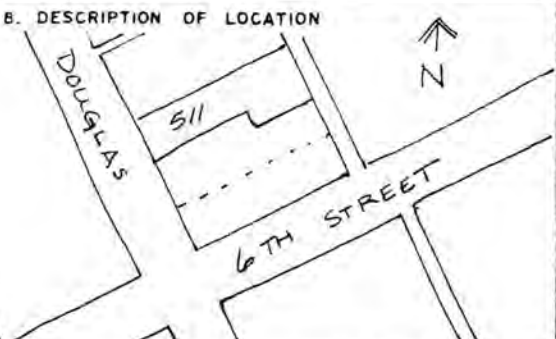
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-081

<p>1. NO. <u>118</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>511 S. E. Douglas</u></p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1910's - 1920's</u></p> <p>18. STYLE OR DESIGN <u>Craftsman bungalow 22</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential 01A 1920</u></p> <p>22. PRESENT USE <u>residential OH</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>UD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>side gable/cmp. shingle CB</u></p> <p>33. NO. OF BAYS FRONT <u>7</u> SIDE</p> <p>34. WALL TREATMENT <u>stucco/brick trim 61</u></p> <p>35. PLAN SHAPE <u>rect</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This side gable bungalow has a partial width porch to the side with massive square, stucco covered supports. All eaves are overhanging with exposed rafter tails and triangular knee braces in the gable porch roof. Five 6/1 wood frame windows line the front and all windows and the front wood door are trim with red brick. A vertical brick stringcourse underlines the front facade. An exposed brick chimney with corbels is on the north. The south features a bay with separate gable roof and tri-partate 6/1 windows.</p>	<p>PHOTO MUST BE PROVIDED</p>	6. TOWNSHIP RANGE SECTION
<p>43. HISTORY AND SIGNIFICANCE</p> <p>This house is a typical example of the Craftsman bungalow style, popular between 1900 and 1930. It retains a high degree of architectural integrity, and would be a contributing element in a potential historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>No outbuildings are on this lot and a concrete parking pad is at the north front.</p>	<p>45. SOURCES OF INFORMATION</p> <p>Sanborn & plat maps.</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>9/90</u> 49. REVISION DATE(S)</p>

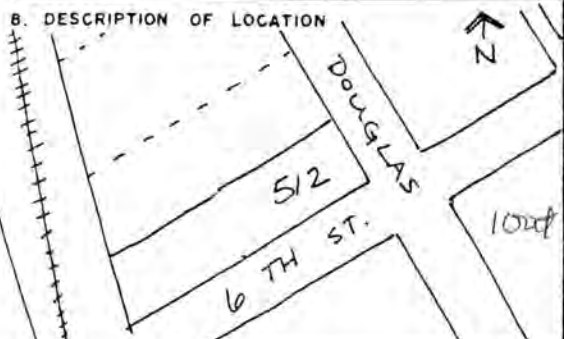


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-082

1. NO. <u>119</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>512 S. E. Douglas</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY <u>030</u>	28. NO. OF STORIES <u>2</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1905-1909</u>	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Prairie</u> <u>01</u>	30. FOUNDATION MATERIAL <u>stone 40</u>
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>stone 40</u>
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>hipped/camp. shingle 40</u>
	21. ORIGINAL USE, IF APPARENT <u>residential DIA</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE <u>DR</u>
22. PRESENT USE <u>residential</u> <u>FU</u>	23. OWNERSHIP PUBLIC () PRIVATE (X)	34. WALL TREATMENT <u>squared rubble 40</u>
24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Richard Y. Wholf</u>	25. OPEN TO PUBLIC? YES () NO (X)	35. PLAN SHAPE <u>square</u>
26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	27. OTHER SURVEYS IN WHICH INCLUDED	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()
9. COORDINATES UTM LAT _____ LONG _____	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	38. PRESERVATION UNDERWAY? YES () NO ()
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	39. ENDANGERED? BY WHAT? YES () NO (X)	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
11. ON NATIONAL REGISTER? YES () NO (X)	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>	
12. IS IT ELIGIBLE? YES (X) NO ()		
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)		
14. DISTRICT POTENTIAL? YES (X) NO ()		
15. NAME OF ESTABLISHED DISTRICT		

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES Stone steps lead to a center entry of wood frame multi-paned door with side transoms. The full length porch has four stone pillars which support a low pitched hipped roof. Windows are double hung with crossed diagonal muntins above. All have aluminum storms. Gable dormers also have hipped roofs. An uncovered terrace area with stone wall and low piers is at left. The south facade has a bay on the first story. A detached garage with double doors and right entry is at the left rear of property.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE This house was constructed by "Billie B." Howard, son of William B., between 1905 and 1909. He then moved to one of his father's farms to reside. One of a few of the fine, stone homes which may be found in Lee's Summit, this house has many design features of the Prairie style. The horizontal emphasis in particular can be found in the low-pitched roof with extremely wide, overhanging eaves (note the soffits). It retains a high degree of architectural integrity, and would a contributing element in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Located on a residential street with a curving driveway at left to rear outbuilding.

45. SOURCES OF INFORMATION <u>Sanborn & plat maps, 1905 City Directory, Lee's Summit Journal, Dolly Breitenbaugh articles.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE 8/90 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION



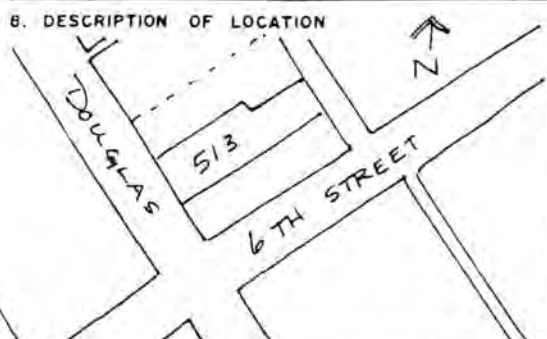


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-083

1. NO. <u>120</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>513 S. E. Douglas</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY <u>D30</u>	28. NO. OF STORIES <u>1</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1920's</u>	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>colonial revival</u> <u>08</u>	30. FOUNDATION MATERIAL <u>painted brick</u> <u>30</u>
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame</u> <u>WU</u>
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>side gable/cmp. shingle</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>DIA</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE <u>residential</u> <u>prch</u> <u>0B</u>	34. WALL TREATMENT <u>clapboard</u> <u>20</u>
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>rect.</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This small symmetrical house has a center entry with triangular pediment porch with returns and corner supports of three each slender square posts. Brick edges the porch floor. The windows are aluminum frame 1/1 and the eaves are overhanging. The south facade has a box bay with two windows and a separate gable roof.</p>	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE <p>This simple, side-gable home is a vernacular form of the Colonial Revival style, popular from the turn of the century for many decades. It was built before 1935, probably in the 1920's. The siding is not original, but it retains enough integrity to be considered a contributing element in a potential local historic district.</p>

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>The tree lot has a gravel drive on the north back to a detached sliding door one car garage and small workshop.</p>

45. SOURCES OF INFORMATION <u>Sanborn & plat maps.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>9/90</u>	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

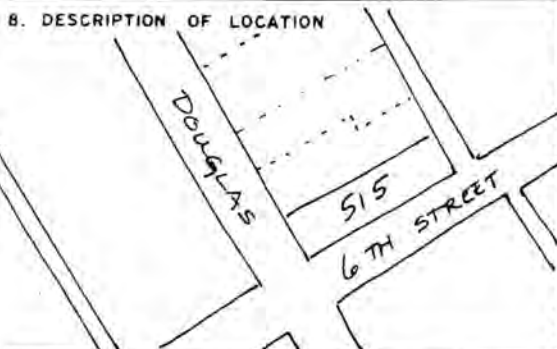
1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-084

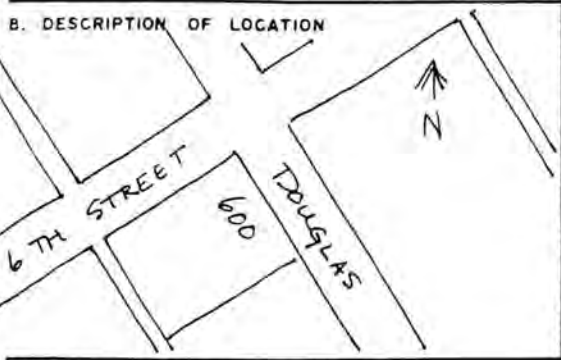
<p>1. NO. 121</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 515 S. E. Douglas</p> <p>5. OTHER NAME(S) ^</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p>	<p>18. STYLE OR DESIGN Vernacular * 49</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>8. DESCRIPTION OF LOCATION</p> 	<p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential 01A</p> <p>22. PRESENT USE residential 0B</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Barbara Faustlin</p>	5. OTHER NAME(S)
<p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	6. TOWNSHIP
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL DI</p> <p>31. WALL CONSTRUCTION LUD</p> <p>32. ROOF TYPE AND MATERIAL pyramidal/camp. shingle 4D 4E</p> <p>33. NO. OF BAYS FRONT 2 SIDE</p> <p>34. WALL TREATMENT asbestos siding 6A</p> <p>35. PLAN SHAPE square</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR poor</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 20'</p>	7. RANGE
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This house is possibly originally Italinete in style although because of extensive remodeling most of the features such as the decorative brackets have been lost. A partial width porch to the side has two paneled square tapered wood porch supports with balustrade on the flat porch roof. A decorative brick patio extends along the front. All windows are replacement. A concrete and stone wing wall is at the south west corner. An exposed brick chimney is on the north.</p>	<p>PHOTO MUST BE PROVIDED</p>	8. SECTION
<p>43. HISTORY AND SIGNIFICANCE</p> <p>The false siding and lack of documentation make it difficult to asses the age of this structure. In 1905, Florence A., Minnie, and Theodore W. (farmer) Taylor resided on this site with Mrs. Mary Felch. The low-pitched roof, wide cornice band, and projecting 2-story bay all suggest an earlier style (Italianate); however, the 1904 plat map shows a different floor plan. Removal of the siding may reveal intact detailing which would aid in dating the house. It would not be eligible for a National Register district, and would probably be only marginally so for a potential local historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>This corner lot has no outbuildings.</p>	
<p>45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City Directory.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90 49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAS-034-085

<p>1. NO. 122</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 600 S. E. Douglas</p> <p>5. OTHER NAME(S) J.C. Jones residence</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD _____</p> <p>18. STYLE OR DESIGN Colonial Revival 50</p> <p>19. ARCHITECT OR ENGINEER Charles A. Smith</p> <p>20. CONTRACTOR OR BUILDER Carl Sechler</p> <p>21. ORIGINAL USE, IF APPARENT residential DIA 40 20</p> <p>22. PRESENT USE residential FL 51</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Robert Gallo</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES 3</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL stone 46</p> <p>31. WALL CONSTRUCTION brick 4D</p> <p>32. ROOF TYPE AND MATERIAL hipped/red tile 4D</p> <p>33. NO. OF BAYS FRONT 3 SIDE DR</p> <p>34. WALL TREATMENT blonde brick 30</p> <p>35. PLAN SHAPE square</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 30'</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The full front porch of this three story house is set on a brick and stone base that curves around to the side forming a patio and side porch. The massive stone columns support the hipped porch roof and a center iron railing leads to a double door entry. The door is surrounded by stone pilasters and lintel. The second story windows are 1/1 with a quoin-like lintel. In the center is a group of three small window with a patterned leaded glass top with stone surrounds, ledge, and brackets below. The roof domers (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE This home was built for J.C. Jones, owner of J.C. Jones & Sons Lumber Co. and president of Farmer's Bank of Lee's Summit, to replace his earlier frame house on the same site. The architect was Charles A. Smith, architect for the Kansas City School System. It was one of the few homes he designed. The contractor was Carl Sechler, one of Lee's Summit's most prolific builders. It is one of the most intact and elaborate houses in Lee's Summit from this period, and is an excellent representative of the Colonial Revival style. It would be individually eligible for the National Register and would be a contributing element to a potential historic district. (note: current owners have original blueprints).</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>A small circle drive is in front and a south side asphalt drive leads back to a newer hipped roof four car garage with ship-lap siding.</p>	5. OTHER NAME(S)	
<p>45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City Directory. Lee's Summit Journal. Interviews w/ M/Mrs. Gallo & Mrs. Turkington.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90</p> <p>49. REVISION DATE(S) _____</p>	6. TOWNSHIP	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		RANGE	
<p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		SECTION	

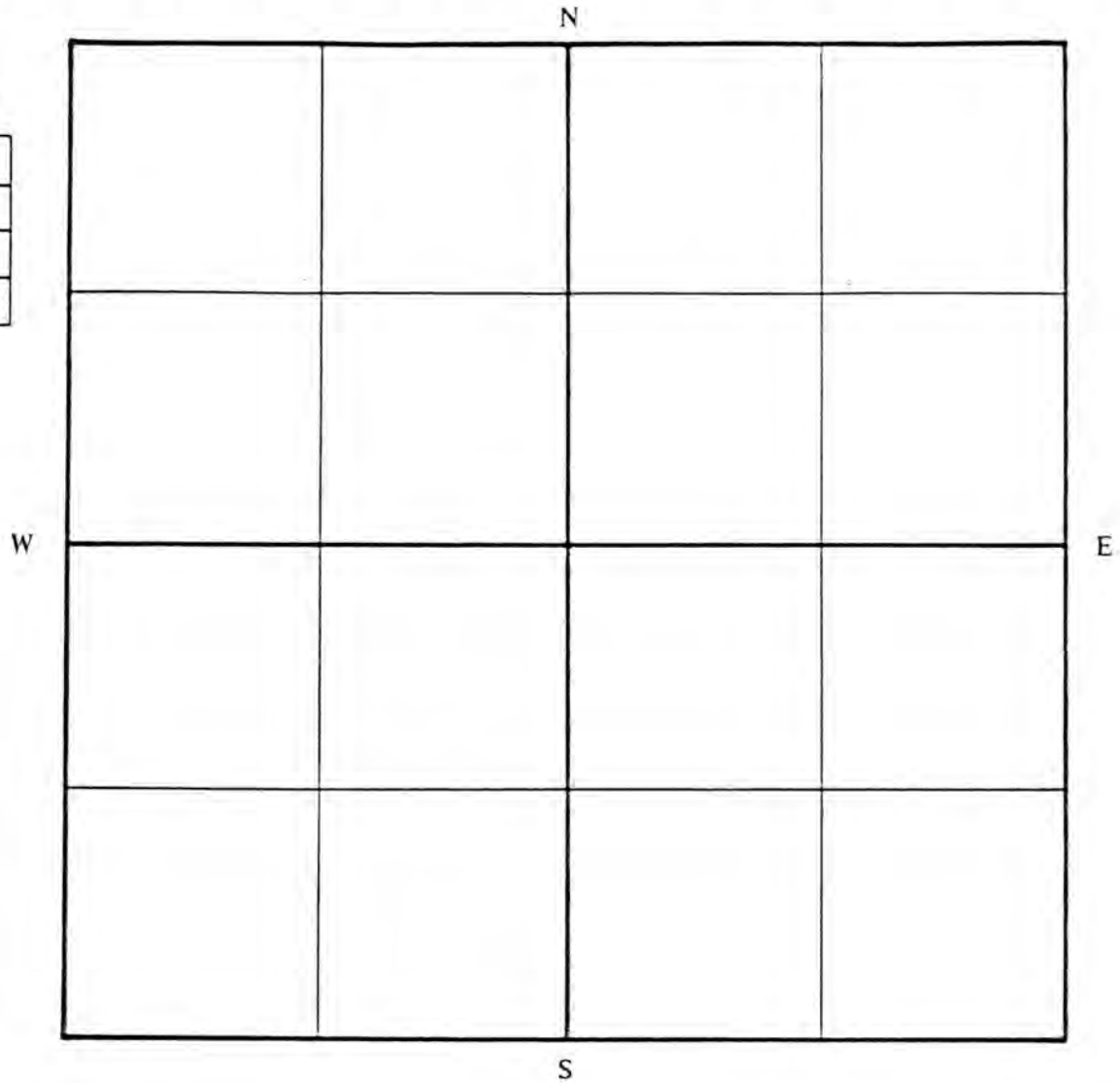
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't) which are present on all four sides, have hipped roofs, paired windows with cross diagonal top sections, and are surrounded by wood columns and paneled wood. Dentils and flat board trim decorate under all eaves. Quoins edge the house.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.





MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-086

1. NO. 123	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 601 S. E. Douglas
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD 1929-1930	29. BASEMENT? YES () NO ()

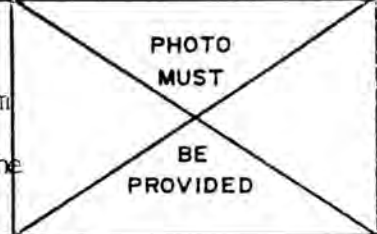
8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN Tudor Revival 50	30. FOUNDATION MATERIAL stone/concrete
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION brick

9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL cross gables/cmp. shingle
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	21. ORIGINAL USE, IF APPARENT residential OIA 20 99	33. NO. OF BAYS FRONT 3 SIDE

11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential 30	34. WALL TREATMENT brick, stucco, stone 30 61
12. IS IT ELIGIBLE? YES (X) NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.

13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Corbett Martin	36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good

15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
<p>This Tudor has steeply pitched front gables with half-timbering and brick and stone. The entry is arched, lined with cut stone and stone also is used as an accent and trim on edges and wingwalls. Four aluminum frame windows have enclosed a central porch as living space and 6/1 windows are in the south front gable. Flat board trim is used in the gables and a north side exposed chimney is of brick and stone. At back an enclosed sun porch and lattice and wood deck have been added.</p>		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()



43. HISTORY AND SIGNIFICANCE This house was constructed in 1929-30 on the site of earlier residence. In 1905, it was the home of Thomas Lynch, farmer. William Urquhart, a clerk at Miller-Alley Hardware Co., also lived there at the time. It was later the home of William George. Some materials from the demolished house were used in the construction. This is an excellent, nearly original example of the Tudor Revival style (rare in Lee's Summit). It retains a high degree of architectural integrity, and would be a contributing element in a potential historic district.	5. OTHER NAME(S)
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44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A curved concrete walk with brick trim leads to the front door. A concrete parking area and above ground pool are at back.	6. TOWNSHIP
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45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City Directory. Interview w/ Dr. William Bell.	46. PREPARED BY Wolfenbarger/Alkire
47. ORGANIZATION Community Development	48. DATE 9/90

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

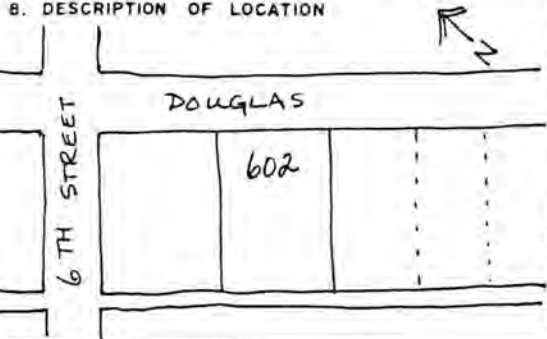
1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-087

<p>1. NO. 124</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 602 S. E. Douglas</p> <p>5. OTHER NAME(S) Walter B. Jones residence</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD ca. 1902</p> <p>18. STYLE OR DESIGN Colonial Revival/ American Four-square 50 01</p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER Carl Sechler</p> <p>21. ORIGINAL USE, IF APPARENT residential 01A 30</p> <p>22. PRESENT USE residential 21 Porch Full</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Fred L. Grogan</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES () NO (X)</p> <p>30. FOUNDATION MATERIAL stone 40</p> <p>31. WALL CONSTRUCTION frame 100</p> <p>32. ROOF TYPE AND MATERIAL Hipped/corp. shingle 62</p> <p>33. NO. OF BAYS FRONT 3 SIDE 2R</p> <p>34. WALL TREATMENT wood clapboard 21</p> <p>35. PLAN SHAPE square</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 25'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This four-square has a wood porch and steps with an off-center entry of a wood and single paneled glass door with shutters. A 3-sectioned leaded glass window and a patterned leaded over single pane window are at the first story. Square tapered wood porch supports on brick piers have curved top brackets. A low balustrade and lattice below finish the porch. The porch roof is flat with another balustrade on top. The second story front bay has three windows, 9/1, and narrow clapboard. Another 9/1 wood frame window is to the right. (cont.)</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE This house was constructed for the newly wed Walter B. & Mary Jones around 1902. Walter was the son of J.B. Jones, who first built a house for himself (600 SE Douglas), then one for each of his two sons on adjoining lots. Walter Jones worked in his father's lumber company from 1900, and retired as president 67 years later. The house is an elaborate Colonial Revival foursquare, and retains a very high degree of integrity. The contractor was Carl Sechler, one of Lee's Summit's most prolific builders, and responsible for all three of the Jones' residences. The house would be individually eligible for the National Register, and would be a contributing element in a potential historic district.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>No outbuildings are present on this treed lot.</p>		
<p>45. SOURCES OF INFORMATION Sanborn & Plat maps. <u>A History of Lee's Summit, MO 1865-1990.</u> Oral interviews.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90</p> <p>49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

JA-AS-034-087

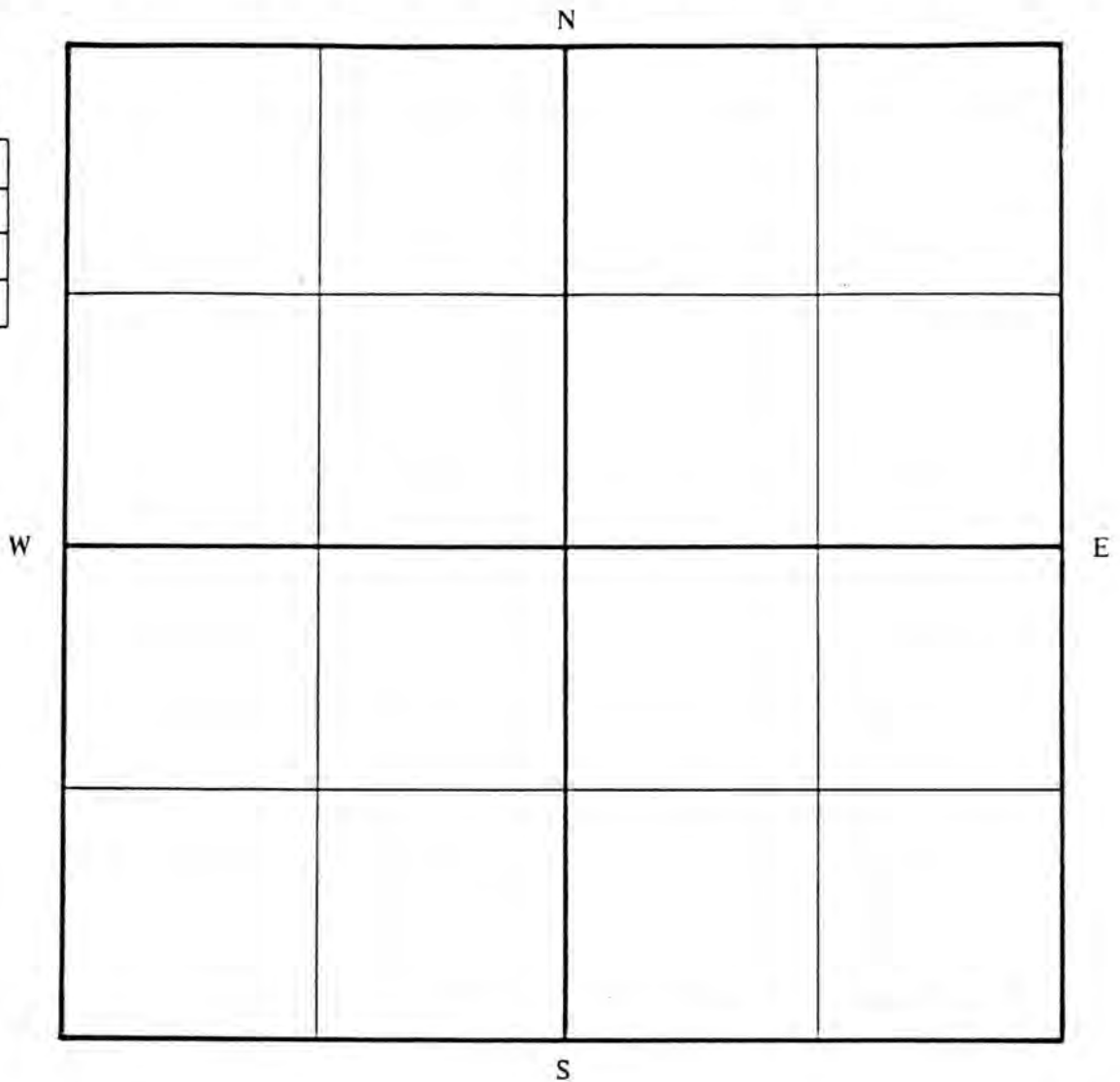
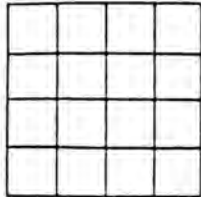
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) The front dormer has a hipped roof and paired 4/1 windows. The north facad features a stacked 2 story bay with the top center window a leaded pattern over a single pane. A skylight has been added on this elevation.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-088

<p>1. NO. 125</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 604 S. E. Douglas</p> <p>5. OTHER NAME(S) Allen Jones residence</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD 1916</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES () NO ()</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p>	<p>18. STYLE OR DESIGN Craftsman/ American Four-square 50 01</p>	<p>30. FOUNDATION MATERIAL stone 40</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>8. DESCRIPTION OF LOCATION</p>	<p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER Carl Sechler</p> <p>21. ORIGINAL USE, IF APPARENT residential 20</p> <p>22. PRESENT USE residential Fu</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Ida Allen Huber</p>	<p>31. WALL CONSTRUCTION frame Wu</p> <p>32. ROOF TYPE AND MATERIAL hipped/camp. shingle SP</p> <p>33. NO. OF BAYS FRONT 3 SIDE 2</p> <p>34. WALL TREATMENT wood clapboard 21</p> <p>35. PLAN SHAPE square</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 25'</p>	
<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION</p> <p>32. ROOF TYPE AND MATERIAL</p> <p>33. NO. OF BAYS</p> <p>34. WALL TREATMENT</p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42)</p> <p>37. CONDITION</p> <p>38. PRESERVATION UNDERWAY?</p> <p>39. ENDANGERED? BY WHAT?</p> <p>40. VISIBLE FROM PUBLIC ROAD?</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This typical four-square house features a hipped roof with sculpted metal coping and a centered hipped dormer with six light fixed window. Another dormer is on the north, this with paired 6 light windows. The full length porch has square wooden tapered supports, a front gable roof with massive returns and is constructed of decorative molded concrete block. Behind the porch gable are two small windows of six lights each with a ledge and brackets below. The second story windows are wood frame 1/1. The south (cont.)</p>	<p>43. HISTORY AND SIGNIFICANCE J.C. Jones (600 SE Douglas), founder of J.C. Jones & Sons Lumber Co., first constructed his home, then his son Walter's (602 SE Douglas), and lastly, this one for his son Allen in 1916. It is an intact, elaborate example of a foursquare home with Craftsman detailing. It has a very high degree of architectural integrity. It would be individually eligible for the National Register, and would be a contributing element to a potential historic district.</p>	<p style="text-align: center; font-size: 2em;">X</p> <p style="text-align: center;">PHOTO MUST BE PROVIDED</p>	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS No outbuildings are on this treed lot on a residential street.</p>	<p>45. SOURCES OF INFORMATION</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90 49. REVISION DATE(S)</p>	6. TOWNSHIP
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		<p>46. PREPARED BY</p> <p>47. ORGANIZATION</p> <p>48. DATE</p> <p>49. REVISION DATE(S)</p>	RANGE
		<p>SECTION</p>	SECTION

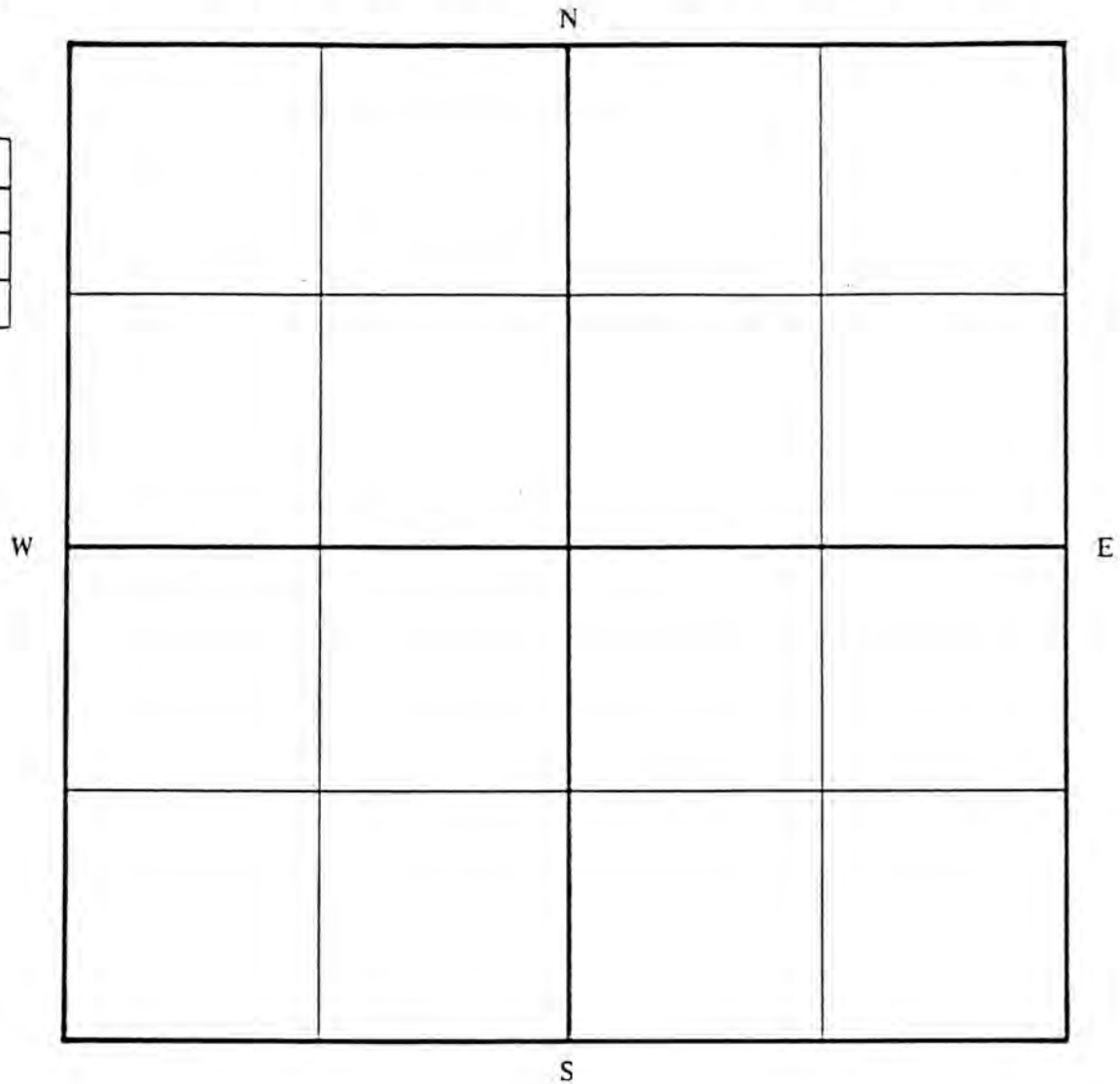
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) facade has a box bay with multi-light casement window and a separate gable roof. An exposed brick chimney is on this side and another chimney is visible on the north.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

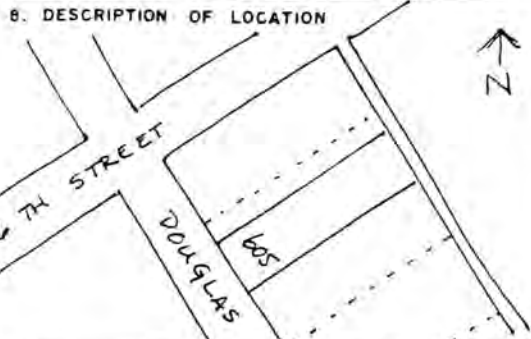
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-089

<p>1. NO. <u>126</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>605 S. E. Douglas</u></p> <p>5. OTHER NAME(S) <u>Godman residence</u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (x) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (x)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)</p> <p>14. DISTRICT POTENTIAL? YES (x) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1890's</u></p> <p>18. STYLE OR DESIGN <u>Gable front and wing</u> <u>07</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>01A</u></p> <p>22. PRESENT USE <u>residential</u> <u>04</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (x)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Michael Hamrahan</u></p> <p>25. OPEN TO PUBLIC? YES () NO (x)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES (x) NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u> <u>42</u></p> <p>31. WALL CONSTRUCTION <u>frame w/w</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/smp. shingle</u> <u>12</u> <u>63</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE _____</p> <p>34. WALL TREATMENT <u>wood clapboard</u> <u>21</u></p> <p>35. PLAN SHAPE <u>"L"</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (x)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (x)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This "L" shaped house has concrete steps and porch with decorative iron porch supports and a shed porch roof. The door is paneled wood and glass. All windows are aluminum frame 1/1, two on each story. The south elevation has a box bay with paired windows and a small hipped roof. A brick chimney is located at center of the cross gabled roofline.</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Constructed before 1904, this residence has some remaining design elements (irregular wall features, south side) which suggest that it may have been a vernacular form of a Queen Anne house. In 1905, Palmer F. Godman, farmer, resided here. In spite of porch alterations, the house retains enough architectural integrity to make it a contributing structure in a potential historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>An asphalt drive on south side leads to a detached one car garage with a gable roof.</p>	6. TOWNSHIP RANGE SECTION
<p>45. SOURCES OF INFORMATION</p> <p>Sanborn & plat maps. 1905 City Directory.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>9/90</u> 49. REVISION DATE(S) _____</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		



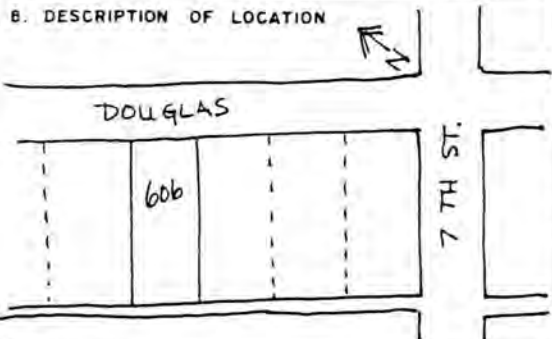
605

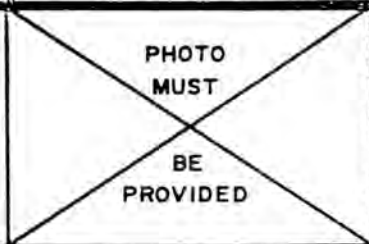
MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-090

1. NO. 127	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 606 S. E. Douglas
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1900's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN vernacular crossplan	30. FOUNDATION MATERIAL concrete/stone under front
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL cross gable/comp. shingle
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	21. ORIGINAL USE, IF APPARENT residential	33. NO. OF BAYS FRONT 6 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential	34. WALL TREATMENT shingle
12. IS IT ELIGIBLE? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE CR
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN William E. Burch, Jr.	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 15'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house has an entry to the left with a wood screen door and wood frame 6 light and panel door behind. A wood deck is to the side of entry. The front portion has angled sides with a flat wood trim and molded lintel surrounding 2: aluminum frame double hung windows. An exterior tapered brick chimney with corbel top is at center. At right is a screen porch with lattice below.	
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43. HISTORY AND SIGNIFICANCE Although the residence does not appear on a 1904 plat map, in 1905, it appears that another residence was south of Walter Jone's home (either this or 608). The plan shape was originally crossplan. The multiple roof line and shape of front gable wall indicates slightly elaborate treatment, and thus corroborates and early 1900's date. This house is representative of the historic period of the neighborhood, and would be a contributing element in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on a treed lot with driveway at left of house and chain link fence.

45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City directory.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 8/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

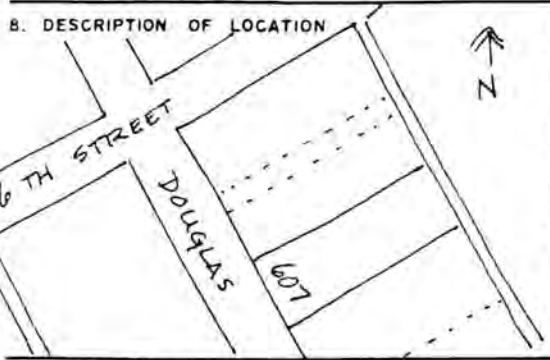
1. NO. COUNTY 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-091

<p>1. NO. 128</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 607 S. E. Douglas</p> <p>5. OTHER NAME(S) </p>	1 NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION </p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD ca. 1890's</p> <p>18. STYLE OR DESIGN Gable front and wing 18</p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT residential 22 20 30</p> <p>22. PRESENT USE residential FW</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Richard Schram</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL stone 40</p> <p>31. WALL CONSTRUCTION frame WW</p> <p>32. ROOF TYPE AND MATERIAL cross gable/cmp. shingle 16 63</p> <p>33. NO. OF BAYS FRONT 3 SIDE _____</p> <p>34. WALL TREATMENT clapboard 21</p> <p>35. PLAN SHAPE "L"</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 25'</p>	2 COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This "L" shaped house has a wood porch and steps and an entry into the wing portion. The porch roof is hipped and has paired thin square wood supports set on newer brick piers. Lattice covers the underneath area below balustrade. A large picture window on the first floor of the gable front is framed by decorative iron shutters. The gable top is decorated with fishscale and diamond shingles and gable end returns.</p>	<p>PHOTO MUST BE PROVIDED</p>	4 PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE Appearing on a 1904 plat map, the house has features indicating a folk Victorian approach (shingles in gable end). It is a good representative of a simple, vernacular housing style. As it retains a high degree of architectural integrity, it would be a contributing element in a potential historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A concrete drive leads back to a two car garage with gable roof and shiplap siding built in 1957.</p>	5 OTHER NAME(S)	
<p>45. SOURCES OF INFORMATION Sanborn & plat maps.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90 49. REVISION DATE(S) _____</p>	6 TOWNSHIP	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	<p>SECTION</p>	RANGE	

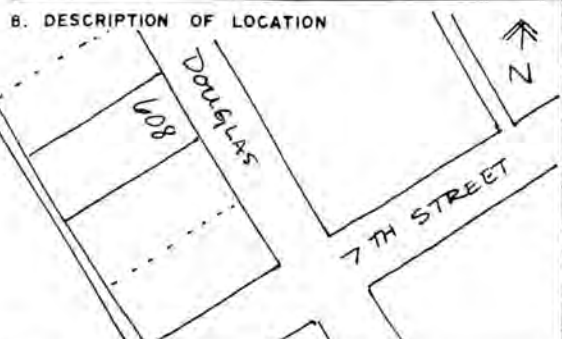


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-092

1. NO. <u>129</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>608 S. E. Douglas</u>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u>Belser residence</u>	
3. LOCATION OF NEGATIVES <u>City Hall</u>		

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY <u>030</u>	28. NO. OF STORIES <u>2</u>	2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1904-1907</u>	29. BASEMENT? YES (X) NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Queen Anne 45 21</u>	30. FOUNDATION MATERIAL <u>stone 40</u>	
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame 41/4</u>	
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>cross gable/comp. shingle 42</u>	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT <u>residential 01A</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE <u>2</u>	
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE <u>residential Fu</u>	34. WALL TREATMENT <u>wood clapboard 21</u>	
12. IS IT ELIGIBLE? YES (X) NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>irr.</u>	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Judy Partin</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES (X) NO ()	
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>	

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This Queen Anne is currently being renovated. The original porch is gone and is now a simple full front porch with square wood supports, open underneath, with hipped roof. The front and side gable have patterned wood shingles and the south side has a stacked two-story bay. The windows are all wood frame and 1/1. The front door is original, decorative wood paneled with top window. The basement was added later and a fireplace was blocked in for the house, but never built.	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE Although not appearing on a 1904 plat map, the current owner found 1907 papers behind interior walls. The multiple roof lines and irregular massing indicate that this would be a late example of a Queen Anne cottage. It retains its architectural integrity, and would be a contributing element in a potential historic district.	
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44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A detached garage with shed roof is in poor condition.	
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45. SOURCES OF INFORMATION <u>Sanborn & plat maps. City directory. Interview with owner.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>9/90</u> 49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



Have your set A
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MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-093

<p>1. NO. 130</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 609 S. E. Douglas</p> <p>5. OTHER NAME(S) Turkington residence; Silar residence</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1910</p> <p>18. STYLE OR DESIGN Gable front and wing 87</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential 81A</p> <p>22. PRESENT USE residential 84</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Dorothy McKitterick</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL concrete block 65</p> <p>31. WALL CONSTRUCTION frame 64</p> <p>32. ROOF TYPE AND MATERIAL cross gable/cmp. shingle 63</p> <p>33. NO. OF BAYS FRONT 2 SIDE</p> <p>34. WALL TREATMENT aluminum siding 55</p> <p>35. PLAN SHAPE "L"</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 20'</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>* This house has a porch built into the "L" with tapered square wood supports and balustrade and steps with iron railings. The door is to the side into the gable front portion. The window at porch level is wood frame 1/1. A newer exposed brick chimney faces the street on the gable front. The north elevation has a gable in the roofline. A shed roof extension is at back. The south elevation has a three window bay with a small hipped roof.</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE</p> <p>This has been the residence of the Turkington's since 1940, when they bought it from Norvin Silar. Mrs. Turkington is the daughter of Carl Sechler, Lee's Summit's most prolific contractor during its historic period. This house was constructed around 1910, and the garage in 1954. It contributes to the feeling of time and place in the historic neighborhood, and would be a contributing structure in a potential local historic district.</p>		6. TOWNSHIP
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>A gravel drive on the south leads back to a two car detached garage with board and batten siding and a gable roof.</p>		RANGE
<p>45. SOURCES OF INFORMATION Sanborn & plat maps. City building permits. Interview with Mrs. Turkington.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90</p> <p>49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

JA-AG-031-093

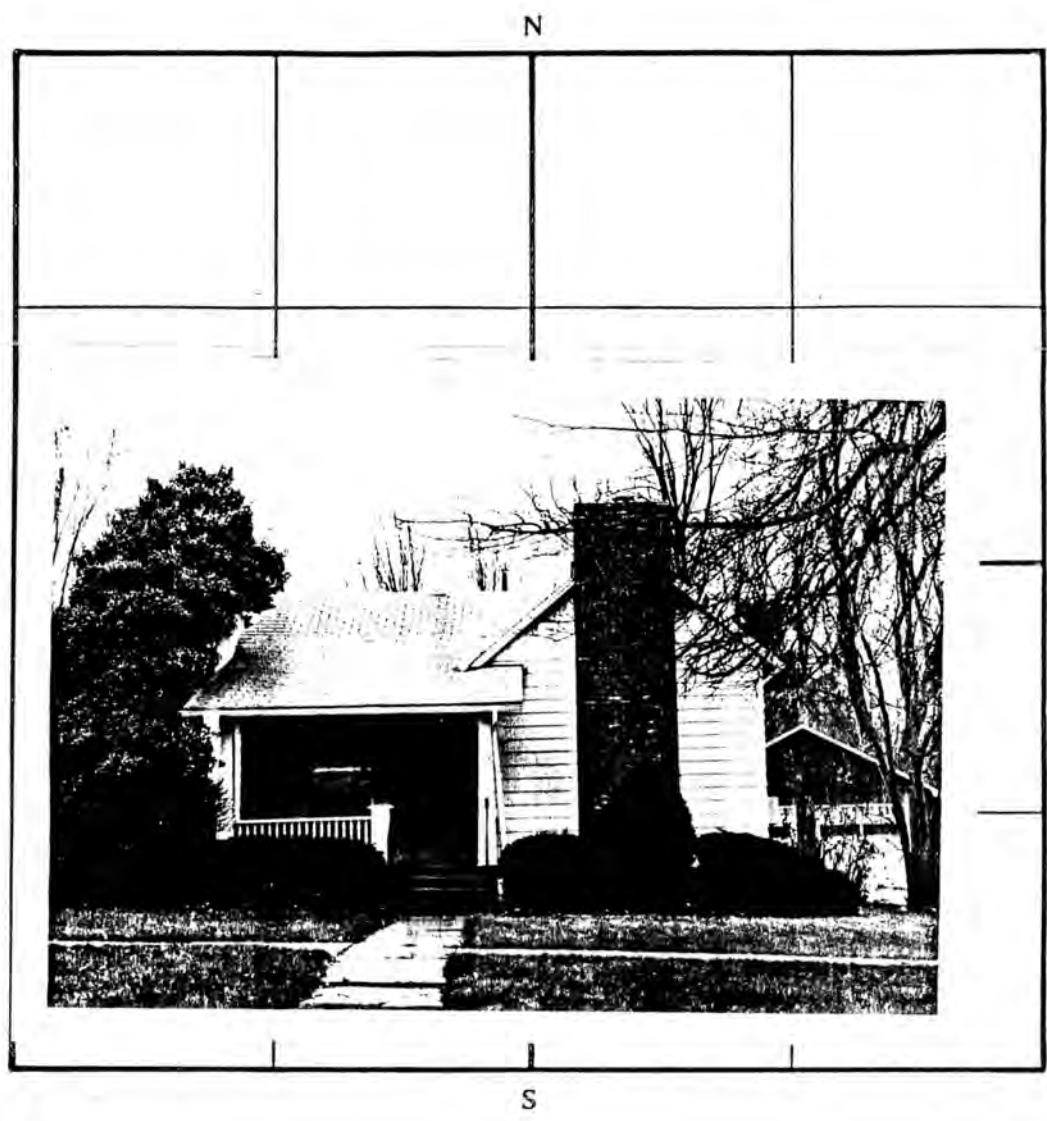
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

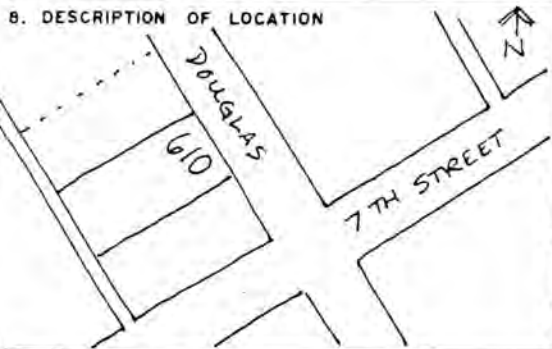


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-094

1. NO. 131	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 610 S. E. Douglas	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
2. COUNTY Jackson	5. OTHER NAME(S)	
3. LOCATION OF NEGATIVES City Hall		

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1 1/2	2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1900's	29. BASEMENT? YES (X) NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN composite vernacular 49	30. FOUNDATION MATERIAL stone 40	
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame w/wn	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL hipped, cross gable/shingle 63	
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT residential 01A	33. NO. OF BAYS FRONT 3 SIDE	
12. IS IT ELIGIBLE? YES () NO (X)	22. PRESENT USE residential OH	34. WALL TREATMENT asbestos siding 64	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE "L"	
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Nora L. Long	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good	
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)	
15. NAME OF ESTABLISHED DISTRICT	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	
15. NAME OF ESTABLISHED DISTRICT		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	
15. NAME OF ESTABLISHED DISTRICT		41. DISTANCE FROM AND FRONTAGE ON ROAD 25'	

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This "L" shaped house has two doors, one into the gable front, the other into the wing from the porch. The wood porch and steps are open underneath and is set on painted concrete blocks. Tapered wood columns support the low pitched hipped porch roof. The single window in the wing and the two stacked windows in the gable front all are 1/1 aluminum frame with molded trim, sills, and lintels. A hipped roof dormer is set behind the wing roofline.</p>	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE <p>Although not appearing in a 1904 plat map, either this or 612 S. Douglas was constructed by 1905. The foundation, irregular roof massing, and former irregular massing all indicate a ca. 1900's construction date. In spite of false siding, this house would be a contributing element in a potential local historic district.</p>	
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44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>A wood privacy fence encloses the back of the lot.</p>	
--------------------------------------------------------------------------------------------------------------	--

45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City Directory.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE **9/90** 49. REVISION DATE(S)




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-095

1. NO. 132	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 612 S. E. Douglas	1. NO. 2. COUNTY 3. LOCATION OF NEGATIVES
2. COUNTY Jackson	5. OTHER NAME(S)	
3. LOCATION OF NEGATIVES City Hall		

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1 1/2 / 2-add.	2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1900's	29. BASEMENT? YES () NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Vernacular - composite	30. FOUNDATION MATERIAL stone	
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL front gable/shed/corr. shingle	
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT residential	33. NO. OF BAYS FRONT 3 SIDE	
12. IS IT ELIGIBLE? YES () NO (X)	22. PRESENT USE residential	34. WALL TREATMENT asbestos siding	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE irregular	
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Mildred Eldora Oster	36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()	
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good	
26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	27. OTHER SURVEYS IN WHICH INCLUDED	38. PRESERVATION UNDERWAY? YES () NO (X)	
28. DISTRICT POTENTIAL? YES (X) NO ()		39. ENDANGERED? BY WHAT? YES () NO (X)	
29. DISTRICT POTENTIAL? YES (X) NO ()		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	
30. DISTRICT POTENTIAL? YES (X) NO ()		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'	

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The steeply pitched front gable has a curved underside with returns and overhanging eaves. The roofline slopes to the side and two 1/1 aluminum frame windows are at the first story. The stoop-type porch has a gable roof and iron railing. A back two-story addition features 1/1 aluminum frame windows. Metal sculpted coping edges the roofline and a north side dormer with gable end returns is on the front portion.	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE Although not appearing on a 1904 plat map, either this or 610 S. Douglas was constructed by 1905. The foundation and irregular massing all suggest a 1900's construction date. Although alterations (false siding, enclosed porches) detract from the structure's architectural integrity, the building would contribute to a potential local historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This corner lot has a detached two car garage with shed roof and board and batten siding.

45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City Directory.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 9/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



35

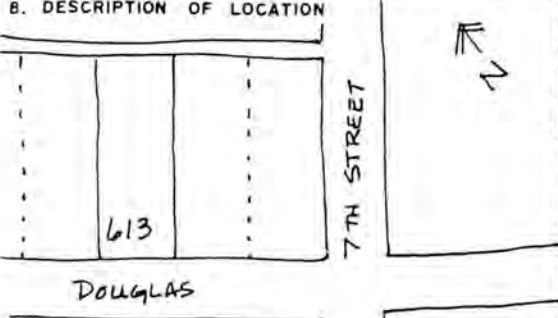
412

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-096

1. NO. 133	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 613 S. E. Douglas
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1910's-1920's	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Craftsman bungalow	30. FOUNDATION MATERIAL concrete block
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION UP
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL front gable/comp. shingle
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT residential	33. NO. OF BAYS FRONT 2 SIDE
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE residential	34. WALL TREATMENT stucco
13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.
14. DISTRICT POTENTIAL? YES () NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Marion Simmons	36. CHANGES (EXPLAIN IN NO. 42) ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow has a partial width porch with steep gable roof supported by tapered square wood columns. The porch floor and steps are wood and the piers are stucco-covered. The wood balustrade is formed by cross diagonal railings and a metal hand rail is used on the steps. The front door is multi-light and wood framed. Rafter tails are visible under the eaves and triangular roof braces are used. The front window is 4/1 and all windows have flat board trim and molded lintels. Sculpted (cont.)	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE Not evident on a 1904 map, this structure appears on a 1935 Sanborn map, including the garage. It was probably constructed in the late 1910's-1920's. Recent alterations to the front porch (an important element in a Craftsman Bungalow) would not make it an eligible property in a potential National Register district. However, it does add to a certain sense of historic time and place, and would contribute to a potential local historic district designation.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
 A blacktop drive on the north leads back to a detached one car garage and chain link fences in the backyard.

45. SOURCES OF INFORMATION Sanborn & Plat maps.	46. PREPARED BY Wolfenbarger/Alkire
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION Community Development
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	48. DATE 9/90 49. REVISION DATE(S)

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION

JA-AS-034-096

Sketch map of location

Site No. _____

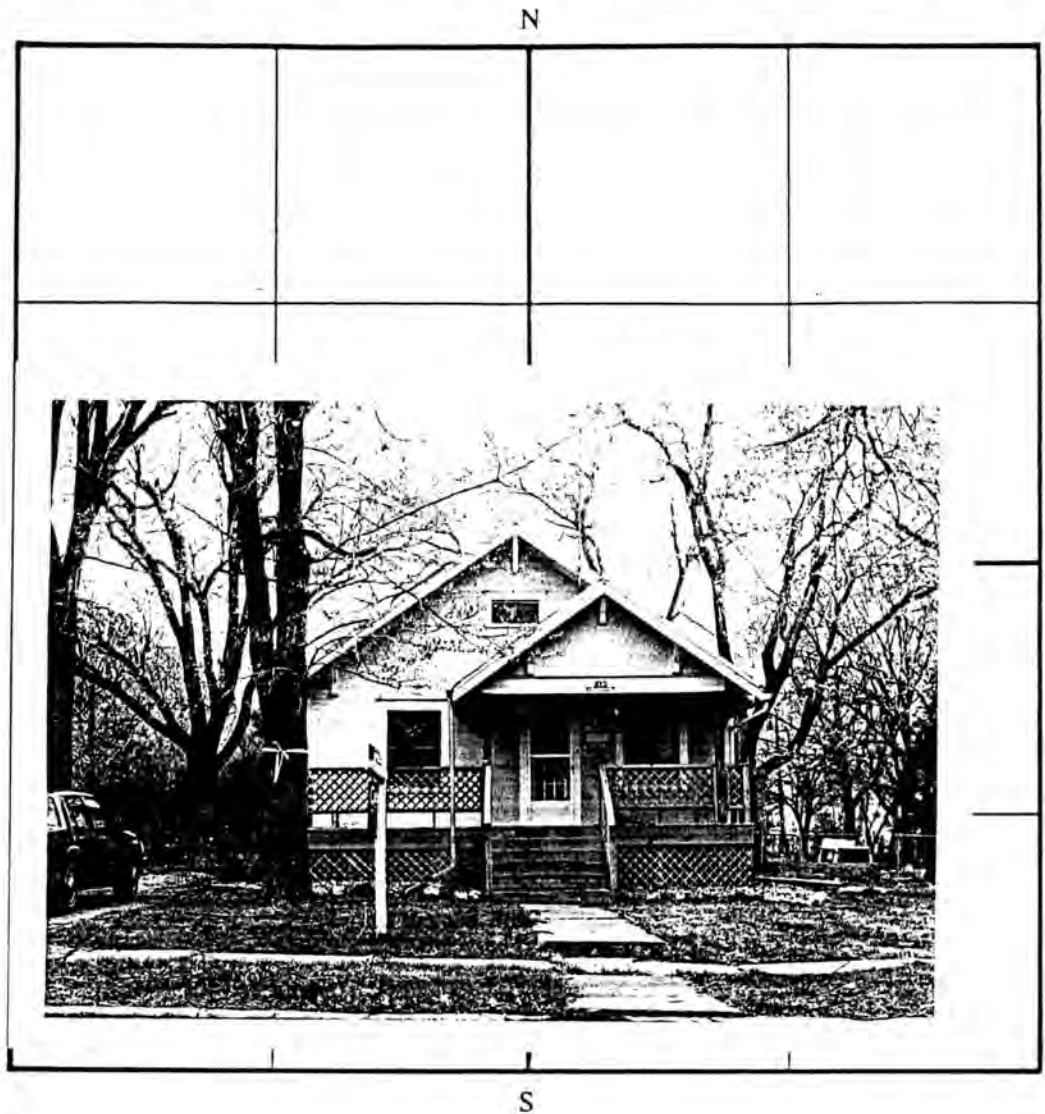
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) metal coping is used on the steeply pitched roof gable. The south side has a box bay under the same roofline with three windows.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

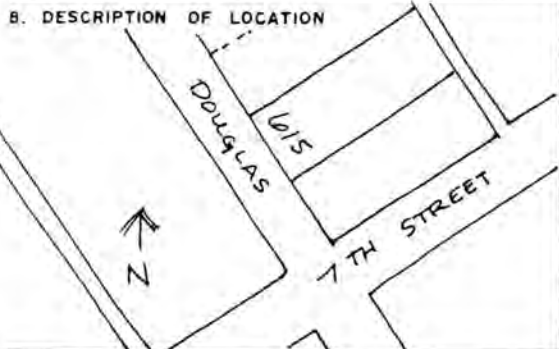


612

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-097

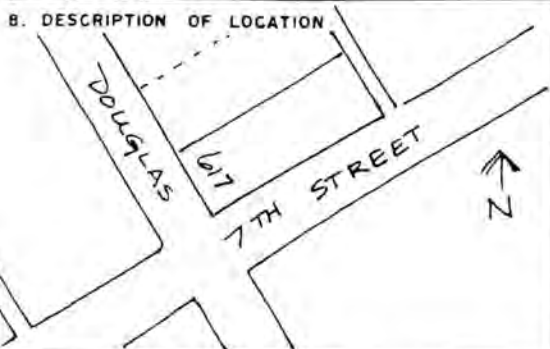
<p>1. NO. <u>134</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>615 S. E. Douglas</u></p> <p>5. OTHER NAME(S) <u></u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>Craftsman bungalow</u></p> <p>19. ARCHITECT OR ENGINEER <u></u></p> <p>20. CONTRACTOR OR BUILDER <u></u></p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u></p> <p>22. PRESENT USE <u>residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Harry Doudna 325 Ridgeview Lee's Summit, MO</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete</u></p> <p>31. WALL CONSTRUCTION <u>frame</u></p> <p>32. ROOF TYPE AND MATERIAL <u>side gable/cmp. shingle</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE _____</p> <p>34. WALL TREATMENT <u>wood clapboard</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This bungalow has a center entry with small gable roof porch with concrete floor and steps. Iron hand rails are used and slightly tapered wood columns support the gable roof with decorative wood shingles. The door is wood frame with nine lights and the sidelights have ten lights each. Rafter tails are under the porch and the overhanging eaves. The north elevation has a box bay with hipped roof and an enclosed screened porch.</u></p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE <u>Constructed before 1935, this represents a late, simple version of a Craftsman influenced vernacular house form. The house retains its integrity from its period of construction, and would be a contributing element in a potential historic district.</u></p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>A concrete drive curves around to a detached two car garage with gable roof in the back.</u></p>	6. TOWNSHIP RANGE SECTION
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>9/90</u> 49. REVISION DATE(S) _____</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-098

1. NO. 135	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 617 S. E. Douglas		1. NO.
2. COUNTY Jackson	5. OTHER NAME(S)		2. COUNTY
3. LOCATION OF NEGATIVES City Hall	6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	16. THEMATIC CATEGORY 030	28. NO. OF STORIES 2	5. OTHER NAME(S)
	17. DATE(S) OR PERIOD ca. 1905	29. BASEMENT? YES () NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Queen Anne 01	30. FOUNDATION MATERIAL stone 40	6. TOWNSHIP
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame WLL	
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL hipped w/front gable/corr. shingles 43	7. RANGE
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	21. ORIGINAL USE, IF APPARENT residential OIA 20	33. NO. OF BAYS FRONT 3 SIDE	
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential Fu	34. WALL TREATMENT wood clapboard 21	8. SECTION
12. IS IT ELIGIBLE? YES (X) NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE square	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Joan Iminger	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good	
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)	
16. DISTRICT ESTABLISHED	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	
17. DISTRICT ESTABLISHED	28. DISTRICT ESTABLISHED	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	
18. DISTRICT ESTABLISHED	29. DISTRICT ESTABLISHED	41. DISTANCE FROM AND FRONTAGE ON ROAD 35'	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This two-story Queen Anne has a full front porch with hipped roof supported by tapered wood columns. The porch floor and steps are wood and the porch supports are leaning. A low balustrade is on the right and a large aluminum frame 1/1 window is behind. All windows have molded lintels and flat board trim. The door has a wood frame screen and has the same trim and molded lintel. The front gable is decorated with irregular-shaped shingles and has gable end returns. Flat board trim is under the eaves.</p>		<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> <p style="font-size: 2em; margin: 0;">PHOTO MUST BE PROVIDED</p> </div>	
43. HISTORY AND SIGNIFICANCE <p>Although not appearing on a 1904 plat map, the Gibbs family resided at the northeast corner of Douglas and 7th in 1905. Lovina N., widow of Chris, Charles C., and May M. (nurse) all resided here. The house is a late, vernacular example of a Queen Anne-influenced housing type. It retains its architectural integrity from its historic period, and would contribute to a potential historic district.</p>			
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>The large treed corner lot has a wood picket fence surrounding. At the corner is a stone flower bed. A gravel drive off of 7th Street leads to a detached one car gable roof garage.</p>			
45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City Directory.		46. PREPARED BY Wolfenbarger/Alkire	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		47. ORGANIZATION Community Development	
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		48. DATE 9/90 49. REVISION DATE(S)	

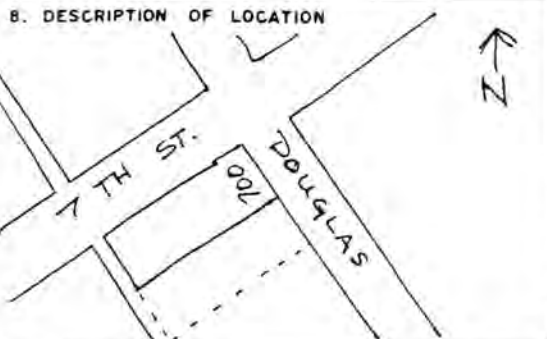


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-099

1. NO. 136	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 700 S.E. Douglas
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Craftsman Bungalow 22	30. FOUNDATION MATERIAL concrete block 65
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame 2x4
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL comp. shingle 6x6
	21. ORIGINAL USE, IF APPARENT residential O/A	33. NO. OF BAYS FRONT 4 SIDE
22. PRESENT USE residential ST	23. OWNERSHIP PUBLIC () PRIVATE (X)	34. WALL TREATMENT wood clapboard 21
24. OWNER'S NAME AND ADDRESS IF KNOWN	25. OPEN TO PUBLIC? YES () NO (X)	35. PLAN SHAPE irregular
9. COORDINATES UTM LAT _____ LONG _____	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	27. OTHER SURVEYS IN WHICH INCLUDED	37. CONDITION INTERIOR _____ EXTERIOR good
11. ON NATIONAL REGISTER? YES () NO (X)		38. PRESERVATION UNDERWAY? YES () NO (X)
12. IS IT ELIGIBLE? YES () NO (X)		39. ENDANGERED? BY WHAT? YES () NO (X)
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
14. DISTRICT POTENTIAL? YES () NO (X)		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'
15. NAME OF ESTABLISHED DISTRICT		

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow has been altered with an addition and new features. The hipped on gable front has two sets of paired 6/1 aluminum frame windows with molded lintels and wood surrounds with shutters. A half-round three sectioned window is at the top. A small shed awning extends over the new wood paneled door with half-round three light top window. A new wood stoop porch, railings, and steps lead to the entry. A single 6/1 aluminum frame window is at right. The right elevation shows an attached (con't.)	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE
This residence was constructed sometime before 1935. The alterations on this house have reduced its architectural integrity. It would probably not contribute to a potential local historic district, depending upon the period of significance chosen.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
This corner lot has access to the attached garage from a driveway facing 7th Street.

45. SOURCES OF INFORMATION 1935 Sanborn map.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE **2/91** 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
4. OTHER NAME(S)
5. TOWNSHIP
6. RANGE
7. SECTION

JA-AS-034-099

Sketch map of location

Site No. _____

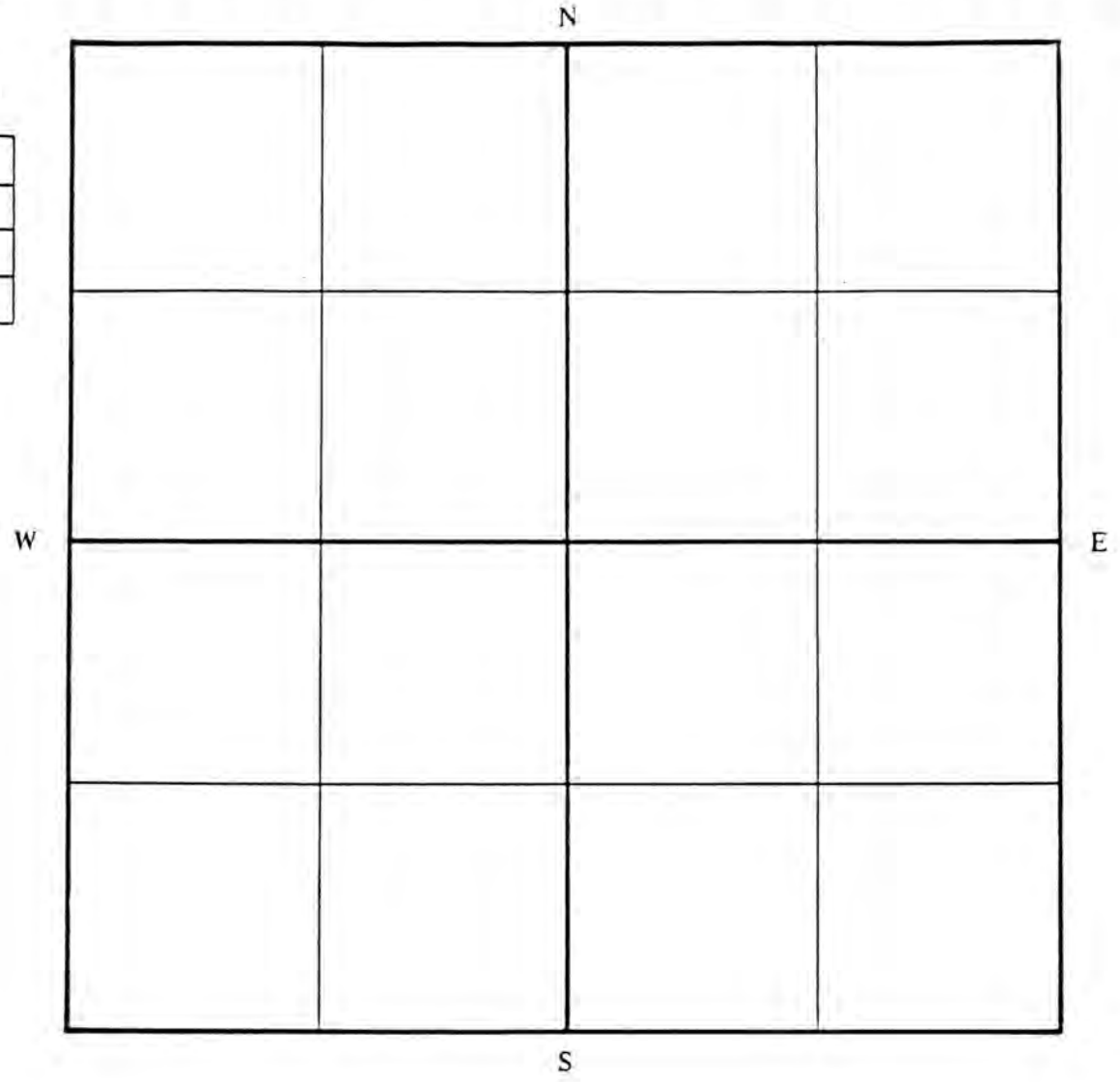
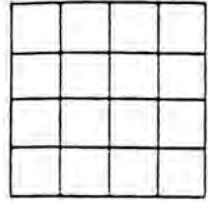
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

42. con't. pyramidal roof garage . Inset between the garage and house is a new wood deck and another entrance. The left elevation has an addition of a board and batten gable roof dormer. A back extension is also gable roofed and has a wood door entry.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

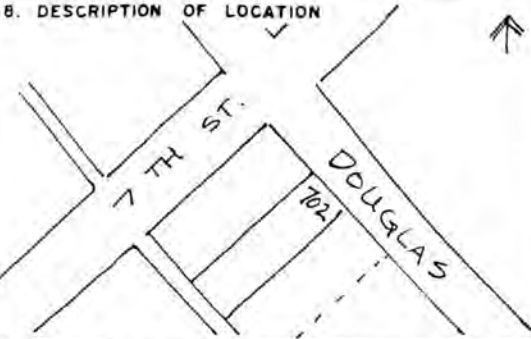
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-100

<p>1. NO. 137</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 702 S. E. Douglas</p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S)
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY 037</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p> <p>18. STYLE OR DESIGN Craftsman Bungalow 22</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential OIA 20</p> <p>22. PRESENT USE residential 04</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION frame w/br</p> <p>32. ROOF TYPE AND MATERIAL front gable/comp. shingle GB 63</p> <p>33. NO. OF BAYS FRONT 4 SIDE</p> <p>34. WALL TREATMENT wood clapboard 21</p> <p>35. PLAN SHAPE rectangular</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 15'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow is a front gable with a front gable porch supported by two square wood posts set on brick piers. Concrete steps lead up to the wood frame, 4 light door. A three sectioned wood frame window is 2/1,4/1, 2/1. The window on the left is similar. Rafter tails are visible under the eaves and an outside brick chimney is on the left. The right facade has a box bay with enclosed windows. The left facade has a box bay with three windows.</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE Constructed before 1935, this house is a good representative of a simple Craftsman style residence made popular by pattern book companies after the turn of the century. It retains a high degree of architectural integrity, and would be a contributing element in a potential local historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A chain link fence encloses the backyard and a small circular concrete drive is in front. Another concrete drive on the right leads back to a detached, one car, gable roof garage with wood clapboard.</p>	6. TOWNSHIP RANGE SECTION
<p>45. SOURCES OF INFORMATION 1935 Sanborn map.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 2/91</p> <p>49. REVISION DATE(S)</p>	7. TOWNSHIP RANGE SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		SECTION

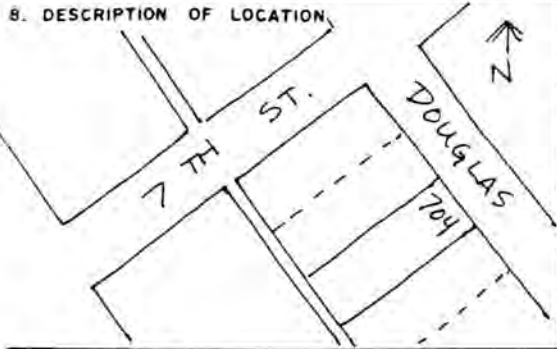


702

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-101

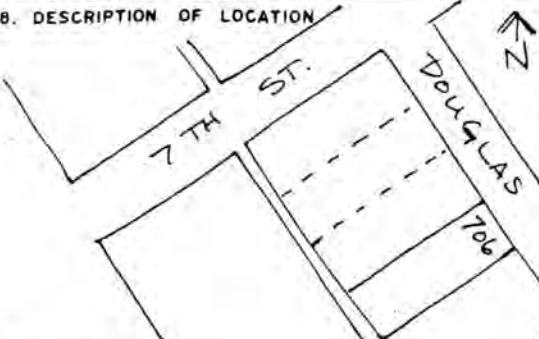
<p>1. NO. 138</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 704 S. E. Douglas</p> <p>5. OTHER NAME(S)</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p> <p>18. STYLE OR DESIGN Craftsman Bungalow</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential OIA</p> <p>22. PRESENT USE residential CB</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
<p>8. DESCRIPTION OF LOCATION.</p> 	<p>28. NO. OF STORIES 1-1</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL concrete block 65</p> <p>31. WALL CONSTRUCTION frame WW</p> <p>32. ROOF TYPE AND MATERIAL Hipped on side gable/SHINGLED</p> <p>33. NO. OF BAYS FRONT 7 SIDE 63</p> <p>34. WALL TREATMENT asbestos siding 6A</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 20'</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow has a center entry of a wood door with top diamond shape fixed pane. Metal pipe hand rails lead up the carpeted cement steps. A gable roof extends over the entry. On each side are tripartate 6/1 aluminum frame windows with wood surrounds. A side and back extension have shed roofs. A brick chimney straddles the hipped on side gable roof.</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE Additions and alterations (false siding) have reduced the architectural integrity of this vernacular house type built before 1935. Its size, mass, and other design features could possibly make it a contributing element in a potential local historic district.</p>	<div style="border: 2px solid black; padding: 20px; text-align: center;"> <p>PHOTO MUST BE PROVIDED</p> </div>	6. TOWNSHIP
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A blacktop driveway on the right leads back to a one car gable front garage.</p>	<p>45. SOURCES OF INFORMATION 1935 Sanborn map.</p>	RANGE
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 2/91</p> <p>49. REVISION DATE(S)</p>	SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-102

<p>1. NO. <u>139</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>706 S. E. Douglas</u></p> <p>5. OTHER NAME(S) <u></u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>8. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>Craftsman Bungalow</u></p> <p>19. ARCHITECT OR ENGINEER <u>00</u></p> <p>20. CONTRACTOR OR BUILDER <u></u></p> <p>21. ORIGINAL USE, IF APPARENT <u>residential 01A 20</u></p> <p>22. PRESENT USE <u>residential CB</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN _____</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL _____</p> <p>31. WALL CONSTRUCTION <u>frame wu</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hipped on side gable/comp. shingle</u></p> <p>33. NO. OF BAYS FRONT <u>5</u> SIDE <u>65</u></p> <p>34. WALL TREATMENT <u>asbestos siding 64</u></p> <p>35. PLAN SHAPE <u>rectangle</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This bungalow has a center entry of a nine light and wood panel door with wood surround. A small front porch has wood balustrade and square wood posts supporting a hipped on front gable porch roof. Lattice covers the open area below the porch. On each side are paired 6/1 aluminum frame windows with wood surrounds and shutters. The left elevation has an added board and batten hipped roof bay. A new wood deck is at back. Atop the hipped on side gable roof is a short brick chimney.</p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE</p> <p>This is a simple version of a Craftsman-influenced vernacular house form. The false siding reduces its architectural integrity, but it would contribute to a potential local historic district on the basis of its remaining architectural elements.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>A blacktop drive on the left leads back to a chain link fenced backyard.</p>		
<p>45. SOURCES OF INFORMATION</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>2/91</u></p> <p>49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

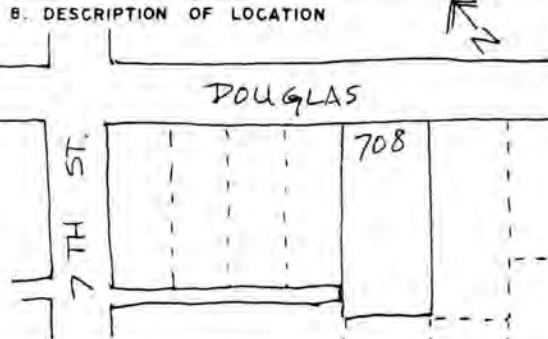


706

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-103

<p>1. NO. 140</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 708 S. E. Douglas</p> <p>5. OTHER NAME(S)</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY 03A</p> <p>17. DATE(S) OR PERIOD ca. 1910's</p> <p>18. STYLE OR DESIGN Four Square 01</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential 01A 20</p> <p>22. PRESENT USE residential Fw</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL stone 40</p> <p>31. WALL CONSTRUCTION frame W/W</p> <p>32. ROOF TYPE AND MATERIAL pyramidal hipped/carp. shingle 603</p> <p>33. NO. OF BAYS FRONT 3 SIDE DR 4</p> <p>34. WALL TREATMENT wood clapboard 21</p> <p>35. PLAN SHAPE square</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 25'</p>	PRESENT LOCAL NAME(S) OR DESIGNATION(S)
	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This four square house has a full front porch with hipped roof supported by thin square wood posts. The slightly off-center entry is a new wood paneled door with single side-light. To the left is a large 1/1 double hung window and to the right is a fixed pane half-round window. The porch steps are wood and lattice covers the open area below. The second story has three windows, two are 1/1 double hung and the third is closed with shutters. A gable roof domer is at the top containing paired single pane windows. (cont.)</p>	5. OTHER NAME(S)
	<p>PHOTO MUST BE PROVIDED</p>	
	<p>43. HISTORY AND SIGNIFICANCE</p> <p>This nice example of an American Foursquare retains a high degree of integrity (except in the new porch balustrade). It would be a contributing element in a potential historic district.</p>	6. TOWNSHIP
	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>A gravel drive on the right leads back to a side gable garage/workshop and a chain link fenced backyard.</p>	RANGE
	<p>45. SOURCES OF INFORMATION</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 2/92 49. REVISION DATE(S)</p>

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

JA-AS-034-103

Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.

N

S

W

E

Notes:

42. (con't.) Dentil trim underscores the roofline . The left elevation has a first story box bay with hipped roof. A back extension has a shed roof. Thin wood strips compose the new balustrade ornamentation on the porch.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

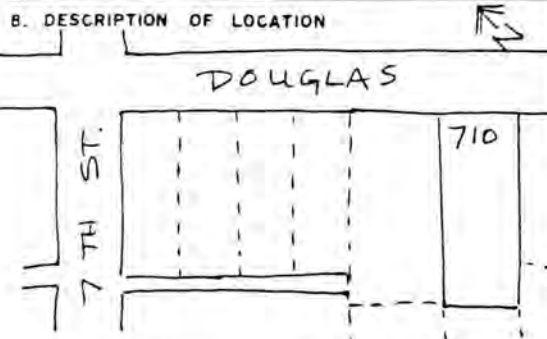


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-104

1. NO. 141	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 710 S. E. Douglas
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 630	28. NO. OF STORIES 1 1/2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1930's	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Vernacular/Colonial Revival 00	30. FOUNDATION MATERIAL concrete block 65
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame LWH
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL side gable/camp. shingle
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT residential OIA	33. NO. OF BAYS FRONT 5 SIDE
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE residential CB	34. WALL TREATMENT wood clapboard 21
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow has a center entry of a multi-light wood door. A gable roof portico with curved underside sits atop paired square wood posts. The porch floor and steps are poured concrete. On each side of the entrance are paired 6/1 aluminum frame windows with shutters. The side gable house has a composition shingle roof. The symmetrical, accentuated portico gives a Colonial Revival influence.	<p>MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE This massed plan, side-gabled vernacular housing form has elements of the Colonial Revival style (accentuated entry, 6/1 windows). It retains its integrity from its historic period, and would contribute to a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A gravel drive on the right leads back to a gable front one car garage.

45. SOURCES OF INFORMATION	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 2/91	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

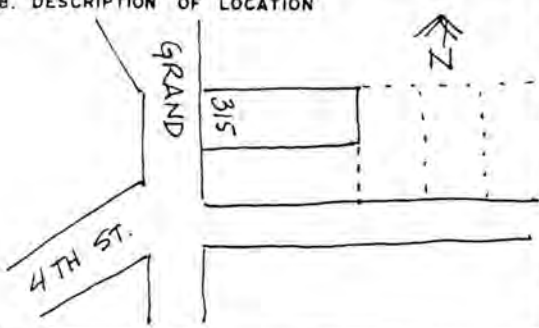
1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-105

1. NO. <u>179</u> 2. COUNTY <u>Jackson</u> 3. LOCATION OF NEGATIVES <u>City Hall</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>315 S. E. Grand</u> 5. OTHER NAME(S)	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. RANGE 6. SECTION
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY <u>030</u> 17. DATE(S) OR PERIOD <u>ca. 1904-1909</u> 18. STYLE OR DESIGN <u>Colonial Revival</u> <u>18</u> 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>DIA</u> <u>20</u> 22. PRESENT USE <u>residential</u> <u>Fu</u> 23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN	28. NO. OF STORIES <u>1½</u> 29. BASEMENT? YES (X) NO () 30. FOUNDATION MATERIAL <u>stone</u> <u>90</u> 31. WALL CONSTRUCTION <u>frame</u> <u>WW</u> 32. ROOF TYPE AND MATERIAL <u>front gable</u> / <u>pressed tin</u> 33. NO. OF BAYS FRONT <u>3</u> SIDE 34. WALL TREATMENT <u>asbestos siding</u> <u>64</u> 35. PLAN SHAPE <u>square</u> 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>good</u> 38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO (X) 40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u> 8. DESCRIPTION OF LOCATION  9. COORDINATES UTM LAT LONG 10. SITE () BUILDING (X) STRUCTURE () OBJECT () 11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES () NO (X) 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES (X) NO () 15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X) 26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u> 27. OTHER SURVEYS IN WHICH INCLUDED	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house has a full front porch with tapered wood classical columns supporting the hipped porch roof. Wood spindles form the balustrade and the porch floor is wood. Lattice covers the open area below. The new door is wood paneled with wood surround. A small window to the left is a fixed pane and a large window to the right is leaded glass over 1. A large recessed arch under the front gable forms wide gable end returns. A hipped roof box bay is centered under the arch and has paired 6/1 windows. Similar arches (cont.) <div style="text-align: center; border: 1px solid black; padding: 10px; width: fit-content; margin: 0 auto;"> PHOTO MUST BE PROVIDED </div> 43. HISTORY AND SIGNIFICANCE Built on property which was originally part of the Cowherd home, it was divided into lots by Mrs. Ernest Cooper. This house was constructed between 1904 and 1909, and although covered with false siding, still remains a good example of a vernacular expression of the Colonial Revival style. It may be the only residence in Lee's Summit which has historic metal roofing. It would be a contributing element in a potential historic district.
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This elevated lot has a small gravel parking area on the south.	45. SOURCES OF INFORMATION <u>Sanborn & plat maps. Lee's Summit Journal, Dolly Breitenbaugh articles.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u> 47. ORGANIZATION <u>Community Development</u> 48. DATE <u>11/90</u> 49. REVISION DATE(S)
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		SECTION

JA-AS-034-105

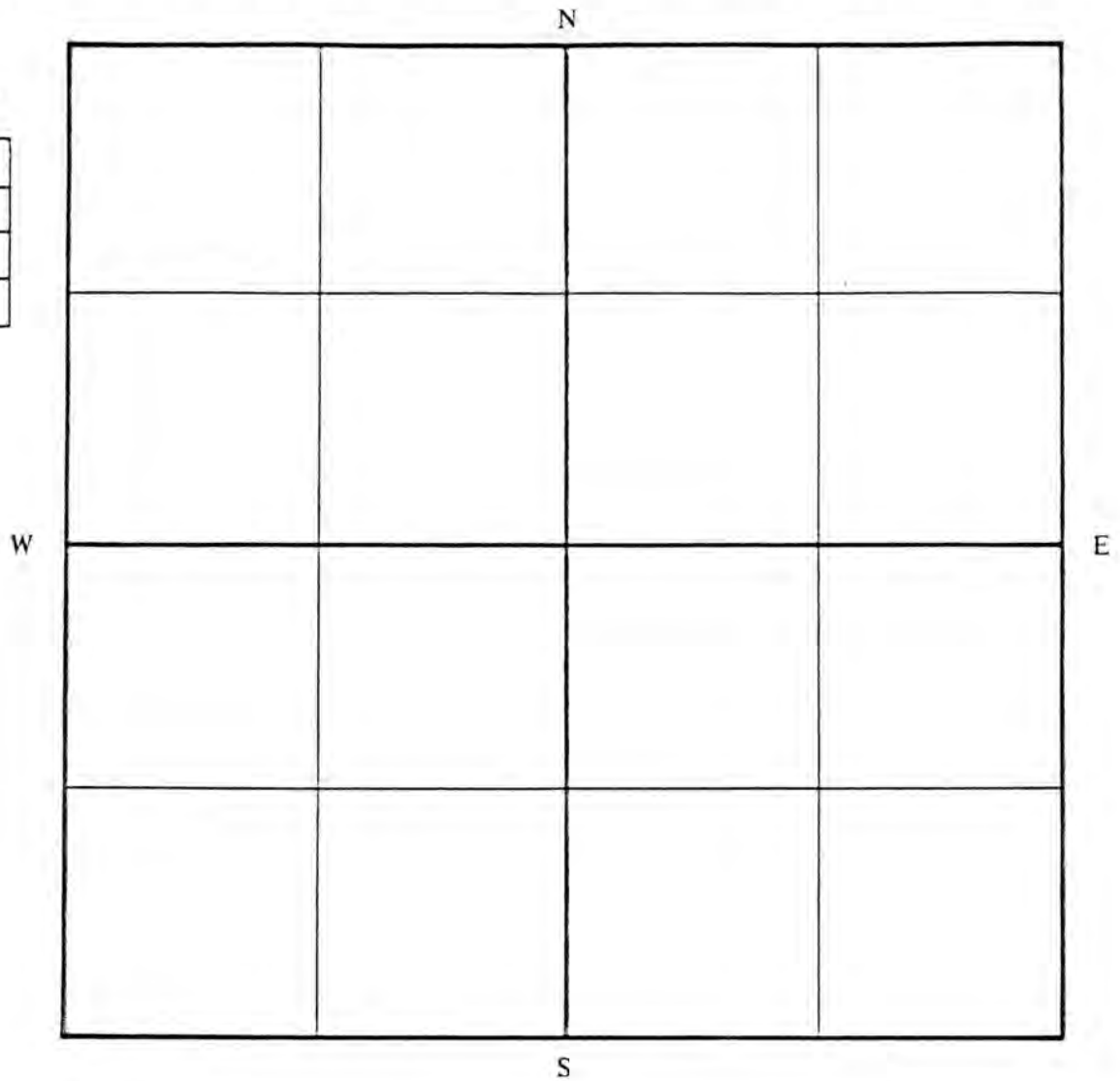
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

are on the sides of the house. A bay with a hipped roof is on the south and a side gabled addition with concrete block foundation extend on this side. Two chimneys are on the roofline, one of brick, the other of firebrick.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

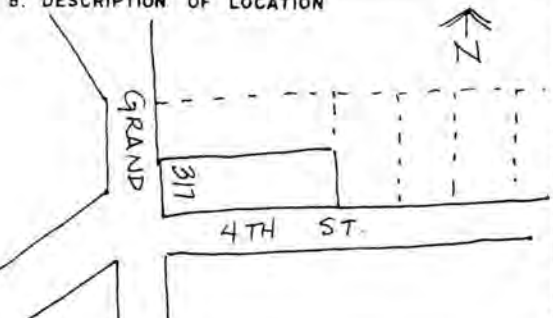


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-106

1. NO. <u>180</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>317 S. E. Grand</u>	1. NO. 2. COUNTY 3. LOCATION OF NEGATIVES
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u></u>	
3. LOCATION OF NEGATIVES <u>City Hall</u>		

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>1 1/2</u>	2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1904-1909</u>	29. BASEMENT? YES () NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Craftsman bungalow</u> <u>22</u>	30. FOUNDATION MATERIAL	
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame</u> <u>WU</u>	
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>side gable/cmp. shingle</u> <u>60</u>	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>OR</u> <u>20</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE	
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE <u>residential</u> <u>R1</u>	34. WALL TREATMENT <u>vinyl siding</u> <u>92</u>	
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>rect.</u>	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)	
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>	

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow has a full front porch set under the main roofline. Classical columns and wood balustrade decorate the porch with wood floor and steps. A long bay is at porch level and contains 3 aluminum frame 1/1 windows. Another 1/1 window is to the right of the new wood and glass door. A hipped roof dormer is centered and has aluminum frame 1/1 windows.	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE Built on property which was originally part of the Cowherd home, it was divided into lots by Mrs. Ernest Cooper. This house was constructed between 1904 and 1909, and although covered with false siding, still remains a good example of the pattern-book style of architecture prevalent after the turn of the century. It would be a contributing element in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This elevated lot has a detached gable roof garage, a chain link fenced backyard and a low stone wall at the sidewalk.

45. SOURCES OF INFORMATION <u>Sanborn & plat maps. Lee's Summit, Journal Dolly Breitenbaugh articles.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
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RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION <u>Community Development</u>
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	48. DATE <u>11/90</u> 49. REVISION DATE(S)



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-107

<p>1. NO. <u>181</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>401 S. E. Grand</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>Craftsman bungalow</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u></p> <p>22. PRESENT USE <u>residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO OF STORIES <u>1</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete block</u></p> <p>31. WALL CONSTRUCTION <u>frame</u></p> <p>32. ROOF TYPE AND MATERIAL <u>side gable/cmp. shingle</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>6</u></p> <p>34. WALL TREATMENT <u>wood clapboard</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>50'</u></p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow has a center entry with pedimented gable roof with visible rafter tails. Two square wood posts support the roof and concrete steps and iron hand rails lead to the wood frame and glass door with sidelights. An ornamental iron balustrade separated by brick piers runs the length of the front facade. Paired 6/1 windows with metal awnings are on either side of the entry. A side entry also has an awning.</p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE Built on property which was originally part of the Cowherd home which was divided into lots by Mrs. Ernest Cooper. This house was constructed between 1918 and 1935, and is a good example of a later version of the Craftsman style (less detailing). It would be a contributing element in a potential historic district.</p>	5. OTHER NAME(S)	6. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This corner lot has a chain link fenced backyard.</p>	6. TOWNSHIP	RANGE	
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps. Lee Summit Journal, Dolly Breitenbaugh articles.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1/90</u></p> <p>49. REVISION DATE(S)</p>	SECTION	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		SECTION	



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-108

1. NO. <u>182</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>403 S. E. Grand</u>	1. NO. 2. COUNTY 3. LOCATION OF NEGATIVES
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)	
3. LOCATION OF NEGATIVES <u>City Hall</u>		

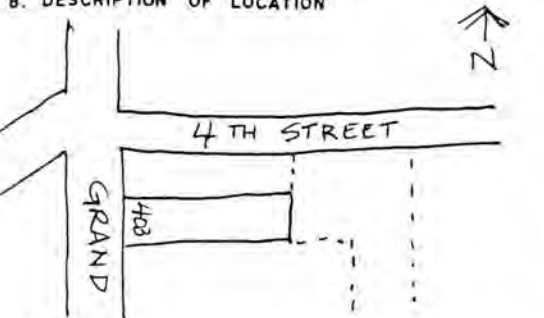
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>1</u>	2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1920's</u>	29. BASEMENT? YES () NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Craftsman bungalow</u> <u>22</u>	30. FOUNDATION MATERIAL <u>concrete block</u> <u>65</u>	
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame</u> <u>wn</u>	
10. SITE () STRUCTURE () BUILDING () OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>front gable/carp. shingle</u> <u>68</u>	
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>DIA</u> <u>20</u>	33. NO. OF BAYS FRONT 3 SIDE	
12. IS IT ELIGIBLE? YES (X) NO ()	22. PRESENT USE <u>residential</u> <u>PHOT</u> <u>OH</u>	34. WALL TREATMENT <u>wood clapboard</u> <u>21</u>	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>rect.</u>	
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()	
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	
26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>		38. PRESERVATION UNDERWAY? YES () NO ()	
27. OTHER SURVEYS IN WHICH INCLUDED		39. ENDANGERED? BY WHAT? YES () NO (X)	
28. HISTORY AND SIGNIFICANCE <u>Constructed on lots divided from the Cowherd property.</u>		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	
29. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This bungalow has a partial width porch with gable roof supported by two square wood tapered posts. Between is a wood balustrade and lattice covers the open area below. Entry to the porch is from the side. The door is wood frame multi-light and to the right are three wood frame 4/1 windows. Paired 4/1 windows are on the left of the front facade and have wood surrounds. The eaves are wide and overhanging and have rafter tails. Two brick chimneys are visible.</u>		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>50'</u>	
30. HISTORY AND SIGNIFICANCE <u>It is a good example of a modest Craftsman style residence, and it retains a high degree of architectural integrity. It would be a contributing element in a potential historic district.</u>		5. OTHER NAME(S)	
31. HISTORY AND SIGNIFICANCE <u>(*Possibly the home of Vivian White, of White and Burton Garage).</u>			
32. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This deep, narrow lot and a gravel drive on the north.</u>		6. TOWNSHIP	
33. SOURCES OF INFORMATION <u>Sanborn & plat maps. Lee's Summit Journal, Dolly Breitenbaugh articles. Interview w/ Frank Graves.</u>		RANGE	
34. RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		SECTION	
35. IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM			
36. PREPARED BY <u>Wolfenbarger/Alkire</u>			
37. ORGANIZATION <u>Community Development</u>			
38. DATE <u>11/90</u>		49. REVISION DATE(S)	

PHOTO
MUST
BE
PROVIDED

JA-AS-034-108

Sketch map of location

Site No. _____

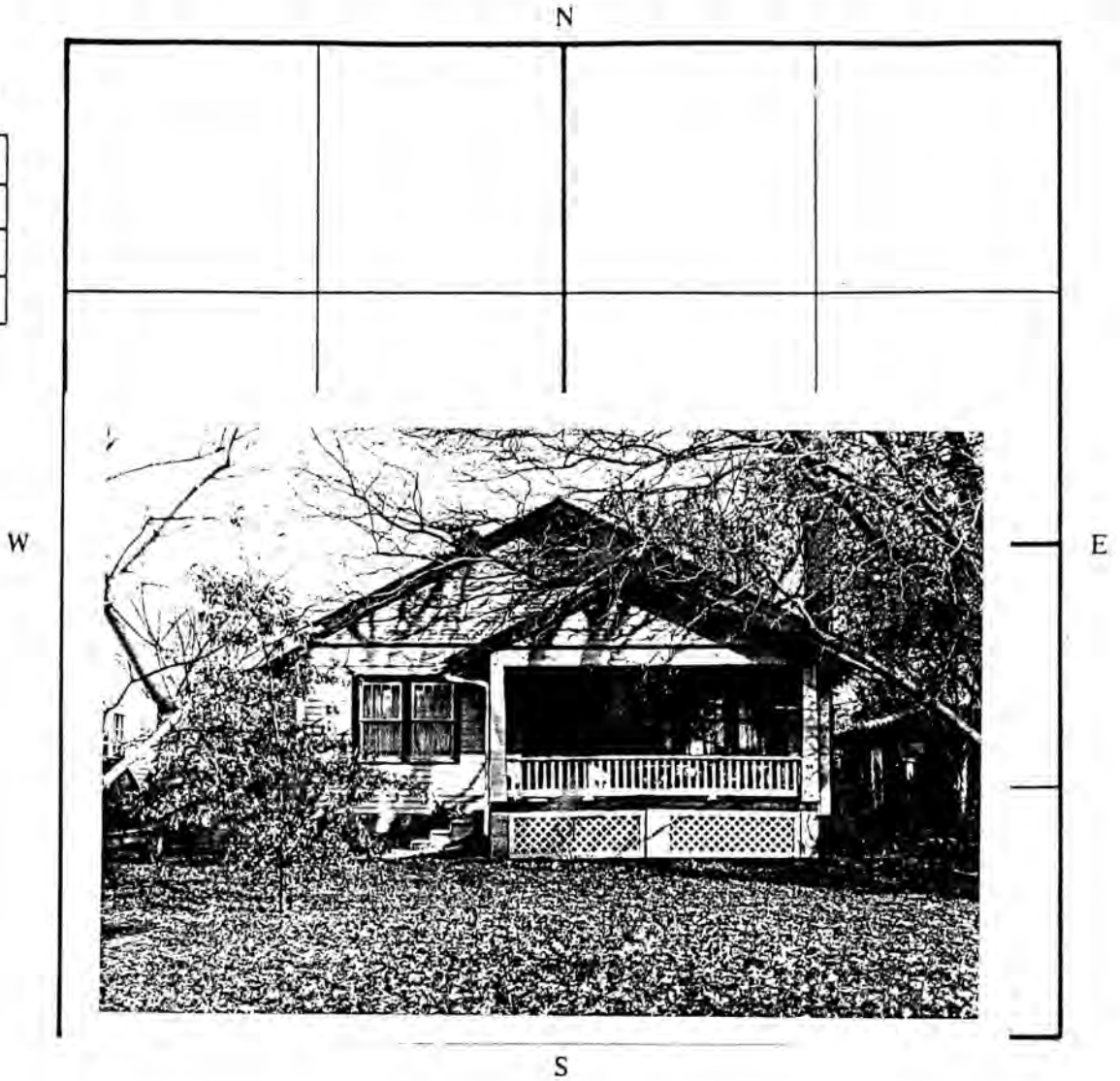
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

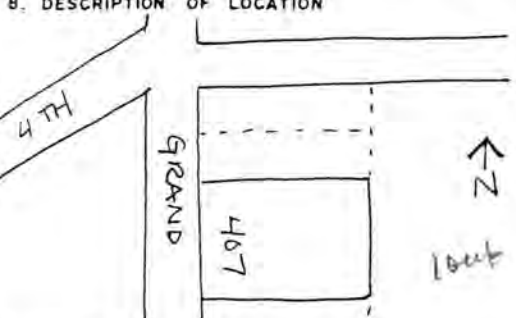
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-109

<p>1. NO. <u>183</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>407 S. E. Grand</u></p> <p>5. OTHER NAME(S) <u>Cooper residence</u></p>	<p>1. NO.</p> <p>2. COUNTY</p> <p>3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)</p>
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>61</u></p> <p>31. WALL CONSTRUCTION <u>UD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hipped/red tile 40</u></p>
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p>	<p>18. STYLE OR DESIGN <u>Italian Renaissance 48</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential 01A</u></p> <p>22. PRESENT USE <u>residential pch 51</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p>	<p>33. NO. OF BAYS FRONT <u>7</u> SIDE</p> <p>34. WALL TREATMENT <u>stucco 61</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>75'</u></p>
<p>8. DESCRIPTION OF LOCATION</p> 	<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>4. OTHER NAME(S)</p> <p>5. TOWNSHIP</p> <p>6. RANGE</p> <p>7. SECTION</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This house has a centered entry accentuated by small classical columns and sidelights on either side of the double, multi-light door. Painted geometric designs are centered under the arched portico. Large, paired 8/8 windows are on each side of the front facade. A low brick wall outlines the full front patio area and centered steps lead down the long walk with circular landscaped area in front. The second story windows are 6/1 and a decorative diamond design is in center. The wide overhanging eaves (cont.)</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE Constructed on lots divided from the original Cowherd home which eventually came into the possession of Mrs. Ernest Cooper. Several homes were constructed on this property, and was the residence for Mrs. Cooper and her husband, Ernest W. (president of Bank of Lee's Summit). It is Lee's Summit's only representative of this architectural style, and retains a very high degree of architectural integrity (including tile roof). It would be individually eligible for the National Register, and would be a contributing element in a potential historic district.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a large, treed lot fronted by a low stone retaining wall. A detached two car garage has a hipped, tile roof.</p>		
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps. Lee's Summit Journal, Dolly Breitenbaugh articles. Interview with Frank Graves.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>11/90</u></p> <p>49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

JA-AS-034-109

Sketch map of location

Site No. _____

Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.

N

S

W

E

Notes:

(42. con't.) are supported by large decorative brackets. A porte-cochere and an enclosed porch with upper balustrade lined decks are on each end.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

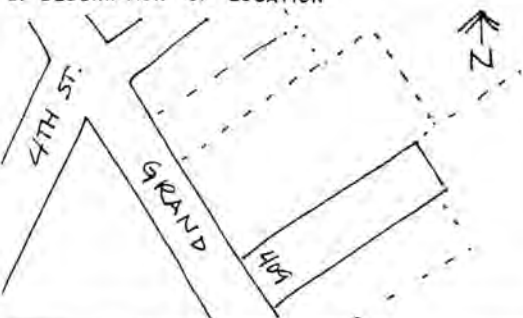
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-110

<p>1. NO. <u>184</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>409 S. E. Grand</u></p> <p>5. OTHER NAME(S) <u>Norfleet residence</u></p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>Foursquare</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential DIA</u></p> <p>22. PRESENT USE <u>residential FM</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>DI</u></p> <p>31. WALL CONSTRUCTION <u>frame low</u></p> <p>32. ROOF TYPE AND MATERIAL <u>pyramidal hipped/carp. shingle</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>wood clapboard 21</u></p> <p>35. PLAN SHAPE <u>square</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This foursquare house has a full front porch that has been screened in. Brick square columns support the hipped porch roof. Centered steps have an iron railing. All windows are 1/1 with wood surrounds. A brick chimney is centered. The one car garage is below ground level at the side and has a porch on top. The entry to the house is the original lcor of multi-lights and sidelights.</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE</p> <p>This was constructed on lots divided from the original Cowherd property. Constructed before 1935, it is representative of the pattern-book style of architecture prevalent after the turn of the century. It retains its architectural integrity, and would be a contributing element in a potential historic district.</p> <p>In 1931, it was the residence of Carl M. Norfleet, who operated the Douglas theater for a number of years.</p>		6. TOWNSHIP
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>A driveway from Grand leads down to the below ground level garage and a curving front walk goes to the porch.</p>		RANGE
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps. Lee's Summit Journal, Dolly Breitenbaugh articles. Interview with Frank Graves.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>11/90</u></p> <p>49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

JAA5-034-110

Sketch map of location

Site No. _____

Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

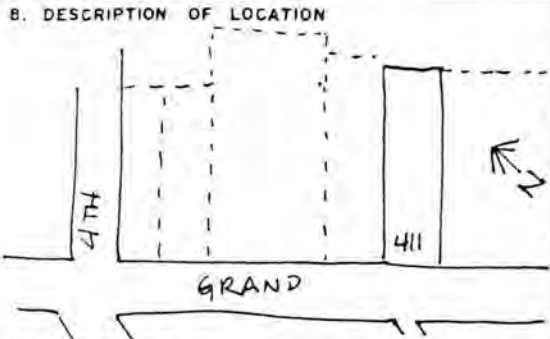
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-111

<p>1. NO. 185</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 411 S. E. Grand</p> <p>5. OTHER NAME(S) S.E. Hunt residence</p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (x) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (x)</p> <p>12. IS IT ELIGIBLE? YES (x) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)</p> <p>14. DISTRICT POTENTIAL? YES (x) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p> <p>18. STYLE OR DESIGN Foursquare</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential DIA</p> <p>22. PRESENT USE residential porch RI</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (x)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (x)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES (x) NO ()</p> <p>30. FOUNDATION MATERIAL concrete block 65</p> <p>31. WALL CONSTRUCTION frame wa</p> <p>32. ROOF TYPE AND MATERIAL pyramidal hipped/camp. shingle 4p 601</p> <p>33. NO. OF BAYS FRONT 5 SIDE</p> <p>34. WALL TREATMENT wide wood clapboard 01</p> <p>35. PLAN SHAPE square</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (x)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (x)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 25'</p>	2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This foursquare house has been altered in the porch area. The full front porch has been enclosed and has four 3/1 windows on the right. The wood door has a molded lintel. The porch roof is also hipped. The second story windows are paired 3/1. A new wood stoop entry is on the side. The hipped roof has wide overhanging eaves. The single car garage is front facing, below ground level on the right.</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)	
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Constructed on lots divided from the Graves/McClanahan property before 1935. It is representative of the pattern-book style of architecture prevalent after the turn of the century. With its Craftsman style elements, it retains its architectural integrity, and would be a contributing element in a potential historic district. S.E. Hunt, proprietor of S.E. Hunt Lumber Company, sold his business to J.C. Jones.</p>	6. TOWNSHIP 7. RANGE 8. SECTION		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>A concrete driveway leads to a front facing, below ground level single car garage.</p>	<p>45. SOURCES OF INFORMATION Sanborn & plat maps. Lee's Summit Journal, Dolly Breitenbaugh articles. Interview w/ Frank Graves.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 11/90</p> <p>49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		<p>9. SECTION</p>	



411

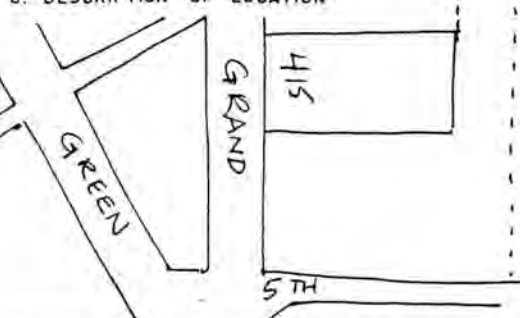
STANZA

MISSOURI
NOL 471

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-112

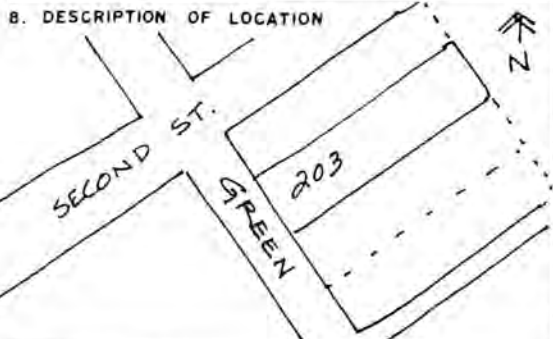
<p>1. NO. 186</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 415 S. E. Grand</p> <p>5. OTHER NAME(S) Frank Bell residence</p>	1 NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD 1927</p> <p>18. STYLE OR DESIGN Colonial Revival 51 02</p> <p>19. ARCHITECT OR ENGINEER Stonebrecher</p> <p>20. CONTRACTOR OR BUILDER Carl Sechler</p> <p>21. ORIGINAL USE, IF APPARENT residential 01A 20</p> <p>22. PRESENT USE residential Porch CB</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN DWall</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL stone 9b</p> <p>31. WALL CONSTRUCTION frame wu</p> <p>32. ROOF TYPE AND MATERIAL side gable/wood shingle 5b</p> <p>33. NO. OF BAYS FRONT 7 SIDE _____</p> <p>34. WALL TREATMENT wood clapboard 21</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES (X) NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 50'</p>	2 COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This Colonial Revival structure has a symmetrically balanced facade and centered door accentuated with classical columns, sidelights, carriage lights, and flat roofed entry porch. Wood balustrade and wide board trim top the deck of the porch. All windows are 6/6, the first floor in groups of three, the second floor, paired. A two story wing on the side also has paired 6/6 windows. A painted brick chimney is on the right.</p>	<p>43. HISTORY AND SIGNIFICANCE Constructed in 1927 on lots which had been divided from the Graves/McClanahan property, it was designed by a Kansas City architect, Stonebrecher. The contractor was Carl Sechler, who had a 15 man crew working on this house. Frank Bell was president of Farmer's Trust Bank in Lee's Summit. The house retains its exterior architectural integrity, and is a good representative of the Colonial Revival style which became so popular in America after the turn of the century, but which is relatively uncommon in Lee's Summit during the historic period. It would be a contributing element in a National Register or local historic district.</p>	4 PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>A blacktop driveway leads to a two car, detached gable front garage on this tree lot.</p>	<p>45. SOURCES OF INFORMATION Sanborn & plat maps. Interviews with Dr. William Bell, owner, and Frank Graves.</p>	5 OTHER NAME(S)	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 12/90</p> <p>49. REVISION DATE(S) _____</p>	6 TOWNSHIP	
		RANGE	
		SECTION	



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-113

<p>1. NO. 142</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Green Street Furniture</p> <p>5. OTHER NAME(S) L.A. Hess Packing House; Jake Powell Packing House; Community Ice Company.</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 203 S. E. Green</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD 1896</p> <p>18. STYLE OR DESIGN vernacular <i>69</i></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER W. B. Cooper</p> <p>21. ORIGINAL USE, IF APPARENT commercial <i>CAF</i></p> <p>22. PRESENT USE commercial</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN James L. Skaggs 201 S. E. Green Lee's Summit, MO</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL stone <i>40</i></p> <p>31. WALL CONSTRUCTION stone <i>LS</i></p> <p>32. ROOF TYPE AND MATERIAL front gable <i>GB</i></p> <p>33. NO. OF BAYS FRONT 3 SIDE 01</p> <p>34. WALL TREATMENT coursed <i>10</i> painted stone/ rubble</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This coursed rubble building has 2 recessed step-up entries - one with a wood door the other a paneled wood and glass. The steps are concrete. A center window has been filled in and covered with cement. A rough layer of cement covers the stone foundation. A top center window is wood frame and is screen covered with wooden louvers behind. The lower windows are wood frame and the metal supporting lintels are visible. south elevation has a side loading dock with wood (con)</p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE William B. Cooper, mason and one-time street commissioner for Lee's Summit, constructed this building in 1896 for A.J. Hess & son. The Hess family was active in Lee's Summit real estate, as well as owning the Hess Building, a bakery, fancy grocery, and lunch room. There was originally a separate slaughter house to the rear of the lot across a ravine. By 1918, it was the "Jake Powell Packing House", and in the 1920's and 1930's it was the Community Ice Company. Today it is Lee's Summit's only extant stone industrial building, as well as an identified example of mason Cooper's work. It retains a high degree of its historic architectural integrity.</p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a commercial street with the south side next to an empty lot.</p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION Various Sanborn maps. 1888 & 1904 City Directories.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90 49. REVISION DATE(S) _____</p>	RANGE	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	SECTION		

JA-AS-034-113

Sketch map of location

Site No. _____

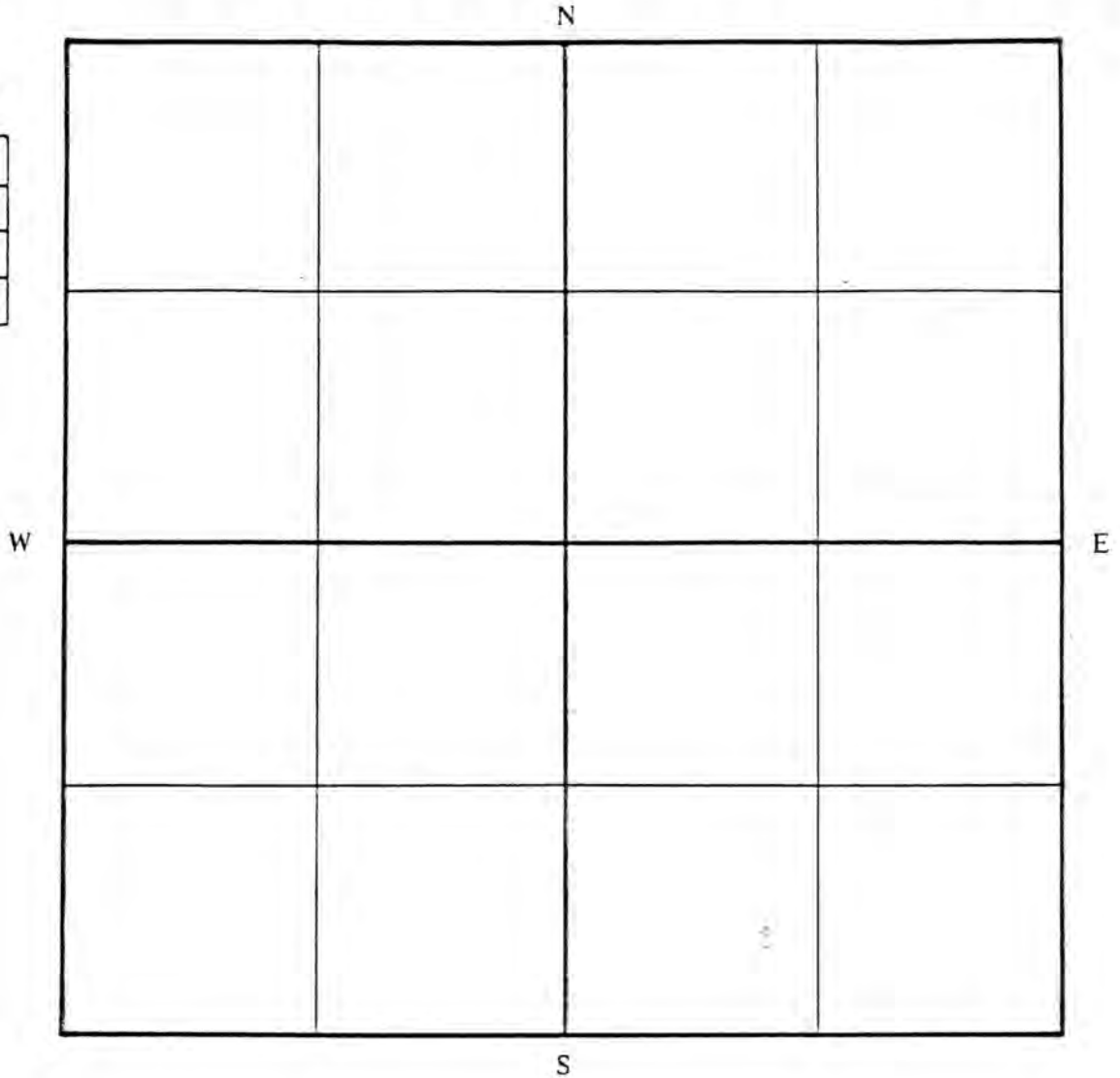
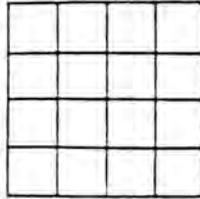
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) door and an descending drive form alley to basement garage door entry. Two windows are wooden frame with 9 lights and the other a metal, multi-light casement window. One original window has been filled in with stone. Visible are tie-bars, some being "S" shaped.

In the top, center of the front facade, the following words are hand-cut in stone
"Built 1896 by A.J. Hess & Son
W.B. Cooper . S-RT "

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



GREEN ST.
FURNITURE

GREEN ST FURNITURE
NEW! USED
ANTIQUES
MC 524 6100 VISA

2003




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-114

1. NO. 143	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 311 S. E. Green
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1920's	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Side gable <i>OB</i>	30. FOUNDATION MATERIAL concrete <i>65</i>
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame <i>WU</i>
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL side gable/comp. shingle
	21. ORIGINAL USE, IF APPARENT residential <i>OH</i>	33. NO. OF BAYS FRONT 3 SIDE
22. PRESENT USE residential <i>CB</i>	23. OWNERSHIP PUBLIC () PRIVATE (X)	34. WALL TREATMENT aluminum siding <i>55</i>
24. OWNER'S NAME AND ADDRESS IF KNOWN O. L. Husley 1502 W. 5th Lee's Summit, MO	25. OPEN TO PUBLIC? YES () NO (X)	35. PLAN SHAPE rect.
26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	27. OTHER SURVEYS IN WHICH INCLUDED	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
9. COORDINATES UTM LAT _____ LONG _____	37. CONDITION INTERIOR _____ EXTERIOR good	38. PRESERVATION UNDERWAY? YES () NO (X)
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	39. ENDANGERED? BY WHAT? YES () NO (X)	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
11. ON NATIONAL REGISTER? YES () NO (X)	41. DISTANCE FROM AND FRONTAGE ON ROAD 20'	
12. IS IT ELIGIBLE? YES () NO (X)		
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)		
14. DISTRICT POTENTIAL? YES (X) NO ()		
15. NAME OF ESTABLISHED DISTRICT		

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This small side gabled house has a wooden porch with metal railings and concrete steps. Two wood frame 4/1 windows with shutters are on either side of the wood paneled and glass front door. A brick chimney is centered on the roofline.	<p>PHOTO MUST BE PROVIDED</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------

43. HISTORY AND SIGNIFICANCE
A group of eight cottages on SE Green were constructed between 1918 and 1927 by Todd George, mayor of Lee's Summit and real estate developer. He bought the property of the Cumberland Presbyterian congregation. Residents of these homes in 1935 were: Lee Garvin, Ray Fowlkes, Dr. Clint Miller, Ed Cummins, Bob Shelherd, Harold Williams, and the Rowell "bungalow on the corner"*. Although possessing varying degrees of architectural integrity, these houses are interesting as a small collection of speculative development in Lee's Summit at a time when most construction was for individual owners. The three on (over)

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Located next to commercial property on the north.

45. SOURCES OF INFORMATION Sanborn maps. Lee's Summit Journal, Dolly Breitenbaugh articles.*	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE **10/90** 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. DISTRICT

JA-AS-034-114

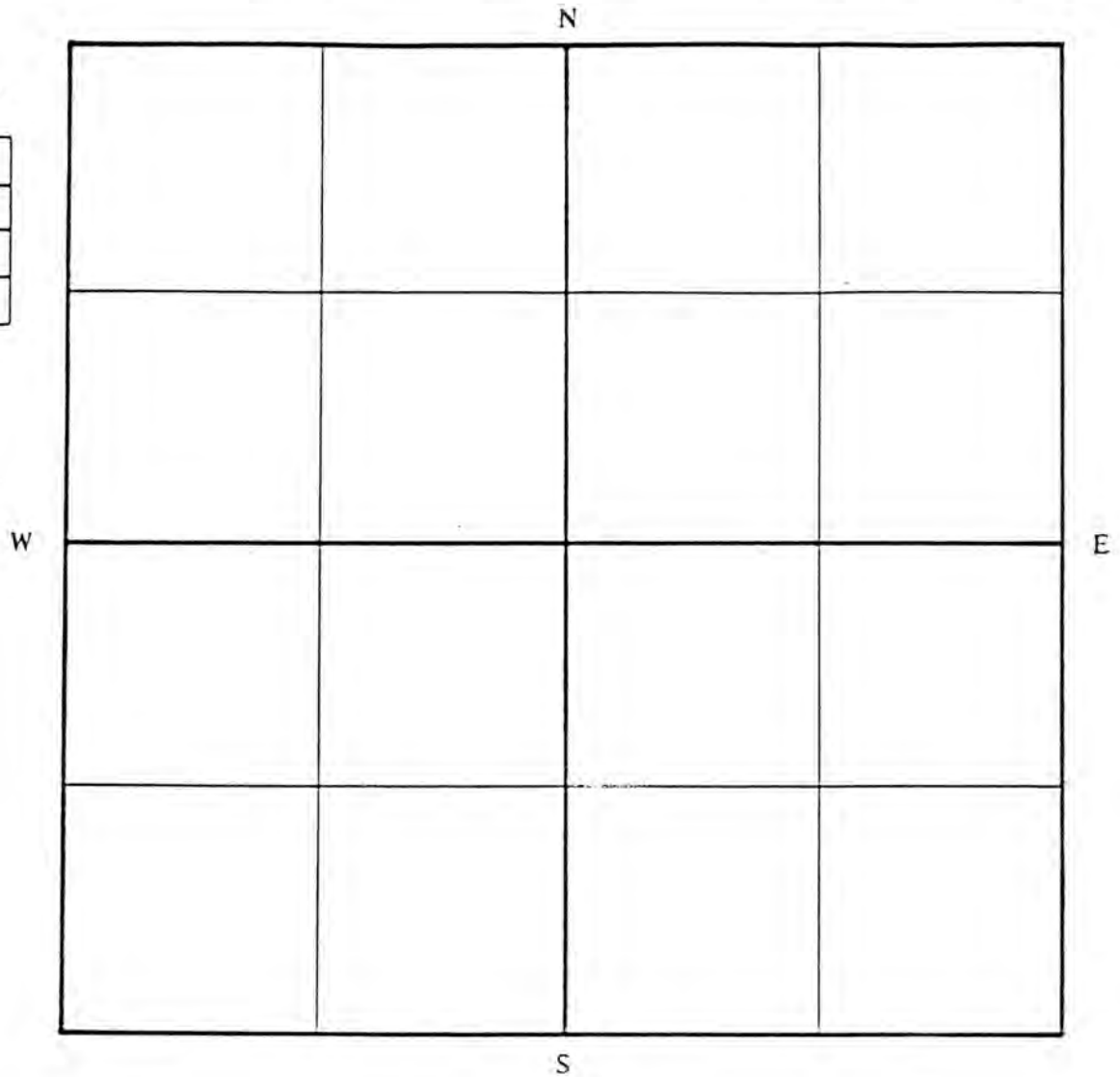
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

43. (cont.) the east side were originally identical.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!


Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-115

<p>1. NO. 144</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 313 S. E. Green</p> <p>5. OTHER NAME(S)</p>	<p>1. NO.</p> <p>2. COUNTY</p> <p>3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)</p> <p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)</p> <p>5. OTHER NAME(S)</p> <p>6. TOWNSHIP</p> <p>7. RANGE</p> <p>8. SECTION</p>
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p> <p>18. STYLE OR DESIGN side gable</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential DIA</p> <p>22. PRESENT USE residential CB</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Ira Clements</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO (X)</p> <p>30. FOUNDATION MATERIAL concrete 65</p> <p>31. WALL CONSTRUCTION frame WU</p> <p>32. ROOF TYPE AND MATERIAL side gable/camp. shingle CB</p> <p>33. NO. OF BAYS FRONT 3 SIDE 63</p> <p>34. WALL TREATMENT 2/32 wood shingle & clapboard</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 20'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house has a full front porch with tapered square wood supports. The porch roof is shed and the floor and steps are wood. The center entry door has shutters and two wood frame 4/1 windows are on either side. The windows and doors have molded lintels. A brick chimney is centered on the roofline.</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE A group of eight cottages on SE Green were constructed between 1918 and 1927 by Todd George, mayor of Lee's Summit and real estate developer. He bought the property of the Cumberland Presbyterian congregation for the development. Residents of these homes in 1935 were: Lee Garvin, Ray Fowlkes, Dr. Clint Miller, Ed Cummins, Bob Shepherd, Harold Williams, and the "Rowell bungalow on the corner"*. Although possessing varying degrees of architectural integrity, these houses are interesting as a small collection of speculative development in Lee's Summit at a time when most construction was for individual owners. Of the three originally identical residences on the east side, this one retains the most original features.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A gravel drive on the north leads back to a chain link fenced backyard.</p>		
<p>45. SOURCES OF INFORMATION Sanborn maps. <u>Lee's Summit Journal.</u> <u>Dolly Breitenbaugh articles.*</u></p>		<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 10/90</p> <p>49. REVISION DATE(S)</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		<p>SECTION</p>




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-116

1. NO. 145	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 315 S. E. Green
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 030	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1920's	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN side gable DB	30. FOUNDATION MATERIAL concrete CS
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame WU
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL side gable / comp. shingle CB
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential DIA	33. NO. OF BAYS FRONT 3 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential CB	34. WALL TREATMENT wood shingle and clapboard
12. IS IT ELIGIBLE? YES (X) NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Thomas Balnis	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES () NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This side gable house has a porch with shed roof supported by square wood posts with a wood strip balustrade and lattice below. The porch floor is wood and the steps concrete. The house is wood shingled with clapboard on the lower portion. Two 4/1 wood frame windows with molded lintels are on either side of the center entry.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE A group of eight cottages on SE Green were constructed between 1918 and 1927 by Todd George, mayor of Lee's Summit and real estate developer. He bought the property of the Cumberland Presbyterian congregation for the development. Residents of these homes in 1935 were: Lee Garvin, Ray Fowlkes, Dr. Clint Miller, Ed Cummins, Bob Shepherd, Harold Williams, and the "Rowell bungalow on the corner". Although possessing varying degrees of architectural integrity, these houses are interesting as a small collection of speculative development in Lee's Summit at a time when most construction was for individual owners. The three on the east side of Green were originally identical.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
A gravel drive on the south leads back to a wire fenced in yard containing a board and batten shed.

45. SOURCES OF INFORMATION Sanborn Maps, Lee's Summit Journal, Dolly Breitenbaugh articles*.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE 10/90 | 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 2. OTHER NAME(S) 5. TOWNSHIP RANGE SECTION




315

MISSOURI OFFICE OF HISTORIC PRESERVATION

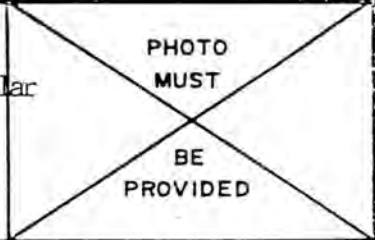
ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-117

1. NO. 146	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 322 S. E. Green	1. NO. 2. COUNTY 3. LOCATION OF NEGATIVES
2. COUNTY Jackson	5. OTHER NAME(S)	
3. LOCATION OF NEGATIVES City Hall		

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 030	28. NO. OF STORIES 1	2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1920's	29. BASEMENT? YES (X) NO ()	
8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN Side Gable / Craftsman 22	30. FOUNDATION MATERIAL concrete block 65	
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame w/h	
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL side gable/ comp. shingle	
9. COORDINATES UTM LAT _____ LONG _____	21. ORIGINAL USE, IF APPARENT residential 014 20	33. NO. OF BAYS FRONT 3 SIDE	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	22. PRESENT USE residential CB	34. WALL TREATMENT asbestos siding 64	
11. ON NATIONAL REGISTER? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.	
12. IS IT ELIGIBLE? YES () NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Raymond Weeda RFD 3 Milton Thompson Lee's Summit, MO	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good	
14. DISTRICT POTENTIAL? YES (X) NO ()	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)	
15. NAME OF ESTABLISHED DISTRICT	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	
40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD 20'	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES	

This house has a centered porch with tapered asbestos covered supports set on painted brick piers. The porch roof is gable front with a four sectioned rectangular window. The entry is a wood paneled and glass door with sidelights. Two 4/1 wood frame windows are on either side of the wood porch.



43. HISTORY AND SIGNIFICANCE A group of eight cottages on SE Green were constructed between 1918 and 1927 by Todd George, mayor of Lee's Summit and real estate developer. He bought the property of the Cumberland Presbyterian congregation for the development. Residents of these homes in 1935 were: Lee Garvin, Ray Fowlkes, Dr. Clint Miller, Ed Cummins, Bob Shepherd, Harold Williams, and the "Rowell bungalow on the corner". Although possessing varying degrees of architectural integrity, these houses are interesting as a small collection of speculative development in Lee's Summit at a time when most construction was for individual owners. This was once identical to the property on the south.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Located next to an alley and commercial property, this lot has chain link fencing in the back and a gable roof shed.

45. SOURCES OF INFORMATION Sanborn maps. Lee's Summit Journal, Dolly Breitenbaugh articles*.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 10/90 49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM


1. NO.
2. COUNTY
3. LOCATION OF NEGATIVES
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-031-118

<p>1. NO. 147</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 324 S. E. Green</p> <p>5. OTHER NAME(S) </p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p> <p>18. STYLE OR DESIGN Side gable / Craftsman 22</p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT residential DIA 20</p> <p>22. PRESENT USE residential CB</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Steven Koeller</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL concrete block 65</p> <p>31. WALL CONSTRUCTION frame wu</p> <p>32. ROOF TYPE AND MATERIAL side gable/ carp. shingle</p> <p>33. NO. OF BAYS FRONT 3 SIDE _____</p> <p>34. WALL TREATMENT 21 narrow wood clapboard</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 20'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This side gabled house has an enclosed centered gable front porch. The wood porch has been carpeted and has wood steps. Paired aluminum frame 1/1 windows are in the porch enclosure. The original entry door is wood paneled and glass with side-lights. The front windows are wood frame 4/1. The front gable has a four sectioned rectangular window and flat board trim.</p>	<p>PHOTO MUST BE PROVIDED</p>	2. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE A group of eight cottages on SE Green were constructed between 1918 and 1927 by Todd George, mayor of Lee's Summit and real estate developer. He bought the property of the Cumberland Presbyterian congregation for the development. Residents of these homes in 1935 were: Lee Garvin, Ray Fowlkes, Dr. Clint Miller, Ed Cummins, Bob Shepherd, Harold Williams, and the "Rowell bungalow on the corner". Although possessing varying degrees of architectural integrity, these houses are interesting as a small collection of speculative development in Lee's Summit at a time when most construction was for individuals. This was once identical to the property on the north.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A concrete drive on the south leads back to a small gable roof shed and a chain link fenced yard.</p>	6. TOWNSHIP RANGE SECTION
<p>45. SOURCES OF INFORMATION Sanborn maps. <u>Lee's Summit Journal</u>, Dolly Breitenbaugh articles.*</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 10/90</p> <p>49. REVISION DATE(S) _____</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		SECTION




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-119

1. NO. <u>148</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>326 S. E. Green</u>	1. NO 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u>~</u>	
3. LOCATION OF NEGATIVES <u>City Hall</u>		


6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY <u>030</u>	28. NO. OF STORIES <u>1</u>	2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1920's</u>	29. BASEMENT? YES () NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Vernacular</u> <u>07</u>	30. FOUNDATION MATERIAL <u>concrete block</u>	
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame</u>	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>cross hipped/ comp. shingle</u> <u>63</u>	
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>DIA</u> <u>20</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE _____	
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE <u>residential</u> <u>OH</u>	34. WALL TREATMENT <u>asbestos siding</u> <u>64</u>	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>"L"</u>	
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Danny Rios</u> <u>301 Colony Dr. Lee's Summit, MO</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This cross hipped roofed house has tall, narrow windows with wood surrounds and molded lintels. A porch with low pitched hipped roof is built into the "L" and is partially screened-in. Square wood supports with decorative top brackets and solid wood balustrade finish the wood floor porch. Two entrances are visible, but the one into the front hipped portion is covered over. Both had transoms, with the present door's covered. A cement covered chimney is centered.		38. PRESERVATION UNDERWAY? YES () NO (X)	5. OTHER NAME(S)
43. HISTORY AND SIGNIFICANCE A group of eight cottages on SE Green were constructed between 1918 and 1927 by Todd George, mayor of Lee's Summit and real estate developer. He bought the property of the Cumberland Presbyterian congregation for the development. Residents of these homes in 1935 were: Lee Garvin, Ray Fowlkes, Dr. Clint Miller, Ed Cummins, Bob Shepherd, Harold Williams, and the "Rowell bungalow on the corner". Although possessing varying degrees of architectural integrity, these houses are interesting as a small collection of speculative development in Lee's Summit at a time when most construction was for individual owners.		39. ENDANGERED? BY WHAT? YES () NO (X)	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>No outbuildings are on this treed lot.</u>		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	6. TOWNSHIP RANGE SECTION
45. SOURCES OF INFORMATION <u>Sanborn maps. Lee's Summit Journal, Dolly Breitenbaugh articles.*</u>		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		46. PREPARED BY <u>Wolfenbarger/Alkire</u>	SECTION
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		47. ORGANIZATION <u>Community Development</u>	
		48. DATE <u>10/90</u>	
		49. REVISION DATE(S)	



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM JA-AS-034-120

1. NO. <u>149</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>328 S. E. Green</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u></u>
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY _____	28. NO. OF STORIES <u>1</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1920's</u>	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Side Gable</u> <u>08</u>	30. FOUNDATION MATERIAL <u>concrete</u> <u>65</u>
	19. ARCHITECT OR ENGINEER _____	31. WALL CONSTRUCTION <u>frame</u> <u>WH</u>
	20. CONTRACTOR OR BUILDER _____	32. ROOF TYPE AND MATERIAL <u>side gable/ comp. shingle</u> <u>60</u>
	21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>DM</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE _____
22. PRESENT USE <u>residential</u> <u>FN</u>	23. OWNERSHIP PUBLIC () PRIVATE (X)	34. WALL TREATMENT <u>asbestos siding</u> <u>64</u>
24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Gregory Scofield</u>	25. OPEN TO PUBLIC? YES () NO (X)	35. PLAN SHAPE <u>rect.</u>
26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	27. OTHER SURVEYS IN WHICH INCLUDED _____	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
9. COORDINATES UTM LAT _____ LONG _____	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	38. PRESERVATION UNDERWAY? YES () NO (X)
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	39. ENDANGERED? BY WHAT? YES () NO (X)	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
11. ON NATIONAL REGISTER? YES () NO (X)	12. IS IT ELIGIBLE? YES () NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	14. DISTRICT POTENTIAL? YES (X) NO ()	
15. NAME OF ESTABLISHED DISTRICT _____		

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This side gable house has a full front porch with tapered square posts and wood balustrade. The porch floor is poured concrete and has a shed roof. The center entry door is wood with single top diamond pane and is flanked by two 4/1 wood frame windows with shutters. A brick chimney is centered on the roofline.</p>	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE A group of eight cottages on SE Green were constructed between 1918 and 1927 by Todd George, mayor of Lee's Summit and real estate developer. He bought the property of the Cumberland Presbyterian congregation for the development. Residents of these homes in 1935 were: Lee Garvin, Ray Fowlkes, Dr. Clint Miller, Ed Cummins, Bob Shepherd, Harold Williams, and the "Rowell bungalow on the corner". Although possessing varying degrees of architectural integrity, these houses are interesting as a small collection of speculative development in Lee's Summit at a time when most construction was for individual owners.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
A gravel drive on the north leads back to a one car garage.

45. SOURCES OF INFORMATION <u>Sanborn maps. Lee's Summit Journal, Dolly Breitenbaugh articles.*</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE 10/90 49. REVISION DATE(S) _____

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. COUNTY PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-121

1. NO. 150	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 330 S. E. Green
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1920's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Craftsman Bungalow 22	30. FOUNDATION MATERIAL
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame wu
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL front gable/camp. shingle 23
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT residential 01A 20	33. NO. OF BAYS FRONT 5 SIDE
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE residential DH	34. WALL TREATMENT wood shingles 25
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Charles Nelson 2255 NW Vivion Rd. Kansas City, MO	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow is of the California style with a low to ground profile and the use of triangular braces and exposed beam ends. The partial width porch has square posts supporting the gable porch roof, the gable area being open. A tripartate wood frame window with 3/1, 4/1, 3/1 combination has molded lintels. The eaves are wide and overhanging and a brick chimney is on the right roof side halfway back.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE A group of eight cottages on SE Green were constructed between 1918 and 1927 by Todd George, mayor of Lee's Summit and real estate developer. He bought the property of the Cumberland Presbyterian congregation for the development. Residents of these homes in 1935 were: Lee Garvin, Ray Fowlkes, Dr. Clint Miller, Ed Cummins, Bob Shepherd, Harold Williams, and the "Rowell bungalow on the corner"*. Although possessing varying degrees of architectural integrity, these houses are interesting as a small collection of speculative development in Lee's Summit at a time when most construction was for individual owners.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Located on the corner of a residential street with treed lot.

45. SOURCES OF INFORMATION Sanborn maps. <u>Lee's Summit Journal</u> , Dolly Breitenbaugh articles.*	46. PREPARED BY Wolfenbarger/Alkire
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION Community Development
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	48. DATE 10/90 49. REVISION DATE(S)


1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-122

<p>1. NO. <u>151</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>400 S. E. Green</u></p> <p>5. OTHER NAME(S) <u></u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1880's</u></p> <p>18. STYLE OR DESIGN <u>cross gable</u> <u>99</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>DIA</u></p> <p>22. PRESENT USE <u>residential</u> <u>AW</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Betty Davis</u> <u>105 E. 4th Lee's Summit, MO</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u> <u>90</u></p> <p>31. WALL CONSTRUCTION <u>frame</u> <u>WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/carp. shingle</u> <u>16</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE _____</p> <p>34. WALL TREATMENT <u>asbestos siding</u> <u>64</u></p> <p>35. PLAN SHAPE <u>irregular</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>A corner screened-in porch with an extended roof has an entrance on the side. Another entrance faces the street with small circular concrete steps and metal awning. The door is wood frame with eight lights. The crossed gable house is covered with asbestos siding and no decorative elements are used. A pair of wood frame 2/2 windows are central in the front facade.</u></p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE <u>In 1888, it is probable that Mrs. T.A. and Miss Mary E. Clayton were residing here. In 1905, Alice Bowen, widow of Jos. T., and Samuel T. Hoover were living in this residence. It has undergone many alterations which have reduced its architectural integrity, but it would still contribute to a potential local historic district as a representative of an early, vernacular housing type.</u></p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>A gravel drive from 4th Street leads to a detached gable roof outbuilding.</u></p>		
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps. 1888 & 1905 City Directories.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p>	<p>48. DATE <u>10/90</u></p> <p>49. REVISION DATE(S) <u></u></p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		SECTION




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-123

1. NO. 152	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 402 S. E. Green
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1930's	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Craftsman bungalow 18	30. FOUNDATION MATERIAL concrete block 65
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame wu
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL front gable/comp. shingle
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential DIA	33. NO. OF BAYS FRONT 3 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential CB	34. WALL TREATMENT wide clapboard 21
12. IS IT ELIGIBLE? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Vivian Stayton	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES () NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 25'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house has a partial width front porch with square wood supports with decorative crowns. The wood porch has been carpeted and has concrete steps with iron railing. The windows are 1/1 and the door is wood with eight lights. Flat board trim is used under the gable of the porch roof. All eaves are overhanging and rafter tails are visible.	X
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43. HISTORY AND SIGNIFICANCE

This modest front gable home has a few Craftsman details, but generally reflects the austerity of the period. It may have been built by Dr. Ellis, and in 1935 was the home of John Ray, tinner.* Depending upon the period of significance selected for a historic district, this may potentially be eligible for a local designation.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS

A driveway on the south runs to a concrete parking area.

45. SOURCES OF INFORMATION Sanborn maps. Lee's Summit Journal, Dolly Breitenbaugh articles.*	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

48. DATE 10/90	49. REVISION DATE(S)
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1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. DISTRICT

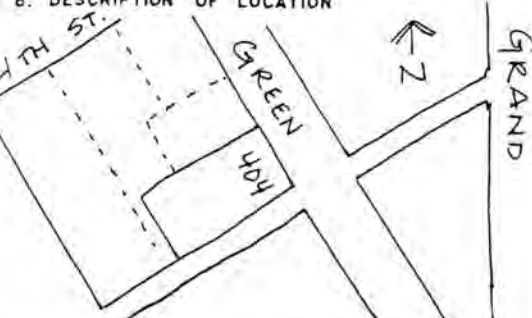


402

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-124

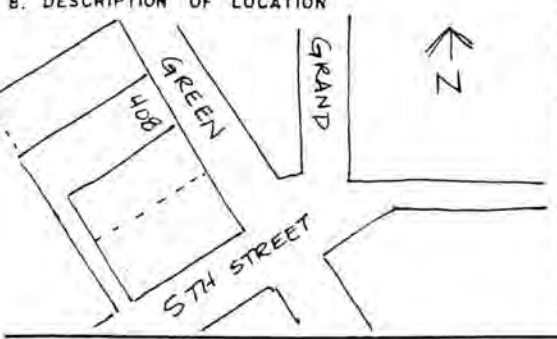
1. NO. <u>153</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 404 S. E. Green		1. NO
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) Foust residence		2. COUNTY
3. LOCATION OF NEGATIVES <u>City Hall</u>			4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD ca. 1890's-1900	28. NO. OF STORIES <u>1</u> 29. BASEMENT? YES () NO ()	2. COUNTY
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	18. STYLE OR DESIGN <u>Gable front and wing</u> <u>07</u>	30. FOUNDATION MATERIAL <u>01</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
8. DESCRIPTION OF LOCATION 	19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>OIA</u>	31. WALL CONSTRUCTION <u>frame</u> <u>WW</u>	6. TOWNSHIP
9. COORDINATES UTM LAT _____ LONG _____	22. PRESENT USE <u>residential</u> <u>OH</u>	32. ROOF TYPE AND MATERIAL <u>cross gable/comp. shingle</u>	6. TOWNSHIP
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	33. NO. OF BAYS FRONT <u>3</u> SIDE _____	6. TOWNSHIP
11. ON NATIONAL REGISTER? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Tony Fuller</u>	34. WALL TREATMENT <u>aluminum siding/shiplap</u> <u>SS</u>	6. TOWNSHIP
12. IS IT ELIGIBLE? YES () NO (X)	25. OPEN TO PUBLIC? YES () NO (X)	35. PLAN SHAPE <u>L'w/ext.</u>	6. TOWNSHIP
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	6. TOWNSHIP
14. DISTRICT POTENTIAL? YES (X) NO ()	27. OTHER SURVEYS IN WHICH INCLUDED _____	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	6. TOWNSHIP
15. NAME OF ESTABLISHED DISTRICT _____	38. PRESERVATION UNDERWAY? YES () NO (X)	39. ENDANGERED? BY WHAT? YES () NO (X)	6. TOWNSHIP
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This small house has been covered with shiplap aluminum siding and the foundation is not visible. The ground level porch is of poured concrete and has thin square wood supports. The gable front has a four sectioned aluminum frame window with shutters. The wing has a new picture window with shutters. The south facade has an added bay window with a metal awning.	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD _____ <u>20'</u>	6. TOWNSHIP
43. HISTORY AND SIGNIFICANCE Present on a 1904 map, in 1905 it was the home of William F. Foust of WF Foust & Co. The false siding reduces the residence's architectural integrity. However, as representative of a vernacular housing type common in Lee's Summit, it would contribute to a potential local historic district. [In 1935, possibly the Porter home, leased to Mr. Woods of Missouri Public Service]*	PHOTO MUST BE PROVIDED		6. TOWNSHIP
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A gravel drive on the south leads back to a privacy fenced backyard.			6. TOWNSHIP
45. SOURCES OF INFORMATION Sanborn & Plat maps. 1905 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.*	46. PREPARED BY <u>Wolfenbarger/Alkire</u>		6. TOWNSHIP
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION <u>Community Development</u>		6. TOWNSHIP
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	48. DATE <u>10/90</u> 49. REVISION DATE(S) _____		6. TOWNSHIP



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM *JA-AS-034-125*

1. NO. <u>154</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>408 S. E. Green</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u>Boggs residence</u>
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY _____	28. NO. OF STORIES <u>1</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1880's</u>	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Gable front and wing</u> <u>07</u>	30. FOUNDATION MATERIAL <u>stone</u> <u>70</u>
	19. ARCHITECT OR ENGINEER _____	31. WALL CONSTRUCTION <u>frame wu</u>
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER <u>James Boggs</u>	32. ROOF TYPE AND MATERIAL <u>cross gable/ carp. shingle</u> <u>16</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>O/A</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE _____
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE <u>residential</u> <u>04</u>	34. WALL TREATMENT <u>Aluminum siding</u> <u>55</u>
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>1111</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Robert Boggs</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
15. NAME OF ESTABLISHED DISTRICT _____	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED _____	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This "L" shaped house has a carpeted porch built into the "L" with wide square porch supports. There is no balustrade, but clapboard below. The wing has a newer large aluminum frame 1/1 window with shutters. The gable front window is also aluminum frame with shutters. Two chimneys are visible on the roofline and they are stucco and cement covered. A small back extension has been added.</p>	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE James Boggs purportedly built this residence when he was 16 yrs. old. It has been in the Boggs family ever since. The Boggs were livestock dealers, and Clarence Boggs was proprietor of a meat market. The house is representative of a vernacular housing type, and would be a contributing element in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Located next to a vacant lot on a residential street.

45. SOURCES OF INFORMATION <u>Sanborn & plat maps. Interview with owner</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE <u>10/90</u>	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION



JAMES P.
(JIM)
GUFFEY
ALDERMAN
WARD 2

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-126

1. NO. 155
 2. COUNTY Jackson
 3. LOCATION OF NEGATIVES City Hall

4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
410 S. E. Green
 5. OTHER NAME(S)

6. SPECIFIC LEGAL LOCATION
 TOWNSHIP _____ RANGE _____ SECTION _____
 IF CITY OR TOWN, STREET ADDRESS

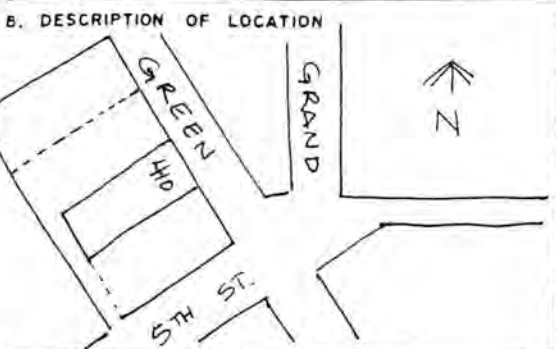
16. THEMATIC CATEGORY
 17. DATE(S) OR PERIOD
ca. 1927-1935

28. NO. OF STORIES 1
 29. BASEMENT? YES () NO ()

7. CITY OR TOWN IF RURAL, VICINITY
Lee's Summit

18. STYLE OR DESIGN
Gable front

30. FOUNDATION MATERIAL
stone 40



19. ARCHITECT OR ENGINEER

31. WALL CONSTRUCTION
frame wu

9. COORDINATES UTM
 LAT _____
 LONG _____

20. CONTRACTOR OR BUILDER

32. ROOF TYPE AND MATERIAL
gable front/camp. shingle

10. SITE () STRUCTURE ()
 BUILDING (X) OBJECT ()

21. ORIGINAL USE, IF APPARENT
residential OH

33. NO. OF BAYS
FRONT 3 SIDE

11. ON NATIONAL REGISTER? YES () NO (X)

22. PRESENT USE
residential

34. WALL TREATMENT
asbestos siding 69

13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)

23. OWNERSHIP PUBLIC () PRIVATE (X)

35. PLAN SHAPE rect.

15. NAME OF ESTABLISHED DISTRICT

24. OWNER'S NAME AND ADDRESS IF KNOWN
David Stubblefield

36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()

25. OPEN TO PUBLIC? YES () NO (X)

37. CONDITION INTERIOR _____ EXTERIOR good

26. LOCAL CONTACT PERSON OR ORGANIZATION
Curt Wenson, City Hall

38. PRESERVATION UNDERWAY? YES () NO (X)

27. OTHER SURVEYS IN WHICH INCLUDED

39. ENDANGERED? BY WHAT? YES () NO (X)

40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()

41. DISTANCE FROM AND FRONTAGE ON ROAD 25

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES
 This gable front house has an enclosed screened porch to the left of the facade. A center entry has a new rough wood porch and steps. A single 1/1 window is to the right. A side porch, also of new rough wood has a gable roof stoop. A brick chimney is centered on the gable roof.

PHOTO MUST BE PROVIDED

43. HISTORY AND SIGNIFICANCE
 Constructed between 1927 and 1935, this vernacular housing type reflects the austerity of the period. Alterations, such as false siding and enclosed porch, have reduced the building's architectural integrity. It probably would not be a contributing element in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
 Located on a tree lot on a residential street.

45. SOURCES OF INFORMATION Sanborn maps.

46. PREPARED BY Wolfenbarger/Alkire

47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
 P.O. BOX 176
 JEFFERSON CITY, MISSOURI 65102
 PH. 314-751-4096

48. DATE 10/90 49. REVISION DATE(S)


1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP 7. RANGE 8. SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-127

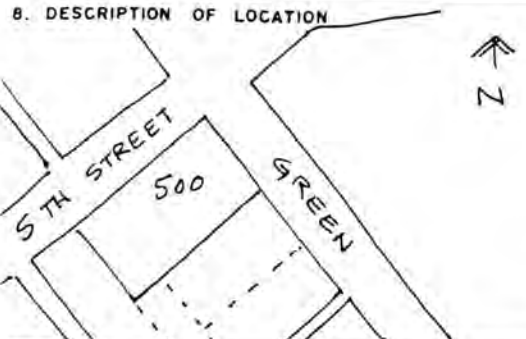
<p>1. NO. <u>156</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>412 S. E. Green</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1900</u></p> <p>18. STYLE OR DESIGN <u>Side gable</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u></p> <p>22. PRESENT USE <u>residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Raymond Stubblefield</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u></p> <p>31. WALL CONSTRUCTION <u>frame</u></p> <p>32. ROOF TYPE AND MATERIAL <u>side gable/cmp. shingle</u></p> <p>33. NO. OF BAYS FRONT <u>2</u> SIDE _____</p> <p>34. WALL TREATMENT <u>vinyl siding</u></p> <p>35. PLAN SHAPE <u>rect</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This two-story house has been severely altered and an addition built onto the back of the "T". The full front porch has 2-story high square wood supports. A large new fixed pane window with shutters has stained glass top panes. The door with aluminum storm has carriage type lights on either side. The south side windows are all aluminum frame and have shutters. A brick chimney is centered toward the front.</p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE In 1905, Charles D. Whiting, who was in the hotel business, resided at this address. A house also appears on the 1904 plat map. Sanborn maps from the '20's and '30's show what appears to be a 1½ story I-house with 1 story rear addition. Coupled with the siding and obvious porch alterations, this change from the form during the historic period have caused this structure to lose its historical significance.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This house in on a large treed corner lot of a residential street.</p>	5. OTHER NAME(S)	
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps. 1905 City directory.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>10/90</u></p> <p>49. REVISION DATE(S) _____</p>	6. TOWNSHIP	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	<p>SECTION</p>	RANGE	



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-031-128

<p>1. NO. 157</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 500 S. E. Green</p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. COUNTY 5. OTHER NAME(S) 6. TOWNSHIP 7. RANGE 8. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1890's</p> <p>18. STYLE OR DESIGN Queen Anne</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential DIA 30</p> <p>22. PRESENT USE residential WA</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Michel DeKerobert</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION DI frame WW</p> <p>32. ROOF TYPE AND MATERIAL gable on hip/comp. shingle</p> <p>33. NO. OF BAYS FRONT SIDE</p> <p>34. WALL TREATMENT 2/64 clapboard/asb. siding</p> <p>35. PLAN SHAPE irregular</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 35'</p>
<p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This Queen Anne features a hip-roofed wrap-around porch and eight spindle supports and balustrade. Lattice covers the opening below porch. The front window is newer and has a molded lintel. The front entry door is wood frame and glass storm door with a transom. The first story is wood clapboard; the second is covered with asbestos siding. The north facade features an exterior, painted (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Constructed before 1904, Zetta Diffenderfer and James J. Knepp (real estate) lived here in 1905. The remaining Queen Anne detailing indicates a pre-1900 construction date. The house retains a number of its original features, and would be a contributing element in a potential local historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>This treed lot is located on the corner and has a wood picket fence outlining the yard.</p>	<p>45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City Directory.</p>
<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90</p> <p>49. REVISION DATE(S)</p>	<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	

JA-45-034-128

Sketch map of location

Site No. _____

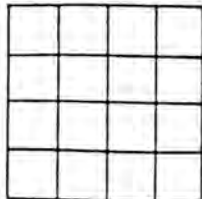
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) brick chimney and a one story bay is present. A back extension is one story and contains an enclosed porch with wood shingles below. There are decorative brackets under the roof eaves, and turned wood pendants on the first floor, east elevation under the porch. A pedimented entry on the front porch has shingles in the gable.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

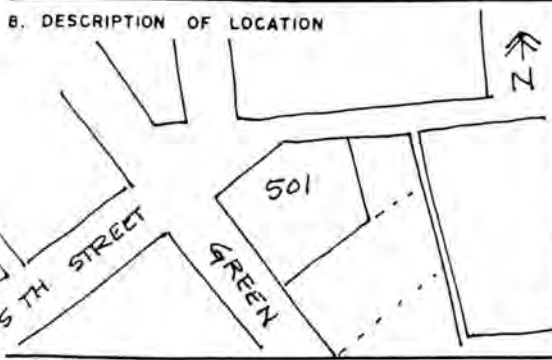
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-129

1. NO. <u>158</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>501 S. E. Green</u>		1. NO.	
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)			2. COUNTY
3. LOCATION OF NEGATIVES <u>City Hall</u>	<u>Episcopal Parsonage</u>			
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY <u>030</u>	28. NO. OF STORIES <u>1</u>	5. OTHER NAME(S)	
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1902-1903</u>	29. BASEMENT? YES () NO ()		6. TOWNSHIP
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Queen Anne cottage 21</u>	30. FOUNDATION MATERIAL		
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame</u>	8. SECTION	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>gable on hip/comp. shingle 63</u>		
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <u>residential 06D 01A 22</u>	33. NO. OF BAYS FRONT SIDE		
12. IS IT ELIGIBLE? YES (X) NO ()	22. PRESENT USE <u>residential pmon Fu</u>	34. WALL TREATMENT <u>clapboard 21</u>		
13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>irregular</u>		
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Ricky Keller</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()		
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>		
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This house has a wraparound porch with rough wood beam supports and lattice below. A wood frame storm door is the entrance in the back of the wraparound porch. The front gable features scallop shingle and a window. The north facade has a large multi-paned plate glass window and another window is in the dormer above. All windows are aluminum frame. The south facade has a side entry with a dormer above.</p>	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)		
43. HISTORY AND SIGNIFICANCE <p>Evident in a 1904 plat map, this house has many of the features found associated with the Queen Anne style - irregular roofline, irregular massing, shingle decorations, varying windows, etc. This is one of the later examples of this style. It retains a high degree of integrity from the historic period, and would be a contributing element in a potential historic district. A 1903 newspaper item speaks of the "beautiful new parsonage at the corner of Green and Fifth".</p>	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)		
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>Located on the corner, a brick wall leads to the porch and the back of the lot is picket fenced.</p>	PHOTO MUST BE PROVIDED	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()		
45. SOURCES OF INFORMATION <u>Sanborn & plat maps.</u> <u>Lee's Summit Journal, 1/23/03</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u>		
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION <u>Community Development</u>	48. DATE <u>9/90</u>		
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	49. REVISION DATE(S)	49. REVISION DATE(S)		

JA-AS-034-129

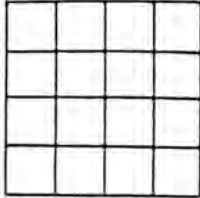
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!


Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-130

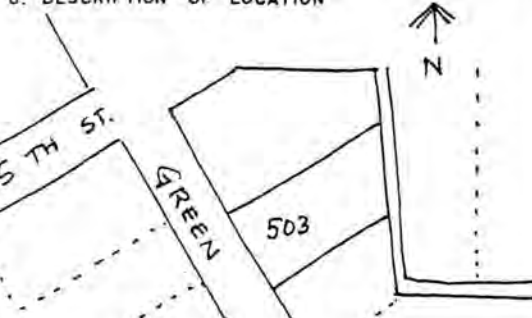
<p>1. NO. <u>159</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>502 S. E. Green</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1940's</u></p> <p>18. STYLE OR DESIGN <u>Colonial Revival</u> <u>00</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>OIA</u> <u>20</u></p> <p>22. PRESENT USE <u>residential</u> <u>st</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Noel Brumble</u> <u>710 Montgomery / Lee's Summit, MO</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete</u> <u>65</u></p> <p>31. WALL CONSTRUCTION <u>wood frame</u> <u>WW</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/comp. shingle</u> <u>68</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>63</u></p> <p>34. WALL TREATMENT <u>clapboard</u> <u>25</u></p> <p>35. PLAN SHAPE <u>rect. w/back ext.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This house has a center step-up entry covered by a plain pediment porch with angled supports. Two sets of paired aluminum framed windows with shutters are on either side. An extension in back is an enclosed porch with shed roof.</p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Constructed after 1935, this simple home is representative of the property types commonly built after WWII. It is the forerunner to the so-called "ranch" house. At the present time, it would probably not be included in a potential local historic district, although it is a good representative of its type. It was constructed on the site of John W. Blackwell's home, vice-president of the Lee's Summit Department Store.</p>	5. OTHER NAME(S)	6. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on tree lot.</p>	RANGE	SECTION	
<p>45. SOURCES OF INFORMATION <u>Sanborn maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>	RETURN THIS FORM WHEN COMPLETED TO:	
<p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	<p>OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	SECTION	



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-131

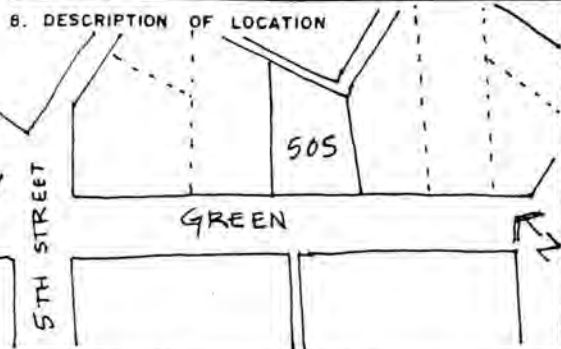
<p>1. NO. <u>160</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>503 S. E. Green</u></p> <p>5. OTHER NAME(S) <u>L.B. Powell residence</u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1890's</u></p> <p>18. STYLE OR DESIGN <u>Queen Anne cottage</u> AS JD</p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> DIA 22</p> <p>22. PRESENT USE <u>residential</u> prof WA</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Roger Pickard</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u></p> <p>31. WALL CONSTRUCTION <u>frame</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/ carp shingle</u> 16 63</p> <p>33. NO. OF BAYS FRONT 3 SIDE _____</p> <p>34. WALL TREATMENT <u>wood clapboard/diamond shingle</u></p> <p>35. PLAN SHAPE <u>cruciform</u> CR</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>15'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The asymmetrical facade has a full-width porch with turned porch supports and spindle railings. The door is wooden with oval center glass. The porch has a low pitched hipped roof with composition shingles. The front gable has simple Queen Anne decorative diamond shape shingles and a center window with molded trim and lintel. A bay window is on the south cross member.</p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Evident in a 1904 plat map labeled "L.B. Powell" with .4 acres, the 1905 City Directory shows Laura B. (widow of William A.) and Frances B. residing here. The many Queen Anne details (irregular wall surfaces, varying windows, shingles in gable ends) indicate and pre-1900 construction date. The house retains a high degree of architectural integrity and would be a contributing element in a potential historic district.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a residential street with a treed lot and wood privacy fence in back.</p>		
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps. 1905 City directory.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>9/90</u> 49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-132

<p>1. NO. <u>161</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>505 S. E. Green</u></p> <p>5. OTHER NAME(S) <u></u></p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1905</u></p> <p>18. STYLE OR DESIGN <u>National, Massed-plan, side gabled 49</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential DIA</u></p> <p>22. PRESENT USE <u>residential porch FU</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Russell Simmons</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone 40</u></p> <p>31. WALL CONSTRUCTION <u>frame WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>Side gable/comp. shingle GB 63</u></p> <p>33. NO. OF BAYS FRONT 3 SIDE _____ DR</p> <p>34. WALL TREATMENT <u>clapboard 31</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This Craftsman influenced house has a full length porch with seven square wood supports, grouped in 3's at porch ends, with molded comices. The porch roof has a slight bellcast shape sloping from the main roof line. The slightly off-center entry is a panelled wood door with four-paned sidelights and a new decorative iron security railed door. The front windows have leaded glass above a solid pane. Concrete steps with iron railings lead to the porch. A gabled dormer is centered in the (cont.)</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE Although not appearing in a 1904 map, the 1905 City Directory shows Roger C. Fields, dentist, residing here. The design features of this house, although simple, suggest a turn-of-the-century pattern book property type. It retains a high degree of integrity, and would be a contributing structure in a potential historic district.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A gravel drive leads back to a detached two-car garage and the backyard is picket-fenced.</p>		
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps. 1905 City Directory.</u></p>		<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>9/90</u> 49. REVISION DATE(S) _____</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

JA-AS-034-132

Sketch map of location

Site No. _____

Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.

N

S

W

E

Notes:

(42. con't.) in the front. The south facade has a ground level entry and a one story extension with a step-up entry and stoop. The small roof is arched with heavy supporting curved brackets.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

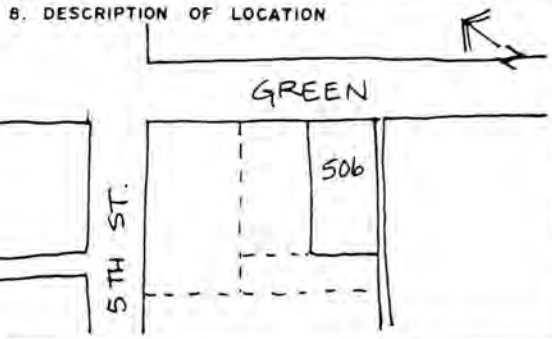
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-133

<p>1. NO. <u>162</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>506 S. E. Green</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1940's</u></p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p>	<p>18. STYLE OR DESIGN <u>vernacular</u> <u>08</u></p>	<p>30. FOUNDATION MATERIAL <u>concrete</u> <u>65</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>8. DESCRIPTION OF LOCATION</p> 	<p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p>	<p>31. WALL CONSTRUCTION <u>frame</u> <u>WIA</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/ comp. shingle</u> <u>68</u></p>	
<p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>OIA</u> <u>20</u></p> <p>22. PRESENT USE <u>residential</u> <u>St</u></p>	<p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>63</u></p>	
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p>	<p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>James Edmondson</u> <u>10 Mohave Dr. / Lake winnebago, MO</u></p>	<p>34. WALL TREATMENT <u>clapboard</u> <u>25</u></p> <p>35. PLAN SHAPE <u>rect. w/ back ext.</u></p>	
<p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p>	5. OTHER NAME(S)
<p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This house has an off-center entry covered by a plain pediment porch with angled supports. Two sets of paired aluminum frame windows with 12 lights each are on either side. A back, enclosed porch has a shed roof.</p>	<p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>	
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Constructed after 1935, this simple home is representative of the property types commonly built after WWII. It is the forerunner to the so-called "ranch" house. At the present time, it would probably not be included in a potential local historic district, although it is a good representative of its type. It was constructed on the site of John W. Blcakwell's home, vice-president of the Lee's Summit Department Store.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a treed lot.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>	6. TOWNSHIP
<p>45. SOURCES OF INFORMATION</p> <p><u>Sanborn maps.</u></p>	<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	RANGE	SECTION



506

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-134

<p>1. NO. <u>163</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>508 S. E. Green</u></p> <p>5. OTHER NAME(S) <u></u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p style="text-align: center;">GREEN</p> </div> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1890's</u></p> <p>18. STYLE OR DESIGN <u>gable front and wing</u> <u>07</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>01A</u> <u>20</u></p> <p>22. PRESENT USE <u>residential</u> <u>01A</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN _____</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete block on porch</u></p> <p>31. WALL CONSTRUCTION <u>frame</u> <u>WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/comp. shingle</u> <u>02</u></p> <p>33. NO. OF BAYS FRONT <u>4</u> SIDE <u>DR</u></p> <p>34. WALL TREATMENT <u>clapboard</u> <u>21</u></p> <p>35. PLAN SHAPE <u>L</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>30'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This house has a porch with square column supports and low pitched roof set within the "L". A paneled wood and glass door and two tall aluminum frame double hung 4/4 windows with shutters are at porch level. The second story of the "L" has two dormer windows with decorated returns. The gable front shows four aluminum frame double hung 4/4 windows, two with shutters and the bottom two with shutters removed. A flat board trim is under the gable.</p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Constructed before 1904, John H. Brizendine, grading contractor, lived here in 1905. Neighbors recall Miller Fields living here as well, brother to Dr. Roger Fields living across the street. The house is one of the larger examples of the vernacular gable-front-and-wing property types in Lee's Summit, with some extra detailing around the gable dormers. It would be a contributing element in a potential historic district.</p> <p>[Current owner has uncovered gravestones in rows in his back yard]</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Trees at back of lot.</p>		
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps. 1905 City Directory</u> <u>Interviews w/ owner & Gladys Alkire.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u></p> <p>49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

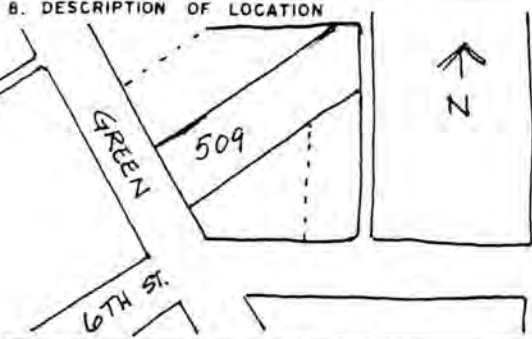


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-135

1. NO. 164	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 509 S. E. Green	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
2. COUNTY Jackson	5. OTHER NAME(S) 	
3. LOCATION OF NEGATIVES City Hall		

8. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY 	28. NO. OF STORIES 1	2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1920's	29. BASEMENT? YES (X) NO ()		
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN vernacular 49	30. FOUNDATION MATERIAL stone		
	19. ARCHITECT OR ENGINEER 	31. WALL CONSTRUCTION frame		
	20. CONTRACTOR OR BUILDER 	32. ROOF TYPE AND MATERIAL cross gable/camp. shingle 10 CB		
	21. ORIGINAL USE, IF APPARENT residential OIA CB	33. NO. OF BAYS FRONT _____ SIDE _____		
22. PRESENT USE mixed residential/commercial	34. WALL TREATMENT aluminum siding 55	35. PLAN SHAPE IR		
23. OWNERSHIP PUBLIC () PRIVATE (X)	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	37. CONDITION INTERIOR _____ EXTERIOR good		
24. OWNER'S NAME AND ADDRESS IF KNOWN Floyd Miner	25. OPEN TO PUBLIC? YES () NO (X)	38. PRESERVATION UNDERWAY? YES () NO (X)		
26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	27. OTHER SURVEYS IN WHICH INCLUDED 	39. ENDANGERED? BY WHAT? YES () NO (X)		
9. COORDINATES UTM LAT _____ LONG _____	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD 15'		
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This house has been altered in appearance by additions and changes in exterior. The main entrance porch has iron railings and four square wood supports all set on a stone foundation. The door is wood frame with side transoms. The facade has two sets of paired 6/1 aluminum frame windows with shutters. An extension at right with a lower roof is used for business and has a separate front-facing entrance.</p>		5. OTHER NAME(S)	
11. ON NATIONAL REGISTER? YES () NO (X)	12. IS IT ELIGIBLE? YES () NO (X)	PHOTO MUST BE PROVIDED		
13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()	14. DISTRICT POTENTIAL? YES () NO ()	43. HISTORY AND SIGNIFICANCE <p>Built before 1935, this was probably a Craftsman style residence until siding and other alterations have diminished its architectural integrity. Its massing and rooflines are compatible with the surrounding neighborhood, however, possibly allowing for its inclusion in a potential local historic district.</p>		6. TOWNSHIP
15. NAME OF ESTABLISHED DISTRICT 		44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>This property has a detached outbuilding used as a one car garage and workshop.</p>		
45. SOURCES OF INFORMATION Sanborn & plat maps.		46. PREPARED BY Wolfenbarger/Alkire		RANGE
47. ORGANIZATION Community Development		48. DATE 9/90 49. REVISION DATE(S) 		

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION



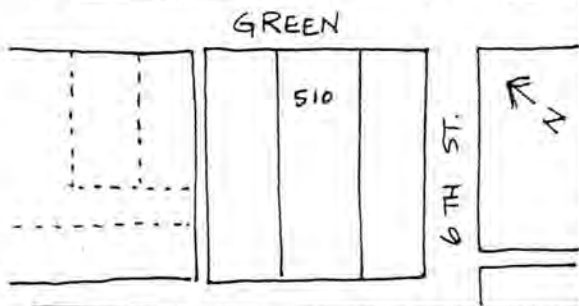
MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-136

1. NO. 165	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 510 S. E. Green
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1890's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN upright-and-wing(lazy T) 17	30. FOUNDATION MATERIAL 01



19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame w/w
20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL cross gable/comp. shingle
21. ORIGINAL USE, IF APPARENT residential 014	33. NO. OF BAYS FRONT 3 SIDE 63
22. PRESENT USE residential 04	34. WALL TREATMENT aluminum siding 55
23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE L
24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
	41. DISTANCE FROM AND FRONTAGE ON ROAD 20'

9. COORDINATES UTM LAT _____ LONG _____	10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	11. ON NATIONAL REGISTER? YES () NO (X)	12. IS IT ELIGIBLE? YES () NO ()	13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()	14. DISTRICT POTENTIAL? YES () NO ()	15. NAME OF ESTABLISHED DISTRICT
--------------------------------------------	----------------------------------------------------	------------------------------------------	------------------------------------	---------------------------------------------------	----------------------------------------	----------------------------------

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The porch within the "L" has been closed off with lattice and has an aluminum frame screen door. A brick chimney is off-center right of the "L". The gable front has aluminum siding and 3 double hung 4/4 aluminum frame windows with storm.	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE This structure was probably built between 1888 and 1904. In 1905, the city directory shows a Sarah Harrill, widow of Napoleon living there, as well as George A. Gobbons, frocer. Although altered (particularly in the porch are), the building has the potential to be a contributing element to a potential historic residential district. It is one of the earlier structures constructed on this block of S.E. Green lStreet. The outbuilding appears in the 1935 Sanborn map.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
There is an outbuiding and treed lot.

45. SOURCES OF INFORMATION Various Sanborn maps; 1888 & 1905 City directories.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE 8/90 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION

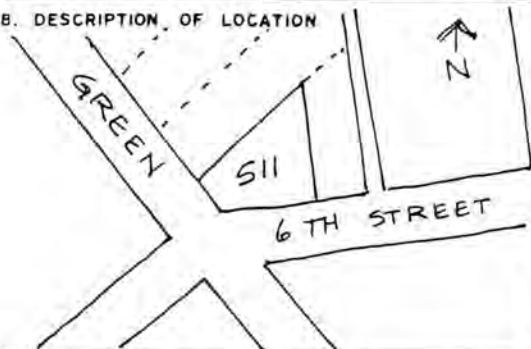


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-137

1. NO. <u>166</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>511 S. E. Green</u>	1. NO. 2. COUNTY 3. LOCATION OF NEGATIVES
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)	
3. LOCATION OF NEGATIVES <u>City Hall</u>		

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>1</u>	2. COUNTY 3. LOCATION OF NEGATIVES 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP 7. RANGE 8. SECTION
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1920's</u>	29. BASEMENT? YES (X) NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Craftsman bungalow</u> <u>JD</u>	30. FOUNDATION MATERIAL <u>concrete block</u> <u>65</u>	
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>UD</u>	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>front gable/camp. shingle</u> <u>33</u>	
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>BIA</u> <u>20</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE	
12. IS IT ELIGIBLE? YES (X) NO ()	22. PRESENT USE <u>residential</u> <u>FW</u>	34. WALL TREATMENT <u>stucco</u> <u>lat</u>	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>rect.</u>	
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Norman Bohl</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	
	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)	
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>	

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow has concrete steps leading up to full porch with 2 tapered supports. The center entry is a multi-paned wood frame door and two windows on either side are double hung 3/1. The porch has a separate gable roof. A window is centered in the main roof. An addition built of board and batten is on the north side of roof gable. The south features a gable over a bay window. Roof tails are visible under all eaves.	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
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43. HISTORY AND SIGNIFICANCE Constructed before 1935, this is a typical representative of a Craftsman style bungalow. It retains many original original features, and would be a contributing element in a potential historic district.	6. TOWNSHIP 7. RANGE 8. SECTION
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44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A gravel drive at the south back side of lot leads to a basement garage. The backyard is chain-link fenced.	9. TOWNSHIP 10. RANGE 11. SECTION
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45. SOURCES OF INFORMATION <u>Sanborn & plat maps.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>	12. TOWNSHIP 13. RANGE 14. SECTION
	47. ORGANIZATION <u>Community Development</u>	

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>9/90</u>	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-138

<p>1. NO. 167</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 512 S. E. Green</p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> </div> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1900's</p> <p>18. STYLE OR DESIGN vernacular 49</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential</p> <p>22. PRESENT USE residential</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL brick 30</p> <p>31. WALL CONSTRUCTION frame WLL</p> <p>32. ROOF TYPE AND MATERIAL cross gable/camp. shingle GFC</p> <p>33. NO. OF BAYS FRONT 4 SIDE</p> <p>34. WALL TREATMENT asbestos siding 64</p> <p>35. PLAN SHAPE cruciform A</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 15'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This altered house has a cross-gabled roof with a slight bellcast shape and a central hipped portion at the cross. A porch has been enclosed as living space in front. This has a step-up entry of a wood door and three sets of paired, 12 light wood frame windows with shutters. The center front gable has two fixed pane wood frame windows with molded wood lintel. The roofline features flat board trim and returns. A side entry is at the right.</p>		<div style="border: 2px solid black; padding: 20px; width: 100px; margin: 0 auto;"> <p>PHOTO MUST BE PROVIDED</p> </div>
<p>43. HISTORY AND SIGNIFICANCE Although not appearing on a 1904 map, the 1905 City Directory shows George Gibons, grocer, and Sarah E. Harrill, widow of Napoleon S., living here. Alterations since that time, however (siding, enclosed porch), have reduced the structure's architectural integrity. Due to its massing and roof shape, it could be considered marginally eligible for a local historic district.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on a residential street corner, the back of the treed lot is wood privacy fenced.</p>		
<p>45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 city directory.</p>		<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90</p> <p>49. REVISION DATE(S)</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

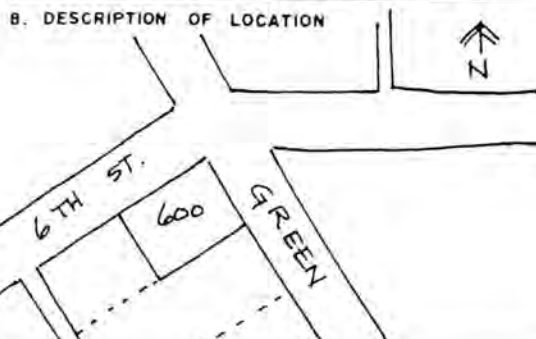
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-139

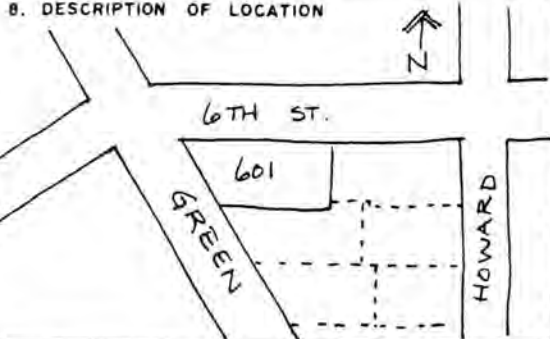
<p>1. NO. <u>168</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>600 S. E. Green</u></p> <p>5. OTHER NAME(S) <u>Edgar Whiting Residence</u></p>	1 NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1880's</u></p> <p>18. STYLE OR DESIGN <u>vernacular</u> <u>49</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>DIA</u></p> <p>22. PRESENT USE <u>residential</u> <u>213 013</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Larry Orwiler</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u> <u>40</u></p> <p>31. WALL CONSTRUCTION <u>frame</u> <u>WW</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/camp. shingle</u> <u>58</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>aluminum siding</u> <u>55</u></p> <p>35. PLAN SHAPE <u>cruciform</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>15'</u></p>	2 COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This structure has been covered with aluminum siding and original windows removed. A two sectioned plate glass window is located center of the house. The entry is at the right into the side of the front cross. The porch has thin wrought iron supports.</u></p>	<p>PHOTO MUST BE PROVIDED</p>	4 PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE <u>This altered structure is probably one of the earliest residences constructed along the south end of S.E. Green. In 1888, it was the residence of Edgar D. Whiting, a blacksmith. John A. Reeder, a traveler, resided there in 1905. Removal of aluminum siding and restoration of original windows would make this a contributing structure to a potential historic residential district. Historic elements are still to be found in the cruciform floor plan and limestone foundation.</u></p>	5 OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>A detached garage is located at back of property.</u></p>	6 TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>various Sanborn maps; 1888 & 1905 City Directories.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>	RANGE	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	SECTION		



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-140

<p>1. NO. 169</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 601 S. E. Green</p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p>	<p>18. STYLE OR DESIGN Craftmans bungalow 22</p> <p>19. ARCHITECT OR ENGINEER</p>	<p>30. FOUNDATION MATERIAL 01</p> <p>31. WALL CONSTRUCTION Frame WW</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>8. DESCRIPTION OF LOCATION</p> 	<p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential DIA</p> <p>22. PRESENT USE residential R1</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Robert Ebelmesser</p>	<p>32. ROOF TYPE AND MATERIAL gable/comp. shingle 600</p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT clapboard 21</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p>	5. OTHER NAME(S)
<p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 15'</p>	6. TOWNSHIP
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow has a center four step up entry from porch. The door behind the aluminum screen appears to be a wood frame multi-paned glass door with side transoms. The two windows on either side are wood frame double hung 4/1. Concrete steps lead to a full frontal porch with brick piers and stone trim. The gable front has a rectangular window with 5 lights.</p>	<div style="border: 2px solid black; padding: 10px; text-align: center;"> <p>PHOTO MUST BE PROVIDED</p> </div>	RANGE
<p>43. HISTORY AND SIGNIFICANCE Built on land formerly owned by Mary C. Howard, this residence is a good representative of the working class homes which were constructed after the turn of the century. It retains a high degree of architectural integrity, and would be a contributing element in a potential historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on the corner lot of residential street, the property is treed with shrubs in front.</p>	<p>45. SOURCES OF INFORMATION Sanborn & plat maps.</p>	SECTION
<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90 49. REVISION DATE(S)</p>		<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-141

1. NO. 170	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 602 S. E. Green
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 630	28. NO. OF STORIES 2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1890's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN gable front and wing 07	30. FOUNDATION MATERIAL conc. block reinforcement
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame wu
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL cross gable/corr. shingle
	21. ORIGINAL USE, IF APPARENT residential 01A 20	33. NO. OF BAYS FRONT 2 SIDE
	22. PRESENT USE residential 04	34. WALL TREATMENT clapboard 21
23. OWNERSHIP PUBLIC () PRIVATE (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Charles Anderson RFD 1 Box 92 / Urich, MD 64788	35. PLAN SHAPE L w/back ext.
25. OPEN TO PUBLIC? YES () NO (X)	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
27. OTHER SURVEYS IN WHICH INCLUDED	37. CONDITION INTERIOR _____ EXTERIOR good	38. PRESERVATION UNDERWAY? YES () NO (X)
9. COORDINATES UTM LAT _____ LONG _____	39. ENDANGERED? BY WHAT? YES () NO (X)	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	41. DISTANCE FROM AND FRONTAGE ON ROAD 20'	
11. ON NATIONAL REGISTER? YES () NO (X)		
12. IS IT ELIGIBLE? YES (X) NO ()		
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)		
14. DISTRICT POTENTIAL? YES (X) NO ()		
15. NAME OF ESTABLISHED DISTRICT		

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This two story appears to have a stone foundation with concrete block added for reinforcement. A porch with low-pitched roof is built into the "L". It has decorative trim and brackets and turned, thin supports. The entry is into the side of the front gable portion from the porch. All windows are double hung aluminum frame with flat board trim and molded lintels. The front gable has 1 window above and 1 below. (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE <p>Constructed before 1904, David Adams (farmer) and Vincent A. Davis (attorney) lived here in 1905. Although a simple representative of a folk housing type, the structure retains features from the historic period. As it has a high degree of architectural integrity, it would be a contributing element in a potential historic district.</p>

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>There is an outbuilding used as a garage on this treed lot.</p>

45. SOURCES OF INFORMATION Sanborn & plat maps. 1905 City Directory.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 8/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
4. TOWNSHIP
5. RANGE
6. SECTION

JA-AS-034-141

Sketch map of location

Site No. _____

Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.

N

S

W

E

Notes:

(42. con't.) The "L" has 1 window centered above and 1 to the right below. A brick chimney is center rear slope. A small shed roof extension is at the back of "L" portion.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

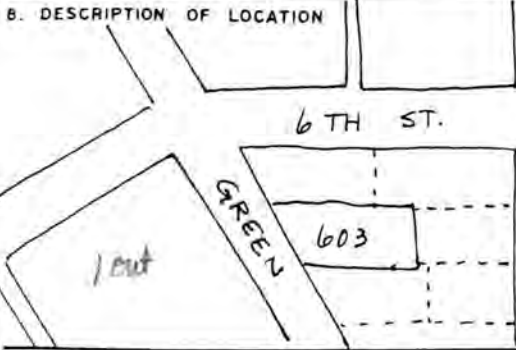
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-142

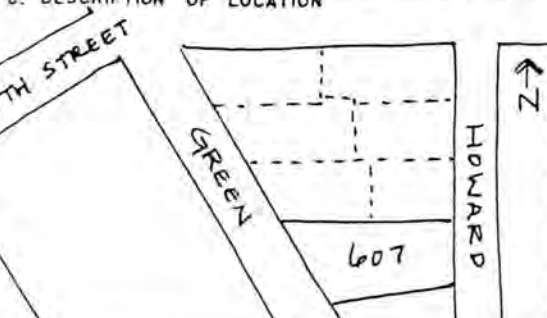
<p>1. NO. <u>171</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>603 S. E. Green</u></p> <p>5. OTHER NAME(S)</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>National. gable front</u> <u>18</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>OIA</u> <u>20</u></p> <p>22. PRESENT USE <u>residential</u> <u>Fu</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Ernal Dunnington</u></p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>Concrete steps lead up to a full porch with four wood columns and low balustrade. A low gabled roof covers the porch. The center entry is a wood door with aluminum frame storm. Two new aluminum frame double hung 1/1 windows are on either side. The eaves are overhanging. A back extension with lower gable roof is possibly an enclosed porch.</u></p>	<p>PHOTO MUST BE PROVIDED</p>	4. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE <u>Constructed before 1935, the house is an example of the modest, pattern-book type of architecture prevalent in the early decades of the 20th century. It has elements of both the Craftsman and Colonial Revival style (on a modest scale) and would be a contributing element in a potential historic district.</u></p>	5. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Sitting at an angle to the street the front of the yard is filled with a variety of plants. An asphalt drive on the north leads back to a two-car detached garage with wood shingle siding and composition shingle gable roof.</u></p>	6. RANGE	
<p>45. SOURCES OF INFORMATION <u>Sanborn & plat maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>9/90</u> 49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-143

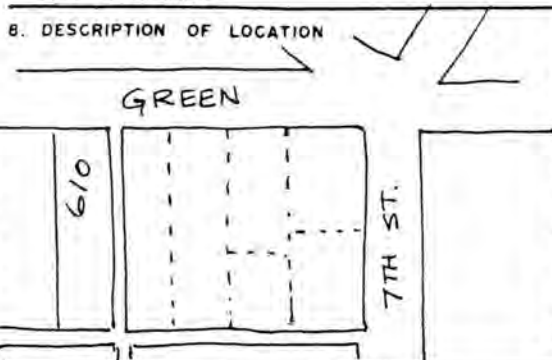
<p>1. NO. 172</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 607 S. E. Green</p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY 830</p> <p>17. DATE(S) OR PERIOD ca. 1900's-1910's</p> <p>18. STYLE OR DESIGN pyramidal roof</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential OIA</p> <p>22. PRESENT USE residential Fu</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Timothy Moshurg</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1 1/2</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL concrete block 65</p> <p>31. WALL CONSTRUCTION frame WW</p> <p>32. ROOF TYPE AND MATERIAL pyramidal/corp. shingle 40</p> <p>33. NO. OF BAYS FRONT 3 SIDE 63</p> <p>34. WALL TREATMENT clapboard 21</p> <p>35. PLAN SHAPE square</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 30'</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The full wooden porch on this house has four wood columns and balustrade and sits on brick piers. The center entry is a wood frame glass door and two wood frame 1/1 double hung windows are on either side. The porch roof is a very low pitched hip. A brick chimney is at center on the roof. Hipped roof dormers contain paired 1/1 wood frame windows. A wooden deck is being added at back.</p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE</p> <p>The house form and construction details indicate a vernacular house type constructed shortly after the turn of the century. Not evident in a 1904 plat map, it is nonetheless purported to be the third oldest house on the east side of this block. It retains a high degree of architectural integrity, and would be a contributing element in a potential historic district.</p>	5. OTHER NAME(S)	6. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>There are no outbuildings on this lot although a gravel drive on the south does lead to the backyard, chain-link fenced area.</p>	6. TOWNSHIP	RANGE	
<p>45. SOURCES OF INFORMATION</p> <p>Sanborn & plat maps. Interview with owner.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90 49. REVISION DATE(S)</p>	SECTION	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>			



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-144

1. NO. 173 2. COUNTY Jackson 3. LOCATION OF NEGATIVES City Hall	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <p style="text-align: center;">610 S. E. Green</p> 5. OTHER NAME(S)	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____ 7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit 8. DESCRIPTION OF LOCATION 	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD <p style="text-align: center;">ca. late 1930's</p> 18. STYLE OR DESIGN <p style="text-align: center;">Craftsman bungalow 22</p> 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <p style="text-align: center;">residential 01A 2P</p> 22. PRESENT USE <p style="text-align: center;">residential 04</p> 23. OWNERSHIP PUBLIC () PRIVATE (x)	28. NO. OF STORIES 1 1/2 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL <p style="text-align: center;">concrete block, painted 65</p> 31. WALL CONSTRUCTION <p style="text-align: center;">frame 65</p> 32. ROOF TYPE AND MATERIAL <p style="text-align: center;">front gable on hip/camp. shingle 63</p> 33. NO. OF BAYS FRONT 3 SIDE 34. WALL TREATMENT <p style="text-align: center;">aluminum siding 55</p> 35. PLAN SHAPE rect. 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR good 38. PRESERVATION UNDERWAY? YES () NO (x) 39. ENDANGERED? BY WHAT? YES () NO (x) 40. VISIBLE FROM PUBLIC ROAD? YES (x) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD 20'
9. COORDINATES UTM LAT _____ LONG _____ 10. SITE () STRUCTURE () BUILDING (x) OBJECT () 11. ON NATIONAL REGISTER? YES () NO (x) 12. IS IT ELIGIBLE? YES () NO (x) 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x) 14. DISTRICT POTENTIAL? YES () NO (x) 15. NAME OF ESTABLISHED DISTRICT	24. OWNER'S NAME AND ADDRESS IF KNOWN <p style="text-align: center;">Thomas Rochat</p> 25. OPEN TO PUBLIC? YES () NO (x) 26. LOCAL CONTACT PERSON OR ORGANIZATION <p style="text-align: center;">Curt Wenson, City Hall</p> 27. OTHER SURVEYS IN WHICH INCLUDED	PHOTO MUST BE PROVIDED
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This bungalow has a side step-up entry to the front porch which is supported by two tapered square columns setting on yellow brick piers connected by a low wood balustrade. The center door is wood with a top center diamond shaped pane. Windows are wood frame 6/1 double hung. A top center window in the gable is aluminum frame with wood surrounds. Side windows have metal awnings.</p>		PHOTO MUST BE PROVIDED
43. HISTORY AND SIGNIFICANCE <p>Constructed after 1935, this residence stylistically has more in common with the earlier Craftsman style residences than with the typical post WWII construction. Loss of original siding material coupled with its age, however, probably would not make it eligible for a potential local historic district.</p>		PHOTO MUST BE PROVIDED
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>An asphalt drive on the south leads to a detached 2 story hipped roof garage with apartment space above and two-car garage below. Wood steps on the side lead to 2nd story which has paired 3/1 windows.</p>		PHOTO MUST BE PROVIDED
45. SOURCES OF INFORMATION <p>Sanborn maps.</p>	46. PREPARED BY <p style="text-align: center;">Wolfenbarger/Alkire</p> 47. ORGANIZATION <p style="text-align: center;">Community Development</p> 48. DATE 9/90 49. REVISION DATE(S)	PHOTO MUST BE PROVIDED
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		PHOTO MUST BE PROVIDED

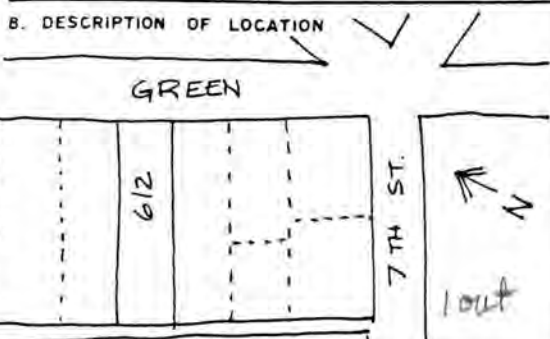


610

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-145

<p>1. NO. 174</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 612 S. E. Green</p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1930's</p> <p>18. STYLE OR DESIGN gable front and wing 07</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential 01A 20</p> <p>22. PRESENT USE residential</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Thomas L. Rochat 610 S.E. Green / Lee's Summit, MD</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL stone 10</p> <p>31. WALL CONSTRUCTION frame 11</p> <p>32. ROOF TYPE AND MATERIAL cross gable/ carp. shingle 16 63</p> <p>33. NO. OF BAYS FRONT 5 SIDE</p> <p>34. WALL TREATMENT asbestos siding 6A</p> <p>35. PLAN SHAPE "11"</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 15'</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This small house has a step-up entry of concrete steps with iron railings to a aluminum storm door with wood entrance door. The door surround is wood with molded lintel. A small gable covers this entrance. The front gable has one aluminum frame double hung storm showing the wood window as 4/1. A wood trim and molded lintel surround this window with shutters. Three smaller windows with storms at the "L" are 3/1 with shutters. The roof line and gable peaks are trimmed with sculpted metal coping.</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)		
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Not evident on a 1935 Sanborn map, this residence nonetheless has detailing borrowed from the earlier Craftsman style (roof ridge, windows). Although the loss of original siding material detracts from the architectural integrity of the structure, it could possibly be considered for a potential local historic district by virtue of its massing and features.</p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>A detached garage is on this treed lot.</p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION</p> <p>Sanborn maps.</p>	RANGE		
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90 49. REVISION DATE(S)</p>	SECTION	

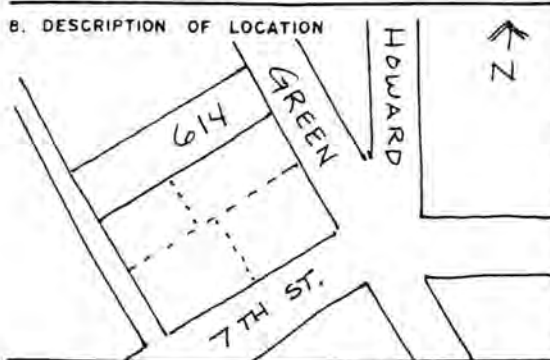


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-146

1. NO. 175	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 614 S. E. Green
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 030	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1920's-1930's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN gable front 18	30. FOUNDATION MATERIAL covered with brick veneer 30
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame wu
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL front gable/comp. shingle 32
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential 01A	33. NO. OF BAYS FRONT SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential 02	34. WALL TREATMENT clapboard 21
12. IS IT ELIGIBLE? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Rebecca Gates	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The front gable portion has a side entry of concrete steps leading up to a wood door with an aluminum storm. The porch has iron railings and a small gable roof supported with wood triangular braces. A tri-partate window has patterned panes over solid panes and is trimmed with wood shutters. A back extension has a gable roof and overhanging eaves.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE Constructed before 1935, this simple gable front house has very little detailing, reflecting the austerity of the period. As it retains most of its architectural integrity, it could be considered for a potential local historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A concrete driveway on the south leads back to a chain link fenced area.

45. SOURCES OF INFORMATION Sanborn maps.	46. PREPARED BY Wolfenbarger/Alkire
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION Community Development
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	48. DATE 9/90 49. REVISION DATE(S)

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP 7. RANGE 8. SECTION



614

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-147


1. NO. <u>176</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 618 S. E. Green		1. NO.
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)		2. COUNTY
3. LOCATION OF NEGATIVES <u>City Hall</u>			4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY <u>030</u>	28. NO. OF STORIES <u>1 1/2</u>	2. COUNTY
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1910's</u>	29. BASEMENT? YES () NO ()	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Craftsman bungalow</u>	30. FOUNDATION MATERIAL	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame wu</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>front gable/ comp. shing</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <u>residential OIA</u>	33. NO. OF BAYS FRONT <u>2</u> SIDE _____	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE <u>residential Fu</u>	34. WALL TREATMENT <u>wood clapboard</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>rect.</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Norman Simmons</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow has five wood steps up to a wood porch with three tapered wood columns and low railings. The off-center entry is a wood frame glass door with a wood frame screen. Lattice covers an open area below porch and the porch roof is front gable. The front gable above porch has two paired wood frame multi-light windows with molded trim and lintel. The eaves are overhanging and have exposed rafter tails. Gable dormers are on two sides of the roof. An extension (con't.)	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
43. HISTORY AND SIGNIFICANCE Evident on a 1935 Sanborn map, this house has detailing found on the pattern-book type houses constructed after the turn of the century. It retains much of its architectural integrity, and would be a contributing element in a potential historic district.	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A large elm tree is at the edge of this corner lot and privacy fence encloses the back.	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
45. SOURCES OF INFORMATION Sanborn maps.	46. PREPARED BY <u>Wolfenbarger/Alkire</u>	47. ORGANIZATION <u>Community Development</u>	5. OTHER NAME(S)
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>9/90</u>	49. REVISION DATE(S)	5. TOWNSHIP
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM			RANGE
			SECTION

PHOTO
MUST
BE
PROVIDED

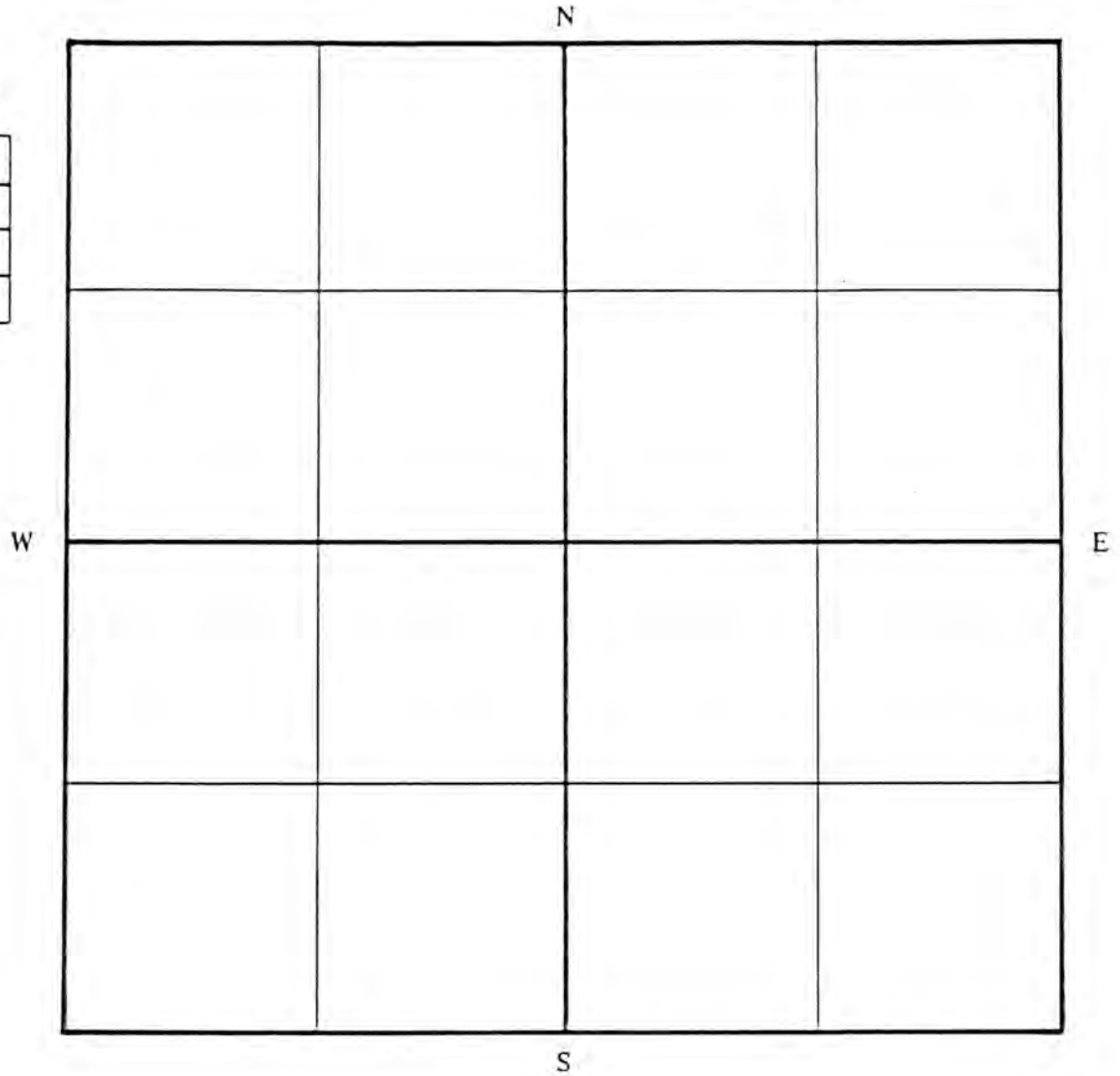
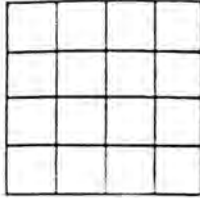
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42.con't.) at the back of house has a low gabled roof.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

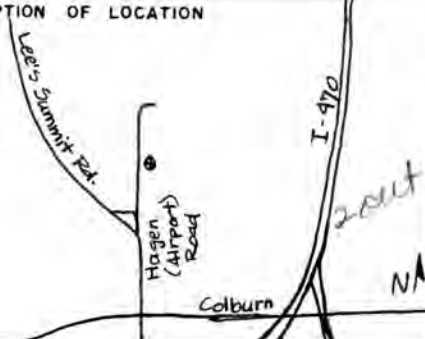
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-148

<p>1. NO. <u>212</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>2501 NE Hagen (Airport) Road</u></p> <p>5. OTHER NAME(S) <u>Hagen House</u> <u>Hagen Farm</u></p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>19</u> IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1870's (or earlier)</u></p> <p>18. STYLE OR DESIGN <u>I-house</u> <u>09</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential</u> <u>01A</u> <u>20</u></p> <p>22. PRESENT USE <u>residential</u> <u>ms ci</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (<input checked="" type="checkbox"/>)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (<input checked="" type="checkbox"/>)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT LONG</p> <p>10. SITE (<input checked="" type="checkbox"/>) STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (<input checked="" type="checkbox"/>)</p> <p>12. IS IT ELIGIBLE? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>14. DISTRICT POTENTIAL? YES () NO (<input checked="" type="checkbox"/>)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>28. NO. OF STORIES <u>2-2-1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone & brick</u></p> <p>31. WALL CONSTRUCTION <u>frame & brick</u> <u>low</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/comp.</u> <u>16</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>63</u></p> <p>34. WALL TREATMENT <u>clapboard/brick</u> <u>21</u></p> <p>35. PLAN SHAPE <u>L</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (<input checked="" type="checkbox"/>) ALTERED (<input checked="" type="checkbox"/>) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>very good</u></p> <p>38. PRESERVATION UNDERWAY? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO ()</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This clapboard I-house has several additions to the rear (east). Adjoining the front I-house portion is a two-story, gable roof clapboard addition, with a smaller cross-gable addition set within the southeast "L". On the rear (east) is a one-story brick addition with gable roof; attached to that is a clapboard addition on the south which extends the principal roof of the brick addition. On the north side of the house is (cont.)</u></p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, William Hagen owned 142 acres here. A house and orchard is shown on the Atlas - it is very likely that the current house dates from that period, if not earlier. By 1911, William Hagen owned 162 acres, but by 1931, the property was divided among six Hagen heirs. George Hagen owned the 40 acre tract which contained this house. The house retains a high degree of integrity, and possibly could predate the Civil War. Attempts to contact heirs were unsuccessful, but this house warrants further research. The small outbuilding (2) also appears to date from the 19th century. If this is the case, both the house and the outbuilding would be eligible for listing in the National Register.</u></p>	6. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This square lot is very heavily wooded. Immediately to the south is a commercial property (helicopter business), and the Lee's Summit airport is north. Fencing is running board, with stone pillars at the corners.</u></p>	RANGE	
<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

2501 NE Hagen (Airport) Road

Continuation sheet

42. (cont.) shed roof porch with square wood supports with "Y" brackets) and a trellis on the front (west). The windows are 4/4 with shutters. The front porch is a central bay, 2-story portico with square wood supports with flared bases. The second story porch has turned spindle balusters. The front (west) windows have pedimented surrounds. The overhanging roof eaves have a simple, wide cornice band underneath. The two front doors have a narrow, rectangular transom above. The first floor door has two lower wood panels and two arched top glass lights, while the second story door has small, rectangular lights. A chimney on the addition ridgeline has brick corbeling. Another chimney is on the ridgeline of the brick addition.

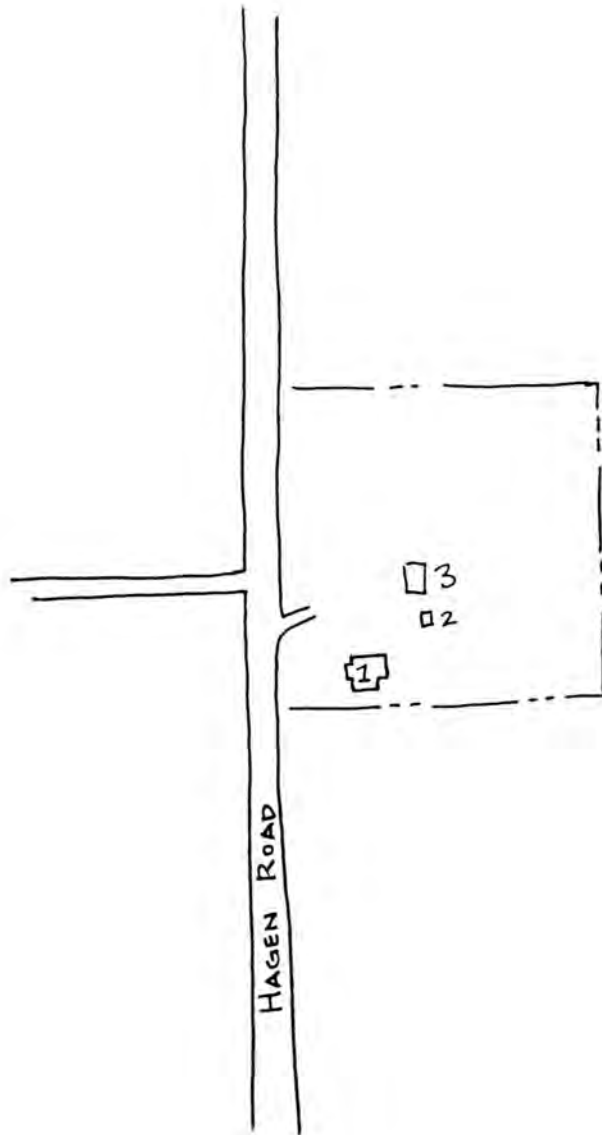
2. Outbuilding

This small, one-story outbuilding has wood siding with narrow, half-round vertical strips. The strips have flared tops, forming a decorative pattern of arches at the cornice line in the gable ends. The structure is set on piers. On the west gable end is a 4/4 window with a small, circular window above.

3. Garage

The 2-car garage has a gable roof with front (west) shed extension. The west porch extension has square wood supports and knee braces. To the rear (east) is a shed-roof addition with board & batten siding. The main portion of the garage has shiplap siding.

JA-AS-034-148



↑
N
1" = 100'



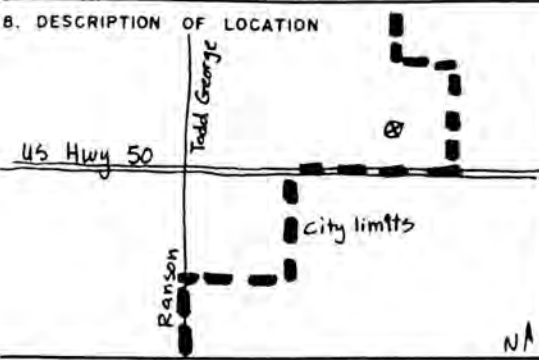




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-149

<p>1. NO. <u>225</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>SE 50 Highway; Mulkey Farm</u></p> <p>5. OTHER NAME(S) <u>Zeifel Farm Dairy Barn and Milkhouse</u></p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. OTHER NAME(S) 6. RANGE 7. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION </p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE (<input checked="" type="checkbox"/>) STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (<input checked="" type="checkbox"/>)</p> <p>12. IS IT ELIGIBLE? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>14. DISTRICT POTENTIAL? YES () NO (<input checked="" type="checkbox"/>)</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. late 1920's-1930's (barn)</u></p> <p>18. STYLE OR DESIGN <u>dairy barn</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>dairy barn</u></p> <p>22. PRESENT USE <u>vacant</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (<input checked="" type="checkbox"/>)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN _____</p> <p>25. OPEN TO PUBLIC? YES () NO (<input checked="" type="checkbox"/>)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2-1</u></p> <p>29. BASEMENT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>30. FOUNDATION MATERIAL <u>concrete 65</u></p> <p>31. WALL CONSTRUCTION <u>tile block CR</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gambrel/metal shingle 50</u></p> <p>33. NO. OF BAYS FRONT _____ SIDE <u>CU DR</u></p> <p>34. WALL TREATMENT <u>tile block 70</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>fairly poor</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (<input checked="" type="checkbox"/>)</p> <p>39. ENDANGERED? BY WHAT? YES (<input checked="" type="checkbox"/>) development <u>neglect</u> NO ()</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD _____</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>1. Dairy barn This large, 2-story rectangular plan barn has a square, pyramidal roof milkhouse attached on the west with a walkway. Both roofs have decorative metal shingles. On the ridgeline of the main portion are three metal spired ventilators. There are two shed roof dormers on the west and east sides, both with two windows. The floor of the milkhouse is concrete, while in the main portion it is dirt. (cont.)</u></p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, this 120 acre tract belonged to B.H. Corwin, with a house in the same approximate location. An orchard was also shown (a few old apple trees remain). In 1911, C.W. Brownfield and J.D. Durrett both owned 80 acre tracts which comprised this farm. William Zeifel owned it through the 1920's and at least until 1931 (it was again 120 acres). Although he ran a dairy farm, the construction of the elaborate dairy barn (#1) eventually bankrupted Mr. Zeifel. The farm had a succession of owners, some of whom operated a dairy, and others who just "ran cattle". Sam Mulkey was the last owner who operated it as a farm, although he did not live there. Mulkey invented an elevator operation to move grain, and made his fortune off of that.(cont.)</u></p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This large farm has 1 1/4 mile frontage on 50 Hwy., and is at the easternmost city limits. It is on level ground with open fields around the building complex (which is set far from the road). A new gravel road near the highway was partially constructed when a new subdivision was considered (then later abandoned)</u></p>		
<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

Mulkey Farms
Continuation sheet

42. (cont.) The milkhouse has three rectangular windows on the west, and an entry door and seven windows are on the south (which includes the connecting walkway.) The south elevation of the main barn has three doors and two windows on the first level, and a large opening under a hanging gable hay hood. The east elevation has six windows flanking each side of a centered entry. There is an entry door on the north as well, with an opening on the second level. In the interior, the stanchions still remain. A recent fire, appearing to have been set by transients, has damaged the second story wood floor.

2. Silo
This circular silo is constructed of cement staves (concrete block) and is missing its roof. CB

3. Silo
This circular silo is constructed of glazed tile blocks, and is missing its roof. CR

4. Outbuilding
This very long, rectangular 1-story structure is in a very deteriorated condition. It has a metal roof and wood siding. The south elevation is open, with wood posts dividing the space in stalls or bays. At the west end is a debris pile which formerly was another wood structure.

5. Outbuilding
This 1-story gable roof rectangular structure is also in very poor condition. What remains of the roofing material is metal, and of the siding is vertical wood. The roof had overhanging eaves with exposed rafters.

There is the remains of a concrete pad from another outbuilding, and the concrete foundation of the main residence, which was a foursquare home.

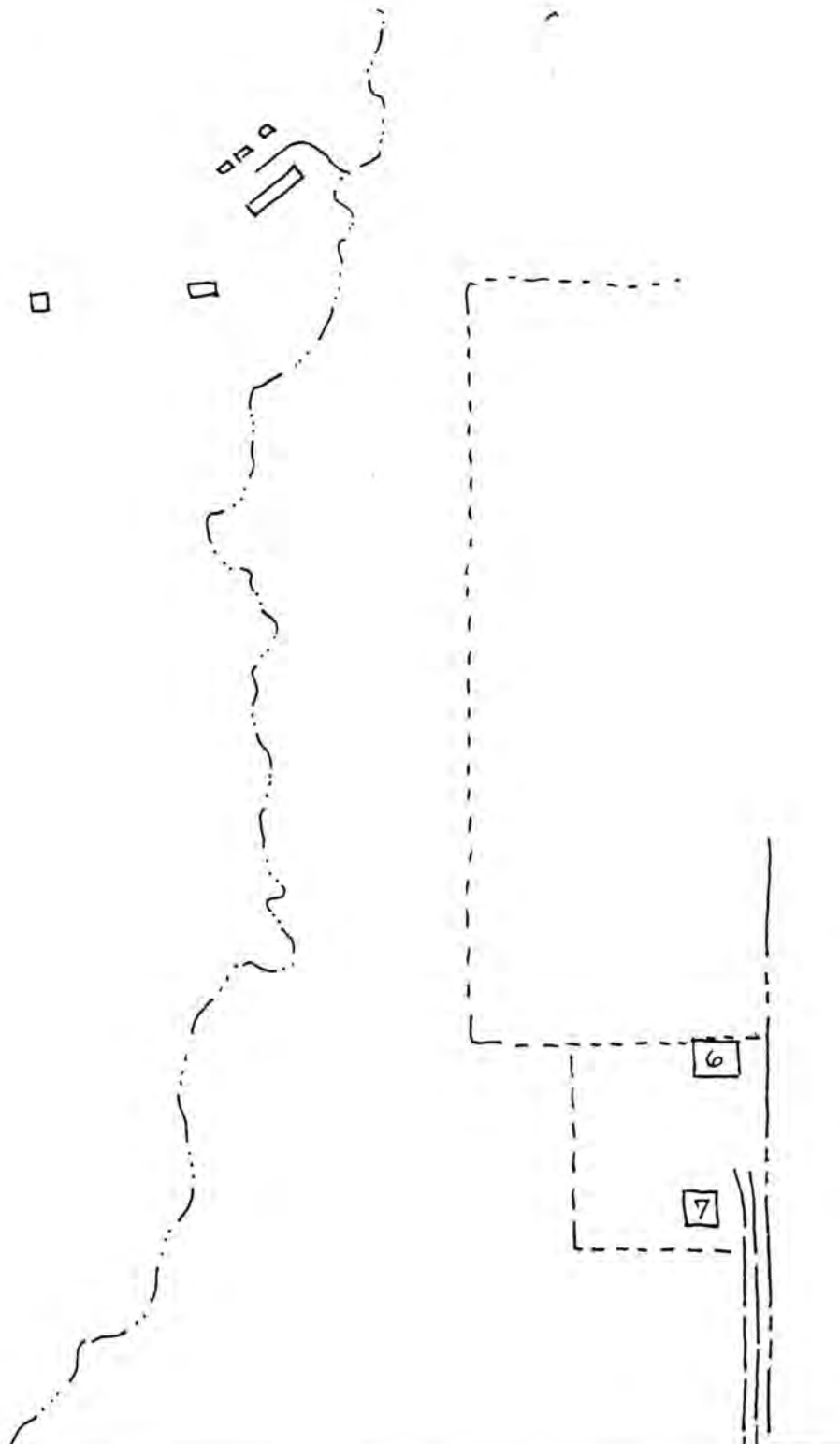
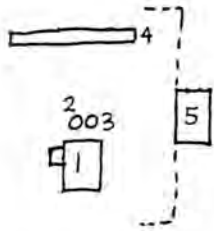
6. Barn
At some distance from the other complex is this 1½-story barn, with rectangular plan and gable roof (with composition shingles over wood). There is a shed roof addition on the east. The siding is a combination of wood board & batten and metal. The central passage is perpendicular to the ridgeline. WU 2/50
CB SP
01
RC

7. Outbuilding
This small, 1-story composition shingled gable roof has vertical wood siding. It is in poor condition.

In this same area are the remains of at least two other outbuildings.

43. (cont.) His registered Angus farm on this site was basically a sideline. The dairy barn was the site of dances for high school students in the 1930's. It is notable not only for its elaborate construction, but as a "landmark" barn in the Lee's Summit area. It is fast deteriorating through neglect and vandalism, but would probably still be eligible for the National Register.

Mulkey Farms



- 1. Dairy Barn
- 2. Silo
- 3. Silo
- 4. Outbuilding
- 5. Outbuilding
- 6. Barn
- 7. Outbuilding

50 Highway











MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AG-034-150

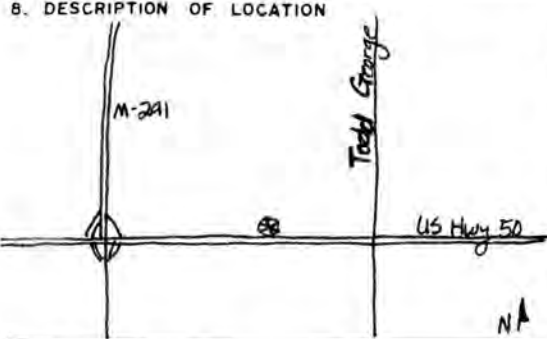
<p>1. NO. <u>223</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1650 SE 50 Highway</u></p> <p>5. OTHER NAME(S) <u>Powell Farm; Brownfields Farm</u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>9</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE (<input checked="" type="checkbox"/>) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (<input checked="" type="checkbox"/>)</p> <p>12. IS IT ELIGIBLE? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>14. DISTRICT POTENTIAL? YES () NO (<input checked="" type="checkbox"/>)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY <u>010 030</u></p> <p>17. DATE(S) OR PERIOD</p> <p>18. STYLE OR DESIGN <u>gable front and wing 07</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential 01A 20</u></p> <p>22. PRESENT USE <u>residential 01H</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (<input checked="" type="checkbox"/>)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (<input checked="" type="checkbox"/>)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>frame 10W</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/comp. 10</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>clapboard 01</u></p> <p>35. PLAN SHAPE <u>L</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (<input checked="" type="checkbox"/>) ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (<input checked="" type="checkbox"/>)</p> <p>39. ENDANGERED? BY WHAT? YES (<input checked="" type="checkbox"/>) NO () <u>development</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	2. COUNTY.
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This gable front and wing house has a one-story, hip roof porch in the "L" which wraps around to the west side of the house. There is a 1-story, gable roof addition on the rear (north). The porch supports are large, wood tapering square columns. The windows are 2/2 with slightly projecting lintels. There is a door on the east elevation. On the front gable end is a three-side bay with hip roof on the 1st floor. (cont.)</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)		
<p>43. HISTORY AND SIGNIFICANCE This property, originally 120 acres, belonged to J.H. Powell from at least 1877 through 1931. The 1877 Atlas shows a house in the same location as the present; it is possible that the house dates from this period. In 1926, Mr. John H. Powell was noted as raising Single Comb White Leghorn chickens; residents recall later owners raising chickens as well. A shed-roof chicken house remains (#2), as well as nice example of a transverse-frame type barn. Although some outbuildings are of recent construction, the farmsite would still be eligible for the National Register for its association with Lee's Summit's agricultural history (as part of a thematic nomination).</p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The house sits close to a busy 4-lane highway. The immediate surrounding land is field, but beyond that to the north are new subdivisions, and to the west is commercial property. Mature trees are around the building complex. A newer ranch house with shared drive is on the east.</p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION Plat Maps. Oral interviews. Jackson County Missouri: Its Opportunities and Resources.</p>	RANGE		
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	SECTION		
<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	1. NO.		

PHOTO
MUST

BE
PROVIDED

1650 SE 50 Highway

Continuation sheet

42. (cont.) There is a chimney on the center of the front gable ridgeline.

2. Shed *Poultry House*

This 1-story rectangular structure has a shed roof and vertical wood siding. There is an entry door on the west end of the south elevation, with three 6/6 windows on the same side. Another entry door is on the east.

1
WM
20
SP
01
RC

3. Garage

The rectangular, two-car garage is constructed of concrete block. The gable roof has composition shingles and overhanging eaves with exposed rafters. The ridgeline runs north/south, with the entry on the south gable end.

1
CP
WS
02
03
RC

4. Outbuilding

This 1-story rectangular structure has a metal gable roof with the ridgeline running north/south. The siding is vertical wood, and the foundation is poured concrete. The windows are small with four fixed lights.

1
WM
20
GB
50
65
RC

5. Shed

This rectangular 1-story structure has a saltbox roof with wood shingles. The siding is vertical wood. The ridgeline runs east/west. There are three openings on the south elevation, and much of the siding is missing on the north.

1
WM
20
GB
50
RC

6. Barn

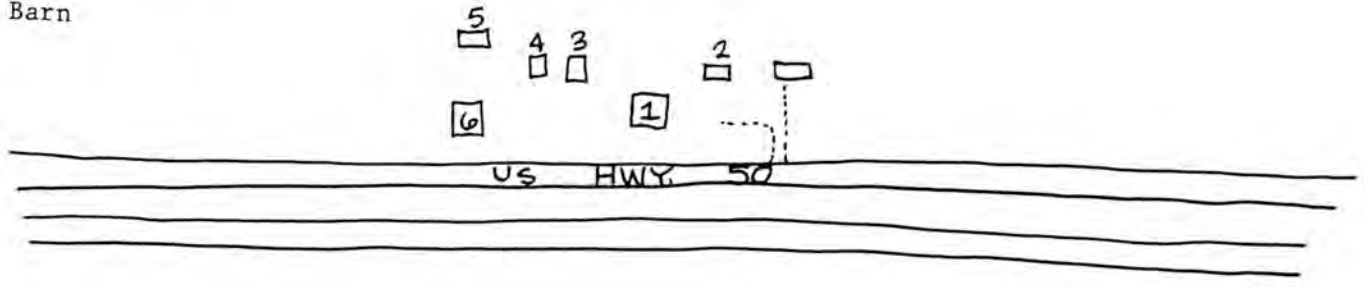
This 1½ story rectangular barn has a wood shingled gable roof with the ridgeline running north/south. There are three bays, with a large rectangular entry and central passage running under the ridgeline. There are four small square windows on both the west and east elevation. A centered gable roof cupola on the ridgeline provides ventilation.

1
WM
20
GB
25
01
RC

JA-AS-034-150

1650 SE 50 Highway

- 1. Main residence
- 2. Shed
- 3. Garage
- 4. Outbuilding
- 5. Shed
- 6. Barn



N ↑
1" = 100'









MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-151

1. NO. 236	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 206 SW 150 Highway		1. NO.
2. COUNTY Jackson	5. OTHER NAME(S) Graceland Toll Farm; Robinson Veterinary		2. COUNTY
3. LOCATION OF NEGATIVES City Hall			4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47ⁿ</u> RANGE <u>31^w</u> SECTION <u>30</u> IF CITY OR TOWN, STREET ADDRESS 204-206-210 150 HWY.	16. THEMATIC CATEGORY 90	28. NO. OF STORIES <u>2</u>	2. COUNTY
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1900's	29. BASEMENT? YES () NO ()	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Neoclassical	30. FOUNDATION MATERIAL brick <u>30</u>	5. OTHER NAME(S)
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER _____	31. WALL CONSTRUCTION frame <u>WU</u>	6. TOWNSHIP
10. SITE (X) BUILDING () STRUCTURE () OBJECT ()	20. CONTRACTOR OR BUILDER _____	32. ROOF TYPE AND MATERIAL hipped/rolled sheetin <u>HP 99</u>	RANGE
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT horse farm <u>YH</u>	33. NO. OF BAYS FRONT <u>5</u> SIDE _____	SECTION
12. IS IT ELIGIBLE? YES (X) NO ()	22. PRESENT USE veterinary office/vacant <u>PO</u>	34. WALL TREATMENT <u>99</u>	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>square+</u>	
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN _____	36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()	
15. NAME OF ESTABLISHED DISTRICT _____	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>	
16. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES (X) NO ()	
17. OTHER SURVEYS IN WHICH INCLUDED _____	27. OTHER SURVEYS IN WHICH INCLUDED _____	39. ENDANGERED? BY WHAT? YES (X) NO () development	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The main residence is set back a distance north of 150 Hwy., and is reached by a long drive which curves to the west to the garage. The 2-story Neoclassical main residence (1) has a hip roof with wide, overhanging eaves and wide, flat cornice board. A full-height, flat-roof entry porch is supported by square columns, and has square posts and balustrade above. The porch is accented by a gable dormer with two 1/1 windows. The (cont)	PHOTO MUST BE PROVIDED		
43. HISTORY AND SIGNIFICANCE In 1877, this was part of a 240 acre tract owned by S.G. Griffis. A house and orchard were located on the site. By 1911, Grace K. Toll owned 80 acres. The Tolls built the present house and most of the outbuildings. From that period, it has used for raising horses - the Tolls raised Saddlebreds. In 1831, Emma Marr was the owner. Dr. Robinson was the owner until the 1980's. He also raised horses, and ran his veterinary clinic at the site. One still operates there today. The farm is an excellent representative of a "showplace" farm. Like Longview Farms and Highland Farms, the owners made their money in other ventures, and spent it building this farm. The house is Lee's Summit's only example of residential Neoclassical. (cont.)			
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Running board fence surrounds the property, which has mature trees, open fields, and an oval depression in the front yard. A track and pond are to the east, and a concrete pad from a former silo is southwest of building 6.			
45. SOURCES OF INFORMATION Plat maps. Oral interviews.	46. PREPARED BY Wolfenbarger/Alkire		
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION Community Development		
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	48. DATE _____	49. REVISION DATE(S) _____	

204-206-210 150 Highway

Graceland

Continuation Sheet

42. (cont.) entry is accentuated by square pilasters with an unbroken pediment above. The south facade windows are 6/1 and have shutters. On the east side is a 2-story gable roof, screened porch extension with chimney and tile flue. On the west is a 1-story, 2-car garage with flat roof and evidence of former balustrade. Above the garage is a smaller, hipped roof second sotry addition with flat pilasters serving as cornerboards. A west brick chimney has copper flues.

Building 2 - Caretaker's cottage

Located at the northeast corner of 150 Hwy. and the driveway, the one-story, brick Colonial Revival house has a composition shingle, gable roof with gable end returns and a wide, flat cornice band. The front (west) entry door is accentuated with flat pilasters and denticulated pediment with curved underside and arched door. The new, 1/1 windows have simple stone sills. There are three front gable dormers, each with one window and clapboard siding. A chimney is on the north, rear; there are doors on the south and east as well. A rear, flat roof, full-length porch has denticulated cornice and new, square porch supports. There is a basement and brick foundation.

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Building 3

Building 3, hidden almost entirely by trees and brush growing from the foundation (preventing photographs), is also a 1-story brick Colonial Revival structure with hipped roof and wide cornice bands. The west side is symmetrical, with a pedimented entry supported by pilasters, and 6/1 windows on either side. There is a central fireplace, and arched roof dormers on the north and south ends. the east side is asymmetrical, with a gable roof wall dormer that has gable end returns and an arched, upper story door. There are three grouped windows as well on the east. The building is in an advanced stage of deterioration, with several holes in the roof and foundation vegetation contributing to most of the decay.

Building 4 - Main horse barn.

The 2-story, wood shingled, gable roof barn has 1-story hipped roof extensions on the north, east and south sides. The first story is brick and the second is vertical siding. The west side has a central, cross-gable entry. On the interior, there are stalls and tackrooms along the north, east, and south perimeter, and balconies above the east and west which connect to the upper story rooms on the north and south. In the center open portion of the barn is a metal exercise rack above. On the roof is a centered cupola. A new addition on the north is brick with wood shingle, false mansard roof. It currently serves as a veterinarian's office.

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Building 5

This small, 1-story shed has a salt box roof with wood shingles. The square structure has wood clapboards covered with wood shingles (missing in several places). There are 6-light windows in the west and east end. A portion of the south and west elevation is open for passage where the two elevation adjoin. A square post supports the roof at this corner. The structure is in poor condition.

Building 6 - Secondary horse barn

This large, one-story rectangular barn has a metal gable roof and poured concrete walls. The gable ends are vertical board. The central bay under the ridge line serves as passageway with openings on either end. The two side bays (west and east) contain the stalls.

206 SW 150 Highway
Continuation Sheet

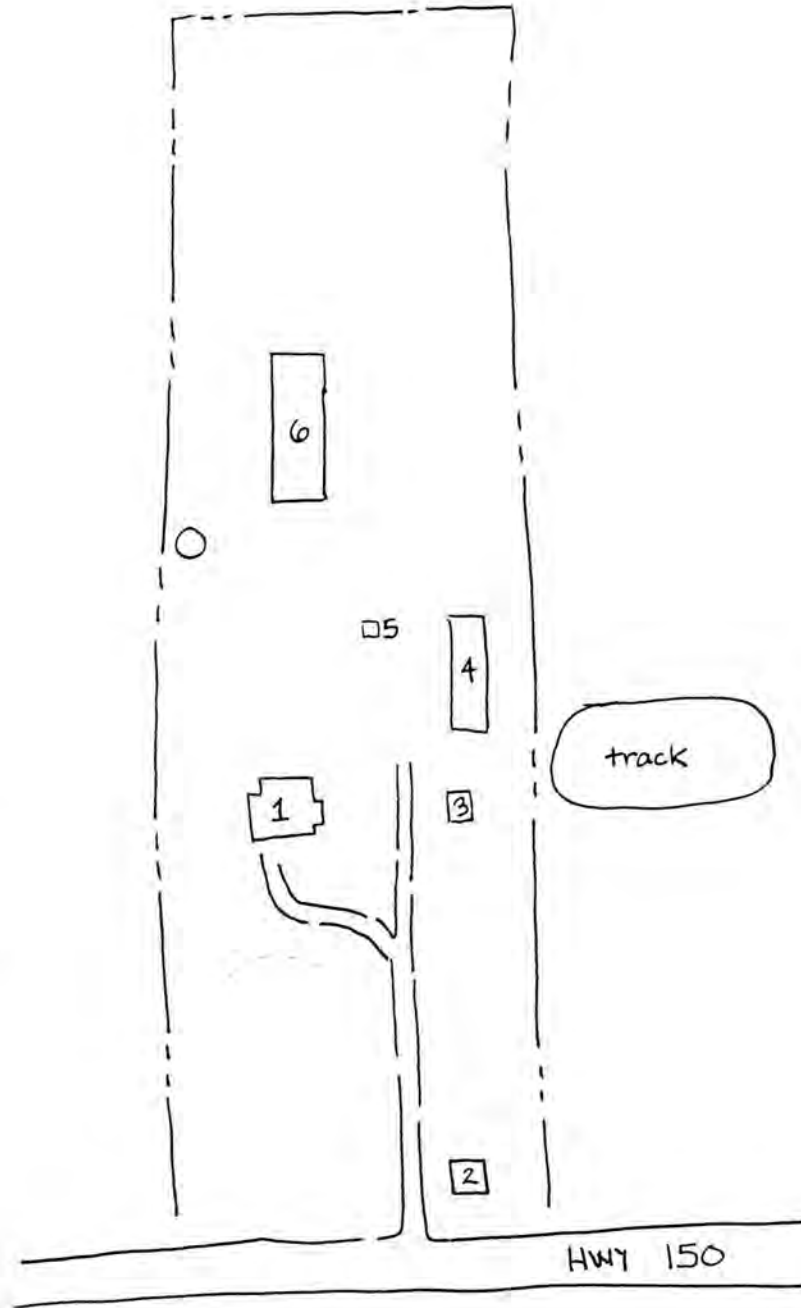
43. (cont.)

Besides Longview, it contains the only single-purpose barn for horses (#4). It contains many special features for the care and exercise of horses, and would probably be individually eligible for the National Register. However, the site arrangement, collection of outbuildings (including the recently rehabilitated caretaker's residence), and main house make the entire site worthy of individual listing on the National Register. Further research is still required on the Tolls, however.

JA-AS-034-151

204-206-210 150 Hwy.
Graceland

- 1. Main residence
- 2. Caretaker's cottage
- 3.
- 4. Main horse barn
- 5. Shed
- 6. Secondary horse barn



N ↑
1" = 100'









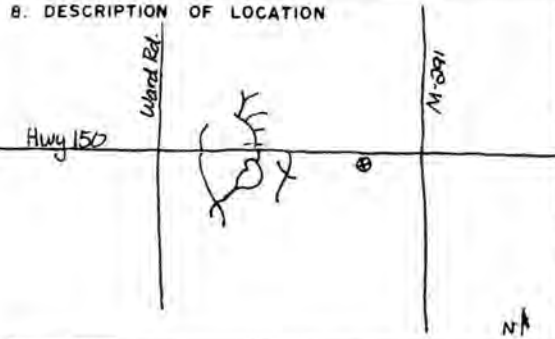




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS034-152

<p>1. NO. 237</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 215 SW 150 Highway</p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP 47N RANGE 31W SECTION 31 IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION </p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTABL. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY 010</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p> <p>18. STYLE OR DESIGN Craftsman</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT rural/residential 01A</p> <p>22. PRESENT USE rural/residential R1</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Annabelle V. Farrar</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1 1/2</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL stone 40</p> <p>31. WALL CONSTRUCTION frame WLL</p> <p>32. ROOF TYPE AND MATERIAL gable/compostion GB</p> <p>33. NO. OF BAYS FRONT 5 SIDE DR</p> <p>34. WALL TREATMENT clapboard 21</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES (X) NO () development</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This large, 1 1/2 story side-gable Craftsman house has multiple projections from the main portion. On the east gable end is a slightly projecting square bay on the 1st story with a shed roof. On the west is another bay window with shed roof, and a 1 story gable roof extenxnsion which wraps around the rear (west) to form a back porch. On the front are three gable roof dormers with brackets at the peaks and at the cornice line. (cont.)</p>		<div style="border: 2px solid black; padding: 20px; width: 150px; margin: auto;"> <p style="font-size: 1.2em; margin: 0;">PHOTO MUST BE PROVIDED</p> </div>
<p>43. HISTORY AND SIGNIFICANCE In 1877, the was part of a 160 acre tract owned by T.W. Taylor A house was in the same approximate location. In 1911, Anna M. Cross owned this and 80 acres; In 1931, the tract was owned by N.J. Ragan. The house is a large Craftsman style farm residence, and in spite of porch alterations is still a good example of its type. The numerous outbuildings and corrals indicate a livestock operation. Oral interviews did not reveal any background history. It is a good example of a farm unit, but more information is needed. A district nomination to the N.R. could be considered with the Toll Farm just north on 150 Highway.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The house & outbuildings are sited on several hundred acres. There are several mature trees around the buildings, and white painted running board fence. The drive is north of the house. The property is close to "Hollywood Cross", on a busy highway being increasingly developed for subdivisions.</p>		
<p>45. SOURCES OF INFORMATION Plat maps.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 1991</p> <p>49. REVISION DATE(S)</p>	

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

215 SW 150 Highway

Continuation sheet

42. (cont.) The dormers and bay extensions all have exposed rafters. The full-length front porch is recessed, and has a centered gable "portico" with brackets. The altered porch supports are decorative iron on brick piers, with iron balustrade. An exterior fireplace is on the east. The windows are 1/1, and the front entry door has sidelights.

2. Garage

This small, 1-story rectangular garage has a gable roof with exposed rafters. The entry, for one car, is on the north gable end, and windows are on the west and east. The siding is wood clapboard.

3. Shed

This small, narrow rectangular structure has wood siding and a shed roof. The openings are on the south elevation. The siding is vertical.

4. Barn

This 1½ story gable roof barn has two, shed roof additions on the north and south extending the secondary roof. The siding is vertical wood. The main entry is on the east.

5. Metal barn

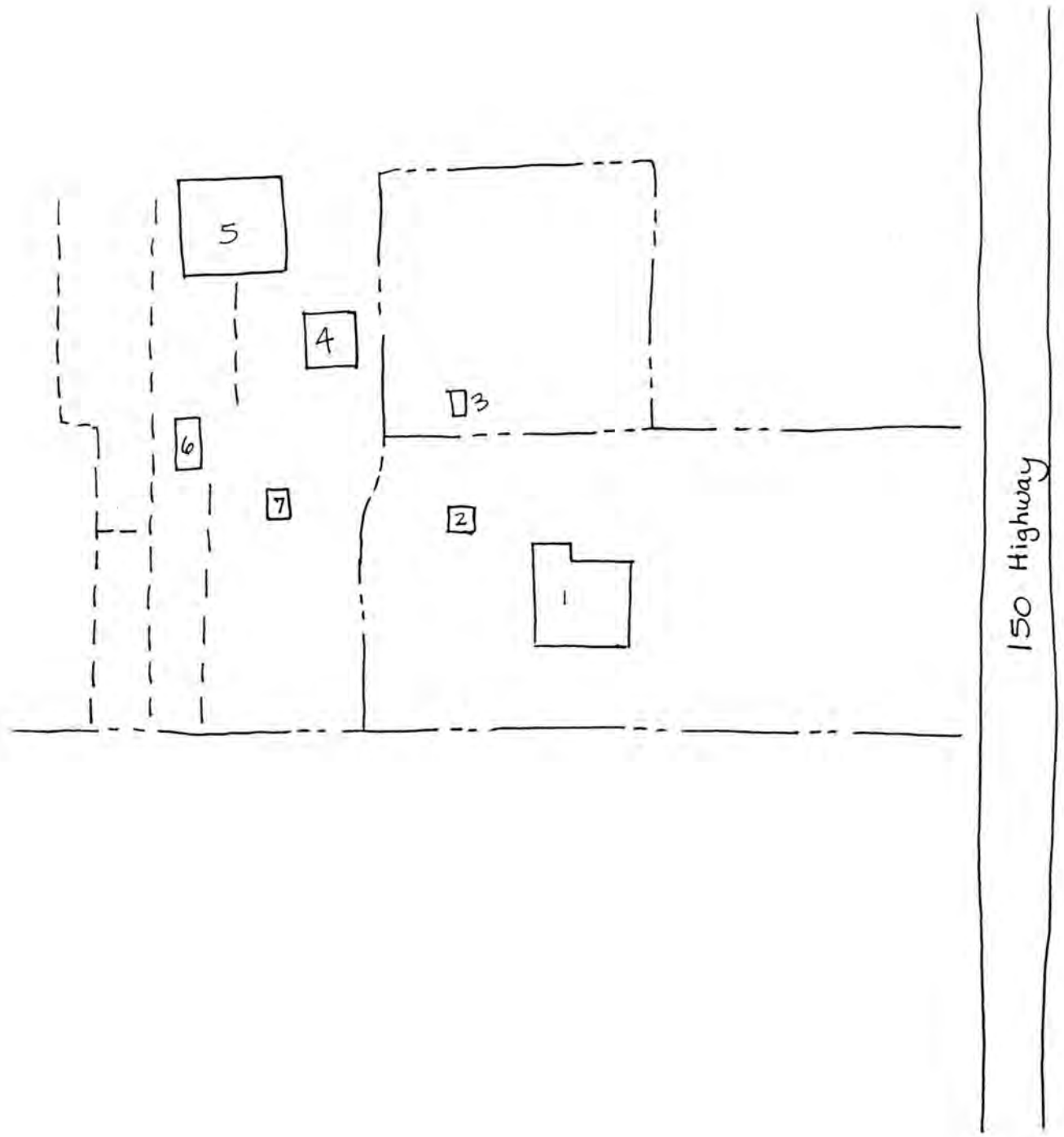
This large, metal sided barn has a low-pitched gable roof with roof ventilators. There is a shed roof extension on the south. There are large, rectangular openings on the east and west gable ends. Probably used for machinery.

6. Outbuilding

This 1-story, rectangular structure has a composition shingled gable roof and wood clapboard siding. The ridgeline runs east/west.

7. Outbuilding

This 1-story, rectangular structure also has a composition shingled gable roof and wood clapboard siding. The ridgeline runs east/west as well.







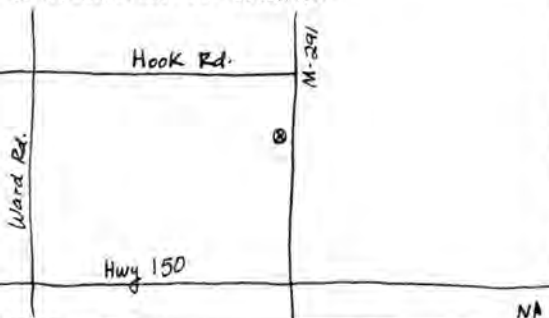


MISSOURI OFFICE OF HISTORIC PRESERVATION

Demolished House 1997(?)

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-153

1. NO. <u>2345</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 3020 SE 291 Highway		1. NO.
2. COUNTY Jackson	5. OTHER NAME(S) Steele Farmstead House Barn		2. COUNTY
3. LOCATION OF NEGATIVES City Hall			4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>29</u> IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY <u>030 010</u>	28. NO. OF STORIES <u>2</u>	5. OTHER NAME(S)
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1870's	29. BASEMENT? YES () NO ()	6. TOWNSHIP
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Gable front & wing/Queen Anne ⁰⁷	30. FOUNDATION MATERIAL stone <u>40</u>	7. RANGE
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame <u>WU</u>	8. SECTION
10. SITE (X) BUILDING () STRUCTURE () OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL cross gable/wood shing ¹⁶	
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT rural/residential <u>01A</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE _____	
12. IS IT ELIGIBLE? YES (X) NO ()	22. PRESENT USE residential <u>Prch WA</u>	34. WALL TREATMENT clapboard <u>01</u>	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>L</u>	
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Michael Snyder	36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()	
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>very good</u>	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This gable front & wing has retained many of its Queen Anne period features. The one-story mansard roof porch has turned spindle porch supports and Eastlake spindle frieze. There is a decorative bargeboard in the gable end, as well as a 3-side mansard roof bay on the 1st floor which has a balustrade above. There is a chimney where the two ridgelines meet. A new gable roof addition to the rear has solar roof panels and (cont)	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES (X) NO ()	
43. HISTORY AND SIGNIFICANCE The 1877 Atlas shows a house and orchard in the same location as the existing house. The style and construction of this house are consistent with this period. By 1911 and through at least the 1930's, the farm included a total of 240 acres, owned by I.N. Steele. The barn is a very large, nice example of a transverse-frame barn. The amount of hay storage is indicative of a large livestock operation. The barn and house both retain a high degree of integrity, and would probably be eligible as a farm site to the National Register.	27. OTHER SURVEYS IN WHICH INCLUDED development	39. ENDANGERED? BY WHAT? YES (X) NO ()	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on a busy 2-lane highway near "Hollywood Cross". There are many trees around the house, making it difficult to photograph in the winter, and nearly impossible to see in the summer. A drive south of the house leads to the barn.	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD	
45. SOURCES OF INFORMATION	46. PREPARED BY Wolfenbarger/Alkire	PHOTO MUST BE PROVIDED	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	47. ORGANIZATION Community Development	48. DATE 1991	49. REVISION DATE(S)

3020 SE 291 Highway

Continuation sheet

42. (cont.) multiple glass windows on the south and vertical siding.

2. Outbuilding

This 1-story rectangular outbuilding has a rear, northwest addition which modifies it to an "L" form. It has a gable roof, with board & batten siding. There is a door at both the west and east gable ends.

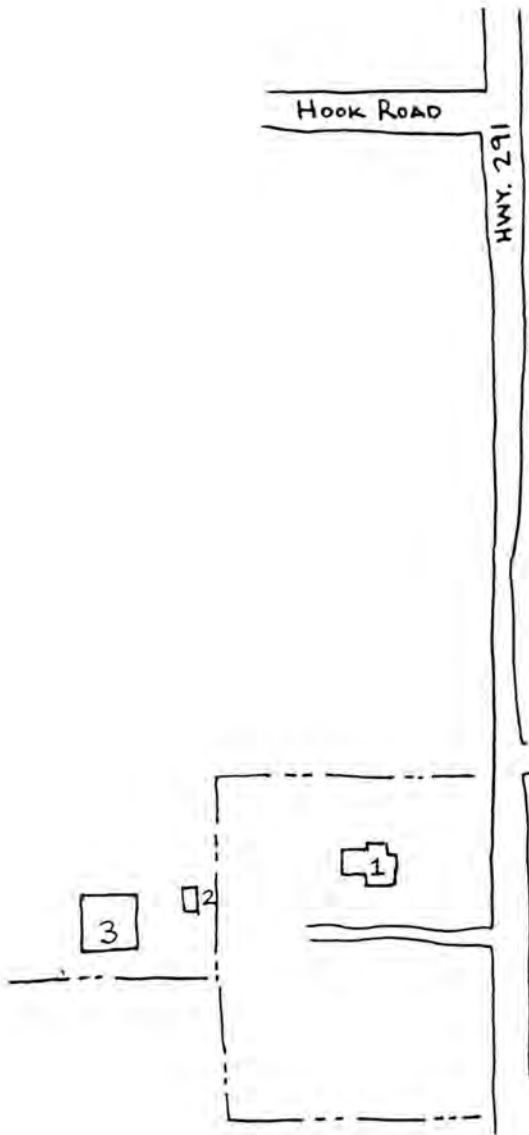
3. Barn

This 2½ story barn has a west addition extending the principal roof. The main portion of the barn is 3 bays wide; the extension makes it a total of 4 bays. The main entry is on the south gable end, with the passageway running under the ridgeline. There are four small, square windows on the south, 1st floor; four 1/1 windows on the north gable end (three are on the upper stories); and one small square window on the west. There is an enclosed, clipped gable hay hood projecting from the south gable. A central cupola on the roof ridge has a cross gable roof.

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JA-AS034-153

3020 SE 291 Highway



- 1. Main residence
- 2. Outbuilding
- 3. Barn

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1" = 100'



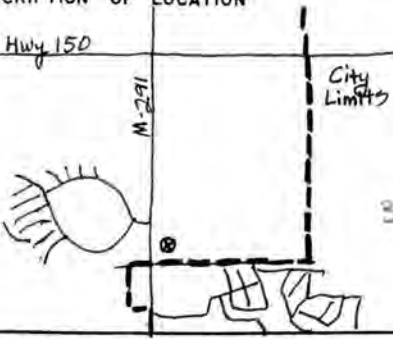




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-154

<p>1. NO. <u>239</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>4451 SE 291 Highway</u></p> <p>5. OTHER NAME(S) <u>Grimes Farm</u></p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. RANGE 6. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>32</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1870's</u></p> <p>18. STYLE OR DESIGN <u>Queen Anne</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential</u></p> <p>22. PRESENT USE <u>residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>2-2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u></p> <p>31. WALL CONSTRUCTION <u>frame</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hip, gable/composition</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>clapboard, shingle</u></p> <p>35. PLAN SHAPE <u>T+</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES (X) NO () <u>development</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This Queen Anne residence has a front gable roof with a cross hip roof forming an "L". A rear, 2-story, gable roof addition completes the "T". The roof ridges have metal coping. Ther overhanging eaves are enclosed and have molded fascia, with gable end returns and patterned, decorative shingles on the gable end. The windows are 1/1. In the "L" is a hip roof, one story porch with tapering square supports on stone piers. (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE The 1877 Atlas shows a house in the same location on a tract owned by J.R. Nicholson. It was sited very close to the Independence to Harrisonville road. The style, materials, and location of the present house support the conclusion that it dates from this period. By 1911, the 80 acre tract was owned by A.T. Grimes, who owned it through the 1930's. Grimes was a farmer at first, but later started to sell insurance in the 1940's. His agency still operates in Lee's Summit. His departure from full-time farming probably resulted in the loss of the other farm buildings. The extant structures are ca. 1920. Although the house retains a very high degree of integrity, the site no longer retains its agricultural associations. However, in a multiple (cont.)</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The house sits very close to a 2-lane highway. There is a drive immediately to the south of the house with a low stone retaining wall, and another drive further south to the garage. The lot has mature cedar trees, and a pond behind (to the east).</p>		
<p>45. SOURCES OF INFORMATION <u>Plat Maps. Oral interviews.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

4451 SE 291 Highway

Continuation sheet

42. (cont.) In the rear (southeast) "L" is a one-story, hip roof addition with entry door, beyond which extends a concrete patio with iron rails. A chimney is on the ridge of the 2-story rear addition.

2. Outbuilding

A very small, rectangular 1-story outbuilding has wood shingled gable roof. There are 1/1 windows on the east and west side, and an entry on the south gable end. Clapboard.

3. Garage

This one-story, two-car garage has a wood shingled, hip roof with a front gable roof dormer with a window. Above the sliding wood garage doors is a rectangular transom with six lights. The garage has clapboard siding.

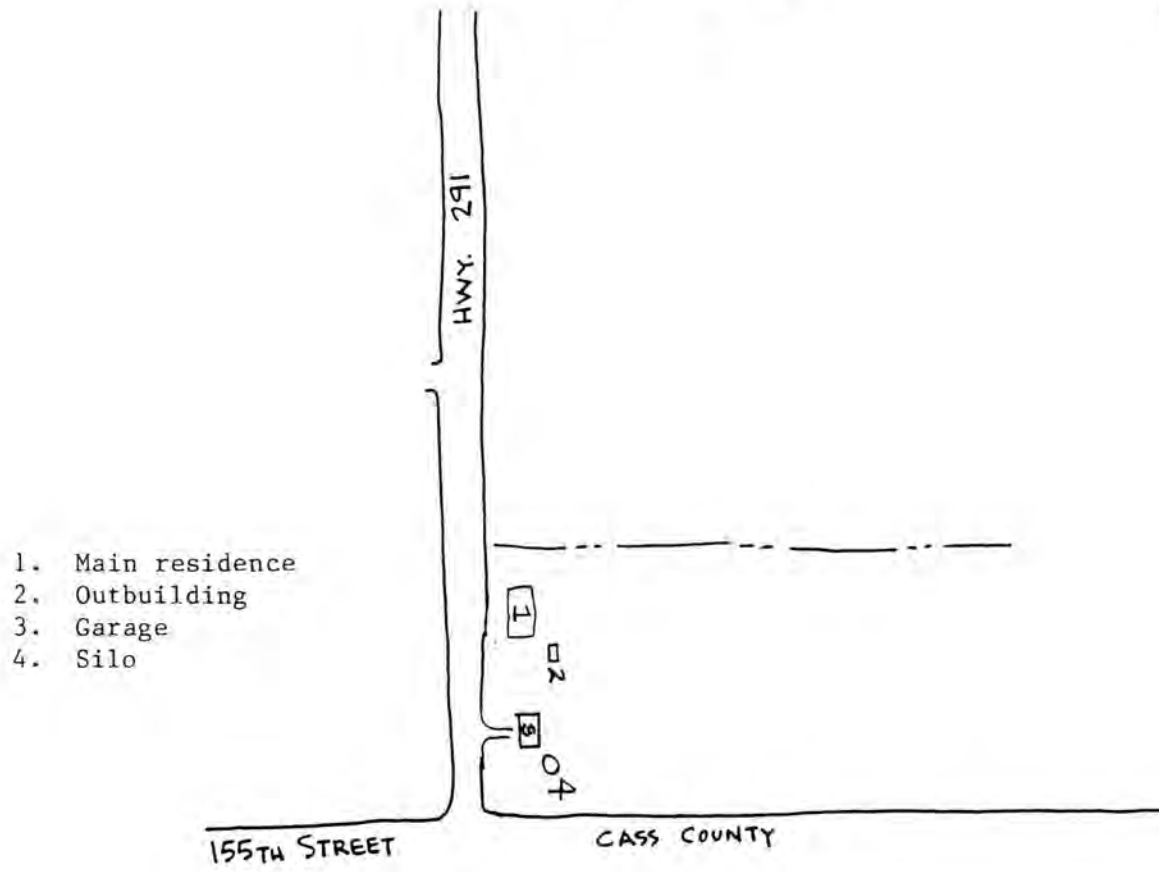
4. Silo

The silo is sited southeast of the garage. It is constructed of tile brick, and is missing its roof.

43. (cont.)

property nomination, it could possibly be included for its architecture, as Lee's Summit does not have many intact residences from this period.

4451 SE 291 Highway



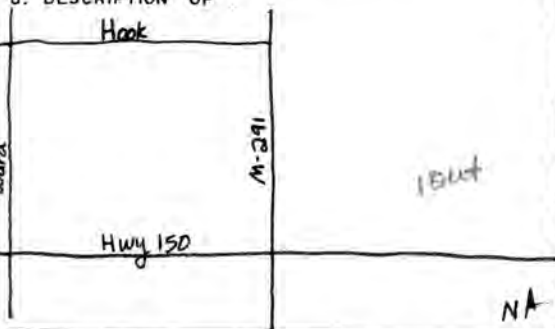




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-155

<p>1. NO. <u>233</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>2501 SW 291 Highway</u></p> <p>5. OTHER NAME(S) <u>Mulligan Farm</u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>20</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF </p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (x) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (x)</p> <p>12. IS IT ELIGIBLE? YES () NO (x)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)</p> <p>14. DISTRICT POTENTIAL? YES () NO (x)</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1910</u></p> <p>18. STYLE OR DESIGN <u>Foursquare</u> <u>01</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>DIA</u> <u>20</u></p> <p>22. PRESENT USE <u>residential</u> <u>FR</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (x)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN _____</p> <p>25. OPEN TO PUBLIC? YES () NO (x)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES (x) NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete block</u> <u>65</u></p> <p>31. WALL CONSTRUCTION <u>frame</u> <u>WW</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hip/composition</u> <u>HP</u> <u>63</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE _____</p> <p>34. WALL TREATMENT <u>vinyl siding</u> <u>92</u></p> <p>35. PLAN SHAPE <u>square</u></p> <p>36. CHANGES ADDITION () ALTERED (x) MOVED () NO. 42</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES (x) NO () <u>development</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD _____</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This foursquare residence has three hip roof dormers; one each on the front and two sides. The full-length, 1-story front porch has a low-pitched front gable roof supported by square panelled columns. The balusters are simple square wood posts. There is a 1st story square bay with hip roof on the south, and a hip roof oriel between the first and second floors on the north. All roof overhangs are wide and enclosed. (cont.)</p>		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>DR.</u>	
<p>43. HISTORY AND SIGNIFICANCE In 1877, this was part of a 263 acre tract owned by J.J. Willsey. A house was located approximately where the golf course stands today. In 1911, M.A. Mulligan owned 290 acres, while Thomas J. Mulligan owned an adjoining parcel south of Hook Road. In 1931, E.P. Mulligan owned this house and 134 acres, while his brother Jos. A. owned the adjoining 128 acres which reached south to Hook Road. The two brothers operated a dairy farm. No extant farm structures remain; therefore the site would not be eligible for the N.R. for agricultural associations. The house however, does retain a high degree of integrity from the historic period, and is a good example of the "pattern book" residences popular after the turn of the century.</p>		5. OTHER NAME(S)	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on a busy, 2-lane state highway. A wood privacy fence is between the property immediately to the north, which is an apartment complex. The drive is on the south. There are a few trees around the house; the surrounding land is flat and open.</p>		6. TOWNSHIP	
<p>45. SOURCES OF INFORMATION Plat maps. Oral interviews.</p>		RANGE	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		SECTION	
<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u> 49. REVISION DATE(S) _____</p>			

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

2501 SW 291 Highway

Continuation sheet

42. (cont.) There is an interior chimney on the northeast, and a rear (east) deck.

2. Garage

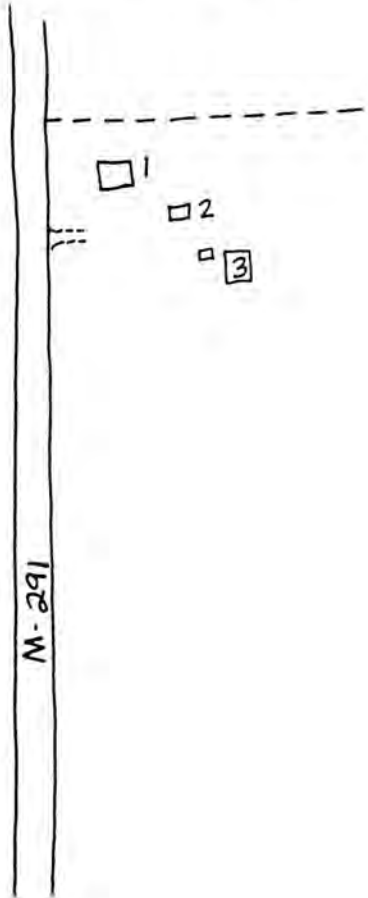
The one-story, one-car garage has a gable roof. The garage door is double, and swings open. The siding is clapboard.

3. Outbuilding

This new, rectangular metal barn is one-story and has a metal gable roof.

JA-AS-034-155

2501 SW 291 Highway



- 1. Main residence
- 2. Garage
- 3. Outbuilding

NA



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-156

<p>1. NO. 234</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 3310 SW 291 Highway</p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>4N</u> RANGE <u>31W</u> SECTION <u>29</u> IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1920's-1930's</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES () NO ()</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p>	<p>18. STYLE OR DESIGN Gable front 18</p>	<p>30. FOUNDATION MATERIAL concrete <u>LS</u></p> <p>31. WALL CONSTRUCTION frame <u>WU</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>8. DESCRIPTION OF LOCATION</p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> <p style="text-align: center;">Ward Rd.</p> <p style="text-align: center;">162' W</p> <p style="text-align: center;">Hwy 150</p> <p style="text-align: center;">NA</p> </div>	<p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT rural/residential <u>OA</u></p> <p>22. PRESENT USE rural/residential <u>FW</u></p>	<p>32. ROOF TYPE AND MATERIAL gable/comp. <u>GB63</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>3</u></p> <p>34. WALL TREATMENT clapboard <u>DI</u></p> <p>35. PLAN SHAPE <u>rect.</u></p>	5. OTHER NAME(S)
<p>9. COORDINATES UTM LAT LONG</p>	<p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN John V. Cochran</p>	<p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>fair</u></p>	6. TOWNSHIP
<p>10. SITE () BUILDING () STRUCTURE () OBJECT ()</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p>	<p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES (X) NO () <u>development</u></p>	RANGE
<p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p>	<p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	SECTION
<p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This simple, vernacular farm house has a front gable roof with slightly flared eaves and gable end returns. The enclosed, overhanging eaves have a simple, wide cornice band underneath. The windows are 1/1, and there is a set of paired windows in the upper level of the gable end. The 1-story full-length porch has a hip roof with simple square porch supports. The porch flooring is wood set on brick piers. There is a rear (cont</p>	<div style="border: 2px solid black; padding: 20px; text-align: center;"> <p>PHOTO MUST BE PROVIDED</p> </div>	
<p>43. HISTORY AND SIGNIFICANCE Throughout much of its history, this site has always been associated with the farmstead to the north (3020 SE 291 Highway). In 1877, F.P. Brooks owned a 160 acre site. In 1911 and 1931, I.N. Steele owned 240 acres. It is believed that the house was constructed for one of Steele's children. The extant barn does not fit into any common barn type. The site would only be eligible as a district nomination which included the farm to the north. Its development is typical of a large acreage farm providing homesites for a farmer's children.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The house sits very close to a busy, 2-lane highway on a slight rise of land. The elevation behind the house (to the west) falls away (preventing photos of one barn). There are trees around the house, and open cropland beyond.</p>		
<p>45. SOURCES OF INFORMATION Plat maps. Oral interviews.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p>	<p>48. DATE 1991</p> <p>49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>			

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

3310 SW 291 Highway

Continuation sheet

42. (cont.) 1-story, hip roof addition which extends southward beyond the south elevation of the main residence. An interior chimney is on the north slope of the gable roof.

2. Barn

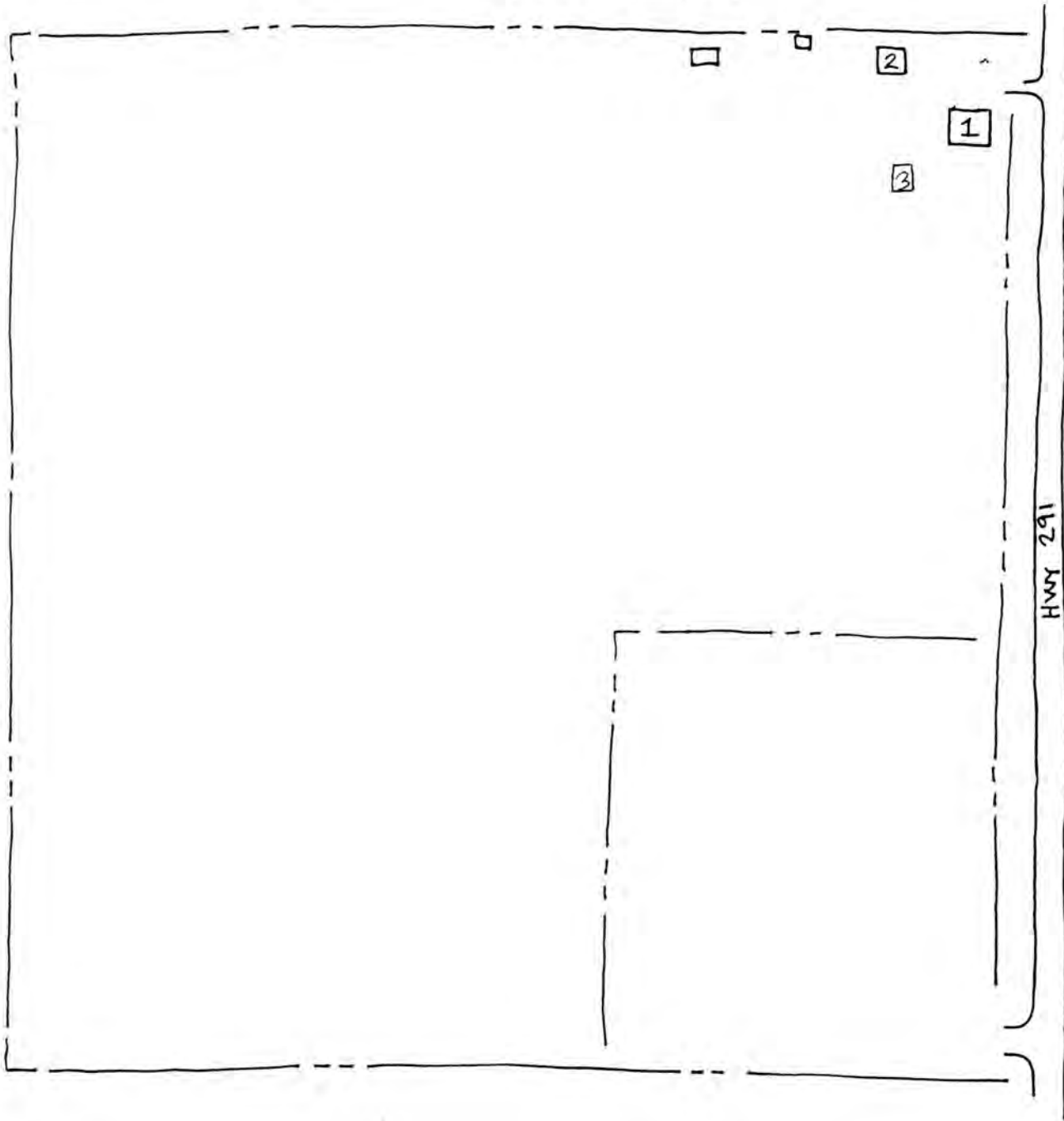
This 1 story barn has a variation of a gable roof, with the south slope having a steeper pitch and longer length than the north. The roofing material is metal, and the siding is wood board & batten. It appears to be three bays wide. Entry doors are on the east gable end, north and south bays.

3. Barn

This gable roof barn has a south and west shed roof additions. The south side has many small windows.

JA-AS-034-156

3310 SW 291 Highway



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N
1" = 100'





MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-157

<p>1. NO. <u>238</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>3817 SW 291 Highway</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>32</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> </div> <p>9. COORDINATES UTM LAT LONG</p> <p>10. SITE (X) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>Craftsman bungalow</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential 01A</u></p> <p>22. PRESENT USE <u>residential R1</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete block</u></p> <p>31. WALL CONSTRUCTION <u>frame WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/composition</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>3</u></p> <p>34. WALL TREATMENT <u>clapboard</u></p> <p>35. PLAN SHAPE <u>square</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES (X) NO () <u>development</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This side-gabled Craftsman bungalow has a full-length front recessed porch under the gable eaves. It has wide, overhanging eaves. There is a front dormer with hipped gable roof and exposed rafters. On the south elevation is a one-story, box bay with shed roof and exposed rafters. The windows are 3/1. At the rear (east) is an enclosed porch, also recessed under the gable roof.</u> (cont.)</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)		
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, it was part of an 80 acre tract owned by P. Saulsman. A school was near the "Hollywood Cross" intersection (M-291 and 150 Highway). In 1911, Jonathan G. Miller's heirs owned 79 acres. In 1931, Mary Miller owned a 40 acre tract; the house was probably constructed before this time. Although a nice representative of a Craftsman bungalow, the site retains no agricultural associations today. It was probably more associated with the development of "Hollywood Cross". It would not be eligible for National Register.</u></p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This long lot is close to the busy "Hollywood Cross" intersection. There are mature deciduous trees around the house, while the remainder of the lot is open filed. The drive is south of the house.</u></p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>Plat maps.</u></p>	RANGE		
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	SECTION		
<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	PHOTO MUST BE PROVIDED		

3817 SW 291 Highway

Continuation sheet

42. (cont.)

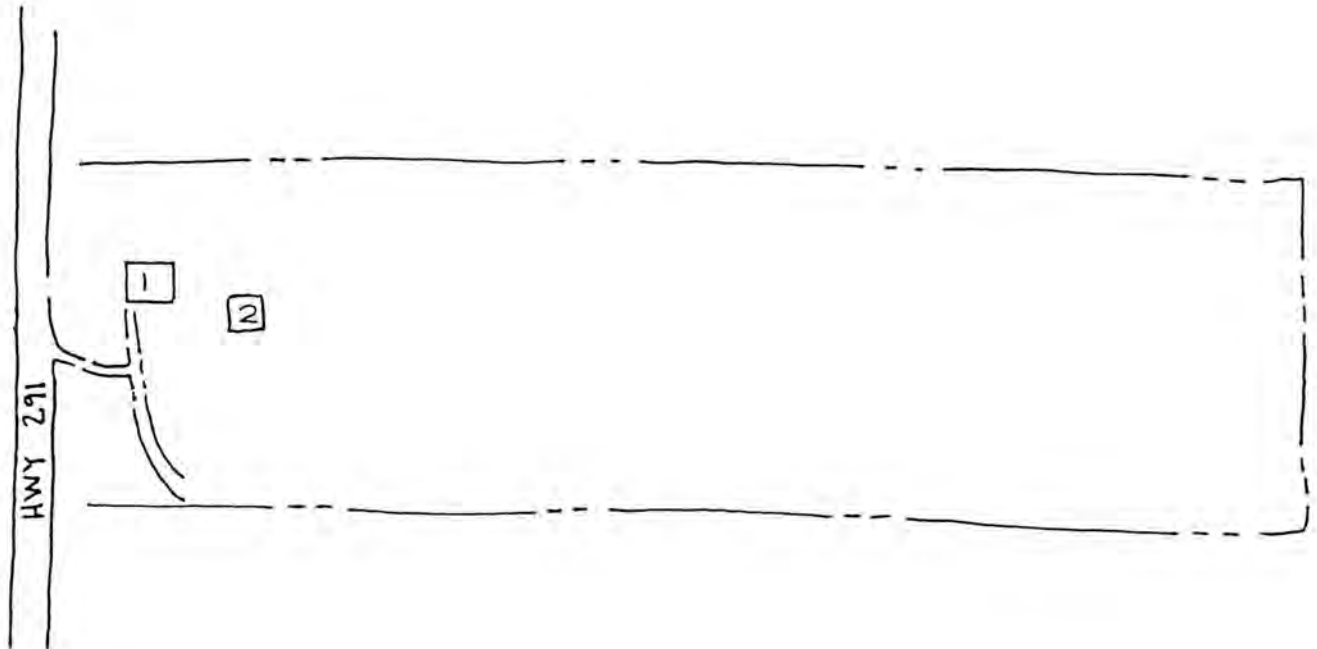
2. Garage

This 1-story garage is also built in the Craftsman style. It has a gable roof with composition shingles and exposed rafters on overhanging eaves. The siding is wood clapboard. The ridgeline runs north/south, with the car entry on the south gable end.

JA-AS-034-157

3817 SW 291 Highway

1. Main residence
2. Garage



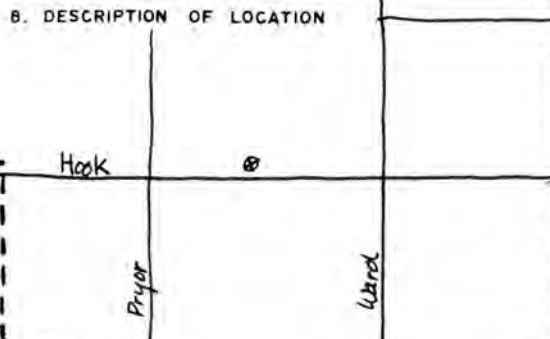
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N
1" = 100'



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-158

1. NO. <u>247</u> 2. COUNTY <u>Jackson</u> 3. LOCATION OF NEGATIVES <u>City Hall</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1720 SW Hook Road</u> 5. OTHER NAME(S)	1. NO.
6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>32W</u> SECTION <u>24</u> IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD 18. STYLE OR DESIGN <u>I-house</u> 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <u>rural residential</u> 22. PRESENT USE <u>rural/residential</u> 23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN	2. COUNTY
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u> 8. DESCRIPTION OF LOCATION 	25. OPEN TO PUBLIC? YES () NO (X) 26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u> 27. OTHER SURVEYS IN WHICH INCLUDED	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
9. COORDINATES UTM LAT LONG	28. NO. OF STORIES <u>2</u> 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL 31. WALL CONSTRUCTION <u>frame</u> 32. ROOF TYPE AND MATERIAL <u>gable/composition</u> 33. NO. OF BAYS FRONT <u>4</u> SIDE 34. WALL TREATMENT <u>asbestos shingles</u> 35. PLAN SHAPE <u>square</u> 36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED () 37. CONDITION INTERIOR EXTERIOR <u>fairly good</u> 38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO () 40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD	5. OTHER NAME(S)
10. SITE (X) BUILDING () STRUCTURE () OBJECT () 11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES (X) NO () 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES () NO (X) 15. NAME OF ESTABLISHED DISTRICT	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This I-house has been altered with many additions. To the west is a one-story, hip roof addition with a single, 1/1 window on the front. To the rear (north) are two additions. The first is a lower cross gable, 2-story addition, forming a "T". The second addition is one-story, and wraps around with a hip roof, forming a square plan house on the 1st story. The 3/4's length front porch is one-story and has a hip roof supported (cont.)	5. TOWNSHIP
43. HISTORY AND SIGNIFICANCE The 1877 Atlas shows a house sited in the extreme southeast corner of an 80 acre tract owned by C & B Cramer. It is possible that the house dates from this period. The barn however, is more difficult to date, as it appears to be a variation of a banked barn. In 1911, George L. Hax owned the 80 acre tract; in 1931, Mary Ambort. With further research, the barn is possibly eligible for the National Register, as it is a rare (for Lee's Summit) example of an ethnic barn type. It also appears to be in excellent condition, a rare trait for rural structures today. The house however, is so altered as to not be eligible for N.R.	44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The house and barn sit fairly close to Hook Road on a ridge which overlooks a treed valley to the north. There are trees around the house. The fence is a combination of both running board and barbed wire. The drive is east of the house. 45. SOURCES OF INFORMATION <u>Plat maps.</u>	RANGE
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	46. PREPARED BY <u>Wolfenbarger/Alkire</u> 47. ORGANIZATION <u>Community Development</u> 48. DATE <u>1991</u> 49. REVISION DATE(S)	SECTION

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1720 SW Hook Road

Continuation sheet

42. (cont.). by two simple square wood posts on a concrete floor.

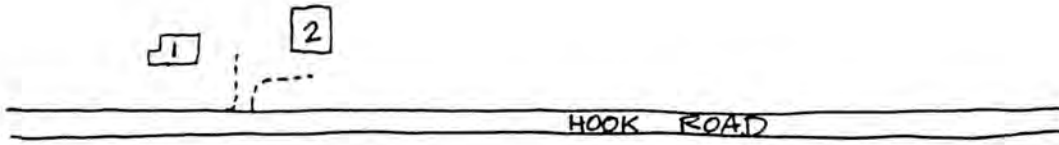
2. Barn

This gable roof barn is $2\frac{1}{2}$ stories, and has two shed roof additions to north of decreasing heights (following the downward slope of the ground). The gable roof has composition shingles with the ridgeline running east/west. On the east gable end is a hanging gable hay hood. It sits on a high stone foundation, which has a basement/lower entry from the east where the ground drops off. The south foundation has two small 4-light basement windows. Also on the south is a two-story "dutch" entry door. Another entry door is on the west elevation of the first addition. The siding is board & batten.

JA-AS-034-158

1720 SW Hook Road

- 1. Main residence
- 2. Barn



NA


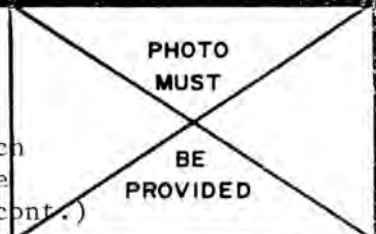




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-159

1. NO. <u>246</u>		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Hook Farm (2020 SW Hook Road)		1. NO.	
2. COUNTY <u>Jackson</u>		5. OTHER NAME(S) Hook Dairy			2. COUNTY
3. LOCATION OF NEGATIVES <u>City Hall</u>					
6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>32W</u> SECTION <u>23&26</u> IF CITY OR TOWN, STREET ADDRESS		16. THEMATIC CATEGORY		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>		17. DATE(S) OR PERIOD			5. OTHER NAME(S)
8. DESCRIPTION OF LOCATION 		18. STYLE OR DESIGN <u>Foursquare</u>			
9. COORDINATES UTM LAT LONG		19. ARCHITECT OR ENGINEER		RANGE	
10. SITE (X) BUILDING () STRUCTURE () OBJECT ()		20. CONTRACTOR OR BUILDER			SECTION
11. ON NATIONAL REGISTER? YES () NO (X)		21. ORIGINAL USE, IF APPARENT <u>rural/residential</u>			
12. IS IT ELIGIBLE? YES (X) NO ()		22. PRESENT USE <u>rural/residential</u>			
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)		23. OWNERSHIP PUBLIC () PRIVATE (X)			
14. DISTRICT POTENTIAL? YES (X) NO ()		24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Hook Bros.</u>			
15. NAME OF ESTABLISHED DISTRICT		25. OPEN TO PUBLIC? YES () NO (X)			
		26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>			
		27. OTHER SURVEYS IN WHICH INCLUDED			
		28. NO. OF STORIES <u>2</u>			
		29. BASEMENT? YES () NO ()			
		30. FOUNDATION MATERIAL			
		31. WALL CONSTRUCTION <u>frame</u>			
		32. ROOF TYPE AND MATERIAL <u>pyramidal/comp.</u>			
		33. NO. OF BAYS FRONT <u>3</u> SIDE <u>3</u>			
		34. WALL TREATMENT <u>clapboard</u>			
		35. PLAN SHAPE <u>square</u>			
		36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()			
		37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>			
		38. PRESERVATION UNDERWAY? YES () NO (X)			
		39. ENDANGERED? BY WHAT? YES () NO (X)			
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()			
		41. DISTANCE FROM AND FRONTAGE ON ROAD			
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This foursquare has a steeply pitched roof with overhanging, enclosed eaves. The 3/4's length, 1-story front porch has a hip roof and tapering round columns. It is screened in, with thin wood dividing strips between the screen. On the west side is a one-story enclosed addition with hip roof which wraps around the entire rear (north) of the house. On the east side is a one-story box bay with hip roof. There is a hip roof dormer (cont.)					
43. HISTORY AND SIGNIFICANCE What was to eventually become the Hook Dairy Farm encompassed many acres. In 1877, it included all 160 acres of J.B. Harrison's farm, and part of tracts owned by S.E. English, James Chambers, and William Chrisman. In 1911, John Hook, who came to Jackson County in the 1860's, owned 240 acres, and George Chambers had 280 acres. By 1931, C.C. Hook, Clifford Hook, Art W. Hook, and R.C. Hook owned a combined 520 acres. It was C.C. Hook who built up the dairy business. He started with a small herd around 1916, and by 1926 was the 5th largest distributor of milk in Kansas City. His farm was features in a 1926 Jackson County Rural Chamber of Commerce book. The following information is taken from that publication. At that time, his herd of (cont.)					
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This very large farm complex straddles both sides of Hook Road to the west of Pryor. The buildings are on a rise, and the land slopes down to the north, east, and south. There are some trees around the buildings, but the surrounding land is primarily open fields.					
45. SOURCES OF INFORMATION <u>Plat maps.</u> Jackson County Missouri: Its Opportunities and Resources.		46. PREPARED BY <u>Wolfenbarger/Alkire</u>			
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		47. ORGANIZATION <u>Community Development</u>			
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		48. DATE <u>1991</u>		49. REVISION DATE(S)	

Hook Farm

2020, 2021, 2026, 2027, & 2034 SW Hook Road
Continuation sheet

42. (cont.) (2020 SW Hook Road) on the front with two windows with 6 fixed lights. The windows are 1/1, and there are two chimneys on the interior.

2. 2021 SW Hook Road

This vernacular side-gable residence has composition shingles on both the main and porch roof. The one-story, side gable roof porch covers the two western bays in the front, and extends beyond the house for another bay. The siding is wood clapboard, and the plan is rectangular. There are three bays across the front, and two across the side. The windows are 8/8. The front porch has a clapboard balustrade, and is screened-in. There is an interior chimney centered on the ridgeline. On the rear (south) is a one-story shed roof addition across the entire length. The 2-story house has clapboards.

3. 2027 SW Hook Road

This 1-story rectangular residence is three bays wide and two bays deep. The north and south bays have front facing gable roofs, and connect through the central bay with a cross gable roof. The overhanging eaves are open and have exposed rafters. The windows are 1/1. The entry door is on the north bay. The siding is wood clapboard, and the roofing material is composition shingle.

4. 2034 SW Hook Road

This one-story shotgun residence has a front facing gable roof with composition shingles and exposed rafters. The foundation is concrete block and the siding is shiplap clapboard. The full-length front porch has a shed roof with simple square wood supports. The windows are 1/1, and there is an interior chimney on the ridgeline. It is one bay wide across the front, and four bays deep.

5. 2026 SW Hook Road

This one-story gable-front-and-wing has a shed roof porch with exposed rafters in the southeast "L", and a rear shed roof addition in the northeast "L". The roofing material is composition shingle, and the siding is clapboard. The foundation is concrete. The windows are 1/1, with slightly projecting molded crowns. There are two interior chimneys. The front porch is screened, and the balustrade is solid wood panels.

6. Metal barn

This 1½-story, rectangular barn has a metal gable roof with the ridgeline running north/south. A large rectangular opening is on the south end, with the passage running under the ridgeline. The siding is vertical wood.

7. Chicken coop

This one-story rectangular structure has a gable roof modified by a clerestory panel of windows on the south. Below the dropped gable section of roof on the south is another row of small windows. The roofing material is wood shingles, and the siding is horizontal wood.

8. Outbuilding

This one-story, rectangular structure has a gable roof with the ridgeline running east/west. The siding is vertical wood. There is a door and windows on the south elevation.

Hook Farm

2020, 2021, 2026, 2027, & 2034 SW Hook Road

Continuation sheet

Page 2

42. (cont.)

9. Barn

This long, one-story structure has an "L" shaped plan, with two cross gable roofs. The main portion of the barn has its ridgeline running north/south. The south gable end has a large, rectangular entry with passage running under the ridgeline. The west elevation has many small, square windows directly under the eave overhang. It has a metal roof and vertical wood siding.

10. Barn

This 1½-story rectangular barn has a gable roof with the ridgeline running east/west, and two adjoining shed roof additions on the west gable end. A large rectangular opening is on the south, with the passageway running perpendicular to the ridgeline. It has composition shingle roofing, and vertical wood siding.

11. Outbuilding

This one-story rectangular structure has a gable roof with the ridgeline running north/south. The roof material is metal, and the siding is vertical wood. There are two ventilators on the ridgeline. There are windows and entry doors on the east and west side, and a window on the north and south gable end.

12. Dairy building

This complex, two-story structure has multiple rooflines and additions. The main portion of the building has a two-level gable roof, with the ridgeline running east/west. To the rear (north) is a shed roof addition which extends the primary roofline to nearly six feet above ground. A wrap around addition covers the western half of the south facade, as well as the west facade. At the corner of the wrap-around is a gable front projection. The windows are 2/2. There are many doors. On the main two-story section, the first story is constructed of brick and the remainder of the structure is horizontal wood siding. The roof eaves are unenclosed and have exposed rafters. There are three roof ventilators.

13. Outbuilding

This very small, one-story structure has vertical wood siding, and a wood shingled gable roof with ridgeline running north/south. A door is on the south gable end.

14. Garage

This Craftsman style garage has a clipped gable roof with composition shingles. It is one car wide, with entry on the east gable end. On the west end is a shed roof metal addition. The roof overhang on the garage is unenclosed, and has exposed rafters. There are two windows on the north and south sides which are 2/2. There is a door on the south as well. The siding is clapboard.

Hook Farm

2020, 2021, 2026, 2027, & 2034 SW Hook Road
Continuation Sheet

43. (cont.)

Holsteins numbered sixty, and he was expanding by operating his own breeding stables as well. 1000 gallons of milk were distributed by the farm daily. However, was produced on the farm. C.C. Hook & Sons began a distribution dairy, and collected milk from the smaller dairies around Lee's Summit. The farm operated five delivery trucks, and maintained a large cooling and heating plant on the farm.

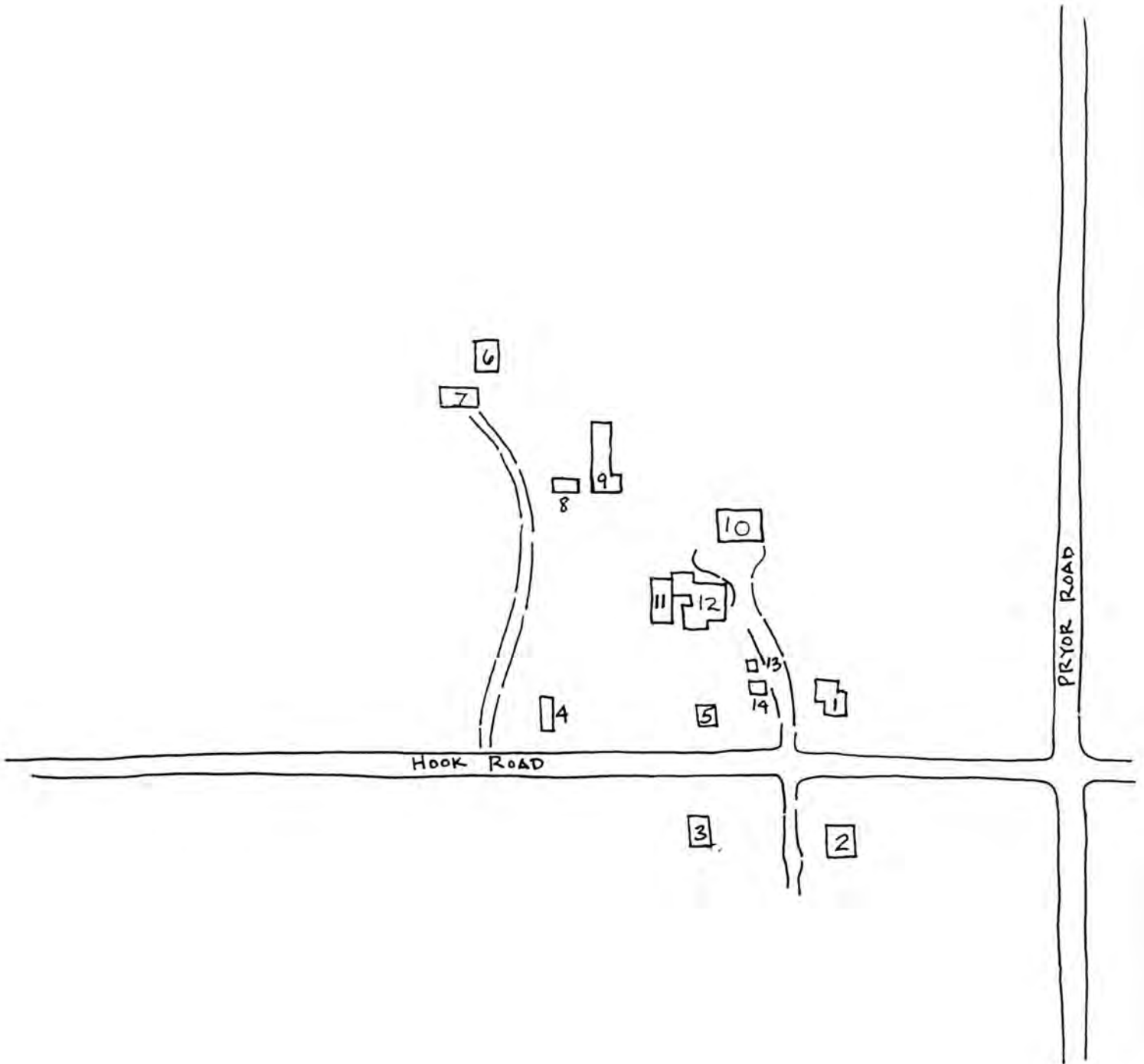
C.C. Hook was an active member of the Cow Testing Association and other dairy organizations in the country. He won several prizes in country experiments for operating the most economical and profitable herds. A businessman at heart, he also led a movement to help the smaller dairy farms. He planned for a co-operative system where farmers purchased their own pure-bred bulls, thereby improving the grade of milk Mr. Hook distributed. Hook's plan was to eliminate cows which did not produce at a profit, as well as to improve the grade of milk.

The farm operated as a complete dairy unit. It produced, bought, prepared and distributed the milk. It bred, fed, milked and sold its own cattle. It raised clover, alfalfa, and soy bean hay for the cattle, as well as the grains used for feed. In 1926, C.C. Hook operated the farm with his two sons, Arthur and Ralph.

Photographs from this 1926 publication show barns 9 & 10, with another barn which is no longer standing. In addition, the milk cooling plant, #12, is much smaller in the 1926 photo. Present in that photo (but missing today) is an adjoining water cooling tower and silo.

In spite of alterations (which probably occurred during the historic period), the milk cooling building is the only example of its type remaining in Lee's Summit. Just a few dairies were large enough to have their own heating and cooling operation. Several smaller dairies around Lee's Summit depended upon farms such as Hook's, or sent their milk into Chapman Dairy in town. It is an important structure on its own accord, but the site itself (with its large collection of outbuildings, barns, residences, and worker houses) is significant as well. Next to Longview Farms, which is in a class of its own, it is one of the largest collections of farm buildings remaining. It is the largest dairy operation remaining, and would be eligible for listing in the National Register. An agricultural district nomination is also possible, with Summit View Stables to the west included.

JA-AS-034-159



↑
N
1" = 100'





















MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-160

<p>1. NO. <u>242</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>2401 & 2409 SW Hook Road; Summit View Stables</u></p> <p>5. OTHER NAME(S)</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>32W</u> SECTION <u>26</u> IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1910's-1920's</u></p> <p>18. STYLE OR DESIGN <u>foursquare 01</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential 01A</u></p> <p>22. PRESENT USE <u>rural/residential WA</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (x)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>R. Gentry</u></p> <p>25. OPEN TO PUBLIC? YES () NO (x)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>2. COUNTY</p> <p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)</p>
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p> <p>9. COORDINATES UTM LAT LONG</p> <p>10. SITE (x) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (x)</p> <p>12. IS IT ELIGIBLE? YES () NO (x)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES (x) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete block 65</u></p> <p>31. WALL CONSTRUCTION <u>frame WA</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hip/composition 65</u></p> <p>33. NO. OF BAYS FRONT <u>2</u> SIDE <u>DE</u></p> <p>34. WALL TREATMENT <u>vinyl siding 92</u></p> <p>35. PLAN SHAPE <u>square</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (x) ALTERED (x) MOVED ()</p> <p>37. CONDITION INTERIOR EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (x)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (x)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	5. OTHER NAME(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>In addition to the vinyl siding, this foursquare has had some porch alteration and window alterations. It has a bellcast hip roof, with two hip roof dormers on the east and west sides. There is a square oriel between the 1st and second floor with a hip roof. All roof eaves are enclosed and are wide and overhanging. The 1-story front porch has a flat roof, and wraps around from the east bay on the front around the eastern side of (cont.)</u></p>	<p>PHOTO MUST BE PROVIDED</p>	6. TOWNSHIP
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, this was part of an 160 acre tract owned by James Chambers. In 1911, George R. Chambers owned 280 acres. By 1931, it was owned by C.C. Hook and others, who operated Hook Dairy Farm adjoining to the east. This is a large complex, all of which is not visible from the road. The farm worker houses (#2 & 3) attest to the size of farming operations conducted here. Cattle were formerly raised here, although today it serves as a boarding stable. In conjunction with the adjoining Hook Farm, it could be nominated as part of a historic agricultural district. Further research on the barns and operations might reveal an individually eligible site.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	7. RANGE
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This large acreage site sits on higher elevation than the road, and then drops away to the south behind the house (making it difficult to see the remainder of the farm). A circle drive goes around a board fenced paddock. There are mature deciduous trees around the houses and barns.</u></p>	<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

2401 & 2409 SW Hook Road
 Summit View Stables
 Continuation sheet

42. (cont.) the house. The porch supports are square wood posts flanked by decorative iron posts. The balustrade is iron railing, and the porch foundation has been filled in with concrete block. There is an exterior chimney on the west, and another chimney on the rear. There is a rear (south) addition. The windows are 6/6, except for a larger, multiple-light replacement window on the 1st floor, west bay.

2. 2401 SW Hook Road

This small, gable front residence has a north side shed roof addition which extends the roof line, as well as a rear, shed roof addition. The stoop front porch has a shed roof as well. The roofing material is composition shingle. The windows are 1/1 with shutters. The foundation material is concrete block, and the siding is clapboard.

1-1
 WU
 2/1
 GB SD
 63

3. Secondary residence

This 1-story residence has a slightly steeper pitched gable roof than the residence immediately to the north. It also has a shed roof addition, to the south, which extends the roofline. There is a full length, shed roof front porch with simple square wood posts for supports. The foundation material is concrete block, and the siding is clapboard. There is an exterior chimney on the north. The windows are 1/1 with shutters.

65
 RC
 1-1
 WU
 2/1
 GB SD
 63

4. Horse barn

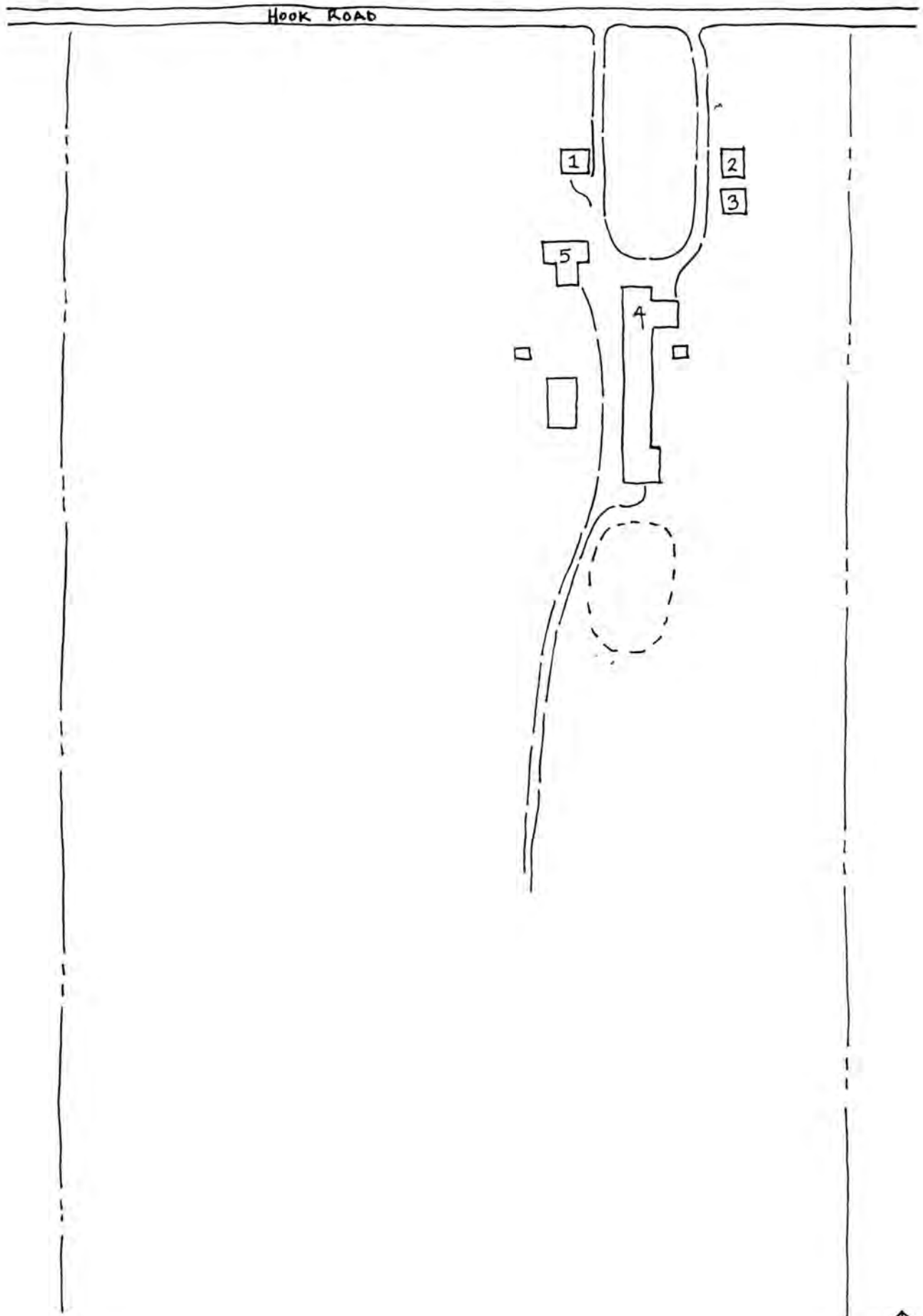
This 1-story barn has a U-shaped plan on the front, with an extremely long extension to the rear (south). The gable roofs are metal, and the siding is clapboard. There are multiple ventilators on the ridgeline of the long extension, as well as stall openings on the west side. There is a large, rectangular opening on the west, gable front section, and an entry door on the east, gable front section.

65
 RC
 1
 WU
 2/1
 GB
 50

5. Barn

This 1½ story barn has a gable roof with the ridgeline running north/south. It has clapboard siding and a metal roof.

1 1/2
 WU
 2/1
 GB
 50
 RC







SUMMIT VIEW FARM



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-031-161

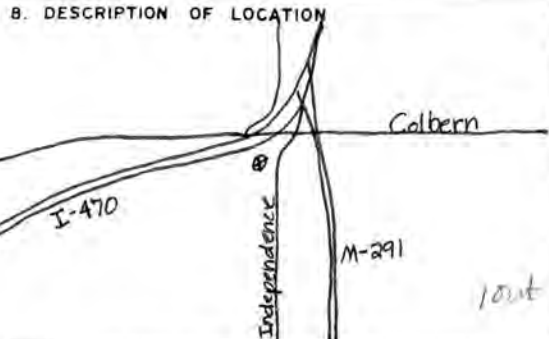
<p>1. NO. 215</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 1800 NE Independence House</p> <p>5. OTHER NAME(S) Barn</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP 48N RANGE 31W SECTION 29 IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1910's</p> <p>18. STYLE OR DESIGN Foursquare 49</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT rural/residential 2/A 00</p> <p>22. PRESENT USE residential TA</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (<input checked="" type="checkbox"/>)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (<input checked="" type="checkbox"/>)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION </p> <p>9. COORDINATES UTM LAT LONG</p> <p>10. SITE (<input checked="" type="checkbox"/>) STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (<input checked="" type="checkbox"/>)</p> <p>12. IS IT ELIGIBLE? YES () NO (<input checked="" type="checkbox"/>)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>14. DISTRICT POTENTIAL? YES () NO (<input checked="" type="checkbox"/>)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION frame WU</p> <p>32. ROOF TYPE AND MATERIAL gable/composition GB</p> <p>33. NO. OF BAYS FRONT 3 SIDE 3/3 DR</p> <p>34. WALL TREATMENT clapboard 01</p> <p>35. PLAN SHAPE square</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (<input checked="" type="checkbox"/>) ALTERED (<input checked="" type="checkbox"/>) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (<input checked="" type="checkbox"/>)</p> <p>39. ENDANGERED? BY WHAT? YES (<input checked="" type="checkbox"/>) NO () development</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This side-gabled foursquare has a steeply pitched roof with overhanging eaves. The one-story, 3/4's length front porch has a gable roof with wood shingles in the gable end. The corner supports are square wood, and the porch has been screened in. It sits on brick piers. There is a front, gable roof dormer with exposed rafters. The windows are 6/1, and there are shutters on the 2nd story, front (east) elevation. There is a (cont)</p>	<p>43. HISTORY AND SIGNIFICANCE In 1877, it was part of a 160 acre tract owned by Frank Harbaugh. By 1930, it was only 30 acres, and was owned by James R. McMurry. In 1931, W.A. Lee was the owner. Lee Corbin was possibly the owner in the 1940's. It is a typical example of a linear multi-farm unit, with a good example of a midwest three portal barn. The small livestock building (#2) is becoming rare, but without additional information, it is probably only marginally eligible in a thematic National Register nomination.</p>	5. OTHER NAME(S)
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This lot is surrounded by new residential development and roadways. There are mature deciduous trees around the house, and entry drives from both Independence and Missouri Streets. The fencing is rolled wire.</p>	<p>45. SOURCES OF INFORMATION Plat maps. Oral interviews.</p>	5. TOWNSHIP
<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 1991</p> <p>49. REVISION DATE(S)</p>	<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	RANGE
<p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		SECTION

PHOTO
MUST
BE
PROVIDED

1800 NE Independence

Continuation sheet

42. (cont.) chimney on both the southwest and northeast. On the north elevation is an entry door, currently missing steps. There is a rear (west) hip roof enclosed addition. On the south side is a 1-story, box bay with gable roof.

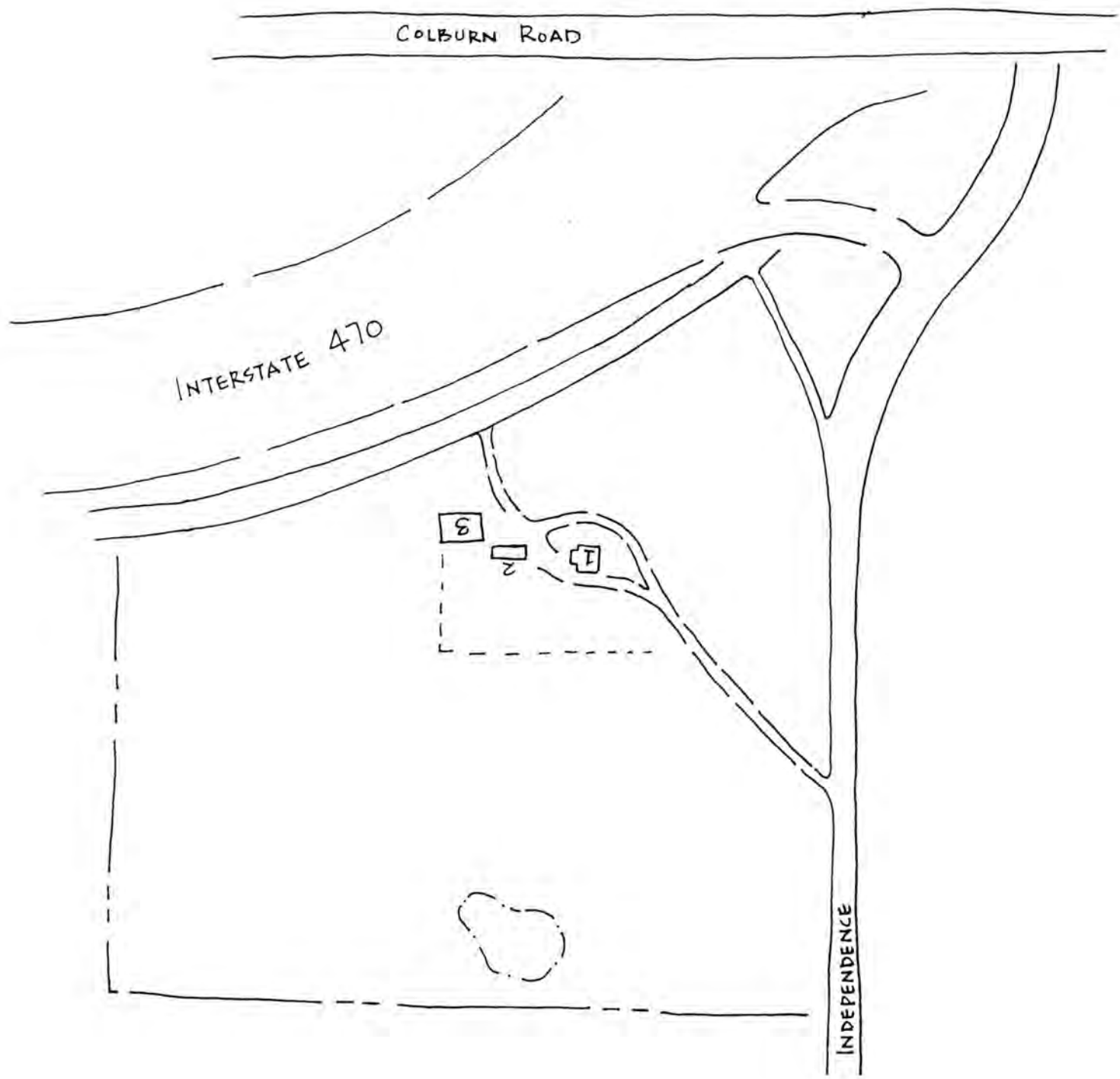
2. Outbuilding

This low, rectangular outbuilding has a gable roof with a combination of vertical and clapboard siding.

3. Barn

This composition shingled gable roof barn has two flanking shed roof extensions which extend the secondary roof. The siding is board & batten. An entry door and various window openings are on the north gable end.

JA-AS-034-161



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N
1" = 100'






MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-162

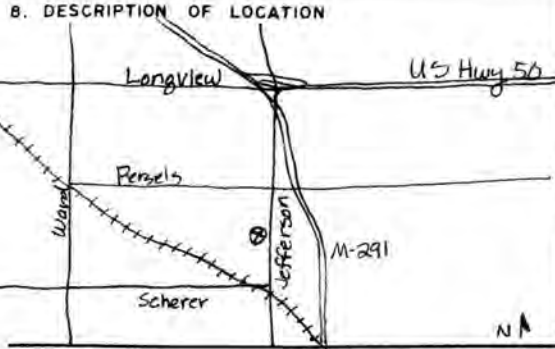
<p>1. NO. <u>42</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>405 S.W. Jefferson</u></p> <p>5. OTHER NAME(S)</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1890's-1900</u></p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p>
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p>	<p>18. STYLE OR DESIGN <u>Gable front and wing 07</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p>	<p>30. FOUNDATION MATERIAL <u>stone 10</u></p> <p>31. WALL CONSTRUCTION <u>frame 100</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/comp. shingle 10 63</u></p>
<p>8. DESCRIPTION OF LOCATION</p> 	<p>21. ORIGINAL USE, IF APPARENT <u>residential OIA 20</u></p> <p>22. PRESENT USE <u>residential FU</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Thomas Walsh 528 W. 3rd Lee's Summit, MO</u></p>	<p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT <u>wood clapboard 21</u></p> <p>35. PLAN SHAPE <u>irregular</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p>
<p>9. COORDINATES UTM LAT LONG</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p>
<p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)</p> <p>5. OTHER NAME(S)</p> <p>6. TOWNSHIP</p> <p>RANGE</p> <p>SECTION</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This gable front and wing has a full front porch with wood classical columns supporting the hipped porch roof. The wood porch is set on brick piers with lattice below and has concrete steps. The front door is original, decorative paneled and glass with a molded lintel. The windows are aluminum frame 1/1 with wood surrounds. The window at the porch level has a stained glass trimmed top pane. The second story windows have molded lintels and shutters. A back extension has a gable roof and a side addition a shed roof.</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE Evident on a 1904 plat map, this house is a good representative of a vernacular housing type common in Lee's Summit and across the country around the turn of the century. It retains a good bit of its architectural integrity from the historic period. It would be a contributing element in a potential local historic district (depending if boundaries could be drawn to include it rationally).</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The elevated, treed lot contains a detached gable roof shed.</p>		
<p>45. SOURCES OF INFORMATION <u>1904 plat map.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>11/90</u> 49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-031-163

<p>1. NO. <u>229</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1546 SW Jefferson/ "Bellyachers"</u></p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. RANGE 6. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>18</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT LONG</p> <p>10. SITE (X) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1890's-1900's</u></p> <p>18. STYLE OR DESIGN <u>Queen Anne cottage</u> 11</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential BIA</u></p> <p>22. PRESENT USE <u>residential OH</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone 40</u></p> <p>31. WALL CONSTRUCTION <u>frame WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>pyramidal w/lower cross gable HP</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>63</u></p> <p>34. WALL TREATMENT <u>clapboard/dec. shingle DP</u></p> <p>35. PLAN SHAPE <u>square+</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES (X) NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO ()</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This pyramidal roof Queen Anne cottage has lower cross gable extensions on the front (east) and north. In the gable ends are decorative wood shingles and square, stained glass window. The windows are 1/1 with molded lintels. The front gable window has leaded glass and denticulated lintel. The 1-story, mansard roof porch has turned spindle supports, decorative frieze, and slightly extends over the front gable. There is a (cont)</p>	<p style="font-size: 1.5em;">PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE In 1877, this was part of a 120 acre tract owned by E.F. Jones (with house located elsewhere). In 1911, M. Anderson owned 20 acres - the house was probably constructed by this time. The house is a nice example of a Queen Anne cottage, and represents a departure in Lee's Summit from the post-1900 farm house structure. The transverse-frame barn is in good condition. In spite of the addition of the garage, it remains a good example of the "Basic Farm" unit. With further information, it could possibly contribute to a thematic nomination.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS There are drives on both the north and south sides of the house. There is running board fence and mature deciduous and pine trees. Newer homes are constructed nearby, with primarily open fields to the south.</p>	6. TOWNSHIP 7. RANGE 8. SECTION
<p>45. SOURCES OF INFORMATION <u>Plat maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u> 49. REVISION DATE(S)</p>	9. SECTION

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1546 SW Jefferson
"Bellyachers"
Continuation sheet

42. (cont.) is a centered, brick chimney. A new addition to the northwest connects the house to the garage. It has a flat roof porch with metal supports.

2. Garage

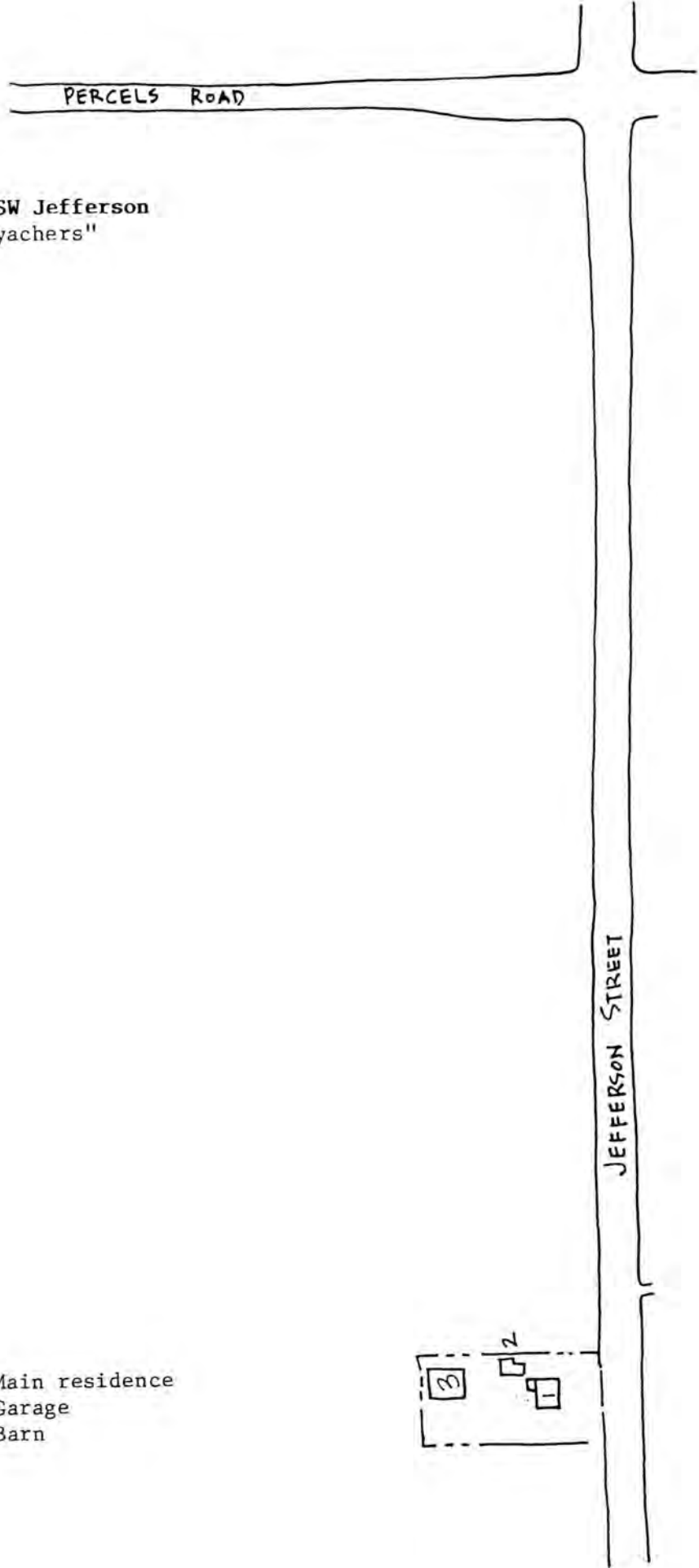
This 1-story, composition shingled gable roof garage has shiplap vinyl siding. There are two 1/1 windows on the north. Entry is on the south.

3. Barn

This 1½ story barn has a metal gable roof with flanking shed roof extension of the south. The siding is vertical wood. There is an additional, small, flat-roof porch on the east, with simple wood supports. The south extension is open on the south. It has wood posts with triangular tops dividing it into three bays for machinery.

1 1/2 - 1
WU
20
GB 20
50
RC

JA-AS-034-163



1546 SW Jefferson
"Bellyachers"

- 1. Main residence
- 1. Garage
- 3. Barn

↑
N
1" = 100'







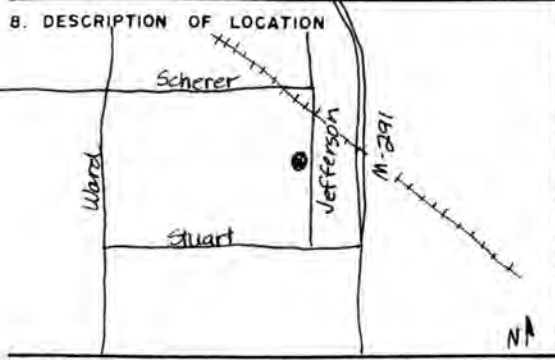




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-164

<p>1. NO. <u>231</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1900 SW Jefferson</u></p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>8</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE (<input checked="" type="checkbox"/>) STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (<input checked="" type="checkbox"/>)</p> <p>12. IS IT ELIGIBLE? YES () NO (<input checked="" type="checkbox"/>)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>14. DISTRICT POTENTIAL? YES () NO (<input checked="" type="checkbox"/>)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>front gable</u> <u>18</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential</u> <u>OIA</u> <u>20</u></p> <p>22. PRESENT USE <u>rural/residential</u> <u>To</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (<input checked="" type="checkbox"/>)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>J.C. Nichols</u></p> <p>25. OPEN TO PUBLIC? YES () NO (<input checked="" type="checkbox"/>)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1-1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>frame</u> <u>cm</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/comp. shingle</u> <u>GB</u> <u>SB</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>63</u></p> <p>34. WALL TREATMENT <u>clapboard</u> <u>21</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (<input checked="" type="checkbox"/>) ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (<input checked="" type="checkbox"/>)</p> <p>39. ENDANGERED? BY WHAT? YES (<input checked="" type="checkbox"/>) NO () <u>development</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This front gable bungalow has a lower, front gable. 3/4's length front porch with square porch support and knee braces. The porch balusters are simple square posts. The windows are 1/1. There is a wood vent in the front gable, and a centered chimney. A small, shed roof addition is on the south side.</u> <p style="text-align: center;">(cont).</p></p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, it was part of a 120 acre tract owned by E.F. Jones. A house was located on the property. In 1911, C.T. Hamblin owned 93 acres, and in 1931, L.E. Johnson was the owner of record. It appears to have been a rental farm property for most of its history. In the immediate vicinity, most of the farms were very large operations; perhaps the occupants here helped farm those large tracts. The half-monitor roof chicken house, once very prevelant, is now fairly rare in Lee's Summit. Nonetheless, the farmstead would probably not be eligible for the National Register.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>A long gravel drive south of the house is lined with large pin oaks. There are a number of trees around the house, including a cedar to the north. The surrounding landscape is flat, open cropland.</u></p>	<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

1900 SW Jefferson

Continuation sheet

42. (cont.)

2. Outbuilding

This small, rectangular outbuilding has a gable roof with a north addition extending the principal roof. It has vertical wood siding, small windows on the south, and an opening on the east gable end.

3. Chicken coop 290

This 1-story rectangular building has a gable roof modified on the south side with a clerestory wall. There are six sets of triple windows in the clerestory area, as well as windows on the lower portion of the wall. The roof is wood shingle, and the siding is clapboard. The structure is in poor condition.

1
WU
21
HM
25
01
PC

JA-AS-034-164

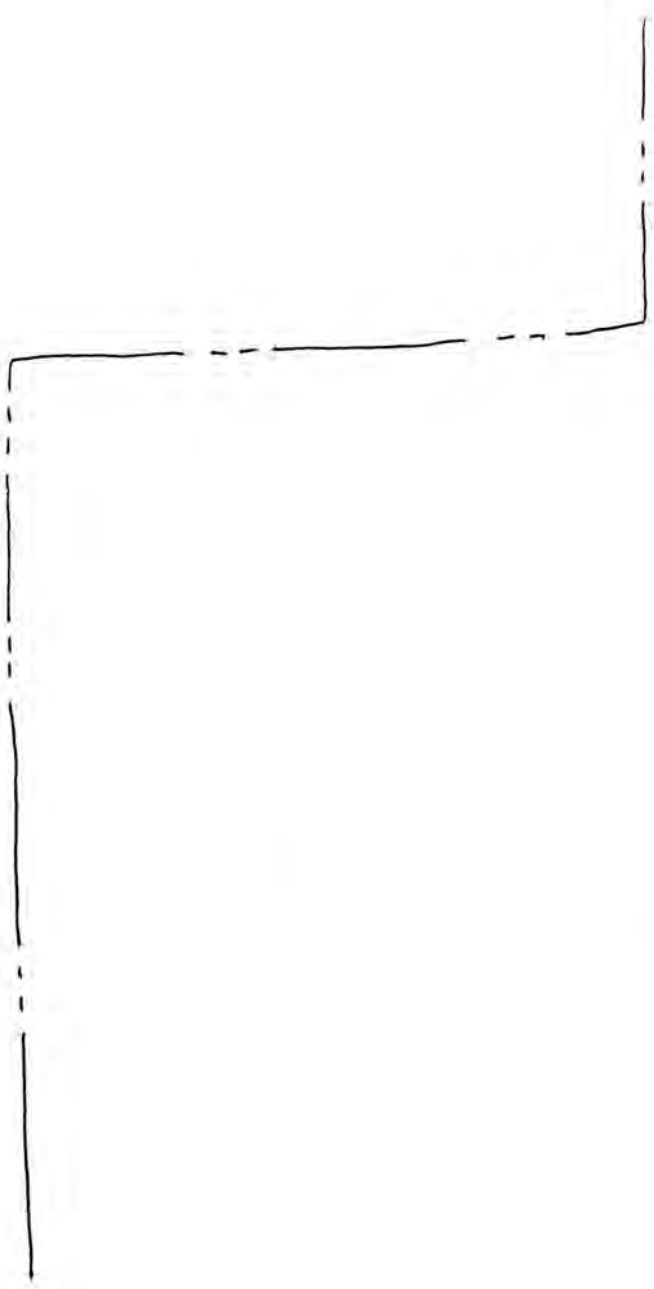
SCHERER ROAD

RAILROAD

JEFFERSON STREET (OLD STATE HWY. 35)

3
2
1

↑
N
1" = 100'



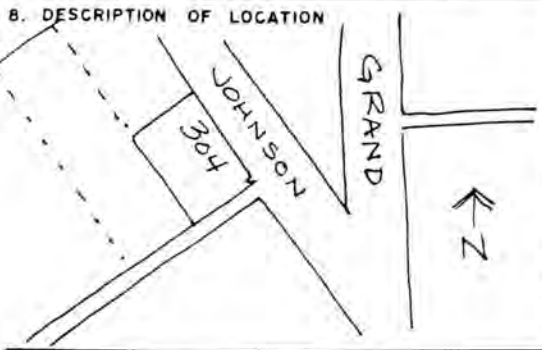




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-165

<p>1. NO. <u>177</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>304 S. E. Johnson</u></p> <p>5. OTHER NAME(S) <u></u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>Gable front and wing</u> <u>07</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>DIA</u></p> <p>22. PRESENT USE <u>residential</u> <u>04</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Charles Wheeler</u></p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete block</u> <u>65</u></p> <p>31. WALL CONSTRUCTION <u>frate</u> <u>DU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable</u> <u>IG</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>63</u></p> <p>34. WALL TREATMENT <u>asbestos siding</u> <u>64</u></p> <p>35. PLAN SHAPE <u>"L"</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>	2. COUNTY
<p>8. DESCRIPTION OF LOCATION</p> 	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This "L" shaped house has a porch with a flat roof supported by thin square wood posts on square wood piers. The porch is set into the "L" and a new wood paneled door is to the right. The porch floor is carpeted and the steps are wooden. Lattice covers the open area below. The two windows on the gable front have pedimented lintels and shutters. The second story window is 1/1 and the first story window is 2/2. A small fixed glass window with shutters is centered over the porch on the wing. An exposed (part.)</p>	5. OTHER NAME(S)	
<p>43. HISTORY AND SIGNIFICANCE Constructed between 1918 and 1927, this residence is a fairly late example of a national folk housing type. In spite of false siding, it could be considered for inclusion of a potential local historic district.</p>	<p style="font-size: 2em; text-align: center;">PHOTO MUST BE PROVIDED</p>	6. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This house has a gravel parking area on the left next to an alley.</p>	<p>45. SOURCES OF INFORMATION <u>Sanborn maps.</u></p>	RANGE	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>11/90</u> 49. REVISION DATE(S) _____</p>	SECTION	

JA-AS-034-165

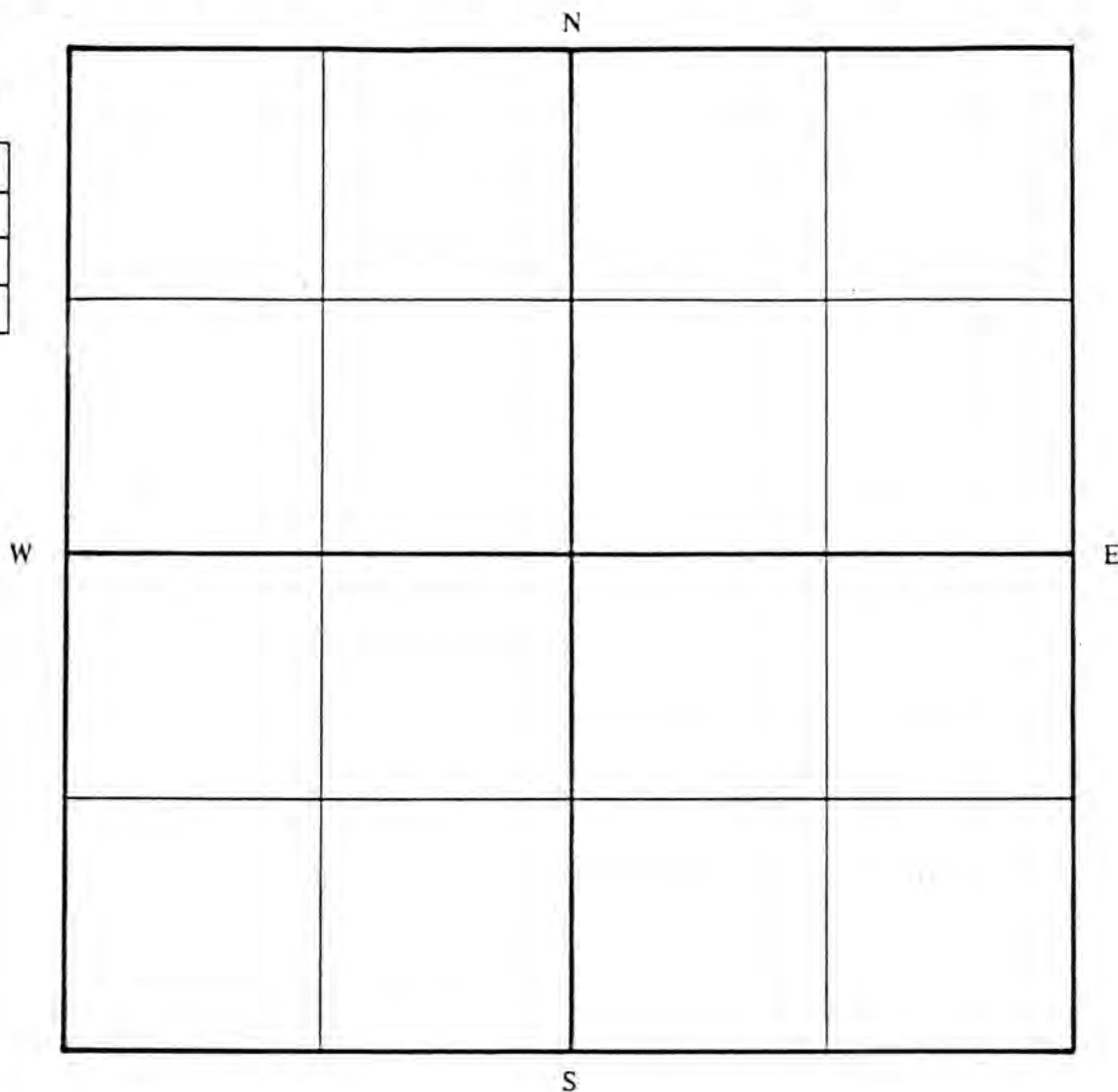
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. sq' t.) chimney of painted concrete block is on the south facade.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

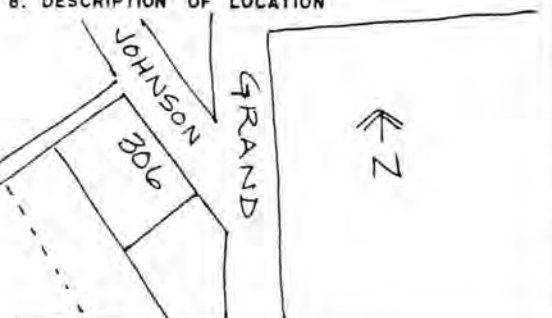
Please Attach a copy of a topographic map with the site marked on it.



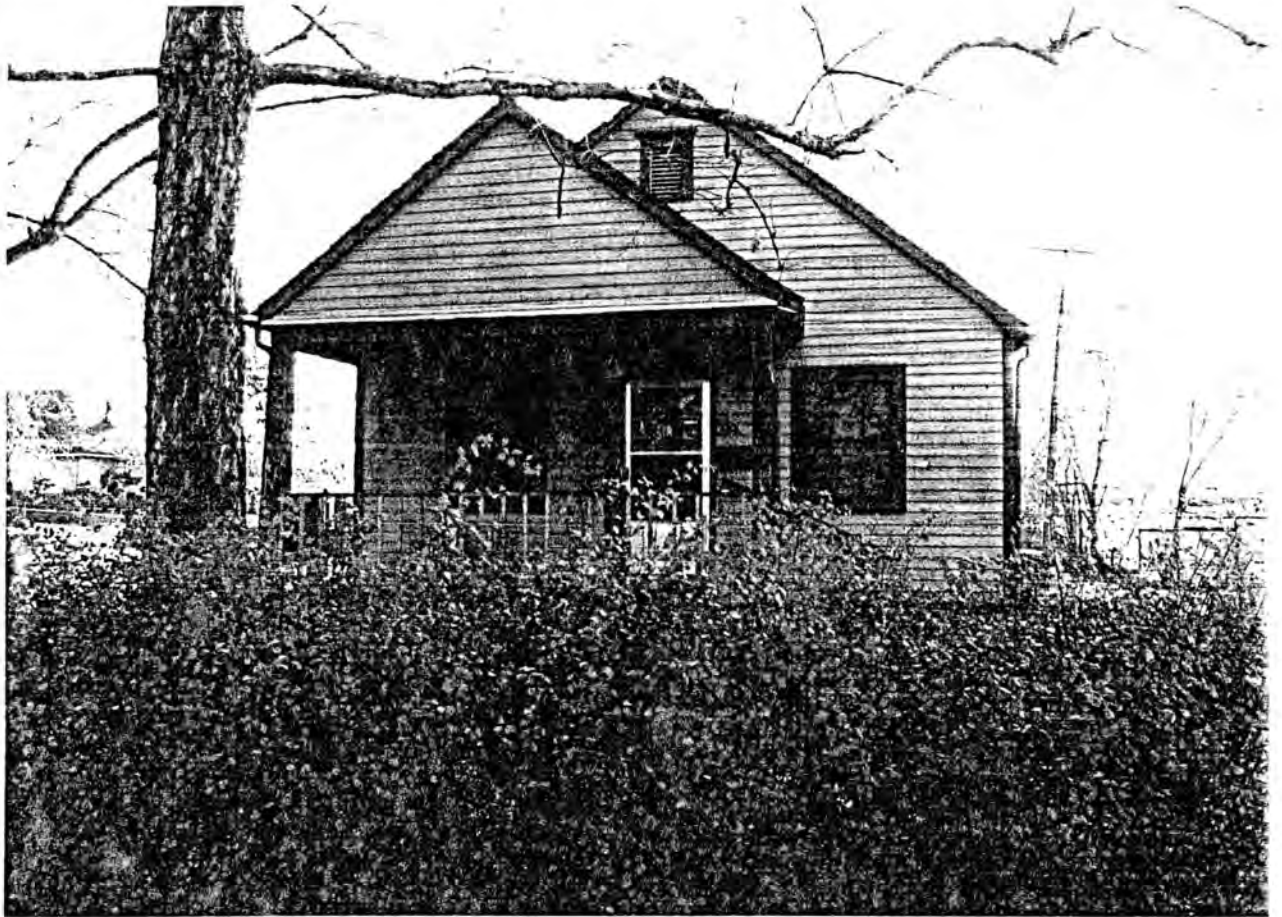
MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-166

<p>1. NO. 178</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 306 S. E. Johnson</p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD moved 1962</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO (X)</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p>	<p>18. STYLE OR DESIGN Front gable 12</p>	<p>30. FOUNDATION MATERIAL concrete block 65</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>8. DESCRIPTION OF LOCATION</p> 	<p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p>	<p>31. WALL CONSTRUCTION frame 1111</p> <p>32. ROOF TYPE AND MATERIAL front gable/red tile 6B</p>	
<p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>21. ORIGINAL USE, IF APPARENT residential 01A</p> <p>22. PRESENT USE residential 04</p>	<p>33. NO. OF BAYS FRONT 3 SIDE 70</p>	5. OTHER NAME(S)
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p>	<p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p>	<p>34. WALL TREATMENT wood clapboard 21</p> <p>35. PLAN SHAPE rect.</p>	
<p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p>	<p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p>	6. TOWNSHIP
<p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p>	<p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p>	
<p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house has an off-center front porch with separate gable roof supported by three square wood posts. The balustrade is of thin wood strips and lattice covers the open area below. The front door has a aluminum storm door. All windows are wood frame 3/1. A side entry at the rear on the north is an eight light wood frame door and has a new wood stoop.</p>	<p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 20'</p>	RANGE
<p>43. HISTORY AND SIGNIFICANCE Forest Moore moved this residence here in 1962. As moved buildings are generally not considered "historic", it would probably not be eligible for inclusion in a potential historic district. However, it is a good representative of a modest, Craftsman-inspired residence (probably constructed in the 1920's).</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This house has a large side yard on the south and an alley on the north.</p>	<div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>PHOTO MUST BE PROVIDED</p> </div>	
<p>45. SOURCES OF INFORMATION Sanborn maps. City building permits.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p>	<p>48. DATE 11/90</p> <p>49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>			

JA-AS-034-166

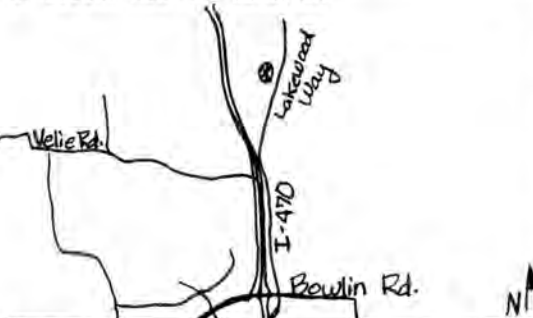




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-031-167

<p>1. NO. <u>299</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>5750 Lakewood Way</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>49N</u> RANGE <u>31W</u> SECTION <u>32</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE (X) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD</p> <p>18. STYLE OR DESIGN <u>I-house</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural residential</u></p> <p>22. PRESENT USE <u>rural residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Leon Allen</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>frame</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/metal</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>aluminum siding</u></p> <p>35. PLAN SHAPE <u>T</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This two-story, metal roof I-house has a 2-story rear addition forming a "T", and another, 1-story hipped roof addition at the rear of that. Within the west "L", is a shed, metal roof porch which has been enclosed. Within the east "L" is an open shed roof porch. The front porch is full-length, one story, with a shed roof with round columns set at ground level. The windows are 2/2 with shutters, with the south, 2nd story window retaining (cont.)</u></p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, J. Hall owned the 40 acres which included this site. The construction of I-470 over a decade ago has reduced the integrity of the site. The house type would suggest a historic construction date, but oral interviews revealed no information. It too has suffered a loss of integrity with the addition of siding. The outbuilding is of more recent construction. It would probably not be eligible for the National Register.</u></p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>The house is set high on a hill above Lakewood Way, with I-470 also below the grade of the lot. A circular gravel drive leads from the southeast. Mature cedar trees are in front of the house. Combined with the brush on the hill, the house can only be viewed from the side.</u></p> <p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u> 49. REVISION DATE(S)</p>	5. OTHER NAME(S)
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	<p>6. TOWNSHIP</p> <p>RANGE</p> <p>SECTION</p>		

5750 Lakewood Way

Continuation sheet

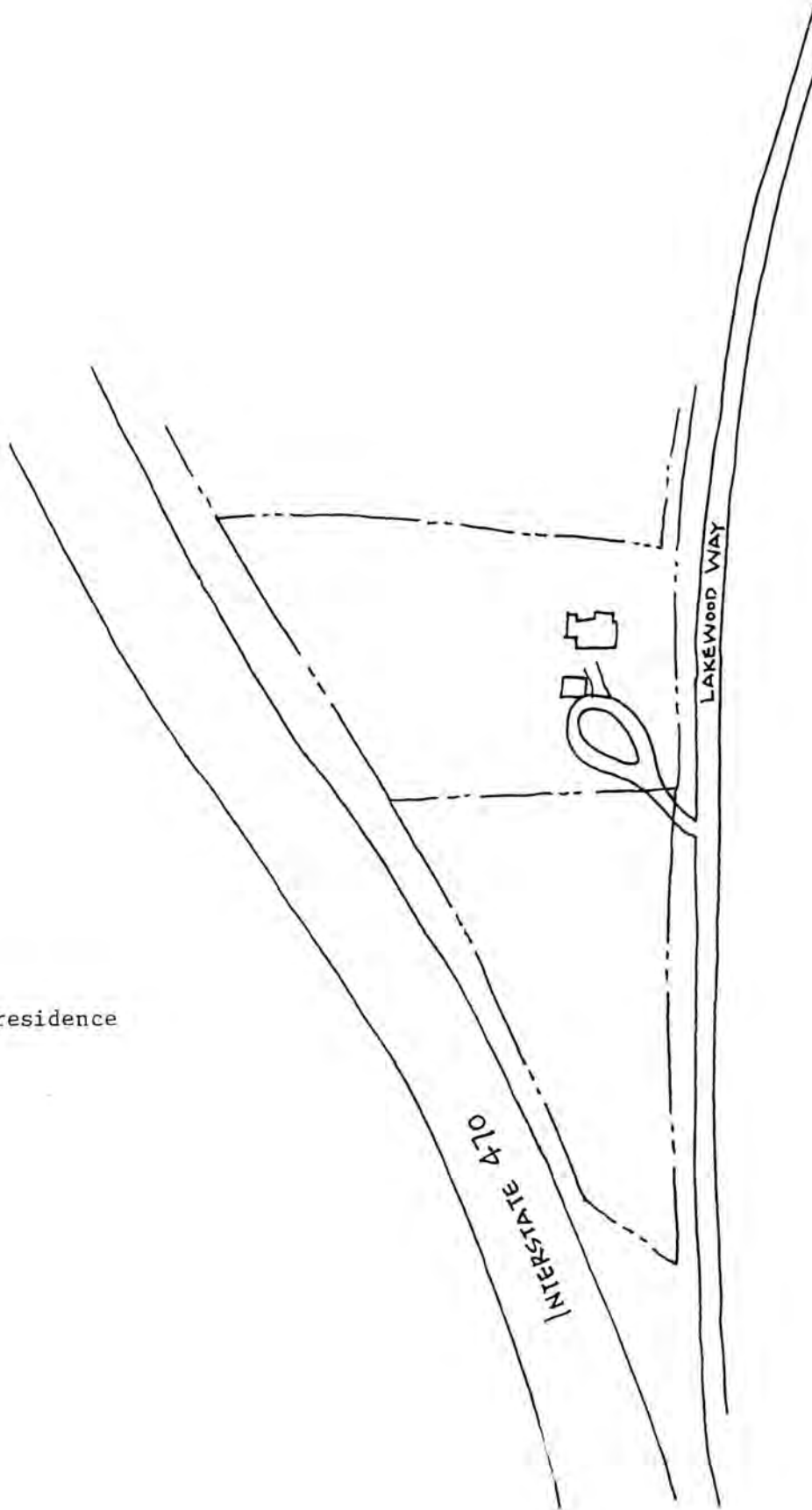
42. (cont.) its original projecting molding. There are two, corbeled brick interior chimneys on the ridge line of the I-house, and another corbeled chimney on the rear, "T" addition.

2. - Barn

The barn is $1\frac{1}{2}$ stories with a metal gambrel roof. The 1st story is concrete block, with asbestos siding in the gambrel ends. There are two, large multiple pane windows which run from ground level to the roof eaves. There is a 1/1 window in the east, gambrel end.

JA-AS-034-167

5750 Lakewood Way



- 1. Main residence
- 2. Barn

↑
N
1"=100'



5758

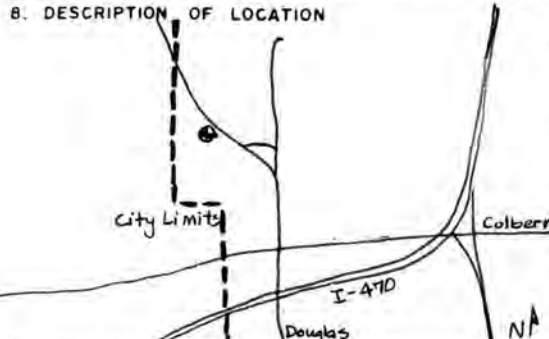




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-168

<p>1. NO. <u>211</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p> <p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>2400 NE Lee's Summit Road</u></p> <p>5. OTHER NAME(S) <u>Fristoe-Talley House; Rush Hereford Farm</u></p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1850's</u></p> <p>18. STYLE OR DESIGN <u>31 09</u> <u>Greek Revival I-house</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential OIA 30 90</u></p> <p>22. PRESENT USE <u>dormitory</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Unity School of Christianity</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>2-2</u></p> <p>29. BASEMENT? YES () NO (X)</p> <p>30. FOUNDATION MATERIAL <u>stone 40</u></p> <p>31. WALL CONSTRUCTION <u>brick LB WW</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hip/composition HP</u></p> <p>33. NO. OF BAYS FRONT <u>5</u> SIDE <u>3</u></p> <p>34. WALL TREATMENT <u>brick 30</u></p> <p>35. PLAN SHAPE <u>L</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED (X)</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES (X) NO () <u>demolition/DEMOLISHED</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>19</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO ()</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This 2-story Greek Revival house has a very low-pitched hip roof with wide, overhanging enclosed eaves. There is a wide, flat dornice band under the eaves. The windows are 6/6, with stone sills and slightly projecting lintels. There are shutters on the second story, front (south) facade. The entry door is accentuated with flat pilasters simple, molded entablature. The door itself is surrounded by a full set of (cont.)</u></p>	<p>43. HISTORY AND SIGNIFICANCE <u>Judge Richard Fristoe was one of the earliest settlers of Jackson county (1818), and was the first owner of the property. In 1827, the Legislature appointed him (along with 2 tohers) as the first presiding judge of the county. His great-uncle was Chief Justice John Marshall, and his wife, Mary, was the niece of President Zachary Taylor. His daughter, Mary, married David C. Talley from Kentucky in 1838. They had 10 children. One daughter married a John L. Fristoe - he was the owner of record in 1877. However, another son, William W. Talley, gained possession of the property after a lawsuit against the Fristoes awarded the property to him. The last owner of the property before Unity was Harvey D. Rush, who operated a Hereford breeding farm on the site. (cont.)</u></p>
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This odd shaped lot is well covered with mature trees, making it difficult to view any structures from public road but #1 & #2. A drive heads basically west from Lee's Summit road past the front of the main residence.</u></p>	<p>45. SOURCES OF INFORMATION <u>Genealogical research - Kathleen Halcro, Jackson County Archives. Plat maps. Oral interviews - Martha Davis, Katherine Thompson. History of Jackson County.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S) <u>(photos-1990)</u></p>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION

demolished 1990

PHOTO
MUST
BE
PROVIDED

Fristoe-Talley House
2400 NE Lee's Summit Road
Continuation Sheet

42. (cont.) transom lights. There are two chimneys, on the east and west, with corbelled tops. To the rear (north) is a two-story frame addition. It is two bays wide, with one bay enclosed and the other serving as a screened porch. There is an exterior brick chimney on the north wall.

2. Secondary residence

This small, rectangular residence has a gable roof with no overhang on the gable ends. The ridgeline runs north/south, and the gable end walls are constructed of brick. There is a chimney on the south gable end. The other walls are clapboard, as is the shed roof addition on the north. There is a full-length, one-story front (west) porch, with a shed roof which extends the roofline. The porch supports are simple wood columns with brackets. The roofing material is composition shingle.

3. Residence

This one-story Colonial Revival residence (Cape Cod) is of recent construction. It has a steeply pitched side gable roof of composition shingles. There are two front gable dormers, each with a window. all windows are 6/6. The siding is clapboard. There is a wing addition to the north, also with gable roof. With addition, the house is four bays wide.

43. (cont.) Several stories regarding the house began circulating when news of its pending demolition was leaked. It was **not** a burial site for the Youngers. However, there was a Talley family burial plot on the farm, which was recorded by the DAR in the Jackson County Cemetery survey of the 1930's, and confirmed by decedents of the Talley's. David and Mary were the aunt and uncle of Cole Younger, which may have led to the confusion.

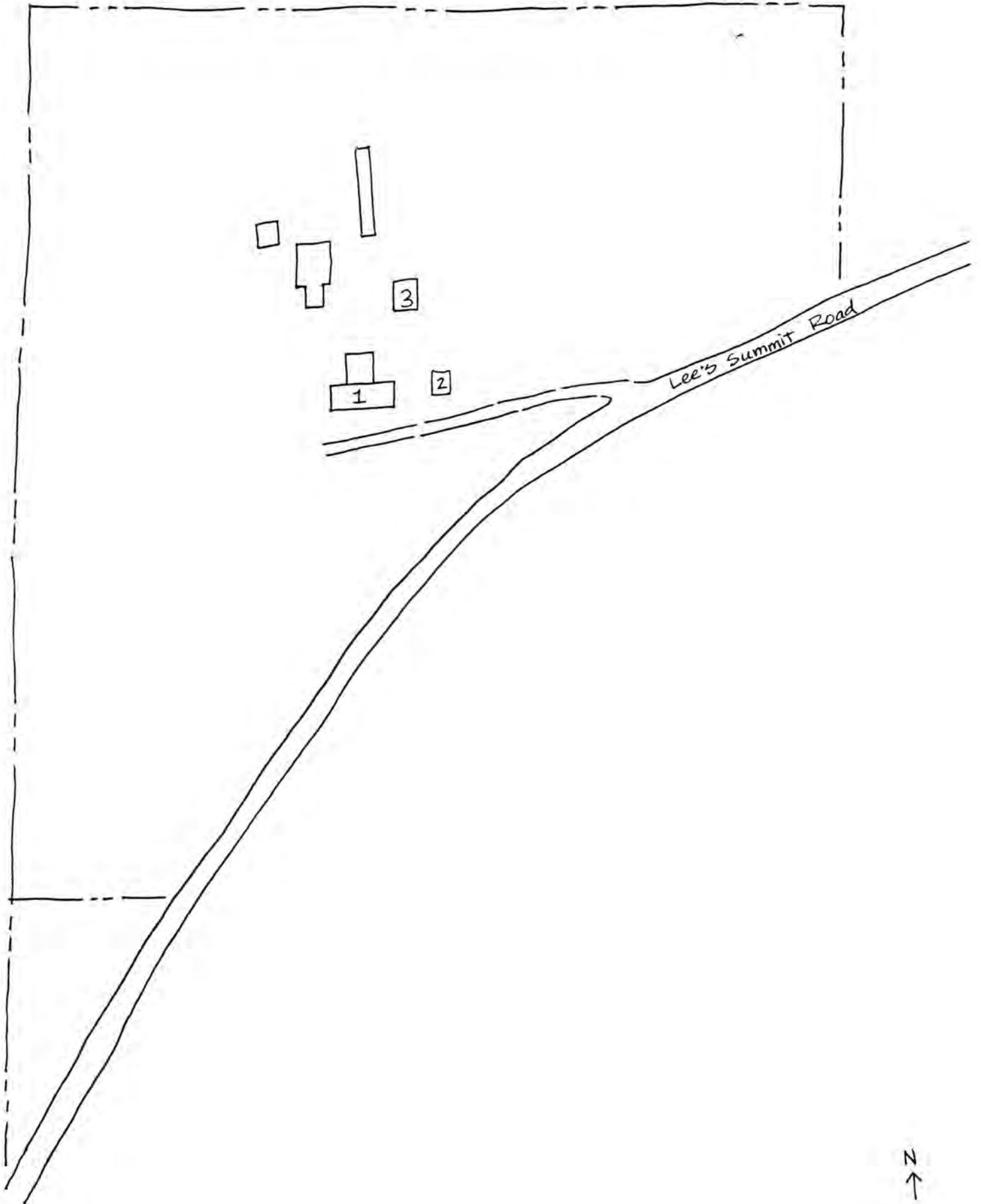
There were several other Fristoes, which may have also led to the confusion over which Fristoe house burned. The granddaughter of William Talley confirmed that the log home of another Fristoe which was destroyed during the War. The construction, form, and style all point to antebellum construction for this residence. The rarity of this housing type in Jackson County, its age, and its association with persons significant to Jackson County history made it a very important residence indeed.

Due to the controversy surrounding the demolition of the main house, on-site inspection of the secondary residence was not permitted. Closer inspection is necessary to estimate whether this too is an antebellum structure. At first glance, it appears that it too may predate the Civil War. Its location, however, is not typical for a secondary residence. A very large barn was also not surveyed. It is reported to have been constructed by the Rush's. The condition of the cemetery is also not known.

Harvey Rush purportedly found a cannonball on the property. It is believed by the Rush's that a Union general used the house during the War, which may explain its escape from Order No. 11. Unless the further research is conducted concerning the secondary residence though, the site is probably no longer eligible for the National Register. Local designation remains a possibility however.

JA-AS-034-168

Fristoe-Talley House
2400 NE Lee's Summit Road



N
↑
1" = 100'










MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-169

<p>1. NO. 218</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 807 N. Main House</p> <p>5. OTHER NAME(S) + Barn</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP 48N RANGE 31W SECTION 31 IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION </p> <p>9. COORDINATES UTM LAT LONG</p> <p>10. SITE (X) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p> <p>18. STYLE OR DESIGN Craftsman bungalow 20</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT rural/residential 01A 2025</p> <p>22. PRESENT USE residential Fu</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Regina McClain et al</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1 1/2</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL concrete 65</p> <p>31. WALL CONSTRUCTION frame 604</p> <p>32. ROOF TYPE AND MATERIAL gable/composition 60B</p> <p>33. NO. OF BAYS FRONT SIDE 63 DE</p> <p>34. WALL TREATMENT narrow clapboard 21</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR EXTERIOR fair</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO ()</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This front-gable Craftsman Bungalow has two side wall gable dormers with square bays underneath on the 1st floor. The bays have shed roofs with exposed rafters, as does the main roof. The windows are varied, with paired small 6-light windows as well as 6/1. The full-length front (west) porch has a hip roof with wood supports in groups of 2's and 3's set on a shingled balustrade. The front gable end has wood shingles. (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE In 1877, this was part of a 156 acre tract owned by Thomas Parry (house still extant further north on Main). In 1911, it was part of a 109 acre tract owned by W.T. Heane. By 1931, the surrounding land had been platted as "Summit Park". The house was probably constructed before this. The numerous small windows suggest the barn may have been used for dairy purposes. The poor condition of the structures and corresponding loss of integrity would not make these eligible for the National Register.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This lot has several abandoned cars, assorted junk, and overgrown vegetation, making it difficult to see the various small outbuildings. The fence, now in disrepair, was at one time running board.</p>	6. TOWNSHIP RANGE SECTION
<p>45. SOURCES OF INFORMATION Plat maps. Oral interviews.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 1991</p> <p>49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

807 N. Main

Continuation sheet

42. (cont.) There is a rear (east) hip roof addition.

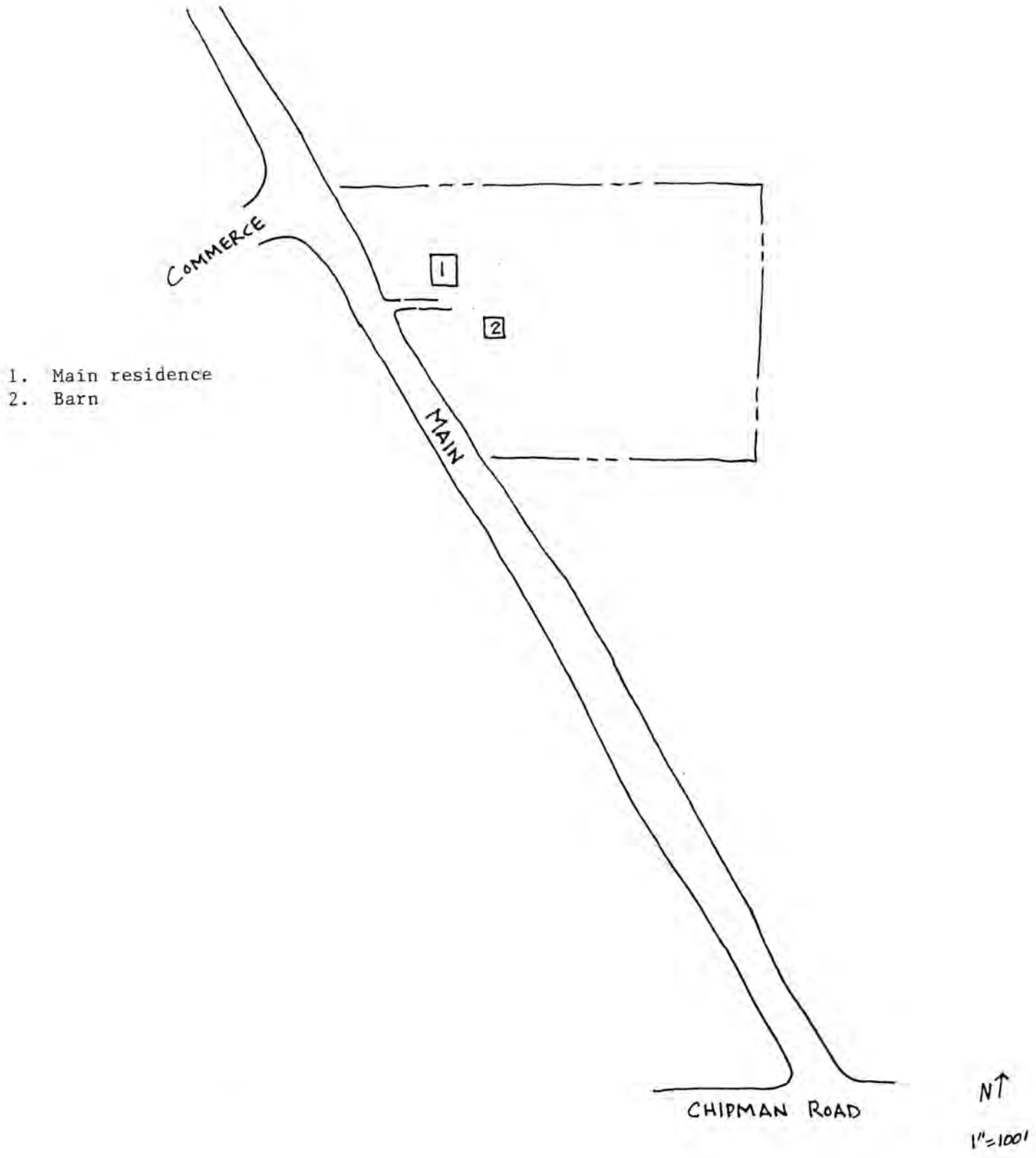
2. Barn

This one-story, rectangular barn has a gable roof with composition shingles (in very poor condition) and unenclosed eaves. The ridgeline runs east/west. It is two bays wide, and has horizontal wood siding. On the west gable end, a large rectangular opening is at the north bay, and a door on the south. The south elevation has square window openings and an entry door.

1
W
21
GB
63
R
C

JA-AS-034-169

807 N. Main



- 1. Main residence
- 2. Barn

N↑
1"=100'

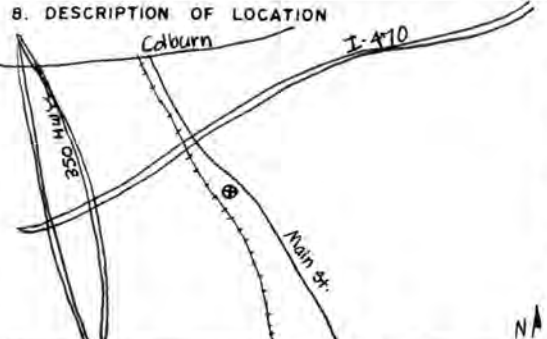




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-170

<p>1. NO. <u>32</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1220 N. Main</u></p> <p>5. OTHER NAME(S) <u>Parry Farmstead House</u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>31</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION </p> <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY <u>010</u></p> <p>17. DATE(S) OR PERIOD <u>unknown</u></p> <p>18. STYLE OR DESIGN <u>Side gable</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential</u></p> <p>22. PRESENT USE <u>vacant</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>L&K Realty</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u></p> <p>31. WALL CONSTRUCTION <u>frame wall</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/wood shingle</u></p> <p>33. NO. OF BAYS FRONT <u>2</u> SIDE</p> <p>34. WALL TREATMENT <u>clapboard</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>poor</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES (X) NO () <u>neglect</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>10. SITE (X) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This 2-story, side-gabled house has had additions both to the front (east) and rear (west). The east addition is 1 1/2 story, gable roof, with a center entry door and windows on the north and south. The west addition is 1 story, hip roof, with a small shed roof porch on the west and a shed roof extension on the north. The rear porch has turned spindle balustrade. The windows on the main portion of the house have pedimented (cont)</u></p>	<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE <u>This farm belonged to the Parry's for many years. Thomas Parry came to the area in the 1860's as an engineer helping to build the Missouri Pacific railroad. He stayed, and by 1877 owned this parcel in a 156 acre tract. At this time, the house was in a different location. By 1911, he only owned 106 acres. The current house was probably built before this period. In 1931, a son, William Parry owned 102 acres. The farm was later rented to Percy Decker. It served as a livestock farm for most of its history. Dairy cattle and horses were raised here; today beef cattle still are raised here, although the structures are vacant. The large number of outbuildings, which include a dairy barn (2), summer kitchen (5), and small livestock (cont.)</u></p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>The buildings are set back far from the road, close to a valley where the railroad tracks are located. There is a windmill, and fencing is a combination of wood posts with barbed or rolled wire. Mature trees are located around the structures, with much overgrown vegetation around the house.</u></p>	<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	<p>SECTION</p>

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1220 N. Main

Continuation sheet

42. (cont.) crowns on the south elevation, and simple surrounds on the other elevations. There are two windows on each floor on the south, while the north elevation has only one window on the 2nd floor, and a small, gable roof enclosed entry extension with a window to the right. The overhanging roof eaves have a wide, plain cornice band underneath.

2. Main barn

This large, rectangular plan barn has a wood shingle, gable roof with a shed extension west. The barn has vertical wood siding. The extension has a entry door and passage running parallel to the ridge line, while the large entry on the main portion of the barn is perpendicular. The main portion of the barn also has a small door and two windows on the north. It has a stone foundation.

1 1/2
WU
20
68
90
RC

3. Secondary barn

This 1 1/2 story barn has a composition shingle, gable roof and vertical wood siding. The main entry and passageway is under the ridgeline. Doors and windows, whose lintels are directly under the roof eaves, are on the east and west.

1 1/2
WU
20
68
90
RC

4. Garage

The 1-story garage has a gable roof with clapboard siding. It is in an advanced state of disrepair, leaning heavily to the east.

WU
21
68

5. Summer kitchen

This 1-story structure has a gable roof with composition shingle and very little eave overhang. The lower 1/3 of the structure is stone, and the remainder is brick. An entry door is on the south, and a flue is on the west.

1 1/2
WU
20
68
90
RC

6. Outbuilding

This small, 1-story, rectangular building has a gable roof with a few wood shingles remaining. The siding is vertical wood, with much of it missing on the south side. There is a door at the east gable end, and an opening in the west gable end to a feeding trough. It has a wood floor.

WU
20
68
90
RC

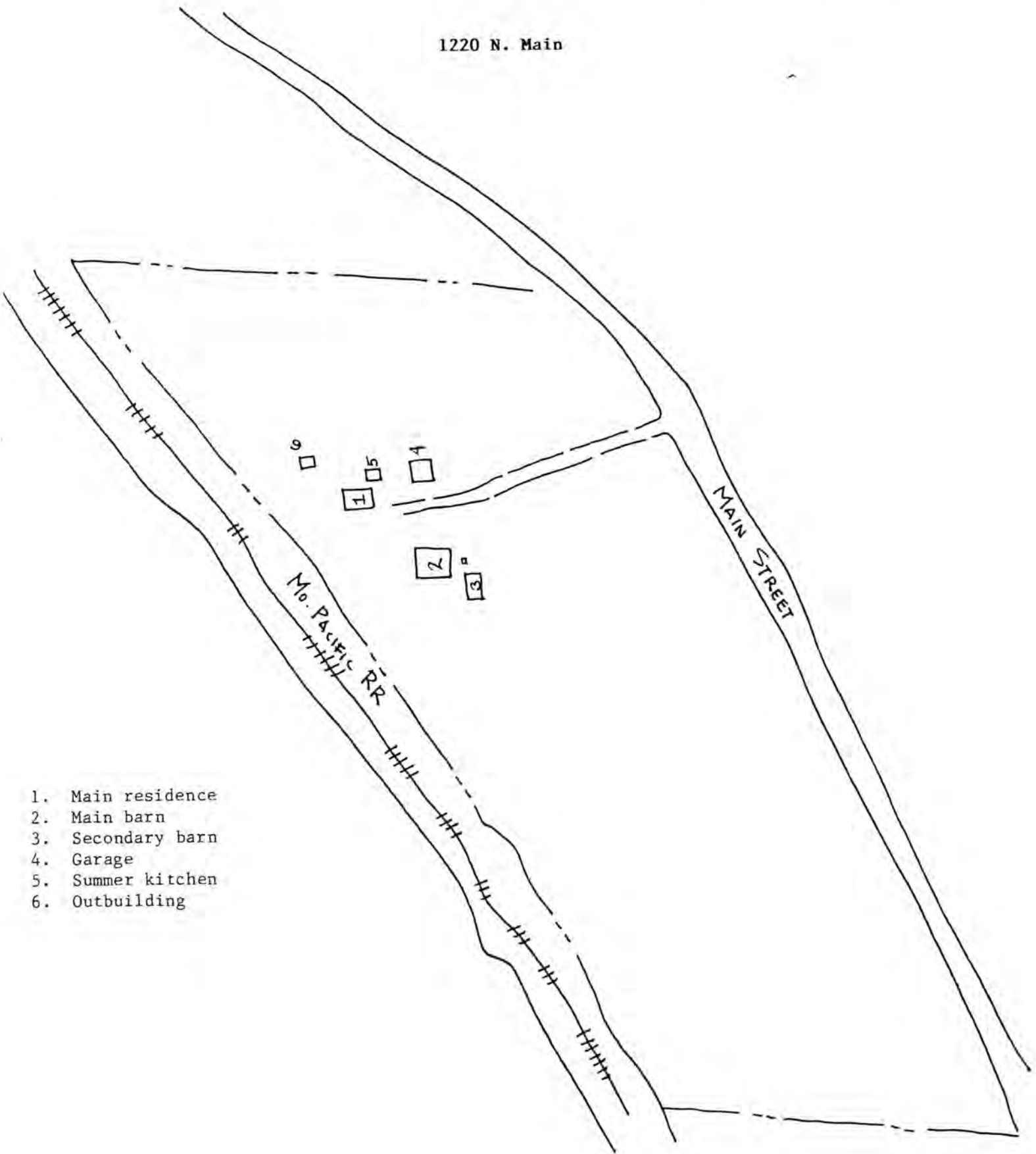
In addition, there is a very small wood structure with gable roof and horizontal siding to the east of the main barn (2). All of the structures are in fair to poor condition.

43. (cont.)

structure (6) make this a significant grouping of farm buildings. The main barn (2) appears to be an English barn type, fairly rare among extant barns in Lee's Summit. Indeed, many of the smaller outbuildings are rare among today's farms. In spite of their poor condition and the alterations on the house, this would be an eligible farm in a thematic agricultural nomination. Further research may conclude that the site warrants an individual nomination.

JA-AS-034-170

1220 N. Main



- 1. Main residence
- 2. Main barn
- 3. Secondary barn
- 4. Garage
- 5. Summer kitchen
- 6. Outbuilding

↑
N
1"=100'













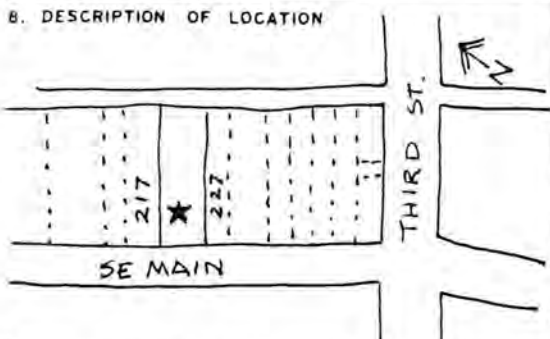




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-171

<p>1. NO. 65</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) See map, #8</p> <p>5. OTHER NAME(S) Myers Motor Co.</p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. RANGE 6. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS S.E. Main</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO ()</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY 050 290</p> <p>17. DATE(S) OR PERIOD 1926</p> <p>18. STYLE OR DESIGN One-part commercial block</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT auto dealer & garage</p> <p>22. PRESENT USE 30</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Green Securities P. O. Box 11511 Kansas City, MO</p> <p>25. OPEN TO PUBLIC? YES () NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION brick</p> <p>32. ROOF TYPE AND MATERIAL flat with stepped parapet</p> <p>33. NO. OF BAYS FRONT 3 SIDE 77</p> <p>34. WALL TREATMENT brick</p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This brick building has a stepped parapet with a brick stringcourse that forms a long rectangle at the cornice. A center wood door has a stone piece above that reads "Myers Motor Co. 1926" A vertical brick stringcourse at door top runs length of building. A large garage door is to the north and to the south is an aluminum frame window with six lights.</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE</p> <p>In the 1890's, this was the site of a 2-story commercial structure, which once held a tobacco shop. The lot was vacant from the turn of the century until 1926 when Meyers Motor Co. (the local Dodge dealership) constructed the existing building. It featured a showroom on the right, and a garage with a 20-car capacity on the left. Although the fenestrations have been altered, it remains a good example of early 20th century architecture designed for the automobile. It would be a contributing element in a potential historic district.</p>		5. OTHER NAME(S)
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a commercial street lined with Bradford pear trees. Across from the RR Depot.</p>		6. TOWNSHIP 7. RANGE 8. SECTION
<p>45. SOURCES OF INFORMATION Various Sanborn Maps.</p>		<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90 49. REVISION DATE(S)</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

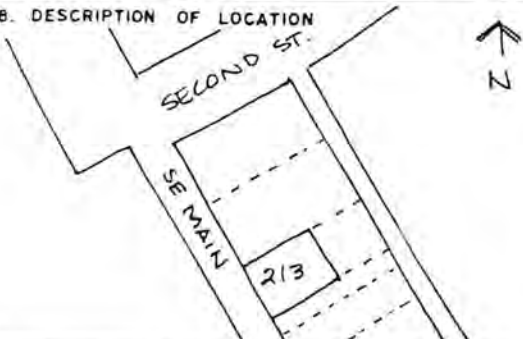


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-172

1. NO. 62	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Sharp-Long Heating and Cooling
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 213 S. E. Main	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1920's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN One-part commercial block 69	30. FOUNDATION MATERIAL
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION brick 4b
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL flat 5t
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT commercial 00E	33. NO. OF BAYS FRONT 3 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE commercial	34. WALL TREATMENT brick/alum. siding 3D 55
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE
13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Gerald Fields 605 Allen Dale lake Rd. Greenwood, Mo	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES () NO (X)	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 7'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This simple building has a center recessed entry with an aluminum framed glass double door. Plate glass windows are on either side with brick below. An aluminum awning is above and aluminum siding covers the top of the building.</p>	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE <p>From the 1900's, this was the site of a shed, then later an automobile house for the livery adjoining to the north. In the 1920's, the present structure was constructed with a concrete floor and tile wall. It served as an automobile "livery". Recent alterations have changed the ext appearance of the strucutre, so that it no longer retains its historic architectural integrity.</p>

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>Located on a commercial street lined with Bradford Pear trees.</p>

45. SOURCES OF INFORMATION <p>Various Sanborn Maps.</p>	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 8/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
4. OTHER NAME(S)
5. TOWNSHIP
6. RANGE
7. SECTION



SHARP-LONG
H/C & A/C
LENNOX
AIR CONDITIONING & HEATING

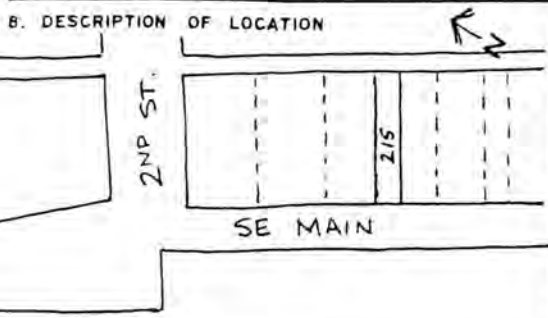
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PS

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-173

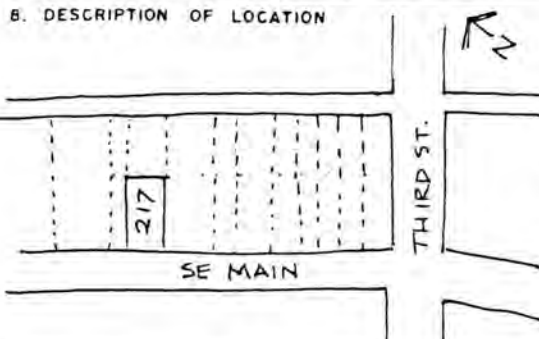
<p>1. NO. <u>63</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>215 S. E. Main / vacant</u></p> <p>5. OTHER NAME(S)</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's-1935</u></p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p>
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p>	<p>18. STYLE OR DESIGN <u>One-part commercial block 64</u></p> <p>19. ARCHITECT OR ENGINEER</p>	<p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>brick UD</u></p>
<p>8. DESCRIPTION OF LOCATION</p> 	<p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial ODE 30</u></p> <p>22. PRESENT USE <u>commercial RI</u></p>	<p>32. ROOF TYPE AND MATERIAL <u>flat FT</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p>
<p>9. COORDINATES UTM LAT LONG</p>	<p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Betty A. Davis 105 E. 4th Lee's Summit, MO</u></p>	<p>34. WALL TREATMENT <u>30</u> <u>yellow brick/running bond</u></p> <p>35. PLAN SHAPE</p>
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p>	<p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p>	<p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p>
<p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p>	<p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p>
<p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p>		<p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>
<p>15. NAME OF ESTABLISHED DISTRICT</p>		<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This building has a center recessed entry with a wood frame glass door. Two plate glass windows framed in wood flank either side. The bricks are dovetailed at the corner of the entry. A simple vertical brick design in rectangled shape is centered near the cornice. Protruding brick edge in the roofline.</p>
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Formerly the site of a sample room & part of the Hotel Summit. The oldest hostelry in Lee's Summit, the 3-story frame structure with 3-story brick addition burned in October 1916. In 1927, a small structure for monument works, with a separate building in the rear for polishing, was located here. By 1935, the current structure (either expanded to its present size or newly constructed) was used for club rooms. With its spare brick detailing, the building retains its architectural integrity and could be a contributing element within a potential historic district. It is a good example of the simple brick commercial structures built in Lee's Summit after 1910.</p>	<p>PHOTO MUST BE PROVIDED</p>	2. COUNTY
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a commercial street lined with Bradford Pear trees. Across from the RR Depot.</p>		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>45. SOURCES OF INFORMATION <u>Various Sanborn Maps. A History of Lee's Summit, MO. 1865-1990.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p>	5. OTHER NAME(S)
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	<p>48. DATE <u>8/90</u></p> <p>49. REVISION DATE(S)</p>	6. TOWNSHIP
<p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		RANGE
		SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-174

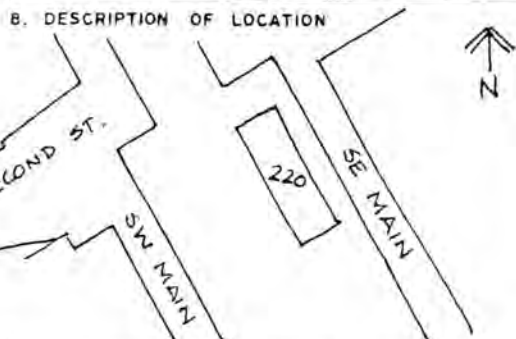
<p>1. NO. <u>64</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Missouri Public Service</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>217 S. E. Main</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1930's</u></p> <p>18. STYLE OR DESIGN <u>One-part commercial block</u> <u>65</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u> <u>02E</u></p> <p>22. PRESENT USE <u>commercial</u> <u>AW</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Green Securities</u> <u>P. O. Box 11511 Kansas City, Mo</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>brick</u> <u>UD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat</u> <u>Ft</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>brick</u> <u>30</u></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p><u>This building has a center entry with the actual office entry recessed behind glass and glass double doors. Two plate glass windows are on either side of entry. An aluminum awning runs the length of the building. Above the awning is simple brick with no decorative elements.</u></p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE</p> <p><u>Formerly the site of the Hotel Summit, the oldest hostelry in Lee's Summit. The 3-story frame structure with 3-story brick addition burned in October 1916. The current structure was constructed between 1927 and 1935. In spite of its fenestration alterations and aluminum awning, it remains a typical example of the simple brick commercial structures built in Lee's Summit after 1910.</u></p>	5. OTHER NAME(S)	6. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p><u>Located on a commercial street lined with Bradford pear trees. Across from the RR Depot.</u></p>	RANGE	SECTION	
<p>45. SOURCES OF INFORMATION <u>Various Sanborn Maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>	RETURN THIS FORM WHEN COMPLETED TO:	
<p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	<p>OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	SECTION	



MISSOURI OFFICE OF HISTORIC PRESERVATION

entered
JA-AS-034-175

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

<p>1. NO. 66</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 220 S. E. Main / Depot <i>Missouri Pacific Railroad</i></p> <p>5. OTHER NAME(S) Depot</p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD 1905</p> <p>18. STYLE OR DESIGN</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT depot</p> <p>22. PRESENT USE public</p> <p>23. OWNERSHIP PUBLIC (X) PRIVATE ()</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN City of Lee's Summit</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL stone</p> <p>31. WALL CONSTRUCTION brick</p> <p>32. ROOF TYPE AND MATERIAL gabled hip/comp. shingle <i>GT 63</i></p> <p>33. NO. OF BAYS FRONT SIDE</p> <p>34. WALL TREATMENT brick</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 20'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This long, rectangular brick structure has a gabled hip roof with very wide, overhanging enclosed eaves. The gable ends have wood vents, and there are two brick chimneys on the ridgeline. The north and west elevations feature original wood paneled doors with multiple square lights in the transoms above. The east elevation has modern, aluminum frame & glass doors, with five, tall 1/1 windows on the south end and five square 2/2 windows on the north. The west elevation has a full height square bay with the taller 1/1 windows. The remaining windows on the west are the 2/2 (over</p> <p>43. HISTORY AND SIGNIFICANCE This structure was completed for the Missouri Pacific Railway in 1905, after an earlier frame depot burned in 1903. The first depot was a box car with the town's name painted on the side. At that time, the name was misspelled ("Lee" instead of "Lea" for Dr. Pleasant Lea) and never corrected. Jesse Butterfield, landscape designer & real estate developer, obtained permission from Mo. Pacific to landscape the depot grounds in return for an advertising board. He & a crew of men were retained for several years to maintain the depot property and right of way. Currently, the depot is Lee's Summit's only designated historic landmark. Considering the importance of the RR to the city's history, the depot is a very significant local historic structure.</p>		9. OTHER NAME(S)
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located in the middle of the downtown area next to the Missouri Pacific Railway.</p>		6. TOWNSHIP 7. RANGE 8. SECTION
<p>45. SOURCES OF INFORMATION A History of Lee's Summit, MO. 1865-1990. Various issues, Lee's Summit Journal, Dolly Breitenbaugh articles.</p>		<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90 49. REVISION DATE(S)</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		



LEE'S SUMMIT



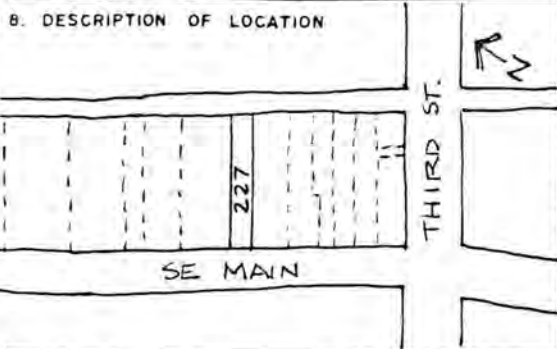
LEE'S SUMMIT



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-176

<p>1. NO. 67</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 227 S. E. Main/Hibbard Alterations</p> <p>5. OTHER NAME(S)</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1920's</p> <p>18. STYLE OR DESIGN One-part commercial block 64</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT commercial COE</p> <p>22. PRESENT USE commercial AW</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Jeanne C. Hibbard P.O. Box 41 Lee's Summit, MO 64063-0041</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION brick LLD</p> <p>32. ROOF TYPE AND MATERIAL flat Ft</p> <p>33. NO. OF BAYS FRONT 5 SIDE</p> <p>34. WALL TREATMENT brick/wood panels 30 30</p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>	3. PRESENT LOCAL NAME(S) OR ALTERNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES A center entry with a wood paneled/glass door is flanked by 4 plate glass windows with wood frames. Wood recessed panels are above and brick is below the window area. A metal awning covers shopfront. A vertical brick stringcourse is visible behind the awning and at the cornice. Metal edges the roofline.</p>	<p>PHOTO MUST BE PROVIDED</p>	4. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE In the 1920's, this small, one-story commercial structure was constructed, replacing a one-story cigar factory and bowling alley owned by Richard H. Marquette. A very small, separate structure was sited at the rear of the lot in the 1920's for dry cleaning. In spite of the metal awning and fenestration alterations, the structure remains a typical example of the simple commercial structures built in Lee's Summit after 1910, and could be considered a contributing element of a potential historic district.</p>		5. TOWNSHIP
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on a commercial street lined with Bradford pear trees. Across from the RR Depot.</p>		RANGE
<p>45. SOURCES OF INFORMATION Various Sanborn maps. 1905 City Directory.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90</p> <p>49. REVISION DATE(S)</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

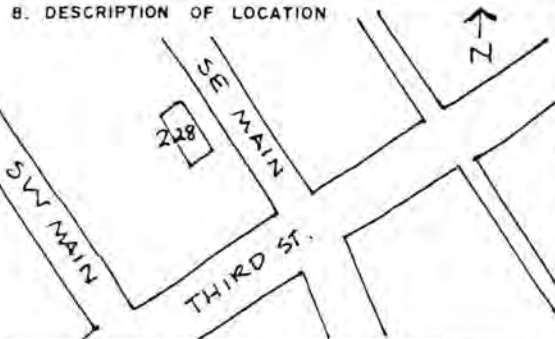


NO
PARKING
11P-5P

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-177

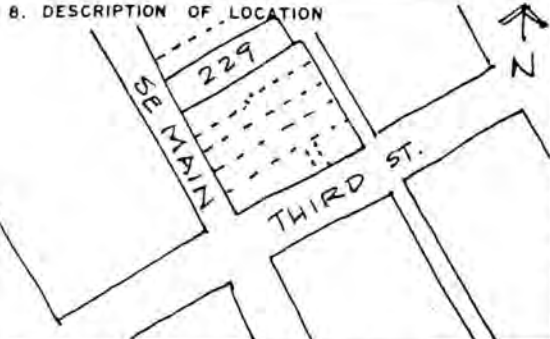
1. NO. <u>68</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 228 S. E. Main, Wm. E. Howard Station Park		1. NO.				
2. COUNTY Jackson	5. OTHER NAME(S) Missouri Pacific RR Caboose #13644			2. COUNTY			
3. LOCATION OF NEGATIVES					4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)		
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>1</u>	5. OTHER NAME(S)				
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD	29. BASEMENT? YES () NO (X)		6. TOWNSHIP			
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN	30. FOUNDATION MATERIAL				RANGE	
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION metal and wood					SECTION
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL					
10. SITE () STRUCTURE () BUILDING () OBJECT (X)	21. ORIGINAL USE, IF APPARENT locomotive caboose	33. NO. OF BAYS FRONT SIDE					
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE static display	34. WALL TREATMENT					
12. IS IT ELIGIBLE? YES () NO ()	23. OWNERSHIP PUBLIC (X) PRIVATE ()	35. PLAN SHAPE					
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN City of Lee's Summit 220 SW Main	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED (X)					
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>					
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES (X) NO ()					
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This red caboose has been moved and placed next to current train tracks by the original depot. It is the only object in the Wm. E. Howard Station Park. The caboose appears in original condition with the Missouri Pacific Lines logo painted on the side. Constructed of metal and wood, the caboose has an entrance at each end.	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)					
43. HISTORY AND SIGNIFICANCE This was donated by the Missouri Pacific Railroad and sited in the William Howard Station Park in 1990. It is part of a community fund-raising effort by the Chamber of Commerce to rehabilitate and use the depot as their offices. The caboose had been resting on a rail siding 1 1/2 miles from the depot. Historically, the depot grounds were designed and maintained by Jesse Butterfield, a landscape designer and real estate developer.	PHOTO MUST BE PROVIDED						
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This display is located in a small park next to the original depot in the commercial downtown area. A fountain is located nearby.	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()						
45. SOURCES OF INFORMATION <u>Lee's Summit Journal</u> , May 2, 1990, and various issues, the Dolly Breitenbaugh articles.	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>75'</u>						
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	46. PREPARED BY Wolfenbarger/Alkire						
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	47. ORGANIZATION Community Development						
	48. DATE 7/90	49. REVISION DATE(S)					



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-178

1. NO. <u>69</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>229 S. E. Main /-vacant</u>		1. NO.	
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u>Summit Cycle</u>			2. COUNTY
3. LOCATION OF NEGATIVES <u>City Hall</u>				
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY _____	28. NO OF STORIES <u>1</u>		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD _____	29. BASEMENT? YES () NO ()		
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>One-part commercial block 65</u>	30. FOUNDATION MATERIAL _____		5. OTHER NAME(S)
	19. ARCHITECT OR ENGINEER _____	31. WALL CONSTRUCTION <u>brick UD</u>		
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER _____	32. ROOF TYPE AND MATERIAL <u>flat FT</u>		6. TOWNSHIP
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT <u>commercial DE</u>	33. NO. OF BAYS FRONT <u>6</u> SIDE _____		
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE <u>commercial (vacant) RIAW</u>	34. WALL TREATMENT <u>brick 30</u>		7. RANGE
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE _____		
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Thomas Giblin 9701 Raytown Rd. Kansas City, Mo</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()		8. SECTION
14. DISTRICT POTENTIAL? YES () NO ()	25. OPEN TO PUBLIC? YES (X) NO ()	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>		
15. NAME OF ESTABLISHED DISTRICT _____	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)		
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>A recessed double door glass entry with transom is located to the side. Five sectioned plate glass window runs the length of the building. A metal awning covers this area. Tile coping edges the roof.</p>	27. OTHER SURVEYS IN WHICH INCLUDED _____	39. ENDANGERED? BY WHAT? YES () NO (X)		
43. HISTORY AND SIGNIFICANCE <p>In the 1890's, this was the site of two separate, one-story commercial structures - variously a printing shop, harness shop & general store. By 1904, it was two buildings which functioned as the Lee's Summit Department Store, run by the Blackwell family & a.k.a. "Blackwell's". The current appearance indicates a post-1935 construction date. It is possible that fenestrations and visible brick alterations might be hiding an earlier historic structure though. Although the exterior currently has no historic significance, the building complements the design of the north adjoining buildings</p>	PHOTO MUST BE PROVIDED			
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>Located on a commercial street lined with Bradford pear trees.</p>	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()			
45. SOURCES OF INFORMATION <u>Various Sanborn Maps. 1905 City Directory.</u>	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>			
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		46. PREPARED BY <u>Wolfenbarger/Alkire</u>		
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		47. ORGANIZATION <u>Community Development</u>		
		48. DATE <u>8/90</u> 49. REVISION DATE(S) _____		



SUMMIT CYCLES

229

229

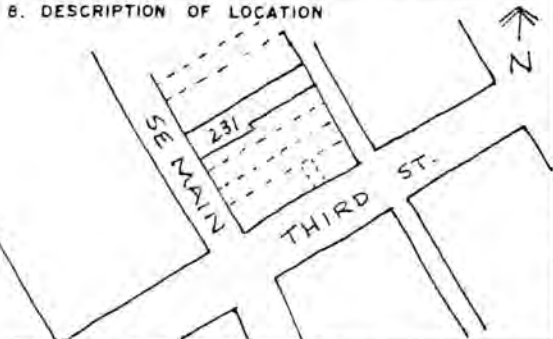
HOURS

525-6000

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-179

<p>1. NO. <u>70</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Summit Cycle</u></p> <p>5. OTHER NAME(S) <u>W. Lewis Groceries</u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>231 S. E. Main</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY <u>630 050</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1890's</u></p> <p>18. STYLE OR DESIGN <u>Victorian commercial 64</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial DE 30 20</u></p> <p>22. PRESENT USE <u>commercial RI</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Brad Gilbertson</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL _____</p> <p>31. WALL CONSTRUCTION <u>brick LB</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat FT</u></p> <p>33. NO. OF BAYS FRONT <u>4</u> SIDE _____</p> <p>34. WALL TREATMENT <u>brick 30</u></p> <p>35. PLAN SHAPE <u>RC</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES (X) NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The shopfront area of this building has been restored to the original look of wood frame plate glass windows with transoms above. The center entry is recessed and is aluminum frame with side glass panels and transom. A recessed rectangular brick decoration with stone trim is above the shopfront windows. The four recessed double hung windows feature arched lintels with stone trim and stone sills. Recessed panels are above and a brick stringcourse is at the (D&T)</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE Although very similar in detailing to the adjoining building to the south, according to Sanborn Maps this particular structure was built later, between 1893 & 1898. It has been variously W. Lewis Groceries, a clothing store, and furniture and undertakers. With the adjacent structures to the south, it remains as part of the most intact commercial section from Lee's Summit's Victorian period. In spite of non-historic storefront alterations, the fenestrations give a representational appearance of the original openings, and historic second floor windows remain. The structure would be a contributing element to a potential historic district.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a commercial street lined with Bradford pear trees.</p>		
<p>45. SOURCES OF INFORMATION Various Sanborn maps. 1905 City Directory. Lee's Summit, Missouri. Historic photograph.</p>		<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S) _____</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

JA-AS-034-179

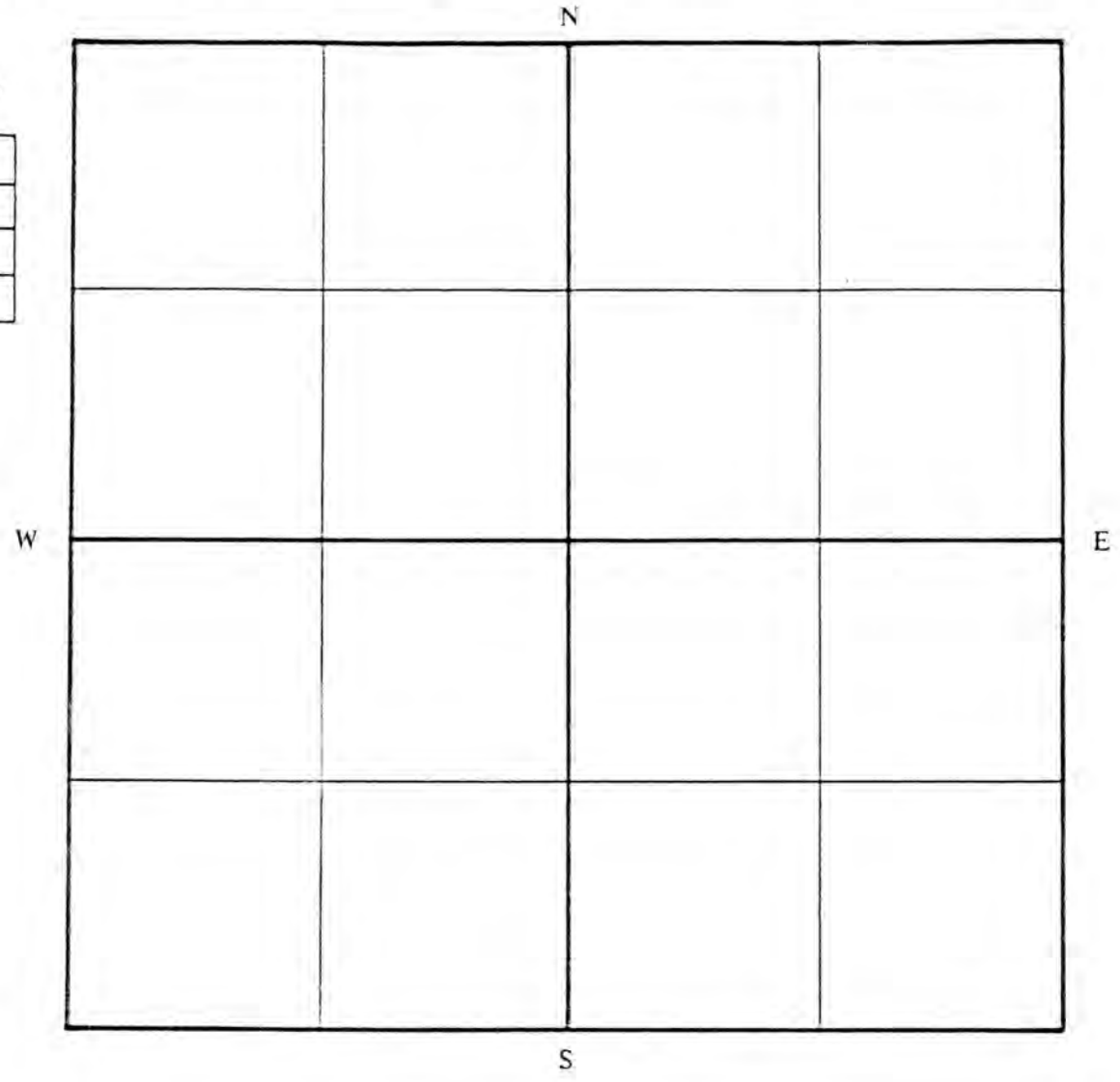
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. cont.) second story level. The highly decorative cornice is bounded by engaged brick pilasters at the building's edge. Spikes to deter pigeons are visible at the roof's edge.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

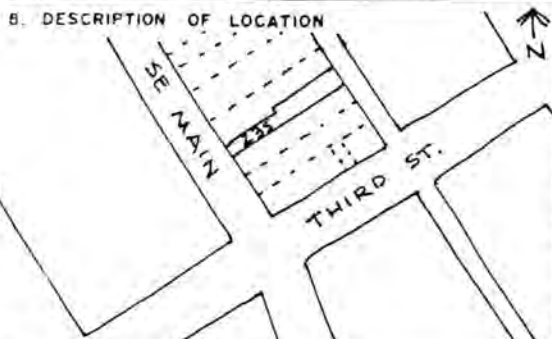
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-180

1. NO. <u>71</u> 2. COUNTY <u>Jackson</u> 3. LOCATION OF NEGATIVES <u>City Hall</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <p style="text-align: center;">Jerry's Harness Shop</p> 5. OTHER NAME(S) <p style="text-align: center;">Harbaugh Building; Miller Alley-Hardware Co.</p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. RANGE 6. SECTION
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>235 S. E. Main 235-239</u> 7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u> 8. DESCRIPTION OF LOCATION  9. COORDINATES UTM LAT _____ LONG _____	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD <u>ca. 1880's (late)</u> 18. STYLE OR DESIGN <u>Victorian commercial 40 67</u> 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <u>commercial 02F 30</u> 22. PRESENT USE <u>commercial R1 AW</u> 23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN <u>A. Truman Lardie 11901 Grandview/ Overland Park, KS</u> 25. OPEN TO PUBLIC? YES (X) NO () 26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u> 27. OTHER SURVEYS IN WHICH INCLUDED	28. NO. OF STORIES <u>2</u> 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL 31. WALL CONSTRUCTION <u>brick LB</u> 32. ROOF TYPE AND MATERIAL <u>flat Ft PR</u> 33. NO. OF BAYS FRONT 3 SIDE 34. WALL TREATMENT <u>brick/wood panels 30 20</u> 35. PLAN SHAPE 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>good</u> 38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO (X) 40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT () 11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES (X) NO () 13. PART OF ESTAB. HIST. DISTRICT? YES (X) NO () 14. DISTRICT POTENTIAL? YES (X) NO () 15. NAME OF ESTABLISHED DISTRICT	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>Building has a deeply recessed aluminum frame glass door entry, with plate glass windows on either side. A metal awning covers this area and painted wood panels cover the shopfront cornice. Three windows made smaller with new aluminum frame double hungs have arched lintels and stone sills set within a recessed rectangular area. The building's cornice has dentil-like elements and a brick stringcourse.</p>	PHOTO MUST BE PROVIDED
43. HISTORY AND SIGNIFICANCE <p>Originally part of one structure (along with 239 SE Main) known as the "Harbaugh Building". The first floor served as a hardware store for several years, starting around 1898. In 1905, the second story offices held the Mayor's office, L.D. Shaw, who was also the Justice of the Peace; J.W. Aiken, Dentist; and G.H. Noel, Notary Public and Real Estate Co. In spite of alterations (such as closed-down 2nd story windows and altered storefront and signboard area), the building remains as part of the most intact commercial section from Lee's Summit's Victorian period. The structure would be a contributing element in a potential historic district.</p>	44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>Located on a commercial street lined with Bradford pear trees.</p>	45. SOURCES OF INFORMATION <p>Various Sanborn Maps. 1888 & 1905 City Directories. <u>Lee's Summit, Missouri.</u> Historic photo.</p>
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		46. PREPARED BY <u>Wolfenbarger/Alkire</u> 47. ORGANIZATION <u>Community Development</u> 48. DATE <u>8/90</u> 49. REVISION DATE(S)



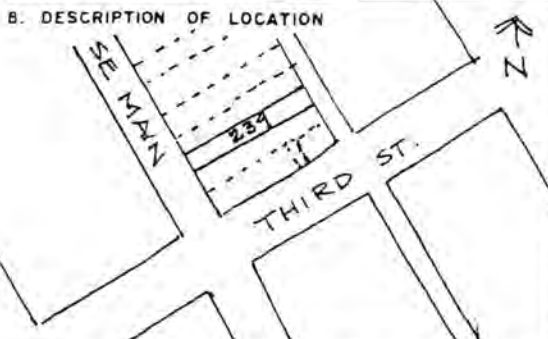
JERRY'S
HARNESS
SHOP

Complete Machine
& Auto Repair

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-181

1. NO. 72 2. COUNTY Jackson 3. LOCATION OF NEGATIVES City Hall	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <p style="text-align: center;">G & P Auto Parts</p> 5. OTHER NAME(S) <p style="text-align: center;">Harbaugh Building; Miller-Alley Hardware Co.</p>	1. NO		
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <p style="text-align: center;">239 S. E. Main</p>	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD <p style="text-align: center;">ca. 1880's (late)</p>	28. NO. OF STORIES 2 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL 31. WALL CONSTRUCTION <p style="text-align: center;">brick</p>	2. COUNTY	
7. CITY OR TOWN IF RURAL, VICINITY <p style="text-align: center;">Lee's Summit</p>	18. STYLE OR DESIGN <p style="text-align: center;">Victorian commercial</p>	32. ROOF TYPE AND MATERIAL <p style="text-align: center;">flat</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
8. DESCRIPTION OF LOCATION 	19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <p style="text-align: center;">commercial</p>	33. NO. OF BAYS <p style="text-align: center;">FRONT 3 SIDE</p>		
9. COORDINATES UTM LAT _____ LONG _____	22. PRESENT USE <p style="text-align: center;">commercial</p>	34. WALL TREATMENT <p style="text-align: center;">brick/wood siding</p>		
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN <p style="text-align: center;">Truman Laurie 11901 Grandview Overland Park, KS</p>	35. PLAN SHAPE 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>		
11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES (X) NO () 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES (X) NO () 26. LOCAL CONTACT PERSON OR ORGANIZATION <p style="text-align: center;">Curt Wenson, City Hall</p>	38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO (X)	5. OTHER NAME(S)	
15. NAME OF ESTABLISHED DISTRICT	27. OTHER SURVEYS IN WHICH INCLUDED	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <p style="text-align: right;">7'</p>		
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>The shopfront area of this building has been covered with wood siding and a center glass door entry and plate glass windows on either side has been added. A metal awning covers this area. The second story features 3 double-hung aluminum frame windows with stone sills and arched lintels set within a recessed panel. The cornice features decorative dentil elements and a (cont)</p>		PHOTO MUST BE PROVIDED		
43. HISTORY AND SIGNIFICANCE Originally part of one structure (along with 235 SE Main) known as the "Harbaugh Building". The first floor served as a hardware store starting around 1898. In this section of the building, it also appears that a dry goods & notion store, general store, and grocery store were present at various times. In 1905, the second story offices held the Mayor's office, L.D. Shaw, who was also the Justice of the Peace; J.W. Aiken, Dentist; and G.H. Noel, Notary Public and Real Estate Co. In spite of alterations (such as closed-down 2nd story windows and altered storefront and signboard area), the building remains as part of the most intact commercial section from Lee's Summit's Victorian period. The structure would contribute to a potential historic district				
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p style="text-align: center;">Located on a commercial street lined with Bradford pear trees.</p>				
45. SOURCES OF INFORMATION Various Sanborn Maps. 1888 & 1905 City Directories. <u>Lee's Summit, Missouri</u> . Historic photograph.		46. PREPARED BY <p style="text-align: center;">Wolfenbarger/Alkire</p> 47. ORGANIZATION <p style="text-align: center;">Community Development</p>		6. TOWNSHIP
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		48. DATE <u>8/90</u> 49. REVISION DATE(S)		RANGE
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM				SECTION

JA-AS-034-181

Sketch map of location

Site No. _____

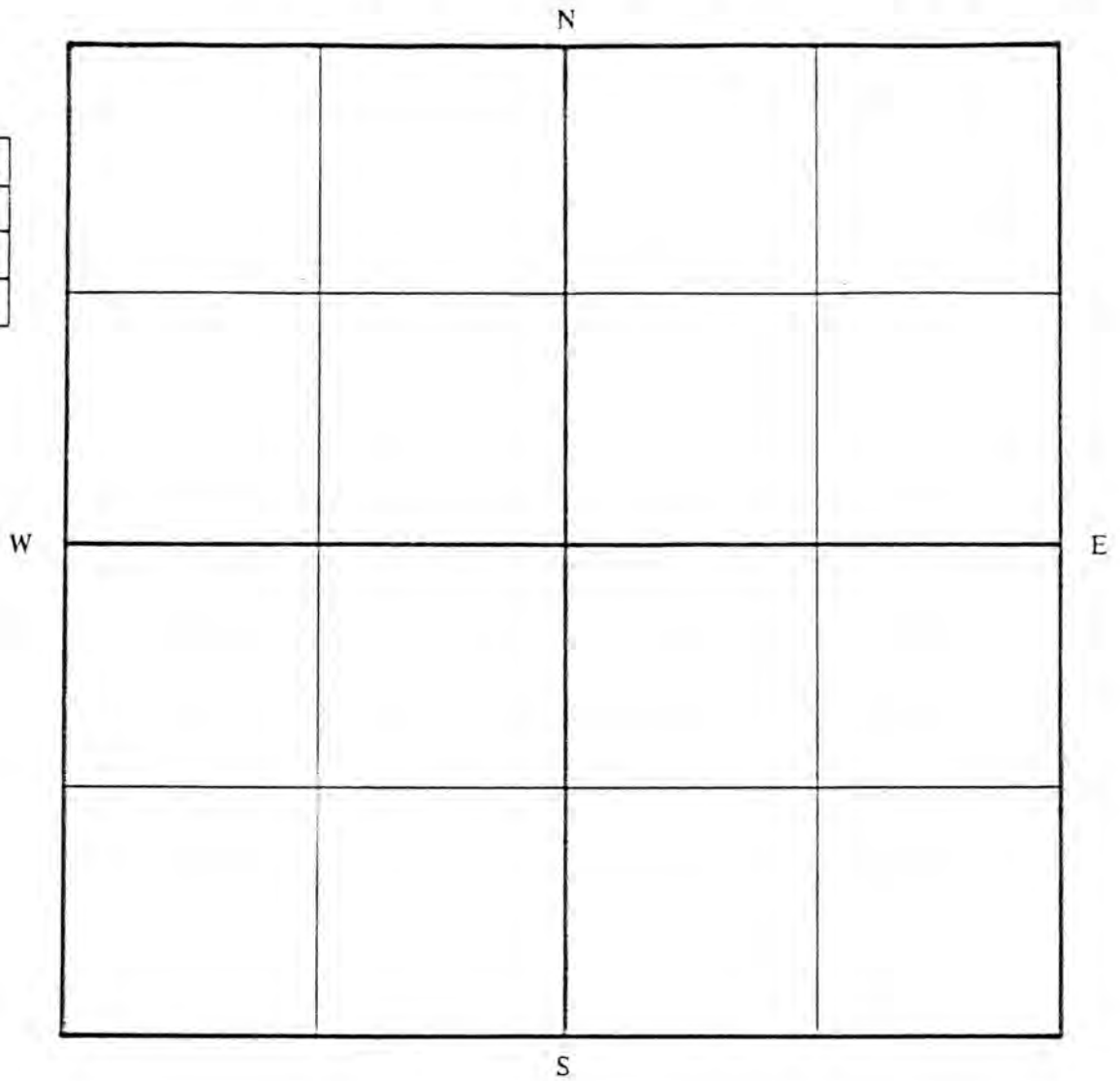
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. cont.) vertical brick stringcourse. Tile coping edges the roof.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



G & P

AUTO
PARTS

JERRY
HARRIS
SHOP

MUFFLERS

SHOCKS

AUCTION

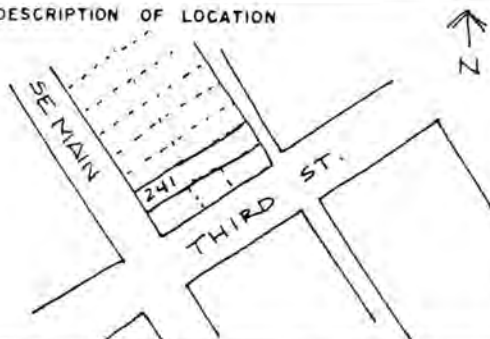
Complete Machine Shop
& AUTO REPAIR

MUFFLERS
SHOCKS
SPRINGS

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-182

<p>1. NO. 73</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Academy of Fighting</p> <p>5. OTHER NAME(S) Hess Building</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 241 S. E. Main</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY 030 050</p> <p>17. DATE(S) OR PERIOD ca. 1880's (late)</p> <p>18. STYLE OR DESIGN Victorian commercial 40 64</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT commercial 03E 30</p> <p>22. PRESENT USE commercial hw</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Robert Bartran 329 S.E. Douglas Lee's Summit, Mo</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION brick LB</p> <p>32. ROOF TYPE AND MATERIAL flat FT</p> <p>33. NO. OF BAYS FRONT 4 SIDE</p> <p>34. WALL TREATMENT 30 30 brick/wood horizontal plane</p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>The shopfront cornice is covered by wood horizontal plane siding and has a wood shingled awning. A center recessed glass double door entry is flanked by two, 2-sectioned plate glass windows. Wood lap board siding covers the remainder of the shopfront. The second story shows the original brickwork around 4 recessed double hung windows with stone sills and arched lintels. The highly decorative Victorian cornice features long, dentil-like corbels and recessed checkerboard panels. (con't)</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE Originally known as the "Hess Building", this structure appears to have been built in conjunction with 247 SE Main (the Howard Building). The buildings have identical cornice and window treatment. Connecting the two structures is a 2 bay center section which once contained two doors to the upper level (now just one door), as well as an extended parapet on the roof (now missing). Originally L.A. Hess owned the grocery on the first floor, but by 1905, it was owned by G.A. Gibbons. In 1909 it was a drug store, but by 1918 it was again a grocery. Upstairs, physician R.P. Koons had an office in 1905. In spite of alterations, particularly the solar panel and storefront, the building remains as part of the most intact commercial section from Lee's (over)</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90</p> <p>49. REVISION DATE(S)</p>	5. TOWNSHIP
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Part of a commercial street lined with Bradford pear trees.</p>	<p>45. SOURCES OF INFORMATION Various Sanborn Maps. 1888 & 1905 City Directories. <u>Lee's Summit, Missouri</u>. Historic photograph.</p>	RANGE
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	<p>SECTION</p>	SECTION

JA-AS-034-182

Sketch map of location

Site No. _____

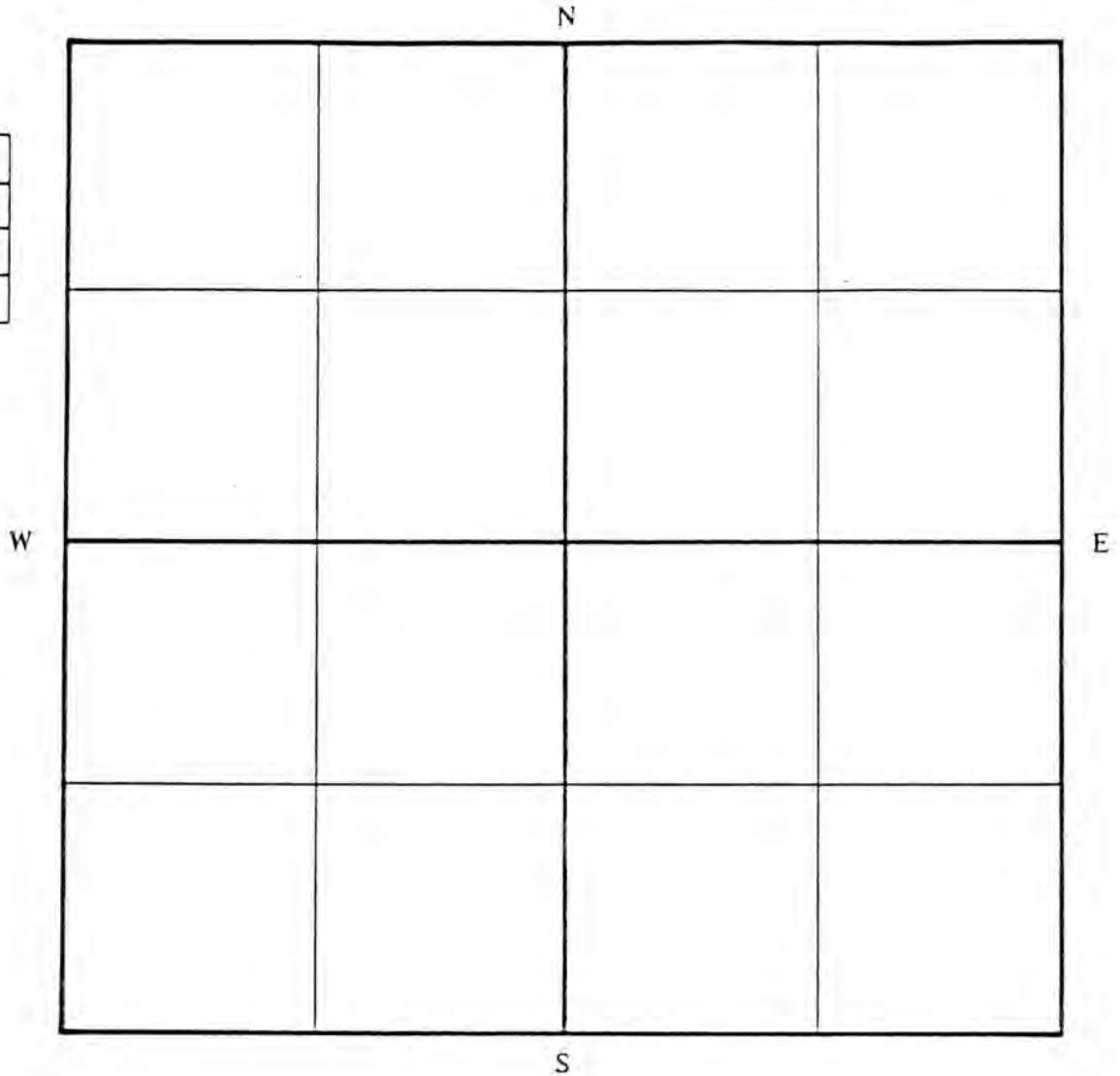
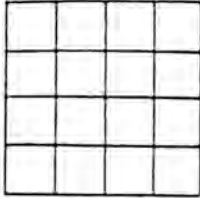
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) An engaged brick pilaster is at the south edge of building. Solar panels have been added to the building at second story, center.

43. (cont.) Summit's Victorian period. The structure would be a contributing building in a potential historic district.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



ACADEMY of FIGHTING ARTS
525-5555

241

SMALL BUSINESS
ADVERTISING

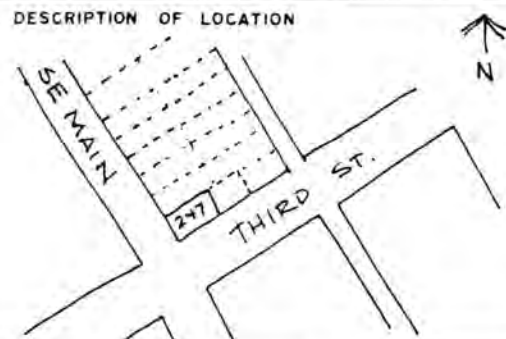
SMALL BUSINESS
ADVERTISING

NO
PARKING

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-183

1. NO. 74 2. COUNTY Jackson 3. LOCATION OF NEGATIVES City Hall	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <p style="text-align: center;">Summit Sports</p> 5. OTHER NAME(S) <p style="text-align: center;">Howard Building; J.R. Spencer Drugs; Don Knight Drugs</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <p style="text-align: center;">247 S. E. Main</p>	16. THEMATIC CATEGORY <p style="text-align: center;">030 050</p> 17. DATE(S) OR PERIOD <p style="text-align: center;">ca. 1880's (late)</p>	28. NO. OF STORIES ? 29. BASEMENT? YES () NO () 30. FOUNDATION MATERIAL 31. WALL CONSTRUCTION <p style="text-align: center;">brick LB</p>
7. CITY OR TOWN IF RURAL, VICINITY <p style="text-align: center;">Lee's Summit</p>	18. STYLE OR DESIGN <p style="text-align: center;">Victorian commercial 90 69</p>	32. ROOF TYPE AND MATERIAL <p style="text-align: center;">flat Ft</p>
8. DESCRIPTION OF LOCATION 	19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT <p style="text-align: center;">commercial ODE 30</p>	33. NO. OF BAYS <p style="text-align: center;">FRONT 4 SIDE</p>
9. COORDINATES UTM LAT _____ LONG _____	22. PRESENT USE <p style="text-align: center;">commercial Aw</p>	34. WALL TREATMENT <p style="text-align: center;">brick 30 61</p>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN <p style="text-align: center;">Robert Bartran 1502 N. Ranson Rd. Greenwood, MO</p>	35. PLAN SHAPE 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO () 26. LOCAL CONTACT PERSON OR ORGANIZATION <p style="text-align: center;">Curt Wenson, City Hall</p>	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u> 38. PRESERVATION UNDERWAY? YES () NO (X)
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES (X) NO ()	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X) 40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>
15. NAME OF ESTABLISHED DISTRICT	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>The shopfront area of this building has been altered by the use of an entire glass front of windows and a double door glass entry with transom. The small area below the plate glass windows is stucco and a cloth awning is used. The second story has 4 windows with stone sills and arched lintels with rectangular recessed panels above. The windows have been made smaller by the use of aluminum frame double hung windows yet retain the effect of the larger, old (cont)</p>	<div style="text-align: center; border: 1px solid black; padding: 10px;"> <p>PHOTO MUST BE PROVIDED</p> </div>
43. HISTORY AND SIGNIFICANCE Originally known as the "Howard Building", this structure appears to have been built in conjunction with 241 SE Main (the Hess Building). The buildings have identical cornice and window treatment. Connecting the two structures is a 2-bay center section which once contained two doors to the upper stories (now just one door) as well as an extended parapet on the roof (now missing). Originally J.R. Spencer was the druggist on the first floor; later it was Don Knight Drugs. In 1931, there was a printing shop in the basement. Upstairs in 1905, physicians T.J. Ragsdale and Wm. D. Strother had offices, as did Davis & Carr, lawyers; H.H. McDowell, Notary Public & Real Estate; and M.M. Prenning, Real Estate. In spite of alterations, particularly (over)		
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p style="text-align: center;">Located on the corner of 3rd and S. E. Main, the commercial street is lined with Bradford pear trees.</p>		
45. SOURCES OF INFORMATION Various Sanborn Maps. 1888 & 1905 City Directories. <u>Lee's Summit, Missouri.</u> Historic photograph.	46. PREPARED BY <u>Wolfenbarger/Alkire</u> 47. ORGANIZATION <u>Community Development</u> 48. DATE <u>8/90</u> 49. REVISION DATE(S)	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		

JA-AS-034-183

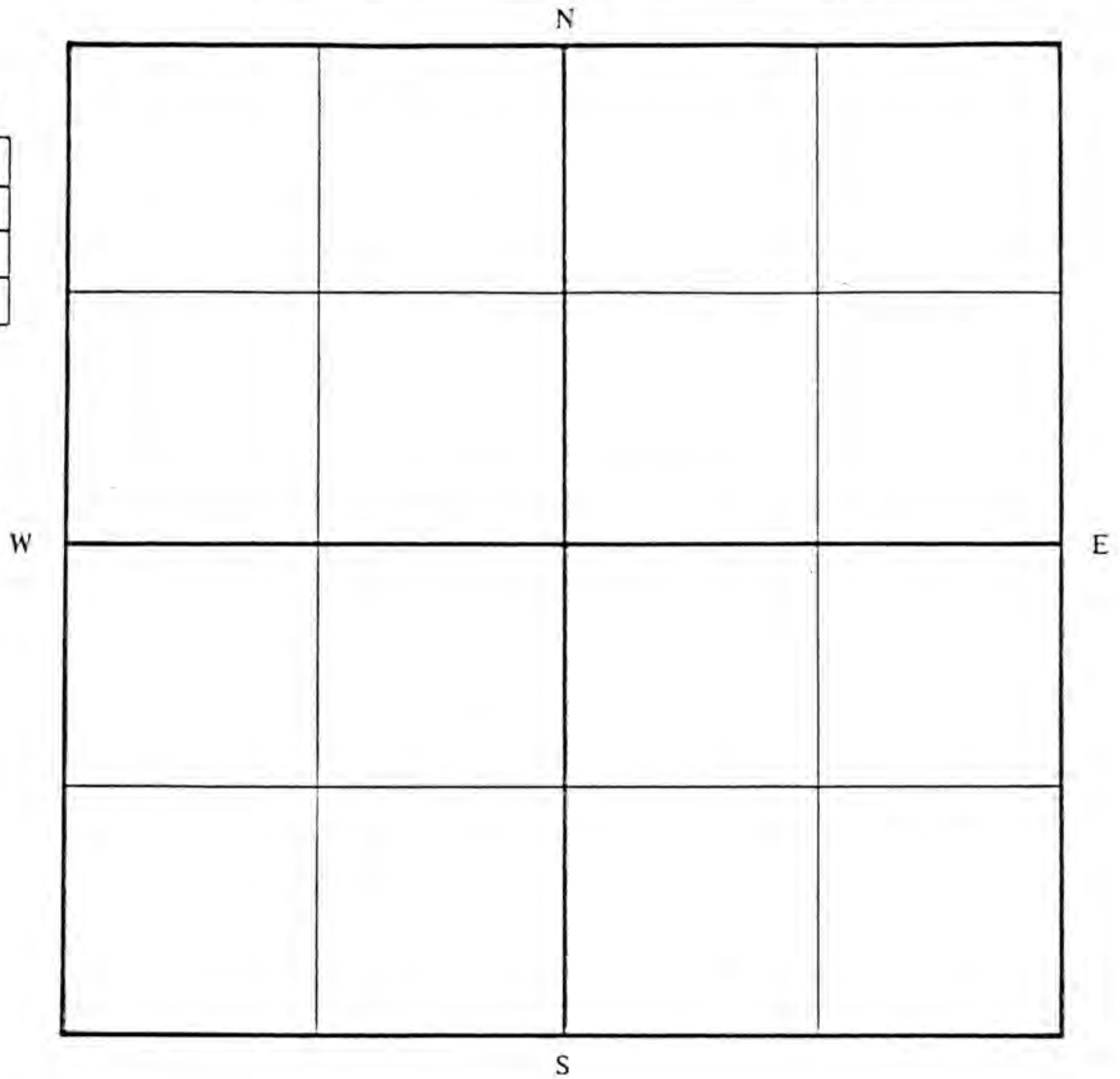
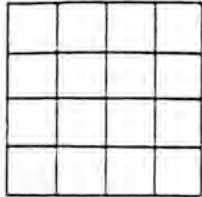
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42.cont) windows by using cloth awnings to cover the top area. Old painted signage (Knight's Drugs) is visible above the shopfront awning.

43. (cont.) the first floor storefronts on both the west and south elevations, the building remains as part of the most intact commercial section from Lee's Summit's Victorian period. The structure would be a contributing building in a potential historic district.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



DONKEY BATTERUGS

Summit
Sports

SUMMIT SPORTS

TIGERS

NO PARKING
ANY TIME

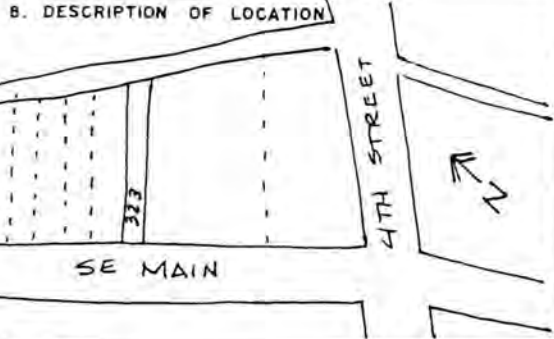
NO PARKING
ANY TIME



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-184

1. NO. <u>75</u> 2. COUNTY <u>Jackson</u> 3. LOCATION OF NEGATIVES <u>City Hall</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>323 S. E. Main</u> 5. OTHER NAME(S) <u>Eugene Browning residence</u>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____ 7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u> 8. DESCRIPTION OF LOCATION  9. COORDINATES UTM LAT _____ LONG _____ 10. SITE () STRUCTURE () BUILDING (x) OBJECT () 11. ON NATIONAL REGISTER? YES () NO (x) 12. IS IT ELIGIBLE? YES () NO (x) 13. PART OF ESTAB. HIST. DISTRICT? YES () NO () 14. DISTRICT POTENTIAL? YES () NO () 15. NAME OF ESTABLISHED DISTRICT _____	16. THEMATIC CATEGORY _____ 17. DATE(S) OR PERIOD <u>ca. 1900's</u> 18. STYLE OR DESIGN <u>Gable front and wing 07</u> 19. ARCHITECT OR ENGINEER _____ 20. CONTRACTOR OR BUILDER _____ 21. ORIGINAL USE, IF APPARENT <u>residential DIA 20</u> 22. PRESENT USE <u>vacant OH</u> 23. OWNERSHIP PUBLIC () PRIVATE (x) 24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Margaret Browning 505 SE 3rd Lee's Summit, MO</u> 25. OPEN TO PUBLIC? YES () NO (x) 26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u> 27. OTHER SURVEYS IN WHICH INCLUDED _____	28. NO. OF STORIES <u>1 1/2</u> 29. BASEMENT? YES () NO (x) 30. FOUNDATION MATERIAL <u>stone 40</u> 31. WALL CONSTRUCTION <u>frame LW</u> 32. ROOF TYPE AND MATERIAL <u>cross gable/comp shingle 16 63</u> 33. NO. OF BAYS FRONT 2 SIDE DR 34. WALL TREATMENT <u>asbestos siding 64</u> 35. PLAN SHAPE "L" 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>fair</u> 38. PRESERVATION UNDERWAY? YES () NO (x) 39. ENDANGERED? BY WHAT? YES () NO (x) 40. VISIBLE FROM PUBLIC ROAD? YES (x) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD <u>15'</u>
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The wood porch on this house has been enclosed with wood panels, enclosing the "L" portion. Cement steps lead up to the porch which has a hipped roof. The door is wood frame with nine lights with side lights. The gable front has 1/1 double hung windows with moldered lintels and fishscale shingle decorate the gable. The wing has a gable dormer with decorative returns and 1/1 aluminum frame windows. The south facade has a bay with shingled gable and a side wood door entry. A shed extension at back connects to the (Con't.)	PHOTO MUST BE PROVIDED	6. TOWNSHIP RANGE SECTION
43. HISTORY AND SIGNIFICANCE Constructed between 1898 and 1909, this house vernacular house has identical dormer gable trim as 508 SE Green. Eugene bought the property in the mid-1940's, and used the commercial structure attached to the north, which in the 1920's was a livery and in the 1930's was an auto repair shop. Due to false siding, enclosed porch, and encroaching non-historic buildings, it would probably not be possible to include this in a potential historic district.	44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on a commercial street, the lot is treed and a parking lot is on the south.	45. SOURCES OF INFORMATION <u>Sanborn & plat maps. Interview with Eugene Browning.</u>
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		46. PREPARED BY <u>Wolfenbarger/Alkire</u> 47. ORGANIZATION <u>Community Development</u> 48. DATE <u>9/90</u> 49. REVISION DATE(S) _____

JA-AS-034-184

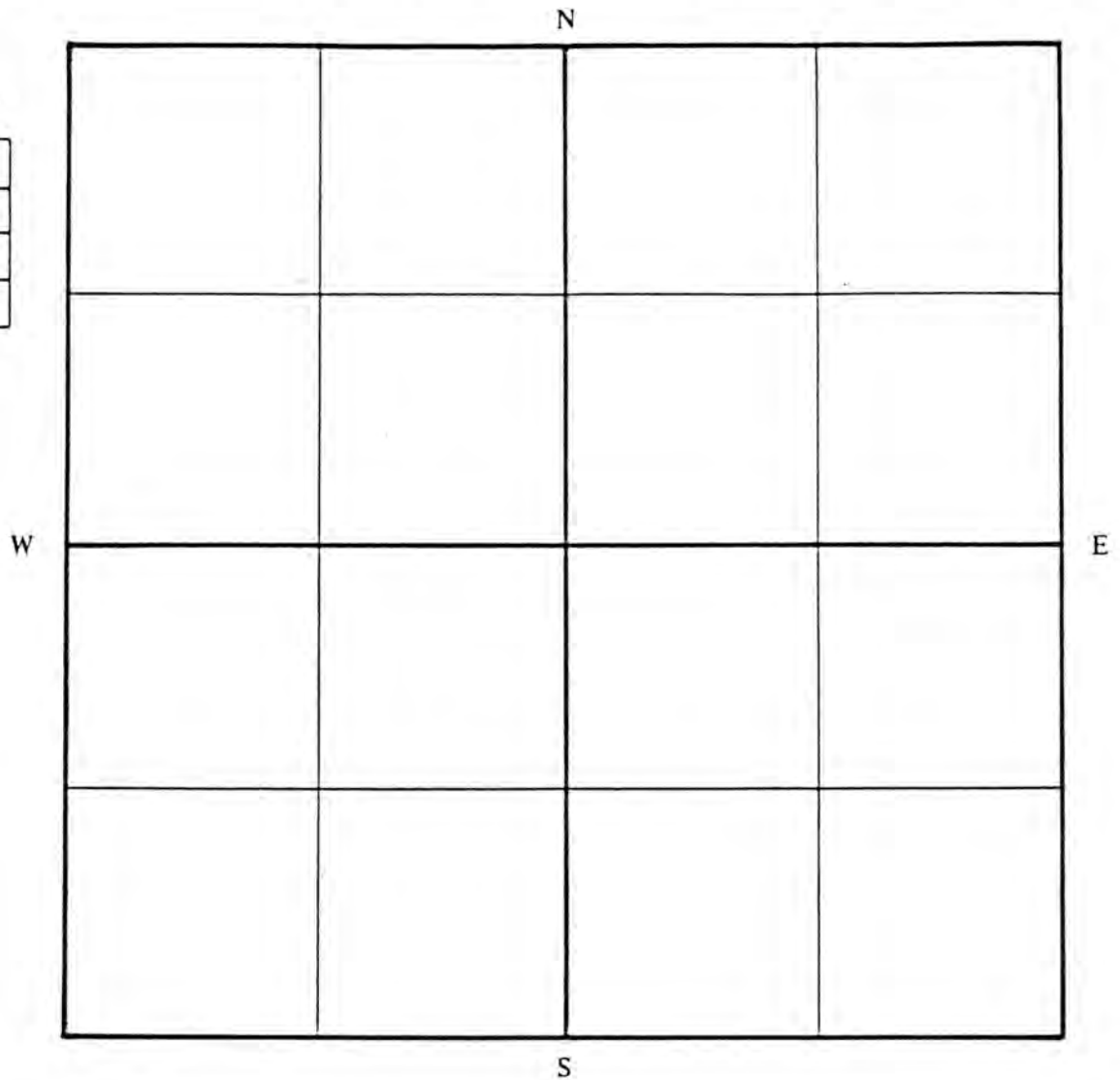
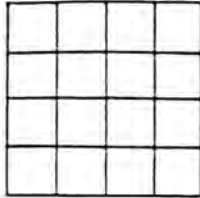
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) commercial building located directly north.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

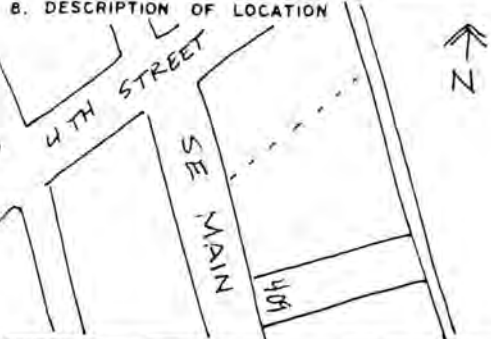


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-185

1. NO. <u>76</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>409 S. E. Main</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>1-1</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1910's</u>	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>National folk vernacular/pyram</u>	30. FOUNDATION MATERIAL
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame</u>
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>pyramidal / carp. shingle</u>
	21. ORIGINAL USE, IF APPARENT <u>residential DIA 2500</u>	33. NO. OF BAYS <u>FRONT 2 SIDE</u>
22. PRESENT USE <u>vacant TA</u>	23. OWNERSHIP PUBLIC () PRIVATE (X)	34. WALL TREATMENT <u>wood clapboard 21 20</u>
24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Daniel Spurck P.O. Box 904 Lee's Summit, MO</u>	25. OPEN TO PUBLIC? YES () NO (X)	35. PLAN SHAPE <u>rect. w/ext.</u>
9. COORDINATES UTM LAT _____ LONG _____	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	27. OTHER SURVEYS IN WHICH INCLUDED	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
11. ON NATIONAL REGISTER? YES () NO (X)		38. PRESERVATION UNDERWAY? YES () NO (X)
12. IS IT ELIGIBLE? YES () NO (X)		39. ENDANGERED? BY WHAT? YES () NO (X)
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
14. DISTRICT POTENTIAL? YES () NO (X)		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u>
15. NAME OF ESTABLISHED DISTRICT		

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This house has been altered and was previously used as commercial property, but is now vacant. The hipped roof porch with one turned spindle support has been partially enclosed. A back extension to the side has been added and is constructed of board and batten and has a wood ramp leading to another entrance. The front gable has returns and a window that has been covered. A bay is located near the front on the south. There is a centered wall gable dormer w/ shingles & boarded window.</p>	PHOTO MUST BE PROVIDED
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------

43. HISTORY AND SIGNIFICANCE
Constructed between 1904 and 1918, this residence has undergone so many alterations since 1935 as to make it no longer have any historical associations. It would not be a contributing structure in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Located next to existing commercial property, a blacktop parking area is south of the house.

45. SOURCES OF INFORMATION Sanborn & plat maps.

46. PREPARED BY Wolfenbarger/Alkire
47. ORGANIZATION Community Development
48. DATE 10/90 49. REVISION DATE(S)

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
4. OTHER NAME(S)
5. TOWNSHIP
6. RANGE
SECTION

JA-AS-034-185

Sketch map of location

Site No. _____

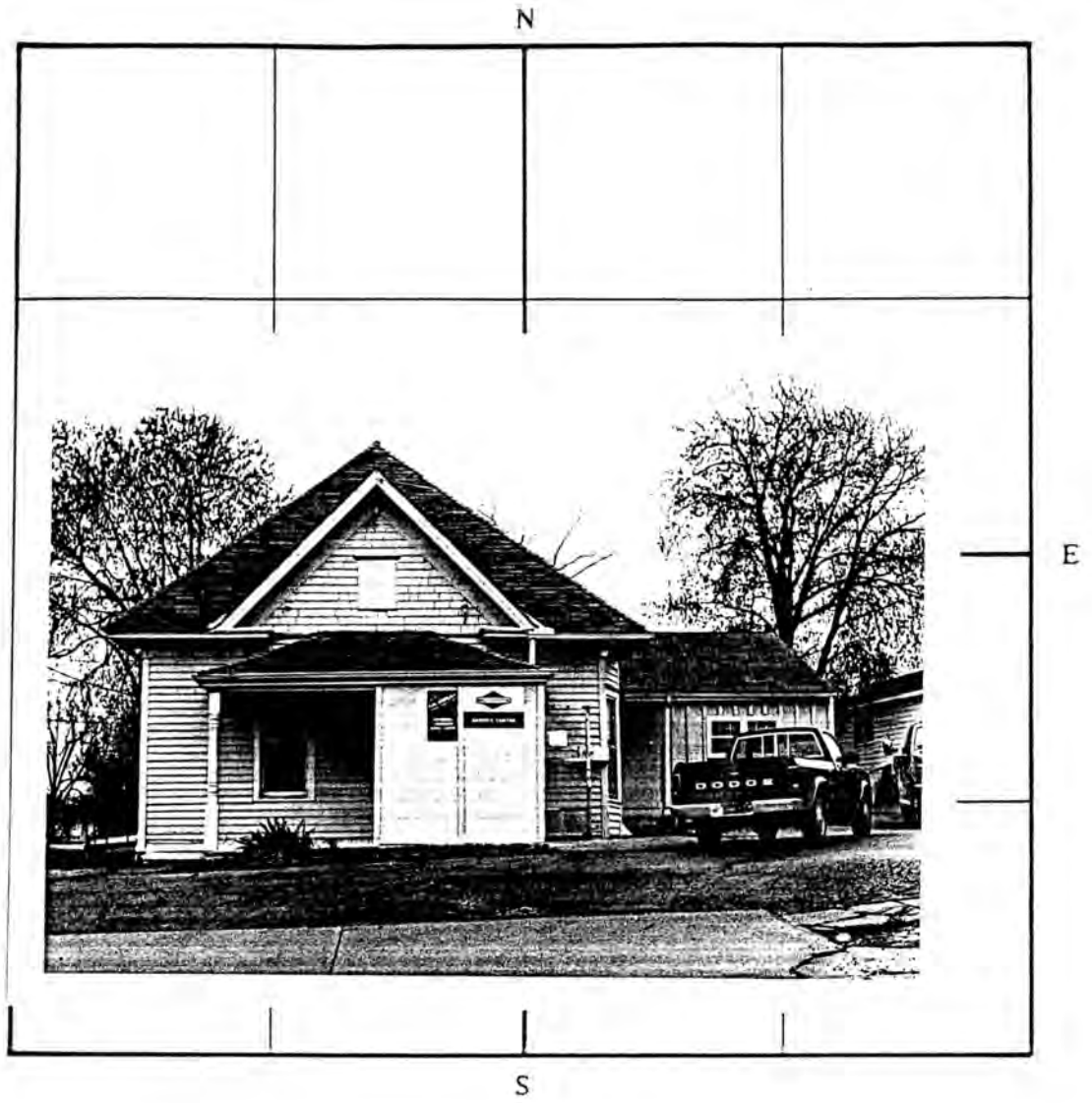
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



VALVEGRANT
SERVICE CENTER

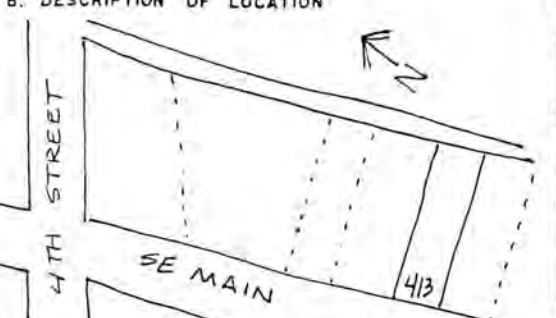
DODGE
SERVICE CENTER



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-186

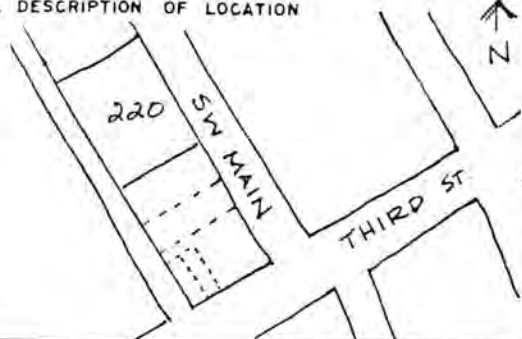
1. NO. 77		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 413 S. E. Main		1. NO.	
2. COUNTY Jackson		5. OTHER NAME(S)			2. COUNTY
3. LOCATION OF NEGATIVES City Hall					
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS		16. THEMATIC CATEGORY		3. COUNTY	
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit		17. DATE(S) OR PERIOD ca. 1890's			4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
8. DESCRIPTION OF LOCATION		18. STYLE OR DESIGN Folk Victorian 49			
		19. ARCHITECT OR ENGINEER		6. TOWNSHIP	
		20. CONTRACTOR OR BUILDER			RANGE
9. COORDINATES UTM LAT _____ LONG _____		21. ORIGINAL USE, IF APPARENT residential OIA 20			
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()		22. PRESENT USE residential WA		SECTION	
11. ON NATIONAL REGISTER? YES () NO (X)		23. OWNERSHIP PUBLIC () PRIVATE (X)			SECTION
12. IS IT ELIGIBLE? YES () NO ()		24. OWNER'S NAME AND ADDRESS IF KNOWN Donald Borum			
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)		25. OPEN TO PUBLIC? YES () NO (X)		SECTION	
14. DISTRICT POTENTIAL? YES (X) NO ()		26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall			SECTION
15. NAME OF ESTABLISHED DISTRICT		27. OTHER SURVEYS IN WHICH INCLUDED			
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES		28. NO OF STORIES 1		SECTION	
<p>This house has a wraparound porch with seven turned spindles supporting a low-pitched roof. Two doors are located off of the porch, each are wood paneled and single paned. Windows are paired 1/1 with aluminum storms. Some have pedimented window crowns. Metal awnings cover some side windows. The front gable had an octagon-shaped window which is now covered. Flat board trim is under the gable eave. A brick chimney is located near the front gable of the composition shingle roof.</p>		29. BASEMENT? YES () NO ()			SECTION
		30. FOUNDATION MATERIAL			
43. HISTORY AND SIGNIFICANCE		31. WALL CONSTRUCTION frame wu		SECTION	
		32. ROOF TYPE AND MATERIAL cross gable/camp. shingle 16 63			SECTION
<p>This Queen Anne influenced cottage was constructed before 1904, and has had a few rear additions. It retains a high degree of architectural integrity from the historic period, surprising considering the proximity to Lee's Summit's commercial area. It would be a contributing element in a potential historic district, albeit on a furthestmost boundary.</p>		33. NO. OF BAYS FRONT 3 SIDE			
		34. WALL TREATMENT 21 narrow wood clapboard		SECTION	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS		35. PLAN SHAPE irregular			SECTION
		36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()			
45. SOURCES OF INFORMATION Sanborn & plat maps.		37. CONDITION INTERIOR _____ EXTERIOR good		SECTION	
		38. PRESERVATION UNDERWAY? YES () NO (X)			SECTION
<p>Commercial property is located on the north end of this block and this lot faces the railroad track.</p>		39. ENDANGERED? BY WHAT? YES () NO (X)			
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()		SECTION	
46. PREPARED BY Wolfenbarger/Alkire		41. DISTANCE FROM AND FRONTAGE ON ROAD 25'			SECTION
		47. ORGANIZATION Community Development			
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		48. DATE 10/90		SECTION	
		49. REVISION DATE(S)			SECTION
<p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>					



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-187

<p>1. NO. <u>55</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>220 S. W. Main / City Hall Offices</u></p> <p>5. OTHER NAME(S) <u>United States Post Office, City of Lee's Summit</u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>1939</u></p> <p>18. STYLE OR DESIGN <u>Colonial Revival 51</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>post office 04H</u></p> <p>22. PRESENT USE <u>city offices</u></p> <p>23. OWNERSHIP PUBLIC (X) PRIVATE ()</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>City of Lee's Summit</u></p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>01</u></p> <p>31. WALL CONSTRUCTION <u>brick up</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hipped/ red slate 4P</u></p> <p>33. NO. OF BAYS FRONT <u>5</u> SIDE <u>75</u></p> <p>34. WALL TREATMENT <u>30</u> <u>yellow, varied color brick</u></p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR <u>good</u> EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>A center, walk-up entry of a new aluminum frame glass door is flanked by two fluted pilasters which support the entablature. A plywood panel with address closes the top of the former door area and above is the glass transom with vertical muntins. The frieze is decorated with dentils. Four windows with new replacements are on the front and the stone steps have iron railings. Two carriage-type lights on brackets are on either side of entry. A square (con't)</p>	<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Situated on land which was vacant for most of Lee's Summit history (except for a brief time around 1898 when a small fire engine house was located here), the Post Office building was dedicated in October, 1939. It was that same year the the post office department finally recognized the use of the apostrophe in the city's name. Since 1963, the structure has served as City Hall. The interior has been "modernized". The exterior retains most of its architectural integrity however (except for the fenestration replacements), making this a contributing building for a potential historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located in a commercial area with parking on either side, the street is lined with Bradford pear trees. A flagpole is in the corner of the lot and shrubs on either side of entry.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>
<p>45. SOURCES OF INFORMATION <u>Various Sanborn Maps. A History of Lee's Summit, MO. 1865-1990.</u></p> <p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		SECTION

JA-AS-034-187

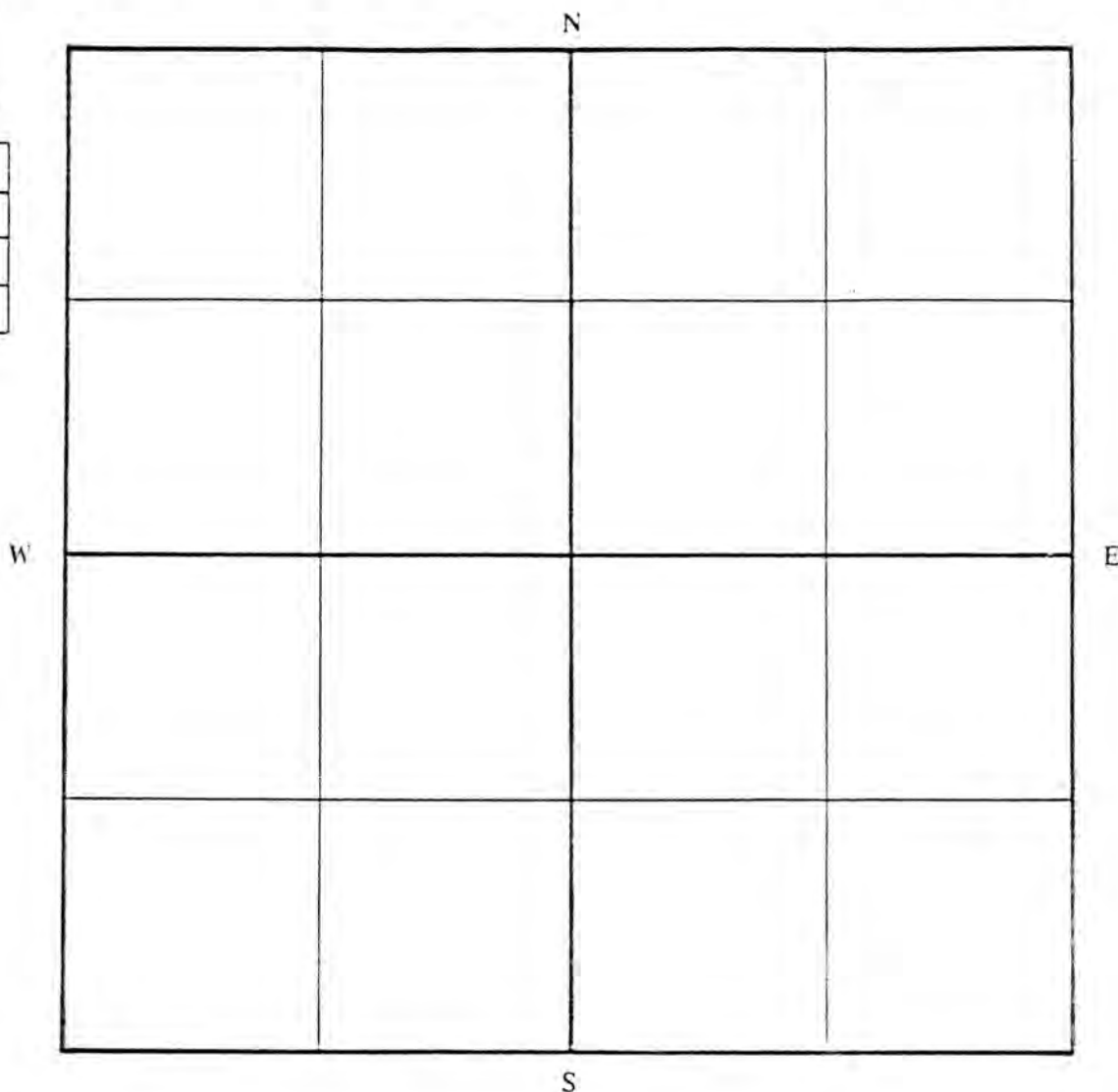
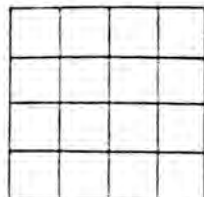
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) wooden cupola with four rectangular windows has a bellcast hipped roof with weathervane. A lower entry at right front has been added and has darker brick.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



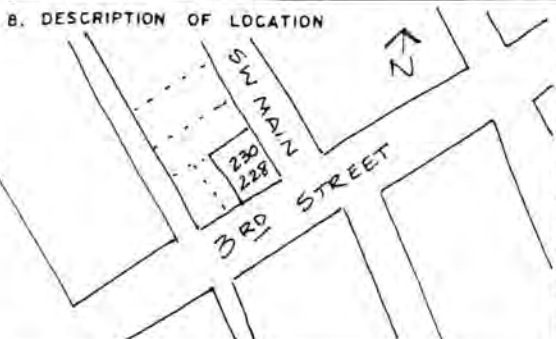
WELCOME
TO
LEES SUMMIT

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-188

1. NO. <u>56</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Flowers by Arlene - 228 / Stubblefield Apartments - 230
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u>Browning Block</u>
3. LOCATION OF NEGATIVES	<u>Bank of Lee's Summit/Commercial Hotel</u>

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>228-230 S. W. Main</u>	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>2</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1887-88</u>	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Victorian commercial</u>	30. FOUNDATION MATERIAL
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>brick</u>
10. SITE () STRUCTURE () BUILDING (<input checked="" type="checkbox"/>) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>flat</u>
11. ON NATIONAL REGISTER? YES () NO (<input checked="" type="checkbox"/>)	21. ORIGINAL USE, IF APPARENT <u>commercial</u>	33. NO. OF BAYS FRONT SIDE
12. IS IT ELIGIBLE? YES () NO (<input checked="" type="checkbox"/>)	22. PRESENT USE <u>commercial</u>	34. WALL TREATMENT <u>painted brick</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (<input checked="" type="checkbox"/>)	23. OWNERSHIP PUBLIC () PRIVATE (<input checked="" type="checkbox"/>)	35. PLAN SHAPE
14. DISTRICT POTENTIAL? YES (<input checked="" type="checkbox"/>) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (<input checked="" type="checkbox"/>) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (<input checked="" type="checkbox"/>)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (<input checked="" type="checkbox"/>)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (<input checked="" type="checkbox"/>)
		40. VISIBLE FROM PUBLIC ROAD? YES (<input checked="" type="checkbox"/>) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This two-story Victorian building has three entrances. A corner entrance is a step up with a new aluminum frame glass door. One entrance on Main St. is slightly recessed with a wood frame glass door leading to Stubblefield Apartments. The other entrance on Main is also to Flowers By Arlene and is an angled, recessed entry with a wood frame glass door with transom and is flanked by plate glass windows. The rest of the shopfront area has fixed pane window with decorative surrounds with brick and painted trim below. (cont.)	5. OTHER NAME(S) PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE Constructed soon after the fire of 1885, the structure served as a multi-purpose commercial building. The Bank of Lee's Summit was located on the first floor, corner space, while the Commercial Hotel was shown in various maps to be either the 2nd door north of 3rd, or on the 2nd floor (sometime after 1900). The Bank of Lee's Summit was organized in February, 1869 by W.H. Colbern & J.N. Hargis. There have been some alterations to the building, notably the 2nd story windows and the large, aluminum signage area. However, the building retains much of its original historic integrity, and would be a contributing structure to a potential historic district. This building is what remains of what was once the largest block of commercial buildings in Lee's Summit (over)	5. TOWNSHIP
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44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on the corner of a commercial street lined with Bradford Pear trees. The railroad and depot are across Main St.	RAISE
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45. SOURCES OF INFORMATION <u>Various Sanborn Maps. A History of Lee's Summit, MO. 1865-1990. 1905 City Directory.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>11/90</u>	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. COUNTY 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 5. TOWNSHIP RAISE SECTION

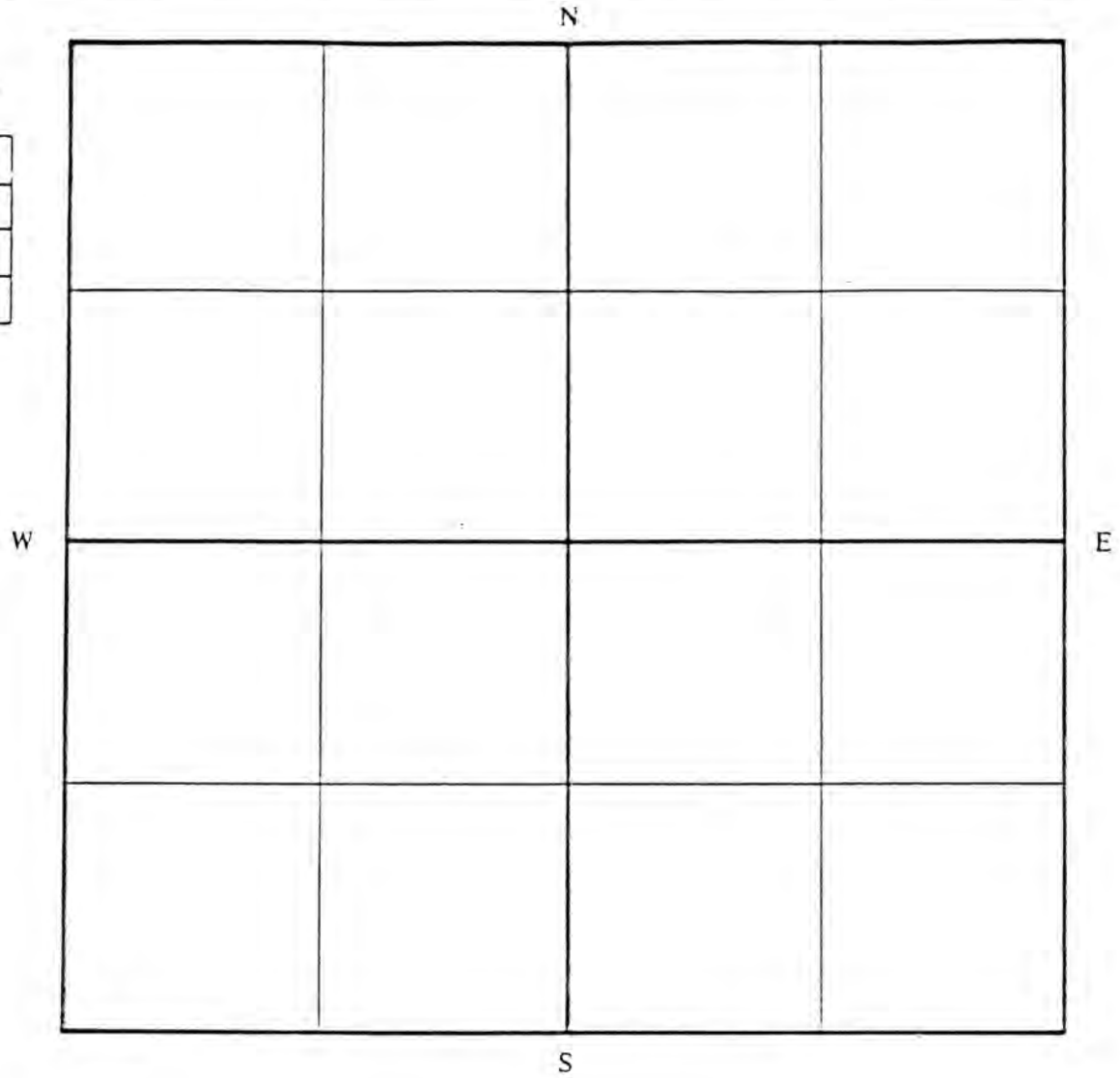
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) The Main St. facade shows four windows at the second story which are wood frame 1/1 with decorative molded lintels of apparently painted metal. The other six windows on this elevation have simple flush lintels. The 3rd St. facade has five second story windows, 1/1 with flush lintels. The cornice of the building is decorative, molded painted metal with brackets. Aluminum siding and a flat metal awning cover the original signfront area.

43. (cont.) the Browning Block.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



ARLEN'S
FLOWERS

FLOWERS BY ARLEN'S

REAL ESTATE

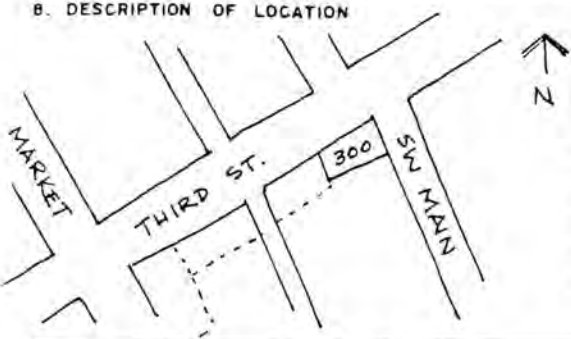
MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-189

1. NO. 57	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) CJ's
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 300 SW Main	16. THEMATIC CATEGORY	28. NO OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1930's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN One-part commercial block 63	30. FOUNDATION MATERIAL 01



9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION brick 46
10. SITE () STRUCTURE () BUILDING (x) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL flat
11. ON NATIONAL REGISTER? YES () NO (x)	21. ORIGINAL USE, IF APPARENT commercial 00E	33. NO. OF BAYS FRONT 5 SIDE
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE commercial	34. WALL TREATMENT brick 30
13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (x)	35. PLAN SHAPE
14. DISTRICT POTENTIAL? YES (x) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES (x) NO ()	37. CONDITION INTERIOR _____ EXTERIOR good
	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (x)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (x)
		40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 7'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This building located on the corner has a corner step-up entry with new glass door. The entry is covered by a cloth awning. Three, 3 light plate glass windows with stone sills run the length of the north side. Two larger 2 light plate glass windows are located at the corner of the building. The alley side of the building is stucco over brick. Tile coping edges the roofline that features darker brick stringcourse and decorative diamond patterns at cornice.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE Located in one of Lee's Summit "industrial" blocks, this site was vacant throughout most of the city's early history, until a printing shop was constructed between 1927 and 1935. Although the fenestrations have been altered, the building remains a good example of the simple brick commercial structures built in Lee's Summit after 1910. With its decorative brick cornice work, the structure retains much of its architectural integrity and would be a contributing element to a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on the corner of 3rd and S. E. Main with an alley on the west side, Bradford pear trees line the front and side.

45. SOURCES OF INFORMATION Various Sanborn Maps.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 8/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
5. OTHER NAME(S)
6. TOWNSHIP
RANGE
SECTION



*Cg's
Closet*

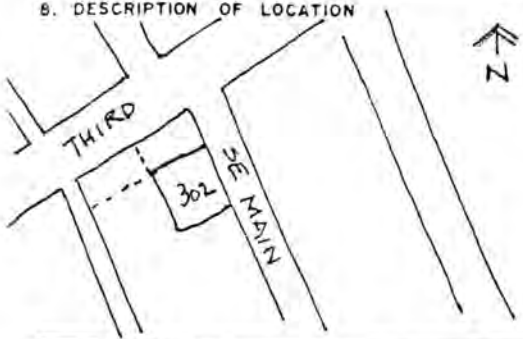
MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-190

1. NO. <u>58</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Gingham Goose
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES	J.C. Jones & Sons Offices/paint & glass warehouse.

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>302 S. W. Main</u>	16. THEMATIC CATEGORY	28. NO OF STORIES <u>1</u> 29. BASEMENT? YES () NO ()
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD ca. 1890's; also: 1900's, 1920's, 1980's.	30. FOUNDATION MATERIAL concrete block <u>65</u>
8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN <u>69</u> Colonial Revival	31. WALL CONSTRUCTION brick <u>UD</u>



9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	32. ROOF TYPE AND MATERIAL flat/comp. shingle <u>FT</u>
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	33. NO. OF BAYS <u>69</u> FRONT 6 SIDE <u>DR</u>
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT commercial <u>DE</u>	34. WALL TREATMENT brick facade <u>30</u>
12. IS IT ELIGIBLE? YES () NO (X)	22. PRESENT USE commercial	35. PLAN SHAPE
13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES (X) NO ()	38. PRESERVATION UNDERWAY? YES () NO (X)
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	39. ENDANGERED? BY WHAT? YES () NO (X)
This building has a false Mansard roof with 6 dormer and 4/4 double hung windows. Molded trim at roofline. Dentils at bottom of Mansard roof. Wood steps lead to recessed entry with multi-paneled double door and side transoms. Three multi-light tripartate fixed pane windows are at shopfront level. The north side of the building shows the original brick and tile coping at roof line.	27. OTHER SURVEYS IN WHICH INCLUDED	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
43. HISTORY AND SIGNIFICANCE A portion of this structure has existed since 1893, and served as the office of the J.C. Jones & Sons Lumber Yard. Additions were mad in the 1900's and 1920's, expanding it to a paint and glass warehouse in the rear, with vending and an office on W. Main. The J.C. Jones Lumber Yard was a local commercial fixture for many years in Lee's Summit. The business came to Lee's summit from Pleasant Hill in 1887. Although the interior retains much of its original integrity, recent exterior remodeling has changed the original appearance of the structure.	PHOTO MUST BE PROVIDED	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u>

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Part of a commercial area this building faces the railroad tracks across the S. E. Main.	46. PREPARED BY Wolfenbarger/Alkire
45. SOURCES OF INFORMATION Various Sanborn Maps.	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>8/90</u>
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM	49. REVISION DATE(S)

1. NO. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION





MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

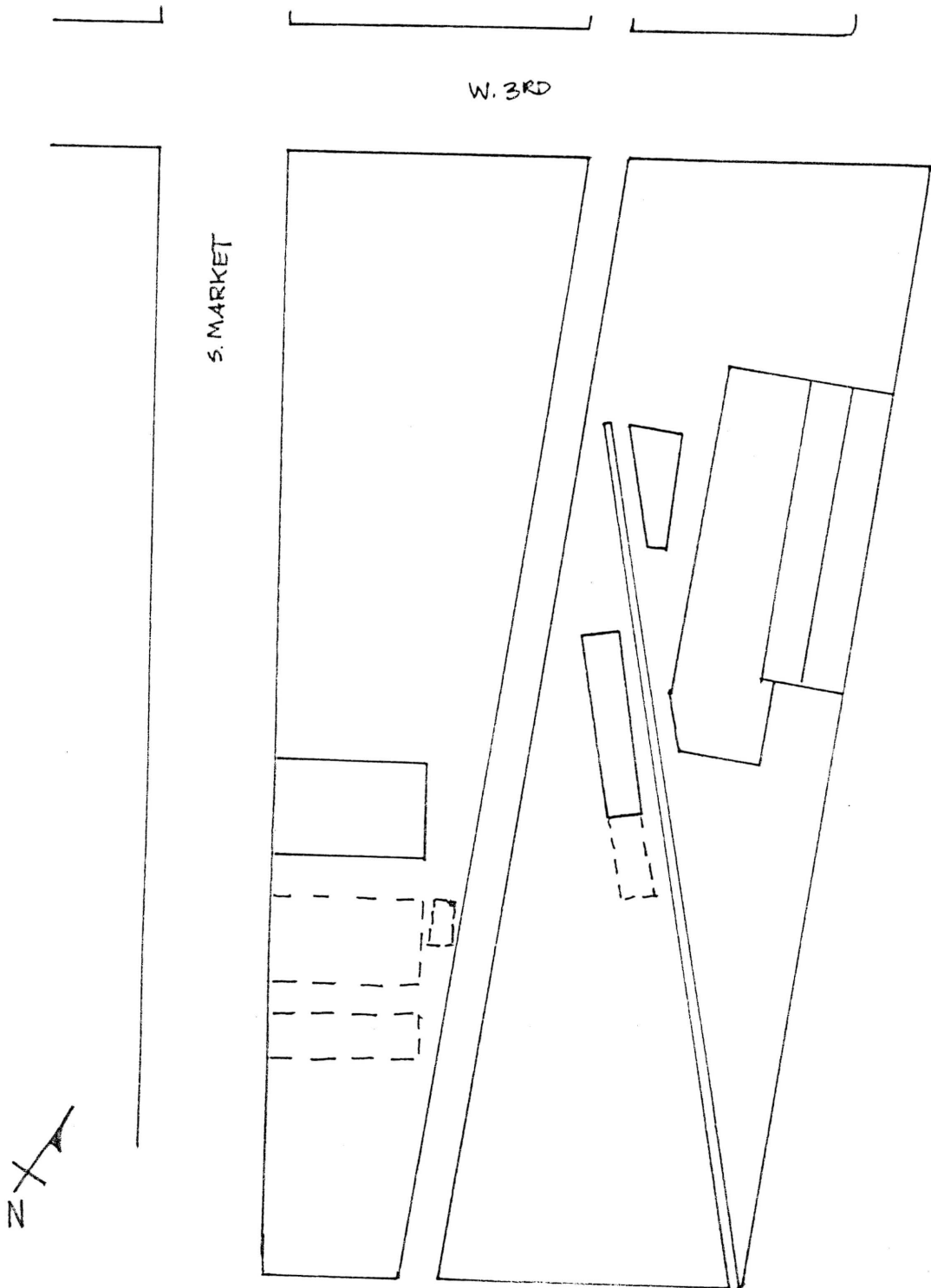
JA-AS-034-191

<p>1. NO. <u>61</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF CITY OR TOWN IF RURAL, VICINITY <u>City Hall</u> NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>304 S. W. Main Street</u></p> <p>5. OTHER NAME(S) <u>Lumber sheds, J.C. Jones Lumber Yard; J.C. Jones and Sons; C.G. Johnson's Lumber Yard</u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION <u>See attached map.</u></p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial</u></p> <p>22. PRESENT USE <u>commercial (vacant)</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO (X)</p> <p>30. FOUNDATION MATERIAL <u>concrete</u></p> <p>31. WALL CONSTRUCTION <u>wood</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/metal, tar paper</u></p> <p>33. NO. OF BAYS FRONT _____ SIDE _____</p> <p>34. WALL TREATMENT <u>wood/standing seam metal siding</u></p> <p>35. PLAN SHAPE <u>20 50</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>7'</u></p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This building was originally a lumberyard and has two sections with an open, roofed area between. The east section is on a concrete slab and the west end is on concrete piers. The walls of the west section and west wall of the east section are open which allowed access to lumber.</u></p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE <u>The J.C. Jones Lumber Yard was a local commercial fixture for many years in Lee's Summit. The business came to Lee's Summit from Pleasant Hill in 1887, and located on or near the present site (although an 1893 Sanborn Map lists the business name as C.G. Johnson's Lumber Yard). At one time, J.C. Jones operated over ten yards in this general area, but by 1965, this was the only one left operating. These lumber sheds were built between 1918 and 1927, although two sheds have been in the same approximate location at least since 1893.</u></p>	5. OTHER NAME(S)	3. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>A lumberyard location with railroad tracks leading into a gravel and grass area.</u></p>	6. TOWNSHIP	RANGE	
<p>45. SOURCES OF INFORMATION <u>Lee's Summit Centennial, 1865-1965.</u> <u>Various Sanborn Maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>7/90</u></p> <p>49. REVISION DATE(S)</p>	SECTION	

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

J.C. Jones Lumber Yard
(from 1935 Sanborn Map:
dashed lines indicate demolished buildings)







MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM *JA-AS-034-191*

West Main

<p>1. NO. <u>59</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Jones Lumber Yard</u> <i>Coal Shed</i></p> <p>5. OTHER NAME(S) <u>J.C. Jones Lumber Yard;</u> <u>J.C. Jones & Sons; C.G. Johnson's Lumber Yard</u></p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. RANGE 6. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION <u>See Attached map.</u></p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1910's</u></p> <p>18. STYLE OR DESIGN _____</p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial 106</u></p> <p>22. PRESENT USE <u>commercial (vacant)</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN _____</p> <p>25. OPEN TO PUBLIC? YES () NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete slab 65</u></p> <p>31. WALL CONSTRUCTION <u>wood wu</u></p> <p>32. ROOF TYPE AND MATERIAL <u>shed / tar paper</u> <i>SD</i></p> <p>33. NO. OF BAYS FRONT _____ SIDE <u>99</u></p> <p>34. WALL TREATMENT <u>wood clapboard 20</u></p> <p>35. PLAN SHAPE _____</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>75'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This building was originally part of a lumberyard and was once used for wood storage and receiving as it is located directly by railroad tracks. It has a receiving dock and three windows which are now covered with wood boards. The long, rectangular building has wide wood clapboards and a shed roof. The doors are on sliding metal tracks.</u></p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE <u>The J.C. Jones Lumber Yard was a local commercial fixture for many years in Lee's Summit. The business came to Lee's Summit from Pleasant Hill in 1887, and located on or near the present site (although an 1893 Sanborn Map lists the lumber yard's owner as C.G. Johnson). At one time, J.C. Jones operated over ten yards in this general area, but by 1965, this was the only one left operating. This building was constructed between 1909 and 1918. In 1918, it served as a coal shed, but by 1927 was used for lumber. A crushed stone bin was attached to the south side of the building by 1927.</u></p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>A lumberyard location with railroad tracks leading into a gravel and grass area.</u></p>		
<p>45. SOURCES OF INFORMATION <u>Lee's Summit Centennial, 1865-1965.</u> <u>Various Sanborn Maps.</u></p>		<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>7/90</u> 49. REVISION DATE(S) _____</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-193

<p>1. NO. <u>60</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Lime & Cement Building, Jones Lumber Yard</u></p> <p>5. OTHER NAME(S) <u>J.C. Jones Lumber Yard; J.C. Jones & Sons; C.G. Johnson's Lumber Yard</u></p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION <u>See attached map.</u></p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN _____</p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>commercial 106</u></p> <p>22. PRESENT USE <u>commercial (vacant)</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN _____</p> <p>25. OPEN TO PUBLIC? YES () NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	2. COUNTY
<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? <u>half</u> YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>poured concrete 65</u></p> <p>31. WALL CONSTRUCTION <u>wood wu</u></p> <p>32. ROOF TYPE AND MATERIAL <u>shed/tar paper SD</u></p> <p>33. NO. OF BAYS FRONT SIDE <u>99</u></p> <p>34. WALL TREATMENT <u>wood clapboard 20</u></p> <p>35. PLAN SHAPE <u>trapezoid</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>95'</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>Originally part of a lumberyard, this irregularly shaped building has clapboard siding & shed roof w/wide eaves. It has a receiving dock and windows now boarded over.</u></p>	<div style="border: 2px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <p style="font-size: 2em; margin: 0;">X</p> </div> <p style="text-align: center; font-weight: bold; margin: 0;">PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE <u>The J.C. Jones Lumber Yard was a local commercial fixture for many years in Lee's Summit. The business came to Lee's Summit from Pleasant Hill in 1887 and located on or near the present site (although an 1893 Sanborn Map lists the lumber yard's owner as C.G. Johnson). At one time, J.C. Jones operated over ten yards in this general area, but by 1965, this was the only one left operating. The lime and cement building was built between 1918 and 1927.</u></p>	6. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>A lumberyard location with railroad tracks leading into a gravel and grass area. The railroad spur ends near the lime & cement building.</u></p>	RANGE	
<p>45. SOURCES OF INFORMATION <u>Lee's Summit Centennial, 1865-1965. Various Sanborn maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>7/90</u></p> <p>49. REVISION DATE(S) _____</p>	SECTION

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

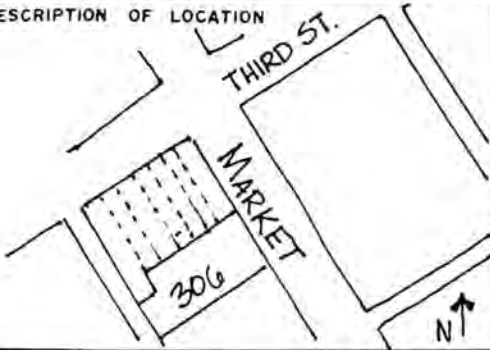
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-194

<p>1. NO. 43</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 306 S. W. Market</p> <p>5. OTHER NAME(S) Blair House; Presbyterian Manse</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD ca. 1870's (prior to 1885)</p> <p>18. STYLE OR DESIGN gable - front and wings 07</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential 01A 20</p> <p>22. PRESENT USE residential 04 DK</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Charles W. Nelson 2255 NW Vivion Rd. Kansas City, MO</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL stone 90</p> <p>31. WALL CONSTRUCTION frame 04</p> <p>32. ROOF TYPE AND MATERIAL cross-gable/comp. shingle 60 63</p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT narrow clapboard 21</p> <p>35. PLAN SHAPE L</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES (X) NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 75'</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The tall, narrow windows are paired 1/1 and have projecting wood lintels. The front gable has a single round window with an octagon surround. The eaves are overhung with a flat cornice board. The corner boards have a decorative cap. A flat roofed porch with dentils in cornice and square balusters is located in the inset of the "L". The paired, square supports of the porch are on paneled, wood piers.</p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE James A. Blair, the eldest brother and principal business manager of "Blair Brothers Nursery", came to Lee's Summit in 1867, and purchased this property in 1868 for \$1400. With his two brothers, he engaged in the nursery business, and were known throughout the West as successful propagators. Blair was also an attorney, and opened a land and law office. From 1913 to 1940, this residence served as the Presbyterian Church manse. Although some alterations have occurred recently to the front porch, the residence retains enough integrity to be a contributing element to a small, potential residential district, or perhaps as an element of a local district. (Note: Abstract states that Cecilia M. Blair & Husband & family were residing here in 1885.)</p> <p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Mixed residential and commercial block, treed lot.</p>	5. OTHER NAME(S)		
<p>45. SOURCES OF INFORMATION Abstract for 306 SW. Market; The History of Jackson County Missouri; City tax records; Sanborn maps</p>	<p>46. PREPARED BY Wolferbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 7/90</p> <p>49. REVISION DATE(S)</p>	6. TOWNSHIP	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	RANGE		
<p>SECTION</p>	SECTION		

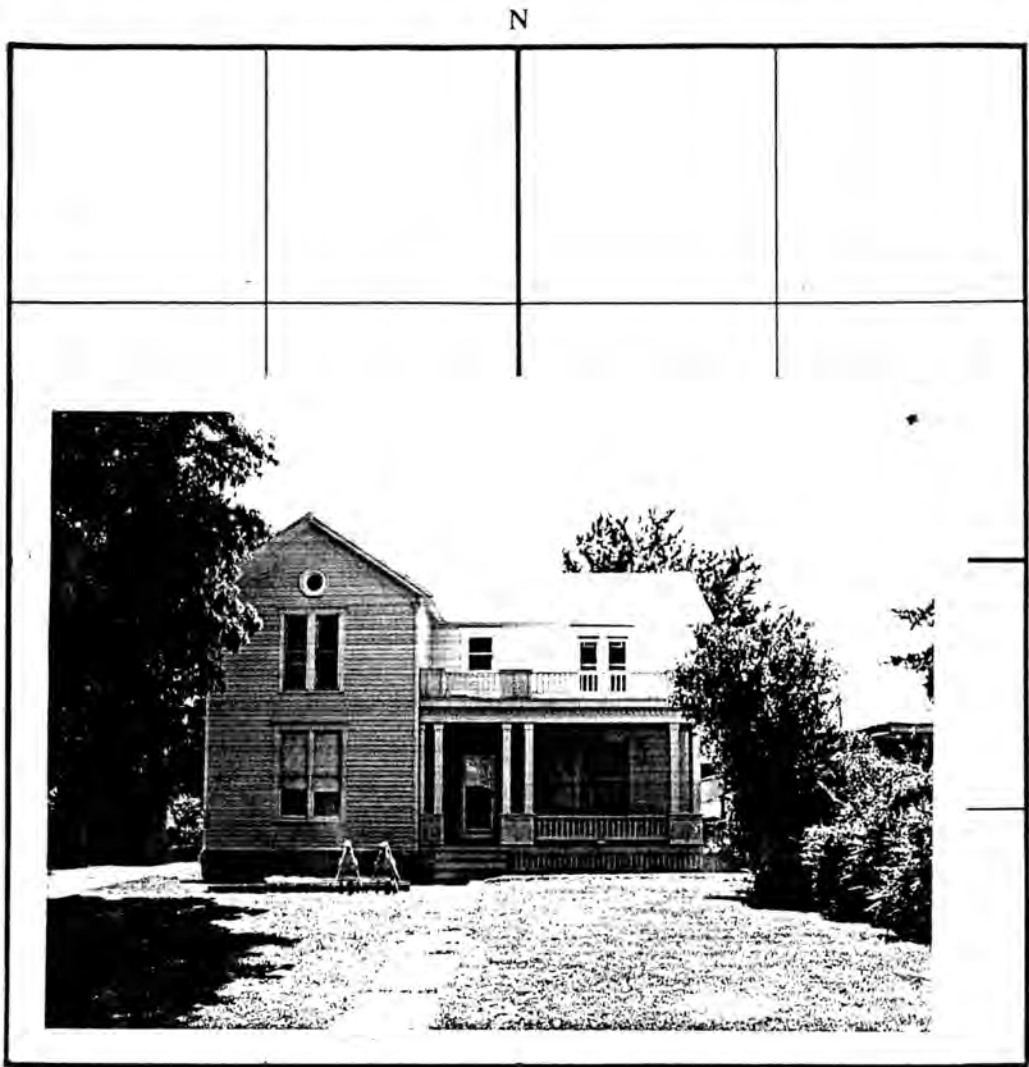
JA-AS-034-194
Site No. _____

Sketch map of location

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

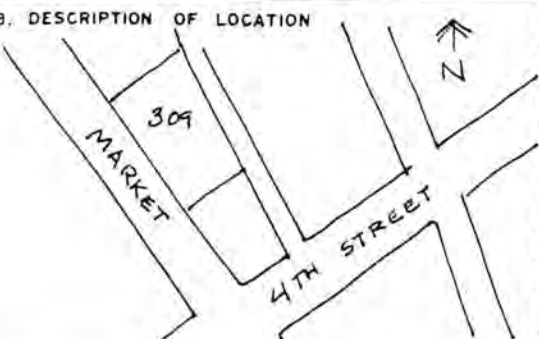
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-195

<p>1. NO. 44</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) Hollis & Miller Group</p> <p>5. OTHER NAME(S) J.C. Jones & Sons Planing Mill</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS 309 S. W. Market</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1900</p> <p>18. STYLE OR DESIGN Two-part commercial block 69</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT commercial QJA 10A</p> <p>22. PRESENT USE commercial</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Market Street Investment Group</p> <p>25. OPEN TO PUBLIC? YES (X) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES () NO (X)</p> <p>30. FOUNDATION MATERIAL concrete 65</p> <p>31. WALL CONSTRUCTION brick wd</p> <p>32. ROOF TYPE AND MATERIAL flat ft</p> <p>33. NO. OF BAYS FRONT 5 SIDE</p> <p>34. WALL TREATMENT brick 30</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 7'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This two story brick building's main entrance is facing south and has a new wood paneled double door with side lights. An inlaid brick design is on the walk in front. Above the entrance is a large window with a double row of vertical brick forming an arched lintel. The Market Street facade features five windows on each story, all with the same arched lintels. New replacement windows have 12 lights each. Circular and "S" shape tie bars are visible. A large carriage-type light hangs on the Southwest corner of the building.</p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE Formerly the site of a 2-story hay storage structure, this recently rehabilitated structure was constructed between 1898 and 1909 for the J.C. Jones & Sons Lumber Yard on W. Main, and used as a planing mill. The J.C. Jones Lumber Yard was a local commercial fixture for many years in Lee's Summit. The business came to Lee's Summit from Pleasant Hill in 1887. At one time, Jones operated over 10 yards in this general area. This structure remains as one of Lee's Summit's best examples of an early, functional industrial building.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The south facade is covered by Bradford Pear trees and blacktop parking area is on the south.</p>		
<p>45. SOURCES OF INFORMATION <u>Lee's Summit Centennial, 1865-1965.</u> Various Sanborn Maps.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 10/90</p> <p>49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		SECTION



309
S.W. Market
Street

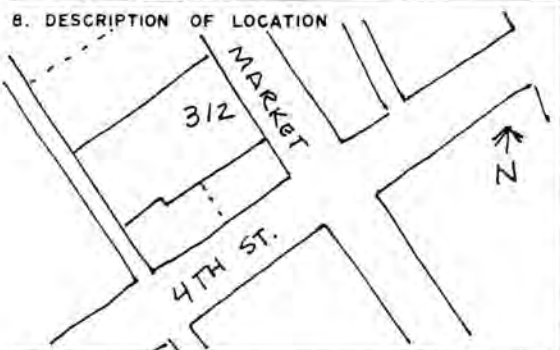


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-196

1. NO. 45	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 312 S. W. Market	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
2. COUNTY Jackson	5. OTHER NAME(S) Williamson residence	
3. LOCATION OF NEGATIVES City Hall		

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 2	2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1880's	29. BASEMENT? YES () NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN vernacular Italianate 49	30. FOUNDATION MATERIAL 01	
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER Wayne Billings	31. WALL CONSTRUCTION frame WW	
10. SITE () STRUCTURE () BUILDING (x) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL cross-hipped/camp. shingle	
11. ON NATIONAL REGISTER? YES () NO (x)	21. ORIGINAL USE, IF APPARENT residential OH	33. NO. OF BAYS FRONT SIDE	
12. IS IT ELIGIBLE? YES () NO ()	22. PRESENT USE residential OH	34. WALL TREATMENT asbestos siding 64	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)	23. OWNERSHIP PUBLIC () PRIVATE (x)	35. PLAN SHAPE L	
14. DISTRICT POTENTIAL? YES (x) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED ()	
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (x)	37. CONDITION INTERIOR _____ EXTERIOR good	
	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson	38. PRESERVATION UNDERWAY? YES () NO (x)	
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (x)	
		40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()	
		41. DISTANCE FROM AND FRONTAGE ON ROAD 65'	

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES Addition of craftsman-style porch with tapering square, wood columns. Original porch partially enclosed. One story bay in the L of plan. Low pitched, cross hipped roof with wide, projecting eaves. Tall, narrow double hung windows.	PHOTO MUST BE PROVIDED
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------

43. HISTORY AND SIGNIFICANCE **Probably constructed in the 1880's on Lee's Summit's oldest residential street. An 1893 map reveals the house with the one-story bay in the "L", and a one-story porch only on the south side of the house. The wrap-around porch was added sometime between 1898 and 1909. Henry C. Williamson, a druggist at J.C. Erk's and Adah Williamson lived here in 1905. Since the survey photo was taken, the asbestos shingles were removed and the one-story bay was increased to 2-stories. In spite of the bay alteration, the house retains its architectural integrity, and would be a contributing structure in a potential district. Although details are missing, the roof pitch, massing, and bay tower indicate one of the few extant Italianate homes in Lee's Summit**

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Mixed residential and commercial street, back of lot is treed.

45. SOURCES OF INFORMATION **Sanborn maps. 1904 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.**

46. PREPARED BY **Wolfenbarger/Alkire**
47. ORGANIZATION **Community Development**
48. DATE **7/90** 49. REVISION DATE(S)

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
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PH. 314-751-4096

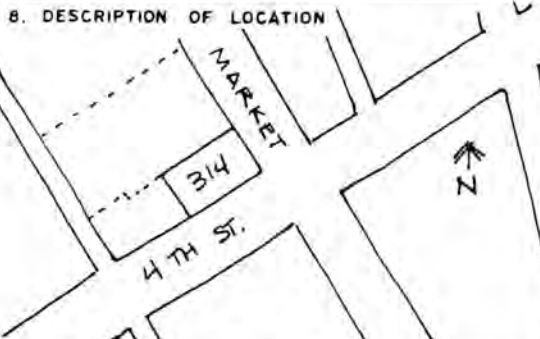
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-197

<p>1. NO. 46</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 314 S. W. Market</p> <p>5. OTHER NAME(S) Bowler residence; Carter property.</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S)
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1880's <i>act c 1930 0000</i></p> <p>18. STYLE OR DESIGN gable formt and wing <i>07</i></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential <i>01A</i></p> <p>22. PRESENT USE residential <i>0B</i></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN James DeLong</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL stone <i>40</i></p> <p>31. WALL CONSTRUCTION frame <i>WU</i></p> <p>32. ROOF TYPE AND MATERIAL cross gable/comp. shingle</p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT asbestos siding <i>64</i></p> <p>35. PLAN SHAPE "1"</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 15'</p>
<p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This "L" shaped house has a 3 step-up entry under a small porch into the side of front portion of house. The porch has a slightly angled roof with a tapered square support on a brick pier. The two windows on the "L" have aluminum storms with flat board trim and small molded lintel. The far left window has shutters. The windows on the front portion are grouped in a set of 3 with aluminum storms and flat board trim and shutters. An extension to the house on the left is brick foundation (con't.)</p>	<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE P.H. Bowler, postmaster, lived here in 1888. By 1905, Jos. Carter resided here, and owned it at least through 1935. From historic maps, the building probably had a Queen Anne appearance. However, drastic alterations occurring since the 1930's (including removing a bay and porch) have reduced the structure's architectural integrity so that it would not be a contributing building in a potential historic district. However, it may be possible that a portion of the original structure would be revealed under the asbestos siding.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located on a treed corner lot of a mixed residential and commercial street.</p>	6. TOWNSHIP RANGE SECTION
<p>45. SOURCES OF INFORMATION Sanborn maps. 1888 & 1905 City Directories. Lee's Summit Journal, Dolly Breitenbaugh articles.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 8/90</p> <p>49. REVISION DATE(S)</p>	RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

JA-AS-034-197

Sketch map of location

Site No. _____

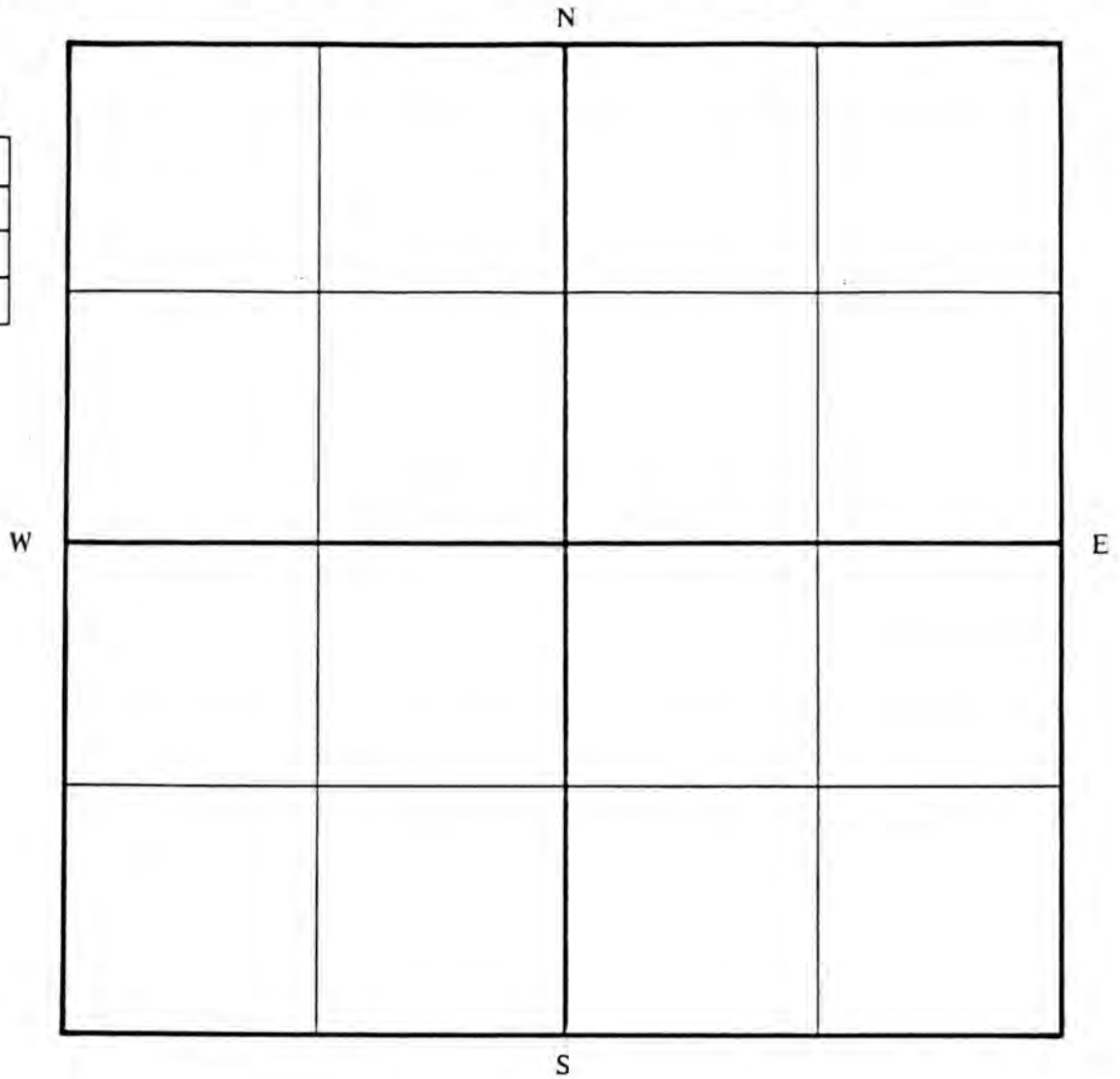
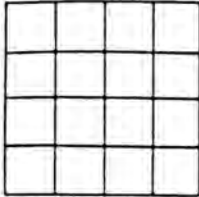
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) lattice enclosed.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-198

1. NO. 47	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 400 S. W. Market	1. NO.
2. COUNTY Jackson	5. OTHER NAME(S) Ellis residence	
3. LOCATION OF NEGATIVES City Hall		

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 030	28. NO OF STORIES 2	2. COUNTY
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD 1903	29. BASEMENT? YES (X) NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Four Square 01	30. FOUNDATION MATERIAL rough concrete 65	
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame wn	
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL pyramidal hipped/carp. shing HP eg	
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	21. ORIGINAL USE, IF APPARENT residential 01A	33. NO. OF BAYS FRONT 3 SIDE	
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential FU	34. WALL TREATMENT wood clapboard 21	
12. IS IT ELIGIBLE? YES (X) NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE square	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Daniel Van Petten	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good	
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO ()	
16. FURTHER DESCRIPTION OF IMPORTANT FEATURES This four square house has a full front porch with tapered wood columns supporting the hipped roof. Set on brick piers the porch has a wood balustrade and wood strips cover the open area underneath. The windows are 1/1 with flat board trim and molded lintels. The door is paneled wood and stained glass. A gabled dormer has three small multi-light windows. The south facade shows an exposed brick chimney. The north side has a ground level entry and a second story box bay with hipped roof.	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	
17. HISTORY AND SIGNIFICANCE Nearly identical to the structure on the south, this residence was built by Dr. Samuel Ellis on the same site of another home he had purchased from William & Mary Dryden. In 1905, Harold E. Lamkin of Lamkin & Sons was residing with Dr. Ellis. It is a good example of a pattern book style of residential architecture, with a combination of prairie and colonial revival influences in some of the architectural features. Located on the oldest residential street in Lee's Summit, it would be a contributing element in a potential historic district. Dr. Ellis purportedly constructed both 400 and 402 SW Market, eventually moved to 402, and gave this residence to his daughter.	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD 30'	
18. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A wood privacy fences encloses the backyard and blacktop parking area is off of 4th Street.	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES	PHOTO MUST BE PROVIDED	
19. SOURCES OF INFORMATION Sanborn maps. 1888 & 1905 City Directories. Lee's Summit Journal, Dolly Breitenbaugh articles. Dan VanPetten	43. PREPARED BY Wolfenbarger/Alkire	44. ORGANIZATION Community Development	

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A wood privacy fences encloses the backyard and blacktop parking area is off of 4th Street.	45. OTHER NAME(S)	5. OTHER NAME(S)
45. SOURCES OF INFORMATION Sanborn maps. 1888 & 1905 City Directories. Lee's Summit Journal, Dolly Breitenbaugh articles. Dan VanPetten	46. PREPARED BY Wolfenbarger/Alkire	

46. PREPARED BY Wolfenbarger/Alkire	47. ORGANIZATION Community Development	6. TOWNSHIP
47. ORGANIZATION Community Development	48. DATE 10/90	

48. DATE 10/90	49. REVISION DATE(S)	RANGE
49. REVISION DATE(S)	50. SECTION	

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MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-199

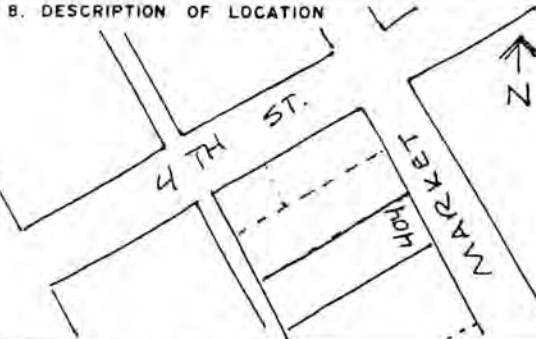
1. NO. 48 2. COUNTY Jackson 3. LOCATION OF NEGATIVES City Hall	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <p style="text-align: center;">402 S. W. Market</p> 5. OTHER NAME(S) 	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____ 7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit 8. DESCRIPTION OF LOCATION 	16. THEMATIC CATEGORY D30 17. DATE(S) OR PERIOD 1903 18. STYLE OR DESIGN Four Square 01 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT residential OIA 20 22. PRESENT USE residential Fu 23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN Norman E. Logan 25. OPEN TO PUBLIC? YES () NO (X) 26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall 27. OTHER SURVEYS IN WHICH INCLUDED	28. NO. OF STORIES 2 29. BASEMENT? YES (X) NO () 30. FOUNDATION MATERIAL rough concrete 65 31. WALL CONSTRUCTION frame Wu 32. ROOF TYPE AND MATERIAL pyramidal hipped/camp shingle 63 33. NO. OF BAYS FRONT 3 SIDE 34. WALL TREATMENT wood clapboard 21 35. PLAN SHAPE square 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED () 37. CONDITION INTERIOR _____ EXTERIOR good 38. PRESERVATION UNDERWAY? YES () NO () 39. ENDANGERED? BY WHAT? YES () NO (X) 40. VISIBLE FROM PUBLIC ROAD? YES (X) NO () 41. DISTANCE FROM AND FRONTAGE ON ROAD 30'
9. COORDINATES UTM LAT _____ LONG _____ 10. SITE () BUILDING (X) STRUCTURE () OBJECT () 11. ON NATIONAL REGISTER? YES () NO (X) 12. IS IT ELIGIBLE? YES (X) NO () 13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X) 14. DISTRICT POTENTIAL? YES (X) NO () 15. NAME OF ESTABLISHED DISTRICT	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This four square is almost identical to its neighbor with the exception of no exposed chimney, only the chimney visible at the roofline. The windows are 1/1 with flat board trim and molded lintels. The porch is full front with tapered wood columns and wood balustrade. The gable dormer has three small multi-light windows and the north facade has a second story box bay with hipped roof.</p>	PHOTO MUST BE PROVIDED
43. HISTORY AND SIGNIFICANCE <p>Nearly identical to the structure on the north, this residence (in 1905; was the home of Harry Maxwell (manager of Western Union Telegraph Co.) and Charles Morgan. It was built on vacant lot on the oldest residential street in Lee's Summit. It is a good example of a pattern book style of residential architecture, with a combination of prairie and colonial revival influences in some of the architectural features. It would be a contributing element in a potential historic district. Dr. Ellis purportedly constructed both 400 and 402 SW market, eventually moved to this residence, and gave 400 to hist daughter.</p>	44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <p>The backyard is wire fenced and contains a detached front gable shed.</p>	6. TOWNSHIP 7. RANGE
45. SOURCES OF INFORMATION Sanborn maps. 1905 City Directories. Lee's Summit Journal, Dolly Breitenbaugh articles. Dan VanPetten.	46. PREPARED BY Wolfenbarger/Alkire 47. ORGANIZATION Community Development 48. DATE 10/90 49. REVISION DATE(S)	SECTION
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		
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MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-200

<p>1. NO. 49</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 404 S. W. Market</p> <p>5. OTHER NAME(S) Lee residence</p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP 7. RANGE 8. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG 10ut</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD ca. 1870's-1880's</p> <p>18. STYLE OR DESIGN Cross Gable 20</p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT residential 01A 20</p> <p>22. PRESENT USE residential TQ</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN David L. Slawson</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO (X)</p> <p>30. FOUNDATION MATERIAL stone 40</p> <p>31. WALL CONSTRUCTION frame 10/11</p> <p>32. ROOF TYPE AND MATERIAL cross gable/comp. shingle 10/11</p> <p>33. NO. OF BAYS FRONT 3 SIDE _____</p> <p>34. WALL TREATMENT wood clapboard 21</p> <p>35. PLAN SHAPE TS</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 15'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house has a partial width porch with an entry set back on the right side. The windows and door have molded lintels and flat board trim. The windows are aluminum frame. The porch is decorated with turned spindle supports, balustrade, and frieze. Concrete steps lead to the hipped roof porch. Flat board trim details the front gable. A back extension has a shed roof.</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE Located on the oldest residential street in Lee's Summit, the architectural and construction details of this house indicates it dates from at least the 1880's. Dolly Breitenbaugh* stated that it belonged to "lawyer Lee, later J.C. Erk, now [1935] Lloyd and Margaret McKee"; however, a 1905 city directory shows that J.C. Erk lived on the east side of Market, and William B. Hook, dealer in grain, and John Hook lived here. Nonetheless, the house retains its architectural integrity from the historic period, and would be a contributing element in a potential historic district.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A driveway accessed from the back alley leads to a pyramidal roofed detached garage and a chain link fenced backyard.</p>		
<p>45. SOURCES OF INFORMATION Sanborn & Plat maps. 1905 City Directory. *Lee's Summit Journal, Dolly Breitenbaugh articles.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 12/90 49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

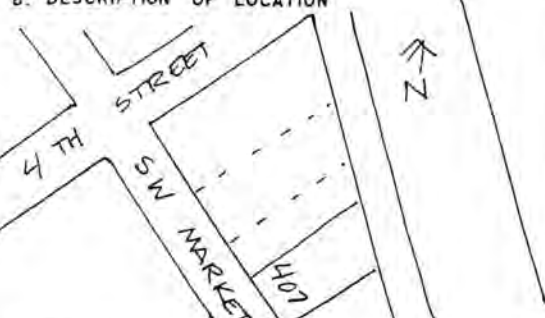


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-201

1. NO. <u>50</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>407 S. W. Market</u>	1. NO.
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)	
3. LOCATION OF NEGATIVES <u>City Hall</u>		

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY <u>030</u>	28. NO. OF STORIES <u>2</u>	2. COUNTY
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1870's-1880's</u>	29. BASEMENT? YES () NO (X)	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Gable front and wing</u> <u>07</u>	30. FOUNDATION MATERIAL <u>stone</u> <u>90</u>	
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame</u> <u>ww</u>	
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>cross gable/camp. shingle</u> <u>10</u>	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT <u>residential</u> <u>01A</u> <u>20</u>	33. NO. OF BAYS <u>FRONT 3</u> SIDE	
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE <u>residential</u> <u>04</u>	34. WALL TREATMENT <u>asbestos siding</u> <u>69</u>	
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>"L"</u>	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>James M. Morris</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>fair</u>	
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)	
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO (X)	
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u>	

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This "L" shaped house has a porch built into the "L" with a shed roof and a single thin square wood support. The ground level porch floor is of poured concrete. The door into the gable front originally had a transom which has been covered with a wood panel. The gable front has a first story bay with hipped roof and decorative triangular brackets and three 2/2 windows. Paired 2/2 windows are above in the gable. The wing second story window is also 2/2 and another window has been covered. (con't.)	X PHOTO MUST BE PROVIDED	3. OTHER NAME(S)
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------	------------------

43. HISTORY AND SIGNIFICANCE Located on Lee's Summit's oldest residential street, the building's mass and remaining architectural details indicate that it was possibly a vernacular form of the Italianate style (bay window, brackets, low-pitched roof). It was possibly the home of J.C. Erk, drugstore owner. It would be a contributing building to a potential local historic district. It is possible that removal of false siding would reveal a National Register eligible district building as well.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
A gravel driveway leads to the chain link fenced backyard with aluminum shed.

45. SOURCES OF INFORMATION <u>Sanborn & Plat Maps. 1905 City Directory.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
	47. ORGANIZATION <u>Community Development</u>	

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>10/90</u>	49. REVISION DATE(S)	5. TOWNSHIP
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM			

1. NO.

2. COUNTY

3. OTHER NAME(S)

4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)

5. OTHER NAME(S)

6. TOWNSHIP

RANGE

SECTION

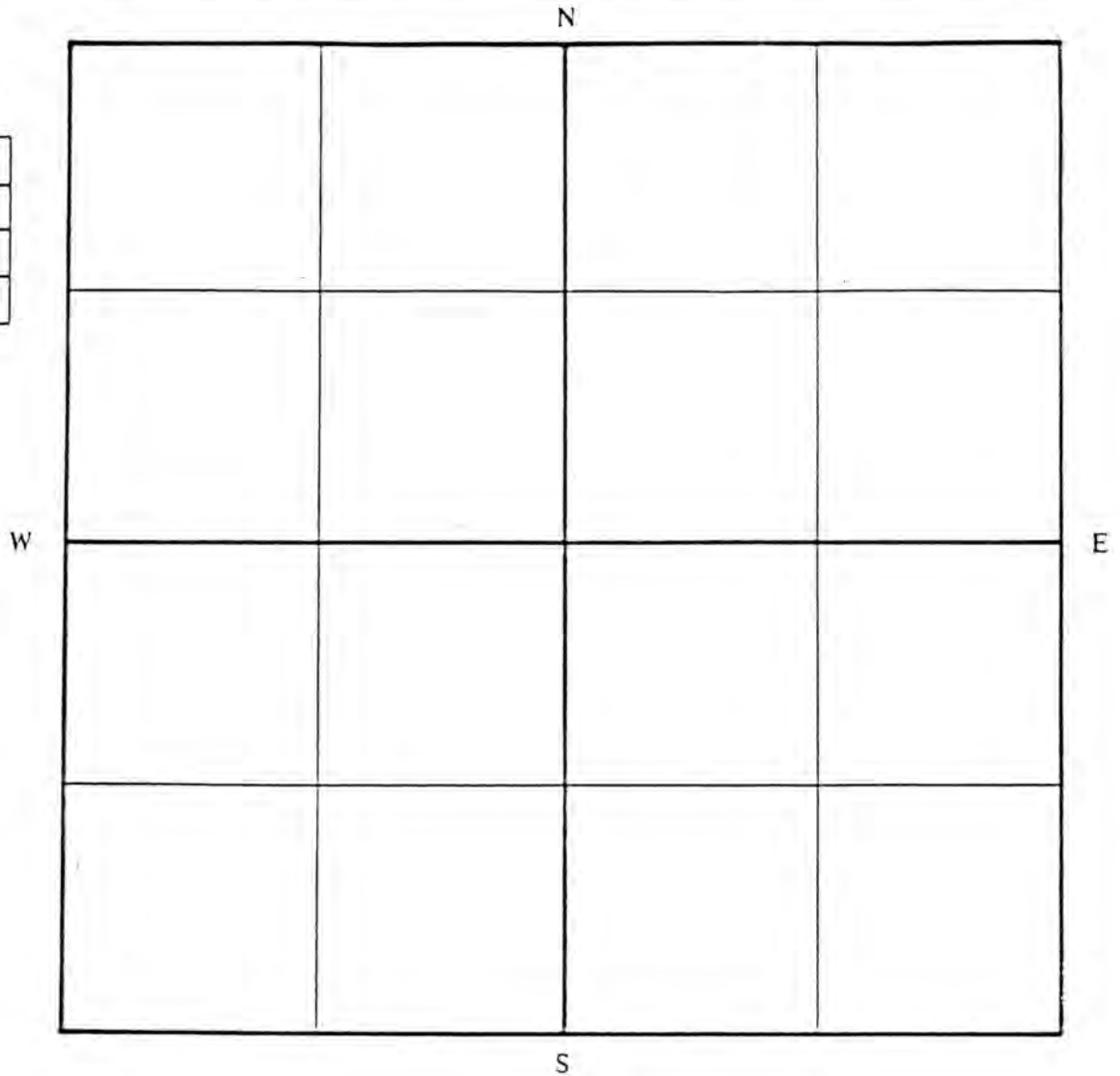
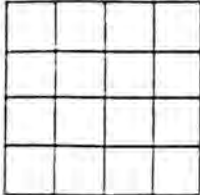
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) A new small square window is located on the first story. A back extension with a shed roof has a concrete block foundation. A firebrick chimney is centered on the roofline.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

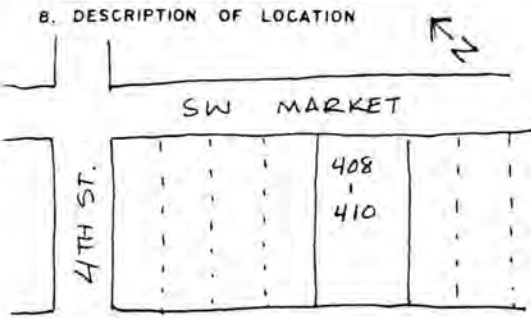
ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-202

1. NO. <u>51</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>408 - 410 S. W. Market</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u>Samuel</u>
3. LOCATION OF NEGATIVES <u>City Hall</u>	<u>Breitenbaugh residence</u>

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY <u>030</u>	28. NO. OF STORIES <u>1 1/2</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1870's</u>	29. BASEMENT? YES () NO (X)

8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN <u>Queen Anne 45 21</u>	30. FOUNDATION MATERIAL <u>stone 40</u>
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19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame W.W.</u>
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20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>cross gable/camp. shingle</u>
---------------------------	----------------------------------------------------------------

21. ORIGINAL USE, IF APPARENT <u>residential 01A 20</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE _____
------------------------------------------------------------	----------------------------------------------

22. PRESENT USE <u>residential 04 S1</u>	34. WALL TREATMENT <u>asbestos siding 69</u>
---------------------------------------------	-------------------------------------------------

23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>irr.</u>
-----------------------------------------	-------------------------------

24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Willis Clark 411 S. Jefferson Lee's Summit, MO</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
----------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------

9. COORDINATES UTM LAT _____ LONG _____	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
--------------------------------------------	------------------------------------------------------

10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	25. OPEN TO PUBLIC? YES () NO (X)	38. PRESERVATION UNDERWAY? YES () NO (X)
----------------------------------------------------	------------------------------------	-------------------------------------------

11. ON NATIONAL REGISTER? YES () NO (X)	12. IS IT ELIGIBLE? YES () NO (X)	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>
------------------------------------------	------------------------------------	---------------------------------------------------------------------------

13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	14. DISTRICT POTENTIAL? YES (X) NO ()	27. OTHER SURVEYS IN WHICH INCLUDED
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15. NAME OF ESTABLISHED DISTRICT	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u>
----------------------------------	----------------------------------------------	------------------------------------------------------

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This Queen Anne is now two apartments with separate entrances, one facing front, the other on the north elevation. The front and side porches has much spindlework and Victorian trim and spindle supports. The porch roofs are hipped. The windows are all 1/1, some being paired, with flat board trim and molded lintels. Second story windows at front have gabled domers and pedimented lintels. A side paired window has a shed roof with spindlework and brackets. A back/side stoop has a shed roof. (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE <p>Located on Lee's Summit's oldest residential street, this was the home of Samuel Breitenbaugh and later daughter Dolly. Breitenbaugh sold his store in Virginia and became Lee's Summit's first retired citizen in 1868. Also residing here in 1905 with Dolly Breitenbaugh were Thaddeus O. Davis and Fred Dryden (of Samuel Dryden & Sons, Grocers). The house would be a contributing element in a potential local historic district for its historic and architectural significance (particularly noteworthy is the Eastlake detailing, rare today in Lee's Summit). Removal of the false siding may reveal a potential National Register eligible residence.</p>

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This open lot has no outbuildings.</u>

45. SOURCES OF INFORMATION <u>Sanborn & Plat maps. 1905 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>10/90</u>	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. COUNTY PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION

JA-AS-034 202

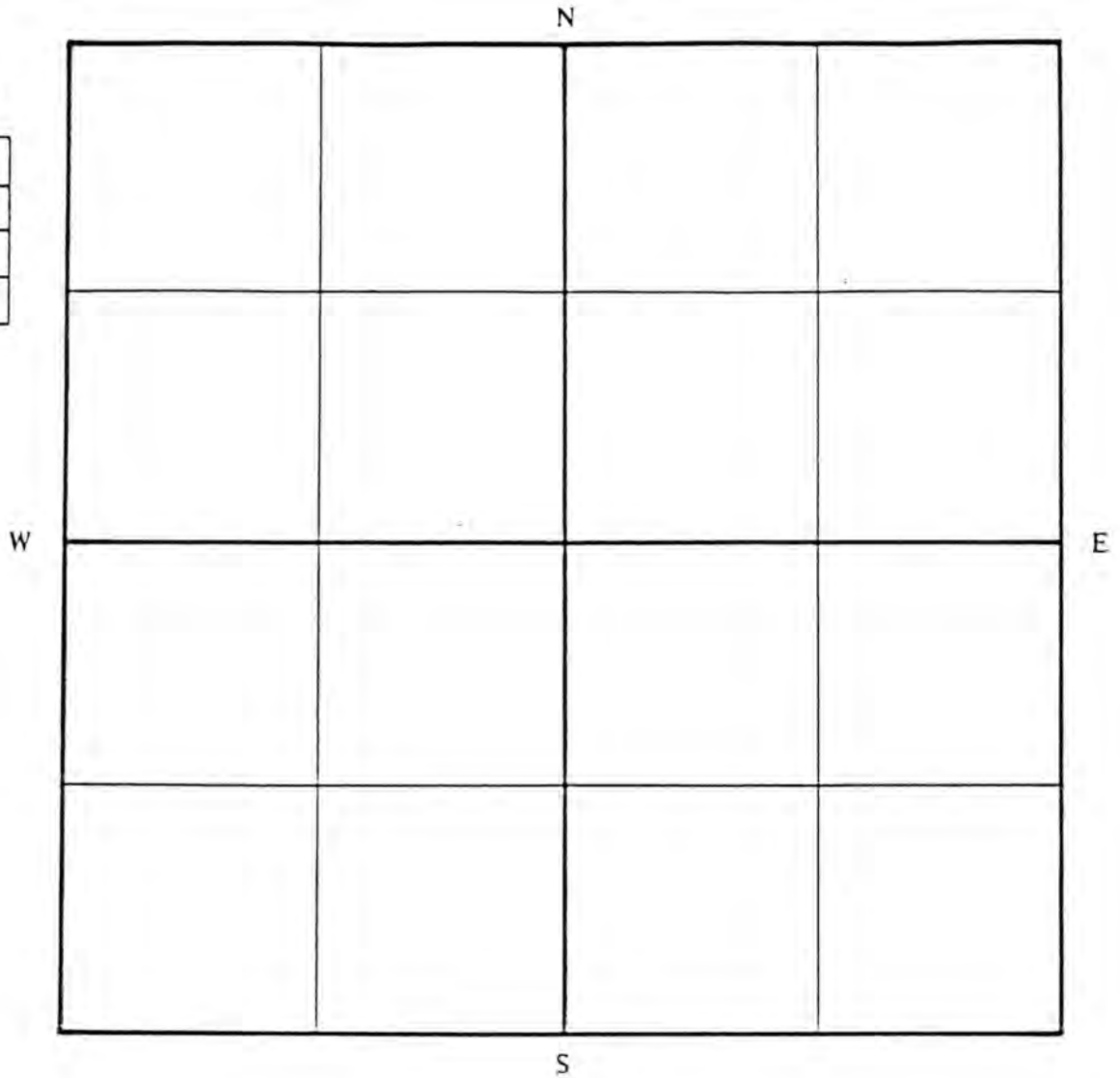
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) Two chimneys, one of red brick, the other of firebrick, are visible.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



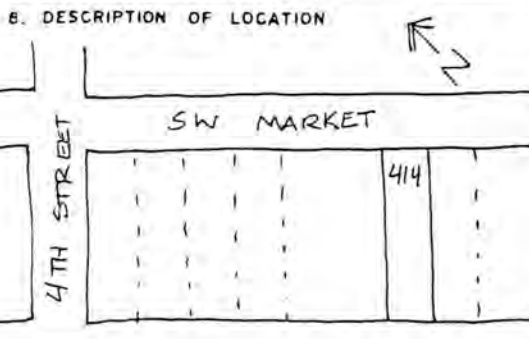


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-203

1. NO. 52	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 414 S. W. Market
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____	16. THEMATIC CATEGORY 	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1940's	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Gable front and wing	30. FOUNDATION MATERIAL stone 4b
	19. ARCHITECT OR ENGINEER 	31. WALL CONSTRUCTION frame wu
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER 	32. ROOF TYPE AND MATERIAL cross gable/camp. shingle
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	21. ORIGINAL USE, IF APPARENT residential DIA 20	33. NO. OF BAYS FRONT 3 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential OH	34. WALL TREATMENT asbestos siding 6A
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE '11'
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Willis Clark 411 S. Jefferson Lee's Summit, MO	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES () NO (X)	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT 	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED 	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 25'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This "L" shaped house has a poured concrete porch which has been carpeted and has two square wood supports with top brackets. A sloping front roofline covers the porch and the front gable. The windows are wood frame 4/4 and a half-round tripartate window is in the front gable. Two windows with metal awnings are on the side and at the back is a stoop with metal awning. A firebrick chimney is centered.	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE This small residence, along with 416 SW Market, was constructed on the site of the John Ragan (livery & feed dealer) residence. He had purchased it from John Proudfit. It was constructed sometime after 1935, probably post WWII. Due to its age and false siding, it would probably not be a contributing element in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
A large pine tree is located in the front and a blacktop driveway leads to a detached side gabled two car garage shared with neighbors.

45. SOURCES OF INFORMATION Sanborn & Plat maps. 1905 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE 10/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP RANGE SECTION



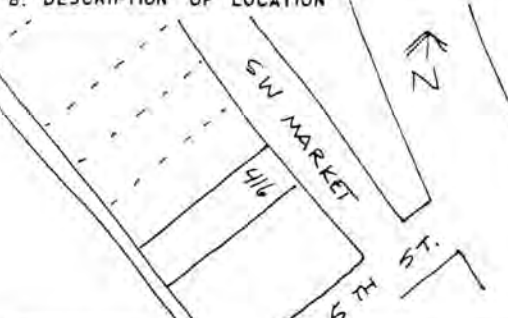
414

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-204

1. NO. 53	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 416 S. W. Market
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1940's	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Side Gabled 00	30. FOUNDATION MATERIAL stone 40
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame WU
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL side gable/scrp. shingle
	21. ORIGINAL USE, IF APPARENT residential OIA	33. NO. OF BAYS FRONT 3 SIDE
	22. PRESENT USE residential CB	34. WALL TREATMENT asbestos siding 64
	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.
	24. OWNER'S NAME AND ADDRESS IF KNOWN Willis Clark 411 S. Jefferson Lee's Summit, MO	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
9. COORDINATES UTM LAT _____ LONG _____	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD 25'
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	3. OTHER NAME(S)	
11. ON NATIONAL REGISTER? YES () NO (X)	6. TOWNSHIP	
12. IS IT ELIGIBLE? YES () NO (X)	RANGE	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	SECTION	
14. DISTRICT POTENTIAL? YES () NO (X)		
15. NAME OF ESTABLISHED DISTRICT		

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES
This simple side gable house has a centered front wood porch on short painted brick piers. Two thin square wood posts support the gable porch roof with returns and flat board trim. A half-round window is centered in the gable. The door and two 1/1 windows with shutters have flat board surrounds. Each gable end has a top half-round window. A back shed roof extension has a concrete block foundation. A brick chimney is off-center.

PHOTO MUST BE PROVIDED

43. HISTORY AND SIGNIFICANCE This small residence, along with 414 SW Market, was constructed on the site of the John Ragan (livery & feed dealer) residence. He had purchased it from John Proudfit. It was constructed sometime after 1935, probably post-WWII. Although a nice representative of a simple Colonial Revival, due to its age and false siding, it would probably not be a contributing element in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
A blacktop driveway and detached two car side gable garage is shared with neighbors.

45. SOURCES OF INFORMATION Sanborn & Plat maps. 1905 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.

46. PREPARED BY **Wolfenbarger/Alkire**

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

47. ORGANIZATION **Community Development**

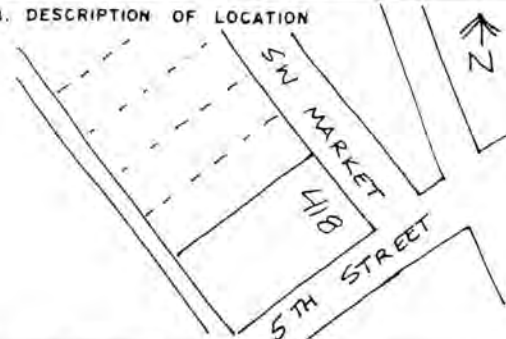
48. DATE **10/90** 49. REVISION DATE(S)



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-205


<p>1. NO. 54</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 418 S. W. Market</p> <p>5. OTHER NAME(S) Scoville residence</p>	<p>1. NO.</p> <p>2. COUNTY</p> <p>3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)</p> <p>4. TOWNSHIP</p> <p>5. RANGE</p> <p>6. SECTION</p>
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD ca. 1870's - 1880's</p> <p>18. STYLE OR DESIGN Queen Anne 95 79</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential 01A 20</p> <p>22. PRESENT USE residential WA</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Mary Smith 104 W. 5th Lee's Summit, MO</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1 1/2</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL stone 40</p> <p>31. WALL CONSTRUCTION frame wa</p> <p>32. ROOF TYPE AND MATERIAL cross gables/scrp. shingle 1G 63</p> <p>33. NO. OF BAYS FRONT SIDE</p> <p>34. WALL TREATMENT asbestos siding 04</p> <p>35. PLAN SHAPE irregular</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 25'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This Queen Anne has been converted into three apartments with separate entries. The wrap-around porch is wood with tapered wood columns supporting the hipped roof. The main entrance is wood with oval glass and a small leaded window is to its side. Many of the other wood frame windows have leaded glass, usually over a single pane. The front gable has paired 9/1 windows. Bays are on both sides of the house and have hipped roofs and leaded windows. A back porch has been enclosed.</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE This Queen Anne cottage was the home in 1888 of Nathaniel C. and Susan E. Scoville. This was purportedly "rebuilt" from the Bradley home. Nathaniel was both an lawyer and an orchardist. Although covered with false siding, it has many features of the Queen Anne style (varied roof, wall, and window treatment, wrap-around porch, etc.). It would be a contributing element in a potential historic district. In addition, removal of false siding may reveal a National Register eligible residence.</p>		<p>5. OTHER NAME(S)</p> <p>6. TOWNSHIP</p> <p>RANGE</p> <p>SECTION</p>
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This large corner lot has a small gravel parking area off of 5th St. and a concrete drive leading back to a gable front vertical plank two car barn/garage.</p>		<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 10/90</p> <p>49. REVISION DATE(S)</p>
<p>45. SOURCES OF INFORMATION Sanborn & Plat maps. 1888 & 1905 City Directories. Lee's Summit Journal, Dolly Breitenbaugh articles.</p>		<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>
<p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		<p>SECTION</p>



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-206


<p>1. NO. <u>78</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>500 S. E. Miller</u></p> <p>5. OTHER NAME(S) <u>Miller residence</u></p>	<p>1 NO</p> <p>2 COUNTY</p> <p>4 PRESENT LOCAL NAME(S) OR DESIGNATION(S)</p> <p>5 OTHER NAME(S)</p> <p>6 TOWNSHIP</p> <p>RANGE</p> <p>SECTION</p>
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1880's</u></p> <p>18. STYLE OR DESIGN <u>Vernacular</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential DIA</u></p> <p>22. PRESENT USE <u>residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Joel Fristoe</u> <u>520 Mulberry Lee's Summit, MO</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone 40</u></p> <p>31. WALL CONSTRUCTION <u>frame wa</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/comp. shingle</u></p> <p>33. NO. OF BAYS FRONT <u>4</u> SIDE _____</p> <p>34. WALL TREATMENT <u>asbestos siding 64</u></p> <p>35. PLAN SHAPE <u>irregular</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This house is covered with asbestos siding and has an added screened-in porch in front. The entry is from this porch. A large double hung, wood frame 4/4 window is in the front gable. The other windows are aluminum frame 1/1. Metal awnings cover the side windows. A metal sheathed chimney is centered on the roofline.</u></p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE <u>From at least 1888, this was the residence of Mrs. Mayme S. Miller. In 1905, Frank E. Miller of Miller-Alley Hardware, Julia, and Mrs. Mayme resided here. Although probably one of the oldest houses on the street (and possibly the home of the family for whom the street is named) it has been so altered (fenestrations, false siding, etc.) that it no longer retains any historical associations. However, removal of false siding may reveal intact portions of the original home, thereby increasing the architectural integrity of the residence.</u></p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This corner lot has a gravel drive on the south back to a front gabled roof garage/shed.</u></p>		
<p>45. SOURCES OF INFORMATION <u>Sanborn & Plat maps. 1888 & 1905 City Directories.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>9/90</u> 49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-207

<p>1. NO. <u>79</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>501 S. E. Miller</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>8. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1930's</u></p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p>	<p>18. STYLE OR DESIGN <u>50 19</u> <u>vernacular Colonial Revival</u></p>	<p>30. FOUNDATION MATERIAL <u>stone 40</u></p> <p>31. WALL CONSTRUCTION <u>frame w/w</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>6. DESCRIPTION OF LOCATION</p> 	<p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential DIA 20</u></p> <p>22. PRESENT USE <u>residential PO</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Marguerite M. John</u></p>	<p>32. ROOF TYPE AND MATERIAL <u>side-gable/comp. shingle 60</u></p> <p>33. NO. OF BAYS <u>FRONT 2 SIDE</u></p> <p>34. WALL TREATMENT <u>shingles 35</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p>	5. OTHER NAME(S)
<p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>20'</u></p>	5. TOWNSHIP
<p>10. SITE () BUILDING (X) STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This two-story house has newer wood frame 6/6 double hung windows; the two below are paired at the right. The five step-up entry is at the left and has a triangular pediment porch with tapered support columns. The door is wood frame with 8 lights and the storm is aluminum frame. Side glass panels are on either side of the door.</p>	<div style="border: 2px solid black; width: 100px; height: 100px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <p style="text-align: center;">PHOTO MUST BE PROVIDED</p> </div>	RANGE
<p>43. HISTORY AND SIGNIFICANCE This two-story, simple version of a Colonial Revival residence was built on the site of an earlier residence which housed Mr. M.M. Barnes in 1888, and Addie Cook & Stephen H. Hooper in 1905. Constructed between 1927 and 1935, it retains design features (multi-paned windows, accented entry) from its historic period, making it a contributing structure to a potential historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Corner treed lot.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S)</p>	SECTION
<p>45. SOURCES OF INFORMATION <u>Sanborn & Plat maps. 1888 & 1905 City Directories.</u></p>	<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM




501

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-208

<p>1. NO. <u>80</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>502 S. E. Miller</u></p> <p>5. OTHER NAME(S) <u></u></p>	1 NO	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1910's-1920's</u></p> <p>18. STYLE OR DESIGN <u>Craftsman bungalow</u> <u>22</u></p> <p>19. ARCHITECT OR ENGINEER <u></u></p> <p>20. CONTRACTOR OR BUILDER <u></u></p> <p>21. ORIGINAL USE, IF APPARENT <u>residential OIA</u> <u>2090</u></p> <p>22. PRESENT USE <u>residential</u> <u>Fa</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Joseph Bass</u> <u>2024 S. Market / Holden, MO</u></p>	<p>28. NO. OF STORIES <u>1½</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete block</u> <u>65</u></p> <p>31. WALL CONSTRUCTION <u>1/2</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/comp. shingle</u> <u>65</u> <u>63</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>DR</u></p> <p>34. WALL TREATMENT <u>stucco</u> <u>61</u></p> <p>35. PLAN SHAPE <u>square</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>15'</u></p>	2 COUNTY
<p>8. DESCRIPTION OF LOCATION</p> 	<p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED <u></u></p>	4 PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT <u></u></p>	<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This side gabled, 1½ story Craftsman house has a centered gable dormer with two wood trimmed aluminum framed 6/1 double hung windows. The cross-gable entry porch has square paneled columns resting on rough cut stone piers. Two sets of paired 6/1 aluminum frame double hung windows with wood trim are on either side of entry. The wood frame door appears to have 18 lights. A wood storm door is 8 lights. Lattice work covers the underneath area of porch. A brick chimney is right, front slope.</p>	5 OTHER NAME(S)	
<p>43. HISTORY AND SIGNIFICANCE</p> <p>Built sometime between the 1910's and before 1927 on what had previously been the lot for 504 Miller, this stucco bungalow is an excellent representative of the Craftsman style. It is nearly intact, and therefore has a high degree of architectural integrity. It would be a contributing structure in a potential historic district.</p>	PHOTO MUST BE PROVIDED	6 TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Detached garage building is back on treed lot.</p>	RANGE		
<p>45. SOURCES OF INFORMATION <u>Sanborn & Plat maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u></p> <p>49. REVISION DATE(S) <u></u></p>	SECTION	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>			

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

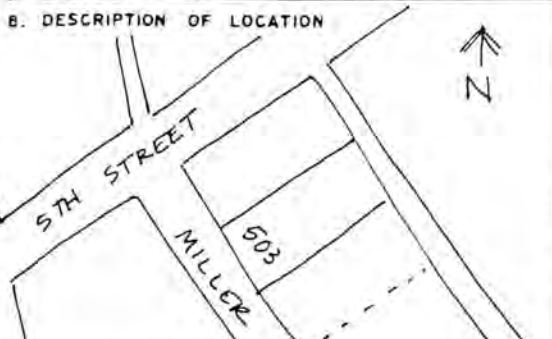


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-209

1. NO. 81	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 503 S. E. Miller
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 030	26. NO OF STORIES 2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1910's	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN foursquare 01	30. FOUNDATION MATERIAL concrete 65
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION 40
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL hipped/carp. shingle
	21. ORIGINAL USE, IF APPARENT residential 01A 20	33. NO. OF BAYS FRONT 3 SIDE
22. PRESENT USE residential FU	23. OWNERSHIP PUBLIC () PRIVATE (X)	34. WALL TREATMENT stucco 61
24. OWNER'S NAME AND ADDRESS IF KNOWN Schlup Investments 2250 SW US 150 Hwy. Lee's Summit, MO	25. OPEN TO PUBLIC? YES () NO (X)	35. PLAN SHAPE square
26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	27. OTHER SURVEYS IN WHICH INCLUDED	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
9. COORDINATES UTM LAT _____ LONG _____	37. CONDITION INTERIOR _____ EXTERIOR good	38. PRESERVATION UNDERWAY? YES () NO (X)
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	39. ENDANGERED? BY WHAT? YES () NO (X)	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
11. ON NATIONAL REGISTER? YES () NO (X)	12. IS IT ELIGIBLE? YES (X) NO ()	41. DISTANCE FROM AND FRONTAGE ON ROAD 25'
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	14. DISTRICT POTENTIAL? YES (X) NO ()	
15. NAME OF ESTABLISHED DISTRICT		

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This two-story house has concrete steps and full front porch with gable roof and returns. Massive stucco covered piers and slight arch under the roof define the porch. The windows are newer aluminum frame with wood surrounds. A hipped roof dormer with a covered window is facing front. The dormer on the south is shed roofed. An exposed brick chimney is on the north. The south facade has an entry facing the front with a new wood deck. A new wood deck is also at the second story level in back.	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE Constructed in the 1910's (before 1918), this nearly intact foursquare has detailing borrowing from the prairie style (very wide, overhanging enclosed eaves). Although windows and porch railing are not original, it retains a high degree of architectural integrity. It would be a contributing structure in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A gravel drive on the north leads back to a hipped roof two car garage with metal roof.

45. SOURCES OF INFORMATION Sanborn & Plat maps.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 9/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

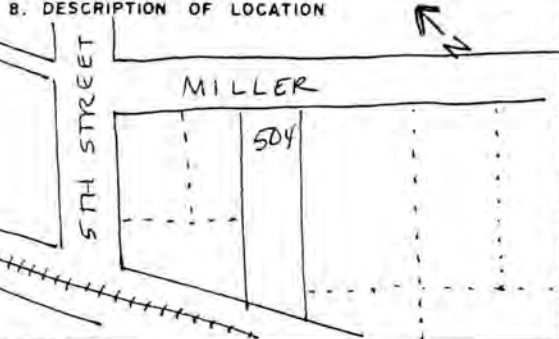
1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-210

<p>1. NO. 82</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 504 S. E. Miller</p> <p>5. OTHER NAME(S) Wilson residence</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (x) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (x)</p> <p>12. IS IT ELIGIBLE? YES () NO (x)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)</p> <p>14. DISTRICT POTENTIAL? YES (x) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY 030</p> <p>17. DATE(S) OR PERIOD ca. 1880's; +1920's</p> <p>18. STYLE OR DESIGN Gable front and wing 07</p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT residential OIA 20</p> <p>22. PRESENT USE residential LWA</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (x)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Brett Cole</p> <p>25. OPEN TO PUBLIC? YES () NO (x)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL stone 90</p> <p>31. WALL CONSTRUCTION frame LWA</p> <p>32. ROOF TYPE AND MATERIAL cross gable/camp shingle 10 68</p> <p>33. NO. OF BAYS FRONT 5 SIDE _____</p> <p>34. WALL TREATMENT shiplap aluminum siding 71 55</p> <p>35. PLAN SHAPE 1/1</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (x)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (x)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 25'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This "L" shaped house has wood steps and wrap-around porch with five tapered wood columns on square wood supports. The porch is open underneath. The door, which opens into the gable front, is wood paneled with nine lights. A bay with paired windows is at the first story level of the gable front. The second story windows are aluminum frame 1/1. The gable has a decorative angled pattern and an octagon shaped window and large gable end returns. The brick chimney is centered.</p>		<p>PHOTO MUST BE PROVIDED</p>
<p>43. HISTORY AND SIGNIFICANCE Probably constructed in the early 1890's, the house is found on an 1898 map. In 1905, it was the home of Mrs. Maude P. Wilson, proprietor of Wilson Millinery. In the 1920's, additions to the rear and side had been constructed. The false siding hides much of the original detailing. However, the roof pitch, windows, and bay indicate the the house was possibly a vernacular form of the Queen Anne style in the historic period. Removal of the siding may reveal intact historic details. Nonetheless, the house would be a contributing structure to a potential local historic district.</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The deep, treed lot has no outbuildings and a gravel drive on the south runs to the back of the property. A covered well is visible.</p>		
<p>45. SOURCES OF INFORMATION Sanborn & Plat maps. 1905 City Directory.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90 49. REVISION DATE(S) _____</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

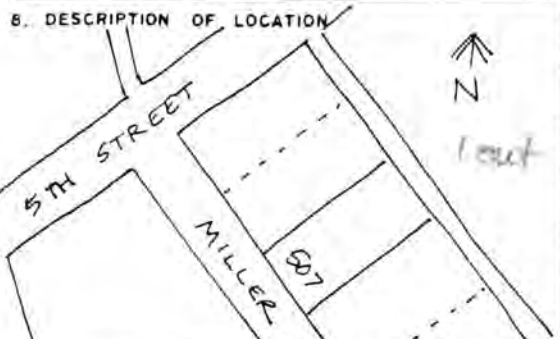


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-21

1. NO. 83	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 507 S. E. Miller
2. COUNTY Jackson	5. OTHER NAME(S) Knepp residence
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 030	28. NO. OF STORIES 1 1/2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1904-1905	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Craftsman bungalow 22	30. FOUNDATION MATERIAL stone 40
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame wu
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL side gable/comp. shingle
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential CIA 20	33. NO. OF BAYS FRONT 3 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential Fu	34. WALL TREATMENT wood clapboard 21
12. IS IT ELIGIBLE? YES (X) NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE square
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Charles Robinson	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR fair
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 25'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house has a full front porch with four tapered wood columns with wood balustrade. The porch floor and steps are wood. The center entry is flanked by a bay window on one side and a 1/1 aluminum frame on the other. The steeply pitched roof has a hipped roof dome center front with dentil trim, paired rafter tails, and engaged column surrounds. The north end gable has a half-round window with flat board detailing at top. Dentil trim and paired rafter tails are under all eaves. An (cont.)	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE Constructed around 1904-1905, farmer Jay B. Knepp resided in this one-story bungalow. It is an early form (for Lee's Summit) of the Craftsman style, and appears to be a local interpretation, rather than a pattern book copy of a bungalow. It retains a high degree of architectural integrity, and would be a contributing structure in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
A gravel drive on the north leads back to a gable roof one car garage.

45. SOURCES OF INFORMATION Sanborn & Plat Maps. 1905 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 9/90 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION

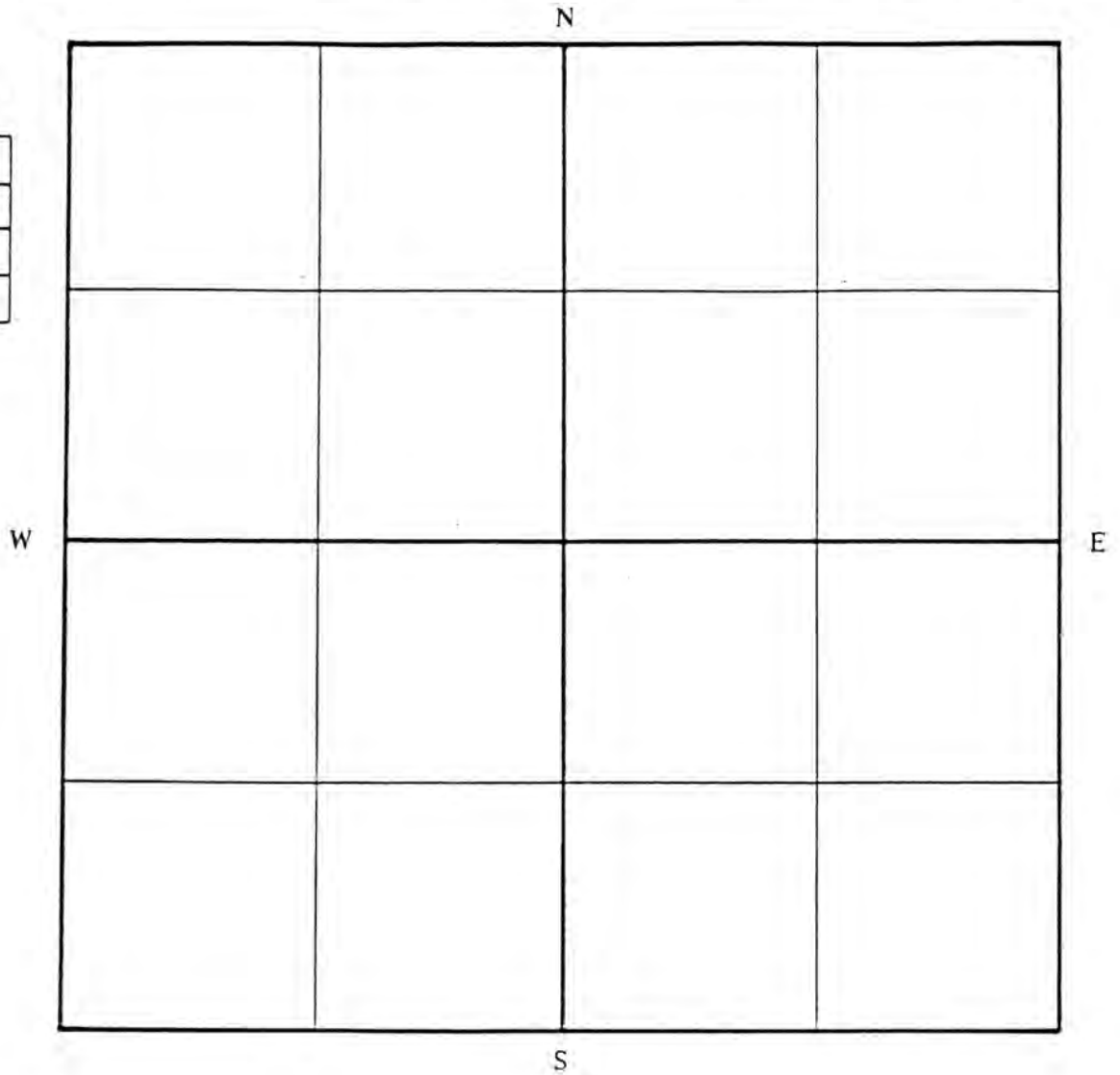
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:
(42. con't.) extension at back has a shed roof.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

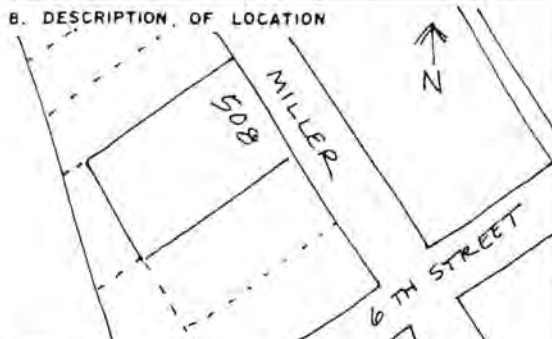


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-212

1. NO. 84	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 508 S. E. Miller	1. NO. 2. COUNTY 3. LOCATION OF NEGATIVES
2. COUNTY Jackson	5. OTHER NAME(S)	
3. LOCATION OF NEGATIVES City Hall	Dryden residence	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 2	2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1880's	29. BASEMENT? YES (X) NO ()	
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Gable front and wing 07	30. FOUNDATION MATERIAL stone 40	
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame LWU	
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL cross gable/cmp. shingle 16 63	
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential 01A	33. NO. OF BAYS FRONT 3 SIDE	
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential 01A	34. WALL TREATMENT asbestos siding 64	
12. IS IT ELIGIBLE? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE 1 1/2"	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Randall Collins	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()	
14. DISTRICT POTENTIAL? YES () NO (X)	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good	
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)	
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)	
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	
		41. DISTANCE FROM AND FRONTAGE ON ROAD 25'	

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This "L" shaped house has a wood porch and concrete steps with iron railings. The porch supports are square wood and a low wood balustrade and spindlework porch detailing at top. Windows are aluminum frame with wood surrounds and molded lintels. The door is a newer wood paneled with central leaded glass. The second story features another door that is wood frame with multi-lights and glass storm that opens out onto porch roof. A brick chimney straddle the roofline near the gable front. A wood deck has been added at the south side and has a side entry.	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE Samuel Dryden (of Samuel Dryden & Son) lived here from at least 1888 until after the turn of the century. The design details which remain indicate that the house may have been a vernacular form of the Queen Anne style. In spite of porch alterations and false siding, it would be a contributing element to a potential local historic district. Removal of the false siding may reveal intact original features which could possibly make this eligible for National Register listing.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
A gravel drive on the south leads to a gravel parking area and a detached board and batten, gable front storage building.

45. SOURCES OF INFORMATION Sanborn & plat maps. 1888 & 1905 City Directories.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE 9/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

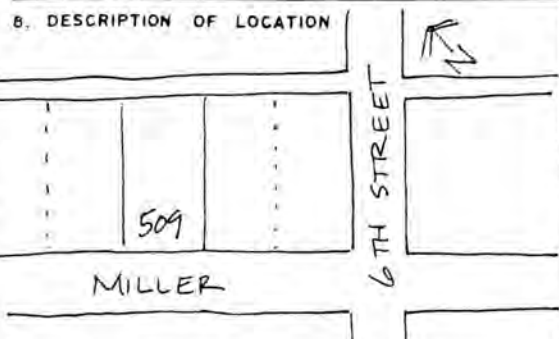


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-213

1. NO. 85	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 509 S. E. Miller
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	Wilson residence; Blackwell residence

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1880's	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Queen Anne 40	30. FOUNDATION MATERIAL stone 40
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame wk
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER M.B. Ocker	32. ROOF TYPE AND MATERIAL cross gable/comp. shingle 16 63
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential OIA 20	33. NO. OF BAYS FRONT 3 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential Fu	34. WALL TREATMENT wood clapboard 31
12. IS IT ELIGIBLE? YES (X) NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE irr.
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Gladys Alkire	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 25'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This Queen Anne house has a full front porch that has lost much of its detailing. It now has square tapered wood supports on rough cut stone piers and a low wood balustrade. The porch roof is flat. Concrete steps lead to the carpeted porch. The door is wood frame, multi-light with heavy ornamental iron storm door. The second story features paired 1/1 windows, one having a wood shingle shed roof with decorative spindlework side brackets. The south facade has a bay with three windows (Con't.)	PHOTO MUST BE PROVIDED
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43. HISTORY AND SIGNIFICANCE This Queen Anne style house was built on the site of T.J. Rogers cottage (built 1871). Mrs. Susan Blackwell tore down the cottage in the 1880's and "built what was called a mansion where young people enjoyed many dances and parties . . . in the 80's and 90's".* It was later the home of L.D. Shaw, mayor and justice of the peace. By 1905, Robert G. (farmer) and Frances Wilson resided here. In the 1900's, the current, full-length, craftsman porch replaced a smaller front porch, and in the 1920's a one-story rear addition was constructed. This house has retained (over)

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A blacktop driveway on the south leads to a detached garage.

45. SOURCES OF INFORMATION Sanborn maps. 1888 & 1905 City Directories. Lee's Summit Journal, Dolly Breitenbaugh articles. *	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 9/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP 7. RANGE 8. SECTION

JA-AS-034-213

Sketch map of location

Site No. _____

Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.

N

S

W

E

Notes:

(42. con't.) and directly above, a spindlework second story small porch with gable roof. The north facade shows a bay with three windows and a side porch with turned spindle supports.

43. (cont.) a high degree of architectural integrity from its historic period. Especially rare in Lee's Summit is the extant Eastlake detailing on the side porches (not highly visible due to vegetation). This house would be a contributing element in a potential historic district.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

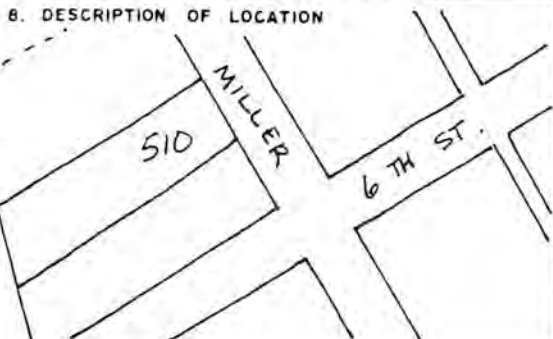
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-214


<p>1. NO. <u>86</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>510 S. E. Miller</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>Craftsman bungalow (altered) 49</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential OIA</u></p> <p>22. PRESENT USE <u>residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete 65</u></p> <p>31. WALL CONSTRUCTION <u>frame wll</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/comp. shingle GB</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>63</u></p> <p>34. WALL TREATMENT <u>siding 99</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>15'</u></p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>The porch of this bungalow has been enclosed yet the random rubble support columns are still visible. Brick steps lead up to front entry of a screened-in porch. A set of two wood frame double hung windows are at the front. A low pitched roof covers this enclosed porch. At the center of the front gable are two rectangular wood frame windows.</u></p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE <u>This bungalow was constructed between 1918 and 1927. It appears that the porch may have been enclosed in the early 1930's. If so, it could mean that the porch enclosure represents the residence during its historic period. However, the false siding does detract from its architectural integrity. However, the house does contribute to the feeling of time and place on the block, and would probably be a contributing element in a potential district.</u></p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Located on a residential street the lot is treed with a large cedar tree at front left.</u></p>	5. OTHER NAME(S)	
<p>45. SOURCES OF INFORMATION <u>Sanborn & Plat maps.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u></p> <p>49. REVISION DATE(S)</p>	6. TOWNSHIP	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		RANGE	
		SECTION	



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-215

<p>1. NO. 87</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 512 S. E. Miller</p> <p>5. OTHER NAME(S)</p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S)
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1890's; +1920's</p> <p>18. STYLE OR DESIGN Vernacular - Side-gabled DO</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential OIA 20</p> <p>22. PRESENT USE residential TQ</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Shelvy Ritter 510 SE Miller Lee's Summit, MO</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL stone 40</p> <p>31. WALL CONSTRUCTION frame LWL</p> <p>32. ROOF TYPE AND MATERIAL side gables/cmp. shingle</p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT alum. siding 55</p> <p>35. PLAN SHAPE</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 20'</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This side-gabled house has one wooden step up to a wood porch on stone foundation. Square wood posts support the flat porch roof. A center entry is a wood paneled door with large top pane and a wood frame storm door. Two wood frame double hung windows with shutters are on either side. A simple flat board gable ornament accentuates the front gable. A back porch has been enclosed.</p>	<p>PHOTO MUST BE PROVIDED</p>	3. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE This small cottage was built sometime before 1898, but had some porch enclosures and rear additions constructed in the 1920's. With the false siding, additions, and alterations, the residence does not retain much historical association with the earliest period of the development of the street. However, it does represent the period of the 1920's, and as such, would be a contributing element to a potential local historic district.</p>	6. TOWNSHIP RANGE SECTION	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This corner lot is treed and a portable storage shed is in the back.</p>	<p>45. SOURCES OF INFORMATION Sanborn maps. 1905 City directory.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90</p> <p>49. REVISION DATE(S)</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		



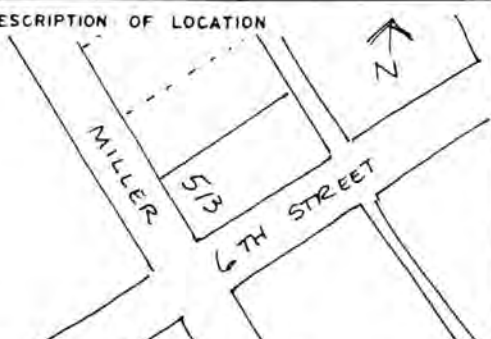
512

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAS-034-216

1. NO. <u>88</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>513 S. E. Miller</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) <u>J.B. Sampson residence</u>
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY <u>030</u>	28. NO. OF STORIES <u>2</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1900's</u>	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Prairie 50 01</u>	30. FOUNDATION MATERIAL <u>stone 40</u>
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame ww</u>
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>pyramidal hipped/comp. shingle</u>
10. SITE () STRUCTURE () BUILDING (x) OBJECT ()	21. ORIGINAL USE, IF APPARENT <u>residential 01A 40 2A</u>	33. NO. OF BAYS FRONT 3 SIDE
11. ON NATIONAL REGISTER? YES () NO (x)	22. PRESENT USE <u>residential Fu 51</u>	34. WALL TREATMENT <u>siding/stone 40 99</u>
12. IS IT ELIGIBLE? YES () NO (x)	23. OWNERSHIP PUBLIC () PRIVATE (x)	35. PLAN SHAPE <u>square</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (x)	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Ronald Wilson</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (x) MOVED ()
14. DISTRICT POTENTIAL? YES (x) NO ()	25. OPEN TO PUBLIC? YES () NO (x)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (x)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (x)
		40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>30'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This four-square house has a full front porch with massive stone supports on each end. Temporary metal bars support the sagging hipped porch roof in the middle. Cut stone is used in the decorative balustrade. The center entry is a wood door with oval glass and a multi-light wood frame storm. The two windows on either side are wood frame 2/2. The second story has two similar windows with three small leaded windows with paneled wood surrounds in-between. Gable roof dormers with returns (con't.)	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE J.B. Sampson lived at this site for a while before moving the earlier frame residence across the street and constructing this fine Prairie vernacular home sometime between 1898 and 1909. Sampson became prominent first in the dry goods and grocery business on E. Main. He was one of the founders of the Bank of Lee's Summit (1884), was on its first Board of Directors, and later served as president. He acquired almost half a million in farms and securities in his lifetime. A historic photo of the house shows very narrow clapboards on the upper story, a low picket fence, and possibly a tile roof. Other than that, the house retains a high degree of architectural integrity, and would be a contributing element in a potential historic district. Removal of (over)

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Chain link fences in the back portion of this corner lot. A driveway from 6th Street leads to a two car gambrel roof, board and batten garage.

45. SOURCES OF INFORMATION <u>Sanborn & Plat maps. 1905 City Directory. Lee's Summit Journal. Lee's Summit, Missouri.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4036

48. DATE 9/90 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION

JA-AS-034-216

Sketch map of location

Site No. _____

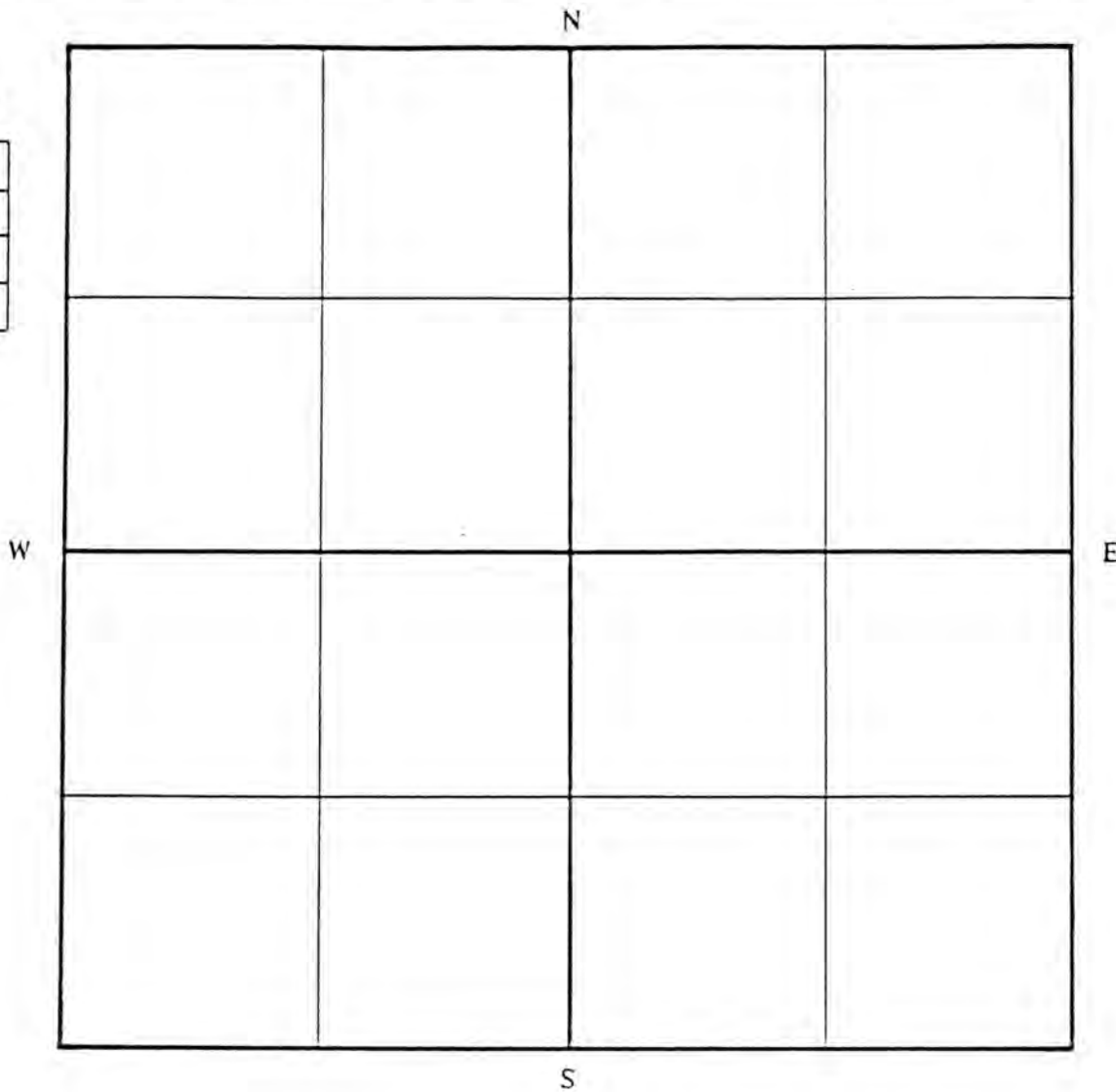
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42.con't.) and engaged columns are present on every side of the roof and have paired windows with leaded glass tops. The eaves are wide and overhanging and have decorative brackets and dentil trim under flat board trim. The north facade has a second story box bay with gable roof and leaded glass window. The south facade has a side porch with gable roof and stone supports.

43. (cont.) the false siding would possibly make this structure eligible for the National Register.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-217

<p>1. NO. <u>89</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Board of Education Building</u></p> <p>5. OTHER NAME(S) <u>Lee's Summit High School</u></p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>600 S. E. Miller</u></p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p> <div style="border: 1px solid black; padding: 5px; width: fit-content;"> </div> <p>9. COORDINATES UTM LAT _____ LONG _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>1924</u></p> <p>18. STYLE OR DESIGN <u>eclectic, w/89 modified tapestry brick elements</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER <u>Carl Sechler 90 30</u></p> <p>21. ORIGINAL USE, IF APPARENT <u>high school building 05A</u></p> <p>22. PRESENT USE <u>Board of Education</u></p> <p>23. OWNERSHIP PUBLIC (<input checked="" type="checkbox"/>) PRIVATE ()</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Lee's Summit School District 108 E. 2nd St. / Lee's Summit, MO</u></p> <p>25. OPEN TO PUBLIC? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	2. COUNTY
<p>11. ON NATIONAL REGISTER? YES () NO (<input checked="" type="checkbox"/>)</p> <p>12. IS IT ELIGIBLE? YES () NO (<input checked="" type="checkbox"/>)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>14. DISTRICT POTENTIAL? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete 60</u></p> <p>31. WALL CONSTRUCTION <u>brick 40</u></p> <p>32. ROOF TYPE AND MATERIAL <u>flat C + PE</u></p> <p>33. NO. OF BAYS FRONT <u>7</u> SIDE <u>01</u></p> <p>34. WALL TREATMENT <u>30 20</u> <u>brick/wood board and batten</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (<input checked="" type="checkbox"/>) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (<input checked="" type="checkbox"/>)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>50'</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES</p> <p>This public education building has had its appearance severely altered. All windows have been covered by ground to cornice wood board and batten panels. The center entry area remains although its door has been covered. The transom area at 2nd story height is multi-light and wood frame. Stone trim and edging remains between wood panels. The cornice is decorated with recessed brick with stone corner high-lights and a brick stringcourse. All sides have been altered in this fashion.</p>	<div style="border: 2px solid black; padding: 20px; width: 100%; height: 100%;"> <p>PHOTO MUST BE PROVIDED</p> </div>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE In the early 1900's, the school-age population of Lee's Summit had expanded to such an extent that by 1923, the town had outgrown two structures and was in need of a third. In the spring of 1923, voters approved by a 5 to 1 margin bonds in the amount of \$95,000 for the construction of a new high school. It was to be located at the SW corner of Miller & 6th Street, which was had been the site for several years of another public school. The contractor was local resident Carl Sechler, the youngest of five sons of M. Sechler, an early resident of Lee's Summit who was also a contractor. All five sons were involved in some form of construction. Carl Sechler built hundreds of houses in Lee's Summit, as well as this school and the First Methodist Episcopal (over)</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS</p> <p>Located at the corner of 6th and Miller the building sets at an angle facing north. Outbuildings consist of trailers that are used as additional office space.</p>	6. TOWNSHIP
<p>45. SOURCES OF INFORMATION <u>A History of Lee's Summit, 1865-1990. Various Sanborn maps. Lee's Summit Journal, Dolly Breitenbaugh articles</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>8/90</u> 49. REVISION DATE(S) _____</p>	SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

JA-AS-034-217

Sketch map of location

Site No. _____

Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.

N

S

W

E

Notes:

43. (cont.) Church. Unfortunately, in its present altered state, the building does not retain much of its historic architectural integrity. However, its visual presence and historic significance to the neighborhood would make it an important element of a potential local historic district.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.

BOARD OF EDUCATION
SCHOOL DIST 7






MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-218

<p>1. NO. <u>90</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>601 S. E. Miller</u></p> <p>5. OTHER NAME(S) <u>Spencer residence</u></p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP 7. RANGE 8. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS _____</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1910's</u></p> <p>18. STYLE OR DESIGN <u>Prairie 50 01</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>residential DIA 40 20 30</u></p> <p>22. PRESENT USE <u>residential WA</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Alan H. Schloran</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone 40</u></p> <p>31. WALL CONSTRUCTION <u>brick LD</u></p> <p>32. ROOF TYPE AND MATERIAL <u>pyramidal hipped/HP</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>DR</u></p> <p>34. WALL TREATMENT <u>30</u> <u>brick with stone trim</u></p> <p>35. PLAN SHAPE <u>square</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u></p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This two-story brick has a full front porch with covered side patio and has brick supports with stone caps and trim. Cut stone forms the balustrade and the porch roof is a low-pitched hipped. The entry has sidelights and all windows have wood trim and flush stone sills and lintels. Paired rafter tails are under the eaves and curved brackets are under the porch eaves. Hipped roof dormers are on each side of the roof and a brick and stone tall chimney is on the left. A shingled addition is built onto the back.</p>	<p>PHOTO MUST BE PROVIDED</p>	6. TOWNSHIP 7. RANGE 8. SECTION
<p>43. HISTORY AND SIGNIFICANCE In the early 1900's, J.B. Sampson moved his 1-story frame house to this site from across 6th Street. By 1918, the present, 2-story brick had been built by a Mr. Kimball of Little Blue. In 1935, it was the residence of Charles Spencer, pharmacist. It is an excellent representative of a Prairie vernacular home, and would be a contributing structure in a potential historic district.</p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A concrete drive on the south goes under a shed roof carport attached to the building with a side entry. Another driveway off of 6th Street leads to a two car detached garage with pyramidal roof and dormer.</p>	9. TOWNSHIP 10. RANGE 11. SECTION
<p>45. SOURCES OF INFORMATION Sanborn Maps. 1905 City Directory. Lee's Summit Journal, Dolly Breitenbaugh articles.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>9/90</u> 49. REVISION DATE(S) _____</p>	12. TOWNSHIP 13. RANGE 14. SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		15. TOWNSHIP 16. RANGE 17. SECTION

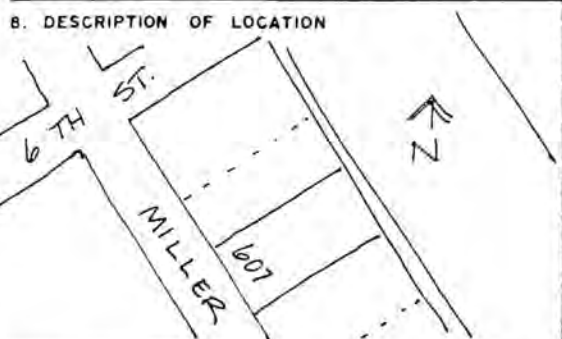


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-219

1. NO. <u>91</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>607 S. E. Miller</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>1-1</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD <u>ca. 1890's</u>	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>vernacular crossplan</u> <u>20</u>	30. FOUNDATION MATERIAL
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame w/w</u>
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>cross gable/ comp. shingle</u> <u>16'</u>
	21. ORIGINAL USE, IF APPARENT <u>residential OIA</u>	33. NO. OF BAYS FRONT <u>4</u> SIDE
22. PRESENT USE <u>residential OB</u>	34. WALL TREATMENT <u>20</u> <u>wide board wood clapboard</u>	35. PLAN SHAPE <u>T</u>
23. OWNERSHIP PUBLIC () PRIVATE (X)	36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()	37. CONDITION INTERIOR EXTERIOR <u>good</u>
24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Daniel Manley</u>	25. OPEN TO PUBLIC? YES () NO (X)	38. PRESERVATION UNDERWAY? YES () NO (X)
26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
9. COORDINATES UTM LAT LONG	10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
11. ON NATIONAL REGISTER? YES () NO (X)	12. IS IT ELIGIBLE? YES () NO (X)	41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	14. DISTRICT POTENTIAL? YES (X) NO ()	
15. NAME OF ESTABLISHED DISTRICT		

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house has had many alterations yet shows some indications of an older house. A hipped roof porch is set within the left "L" section. Its floor is concrete and supports are ornamental iron. A new small wood stoop is set within the right "L" section. Each has a new wood paneled and glass door. The gable front has a window with a shed roof supported by wood decorative spindlework brackets. An addition with asbestos siding extends from the right wing. All windows are new 6/1.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE This simple, cross-gabled vernacular cottage is evident in an 1898 map. In 1905, it is probable that a James H. Sheppard, laborer resided here. However, siding, window and other alterations make it difficult to date or categorize the structure. Nonetheless, it contains design elements which contribute to the sense of time and place of the neighborhood. It would be a contributing element in a potential local historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This lot has gravel parking area on the right and a chain link fenced backyard.

45. SOURCES OF INFORMATION <u>Sanborn & Plat maps. 1905 City Directory.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>11/90</u>	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
4. OTHER NAME(S)
5. TOWNSHIP
6. RANGE
7. SECTION

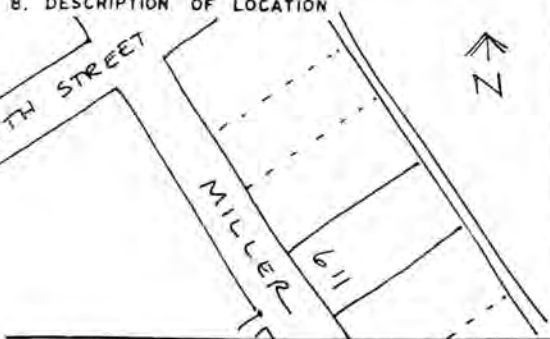


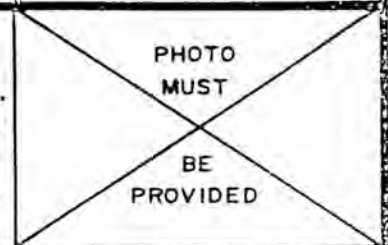
MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-220

1. NO. 92	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 611 S. E. Miller
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 030	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1890's (or earlier)	29. BASEMENT? YES () NO (X)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN double-pen	30. FOUNDATION MATERIAL stone
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame WW
	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL side gable/comp. shingle
	21. ORIGINAL USE, IF APPARENT residential DIA	33. NO. OF BAYS FRONT 4 SIDE
9. COORDINATES UTM LAT _____ LONG _____	22. PRESENT USE residential (vacant) TQ	34. WALL TREATMENT asbestos siding 69
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.
11. ON NATIONAL REGISTER? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Melvine R. Thompson Rt. 1, Box 61 Orrich, MD	36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()
12. IS IT ELIGIBLE? YES () NO (X)	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR fair
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
14. DISTRICT POTENTIAL? YES (X) NO ()	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
15. NAME OF ESTABLISHED DISTRICT		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 20'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This simple house has a ground level, poured concrete porch with four square, wood support posts. Two doors are in the front facade, one centered, one to the right. Each are wood paneled and glass. A right window is wood frame 1/1; a left window is aluminum frame 1/1. Windows have pedimented crowns. An addition of a saltbox has been added in the rear. A cement covered brick chimney is located at center.	
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43. HISTORY AND SIGNIFICANCE The house is evident on a 1904 plat map, and house form indicates that it could possibly have a much earlier construction date. In 1905, it is probable that John & Mary Hendrickson lived here*. Without an examination of interior rooms (if unaltered) it is difficult to assess which folk housing type to categorize this structure - double-pen or saddlebag. Both are early folk housing types with two rooms and two doors. These were often constructed of logs, but could sometimes be of frame construction. Removal of false siding might reveal much of the house's early history. Nonetheless, the house is an important representative of the early, vernacular domestic residential type of architecture found in Lee's Summit.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS

No outbuildings are on this lot and a gravel drive going to the rear of the property is on the south side.

45. SOURCES OF INFORMATION Sanborn & Plat maps. 1905 City Directory*.	46. PREPARED BY Wolfenbarger/Alkire
47. ORGANIZATION Community Development	48. DATE 9/90
49. REVISION DATE(S)	

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO.
2. COUNTY
3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
4. TOWNSHIP
5. RANGE
6. SECTION

JA-AS-034220

Sketch map of location

Site No. _____

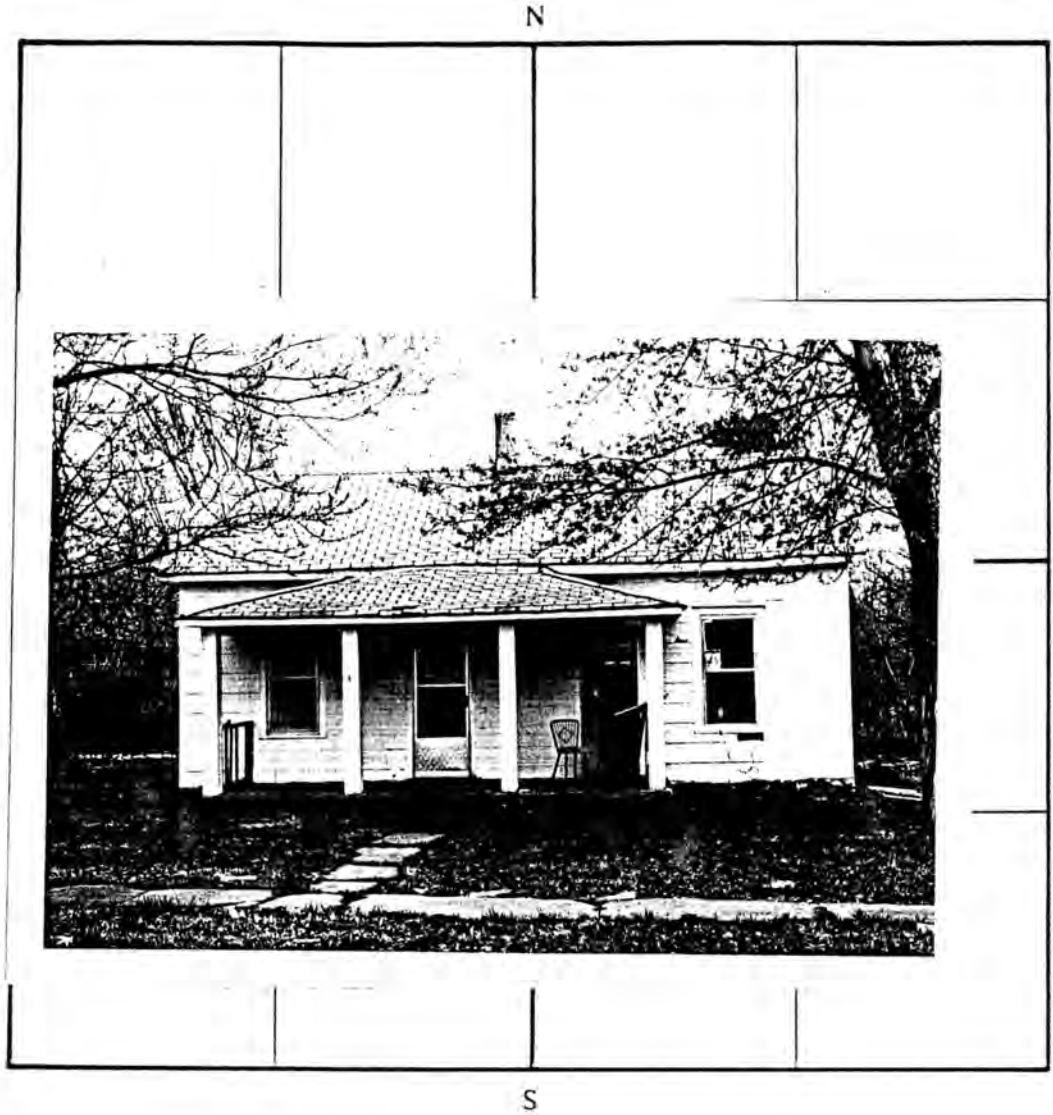
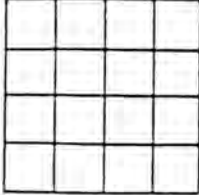
Section _____

Township _____

Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

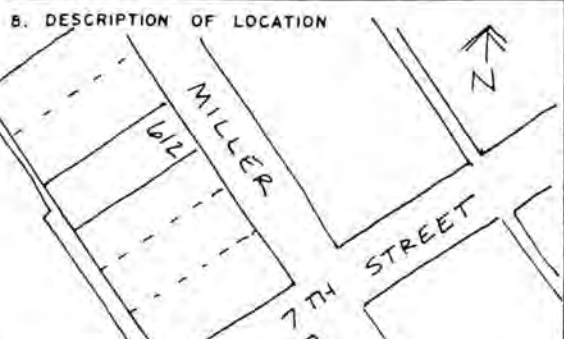
Please Attach a copy of a topographic map with the site marked on it.



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-221

<p>1. NO. 93</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 612 S. E. Miller</p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1910's-1920's</p> <p>18. STYLE OR DESIGN Vernacular (Gable front & wing) 07</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential DIA 28</p> <p>22. PRESENT USE residential OH</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Mid-America Savings and Loan 507 Business Loop 70 Columbia, MO</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1/2 (back ext.)</p> <p>29. BASEMENT? 2 YES () NO ()</p> <p>30. FOUNDATION MATERIAL stone 40</p> <p>31. WALL CONSTRUCTION frame wu</p> <p>32. ROOF TYPE AND MATERIAL varied / comp. shingle</p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT narrow wood clapboard 01</p> <p>35. PLAN SHAPE Irregular</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD 30'</p>	4. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This house appears to be two separate forms put together. The front is a gable front and wing and the back portion of the house appears Italianate in style. Both sections appear old and have stone foundations. A later Craftsman type porch with tapered square supports has been added in front. An original front facing entrance has been covered and the new entrance is into the gable front. An added sunburst decoration and dentil trim are in the front gable. The back two-story section (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE There are little records for this house, and recent alterations have compromised its historic integrity. The rear portion of the house appears to be older, but it is not shown on a 1904 map. By 1935 however, the house does appear on a Sanborn map in its present floor plan, including the garage. Recent attempts to "historify" the house (sunburst and dentils in gable end) and window replacements would not make this a contributing property in a potential N.R. district. If further information is discovered, it may be possible that it would contribute to a local historic district.</p>	5. OTHER NAME(S)	5. TOWNSHIP	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A gravel drive on the north leads to a front gable board and batten two car garage and chain link fenced backyard.</p>	6. RANGE	6. RANGE	
<p>45. SOURCES OF INFORMATION Sanborn and plat maps.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 9/90</p> <p>49. REVISION DATE(S)</p>	SECTION	

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P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

JA-AS-034-221

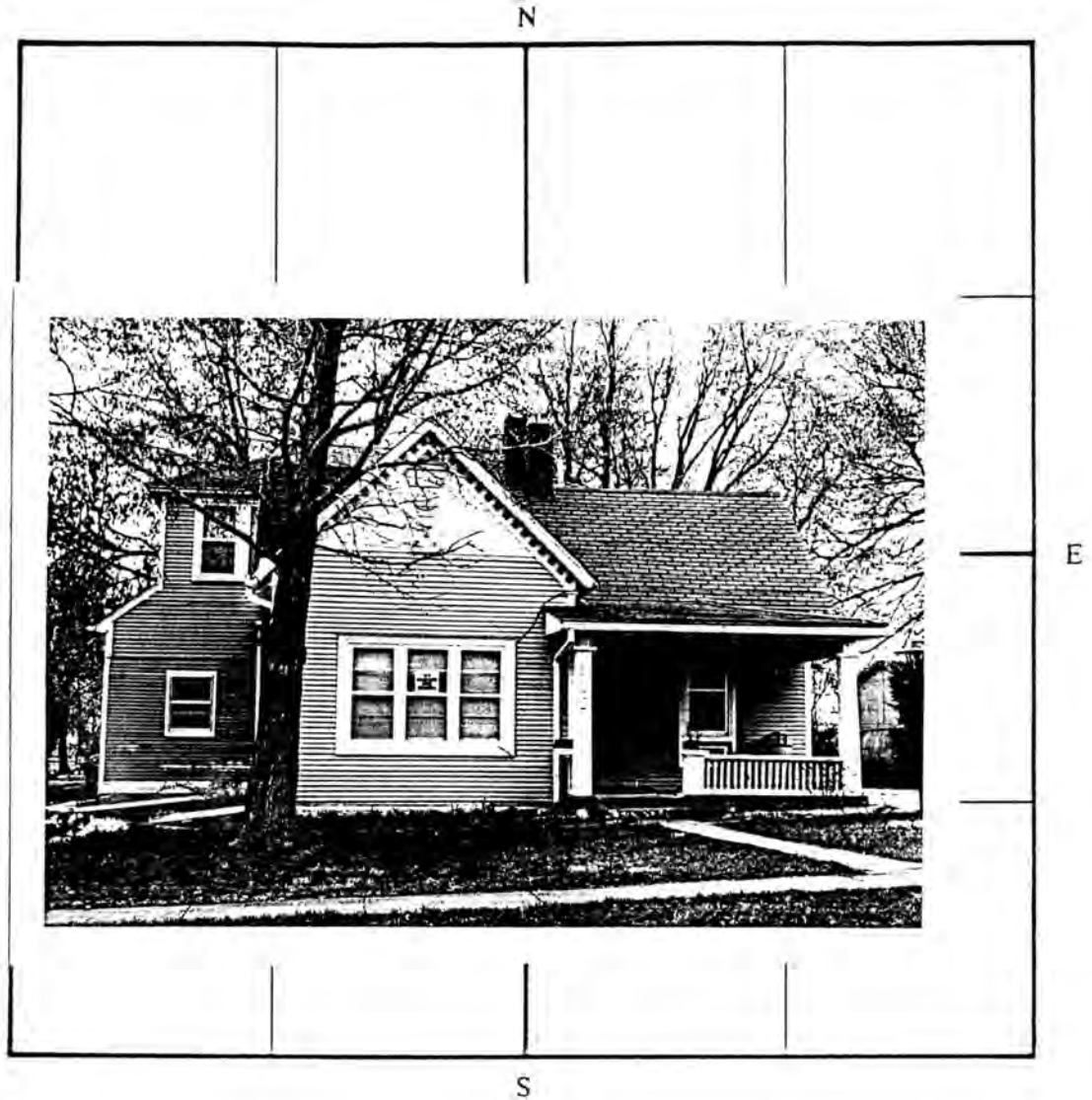
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes:

(42. con't.) has a hipped roof and enclosed side entry. Two brick chimneys are visible, one on each section.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



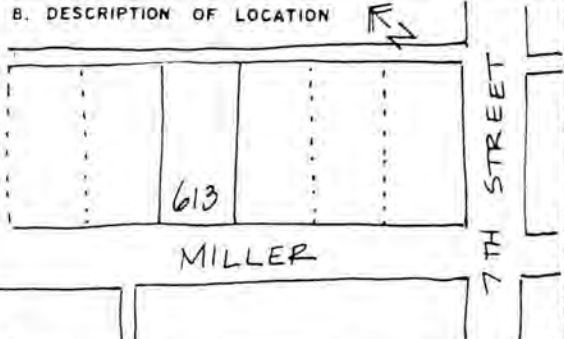
NO
PARKING
ON
TRAILS

6
1
2

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-222

1. NO. 94		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 613 S. E. Miller		1. NO.	
2. COUNTY Jackson		5. OTHER NAME(S)			2. COUNTY
3. LOCATION OF NEGATIVES City Hall					
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS		16. THEMATIC CATEGORY		3. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit		17. DATE(S) OR PERIOD ca. 1900's			
8. DESCRIPTION OF LOCATION 		18. STYLE OR DESIGN Gable front and wing 49		4. COUNTY	
		19. ARCHITECT OR ENGINEER			
9. COORDINATES UTM LAT _____ LONG _____		20. CONTRACTOR OR BUILDER		5. OTHER NAME(S)	
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()		21. ORIGINAL USE, IF APPARENT residential DIA			
11. ON NATIONAL REGISTER? YES () NO (X)		22. PRESENT USE residential 04		6. TOWNSHIP	
12. IS IT ELIGIBLE? YES () NO ()		23. OWNERSHIP PUBLIC () PRIVATE (X)			
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)		24. OWNER'S NAME AND ADDRESS IF KNOWN Carl Zwickl		7. RANGE	
14. DISTRICT POTENTIAL? YES () NO ()		25. OPEN TO PUBLIC? YES () NO (X)			
15. NAME OF ESTABLISHED DISTRICT		26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall		8. SECTION	
15. NAME OF ESTABLISHED DISTRICT		27. OTHER SURVEYS IN WHICH INCLUDED			
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This house has a wood porch set on concrete block supports. Ornamental iron supports and railing are used. The entry is into the wing portion and the gable front shows a 1/1 window with ornamental iron shutters. The one story house with cross gable roof has a brick chimney centered. A two story, rear addition has a pyramidal roof and 2/2 windows. The addition appears to have no relation to the front portion of the house.</p>		PHOTO MUST BE PROVIDED			
43. HISTORY AND SIGNIFICANCE <p>A residence appears on the 1904 plat map; by 1935, the rear addition is also evident. The many alterations and additions, which at this point are difficult to date, compromises this structure's architectural integrity. It probably would not be a contributing element in a potential historic district.</p>					
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Chain link fencing encloses this treed lot.					
45. SOURCES OF INFORMATION		46. PREPARED BY Wolfenbarger/Alkire			
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		47. ORGANIZATION Community Development			
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		48. DATE 9/90 49. REVISION DATE(S)			



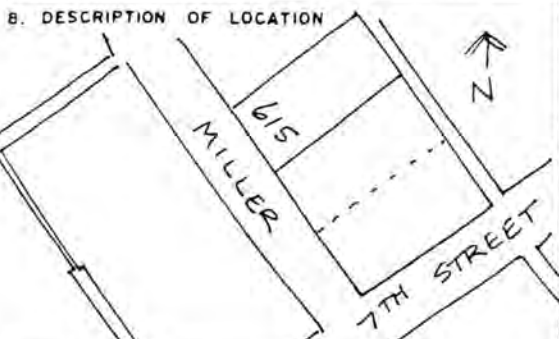
613

MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-223

1. NO. 95	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 615 S. E. Miller
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY USD	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1910's	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Pyramidal roof - folk 11	30. FOUNDATION MATERIAL concrete block 65
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame wk
9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL pyramidal/carp. shingle
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential DM 20 25	33. NO. OF BAYS FRONT 3 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE residential TG	34. WALL TREATMENT wood clapboard 21
12. IS IT ELIGIBLE? YES () NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE square
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN David Eskelin	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
14. DISTRICT POTENTIAL? YES (X) NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
15. NAME OF ESTABLISHED DISTRICT	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 25'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This pyramidal roofed house has a wood porch and steps set on brick piers. Three tapered wood columns support the low pitched hipped porch roof. The front windows on either side of the door have wood surrounds and shutters. A gable at front, left has random shingle decoration and gable end returns. A similar gable is on the south side. Flat board trim is used under the eaves and a brick chimney is located at center.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE Constructed sometime between 1904 and 1935, design details which reflect a slightly more Queen Anne influence than Craftsman (shingles, enclosed eaves with detailing) perhaps indicate an earlier construction date. Nonetheless, the structure retains a high degree of architectural integrity from the historic period. By adding to the historic sense of time and place in the neighborhood, it would be a contributing building in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
No outbuildings are located on this treed lot.

45. SOURCES OF INFORMATION Sanborn & plat maps.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

48. DATE 9/90	49. REVISION DATE(S)
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1. NO. COUNTY PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-224

1. NO. <u>96</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>616 S. E. Miller</u>
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES <u>City Hall</u>	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES <u>1 1/2</u>
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>Craftsman Bungalow</u> <u>22</u>	30. FOUNDATION MATERIAL <u>rough cement covered</u> <u>65</u>
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>WU</u>
10. SITE () BUILDING (X) STRUCTURE () OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>side gable/carp. shingle</u>
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <u>residential</u>	33. NO. OF BAYS FRONT <u>2</u> SIDE _____
12. IS IT ELIGIBLE? YES () NO (X)	22. PRESENT USE <u>residential</u> <u>Fu</u>	34. WALL TREATMENT <u>61</u>
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>rect.</u>
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Donald Blickman</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>fair</u>
	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD <u>25'</u>

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <p>This bungalow has a severely altered full front porch that now has a rough wood deck that overhangs at front. Lattice below covers the underneath and rough wood steps are used. The door is plain wood with wood surrounds. Paired 1/1 windows at the left also have wood surrounds. An inset dormer with no separate roof has paired three-sectioned windows. Triangular roof brackets are on the side gables and rafter tails are visible in the inset dormer.</p>	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE Design features indicate the house was probably constructed in the early 1920's. Although the new altered porch detracts from the architectural integrity of the structure, the house's mass and other design features would make it contribute to a potential local historic district. Further unsympathetic alterations could compromise its designation, however.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS
Treed lot.

45. SOURCES OF INFORMATION <u>Sanborn & plat maps.</u>	46. PREPARED BY <u>Wolfenbarger/Alkire</u>
	47. ORGANIZATION <u>Community Development</u>

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

48. DATE 9/90 49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-225

1. NO. 97	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 617 S. E. Miller
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 030	28. NO. OF STORIES 1
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1920's	29. BASEMENT? YES (X) NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN Side-gabled Bungalow	30. FOUNDATION MATERIAL concrete Block
9. COORDINATES UTM LAT _____ LONG _____	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame wu
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL side gable/carp. shingle
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT residential	33. NO. OF BAYS FRONT 3 SIDE
12. IS IT ELIGIBLE? YES (X) NO ()	22. PRESENT USE residential	34. WALL TREATMENT wood clapboard
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE rect.
14. DISTRICT POTENTIAL? YES (X) NO ()	24. OWNER'S NAME AND ADDRESS IF KNOWN Carl Vardeventer 211 Redwing Lee's Summit, MO	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good
	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD 25'

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This side-gabled bungalow has a centered wood porch and steps set on brick piers and latticed underneath. Two tapered wood columns support the gable roof of the porch. This gable has overhanging eaves and has flat board trim. The front windows on either side are wood frame 6/1 with shutters. Rafter tails are visible under eaves along the front and porch.	<p>PHOTO MUST BE PROVIDED</p>
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43. HISTORY AND SIGNIFICANCE This home is a loose interpretation of a Craftsman bungalow. Its simpler details and side-gabled form indicate a slightly later construction date than the majority of bungalows on the block (although the house is certainly evident in a 1935 map). It retains a high degree of integrity, and would be a contributing structure in a potential historic district.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A wood frame carport and portable storage building are located at back.

45. SOURCES OF INFORMATION Sanborn & Plat maps.	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE 9/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-226

1. NO. 98	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 618 S. E. Miller
2. COUNTY Jackson	5. OTHER NAME(S)
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES 1 1/2
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1910's	29. BASEMENT? YES (x) NO ()

8. DESCRIPTION OF LOCATION	18. STYLE OR DESIGN Craftsman Bungalow 00	30. FOUNDATION MATERIAL ceant covered brick 5
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame WU

9. COORDINATES UTM LAT _____ LONG _____	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL side gable/cmp. shingle 60
10. SITE () STRUCTURE () BUILDING (X) OBJECT ()	21. ORIGINAL USE, IF APPARENT residential OIA 20	33. NO. OF BAYS FRONT 3 SIDE DR

11. ON NATIONAL REGISTER? YES () NO (X)	12. IS IT ELIGIBLE? YES (X) NO ()	34. WALL TREATMENT clapboard 21
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	14. DISTRICT POTENTIAL? YES (X) NO ()	35. PLAN SHAPE rect

22. PRESENT USE residential CR	23. OWNERSHIP PUBLIC () PRIVATE (X)	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()
24. OWNER'S NAME AND ADDRESS IF KNOWN Donald Blickran 616 S. E. Miller Lee's Summit, MO	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR good

26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	27. OTHER SURVEYS IN WHICH INCLUDED	38. PRESERVATION UNDERWAY? YES () NO (X)
15. NAME OF ESTABLISHED DISTRICT	39. ENDANGERED? BY WHAT? YES () NO (X)	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()

41. DISTANCE FROM AND FRONTAGE ON ROAD 25'	42. FURTHER DESCRIPTION OF IMPORTANT FEATURES
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43. HISTORY AND SIGNIFICANCE	PHOTO MUST BE PROVIDED
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44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS	45. SOURCES OF INFORMATION
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46. PREPARED BY Wolfenbarger/Alkire	47. ORGANIZATION Community Development
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48. DATE 9/90	49. REVISION DATE(S)
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IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

45. SOURCES OF INFORMATION Sanborn & plat maps.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This corner lot has chain link fencing and a metal roofed carport at back.

43. HISTORY AND SIGNIFICANCE Constructed between 1904 and 1935, the numerous extant Craftsman details and foundation material indicate an earlier construction date. It is a good representative of the modest form of this property type, and contributes to a potential historic district.

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This bungalow has a near full front porch with wood flooring and steps. Four tapered square columns with paneled crowns support the shed roof. The center entry door is wood frame with multi-lights and sidelights that have been covered with lattice. Wooden flower boxes adorn the two sets of paired 1/1 front windows. Rafter tails are visible under the overhanging roof and porch eaves. A centered domer with shed roof has three wood frame three-sectioned windows.

41. DISTANCE FROM AND FRONTAGE ON ROAD 25'

40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()

39. ENDANGERED? BY WHAT? YES () NO (X)

38. PRESERVATION UNDERWAY? YES () NO (X)

37. CONDITION INTERIOR _____ EXTERIOR good

36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()

35. PLAN SHAPE rect

34. WALL TREATMENT clapboard 21

33. NO. OF BAYS FRONT 3 SIDE DR


1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-227

<p>1. NO. <u>228</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>603 SW Persels</u></p> <p>5. OTHER NAME(S) <u>Persels Farms</u></p>	1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. OTHER NAME(S) 5. TOWNSHIP 6. RANGE 7. SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>18</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO ()</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1870's</u></p> <p>18. STYLE OR DESIGN <u>Italianate</u> <u>40 02</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential</u> <u>OIA 20</u></p> <p>22. PRESENT USE <u>residential</u> <u>CB</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (x)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Poos</u></p> <p>25. OPEN TO PUBLIC? YES () NO (x)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>Frame</u> <u>WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>truncated hip/comp.</u> <u>HP 63</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>2</u> <u>DR</u></p> <p>34. WALL TREATMENT <u>asbestos shingle</u> <u>64</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (x) ALTERED (x) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>fair</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (x)</p> <p>39. ENDANGERED? BY WHAT? YES (x) NO () <u>development</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This Italianate house has a low-pitched, truncated hip roof with original brackets at the cornice. There is a 1-story, one-bay wide porch on both the east and west elevation -both have hip roofs. The front porch is also 1-story and 1-bay, with a mansard roof supported by round columns on new brick piers. There is centered front gable dormer, with brackets and window. The windows are 1/1; the two on the 1st floor, front elevation,(cont.)</u></p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE <u>An 1877 Plat map shows a road, house, and orchard belonging to James Jones. In 1911, Zach T. Lewis owned 78.31 acres; by 1931, Arthur F. Persels was the owner. He raised horses, and for many years this was the only residence on the street. The monitor roof of the main barn is unusual for Lee's Summit. In spite of alterations, the house is one of the oldest extant farm residences, and a rare Lee's Summit example of the Italianate style. It would probably be eligible for the N.R. in a thematic nomination.</u></p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>There are several overgrown junipers around the house foundation, and mature deciduous and pine trees around the buildings. The fence is running board. A new subdivision has been constructed on part of the original land, and homes of recent vintage are along Persels</u></p>	6. TOWNSHIP 7. RANGE 8. SECTION
<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	8. SECTION
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

603 SW Persels

Continuation sheet

42. (cont.) the 2nd floor, central bay; and one on both the east and west side have gable roofs supported by decorated scroll brackets. A rear (south) addition has a hip roof.

2. Secondary residence

This small, 1-story house has a cross-gable roof with composition shingles and exposed rafters on overhanging eaves. The siding is wood clapboard. There are two chimneys. The structure is in good condition.

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WU
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3. Secondary barn

This small, 1-story wood siding barn has a gable roof with wood shingles. It is not very visible from the road.

4. Outbuilding

5. Garage

This modern garage has a metal, gable roof.

6. Barn

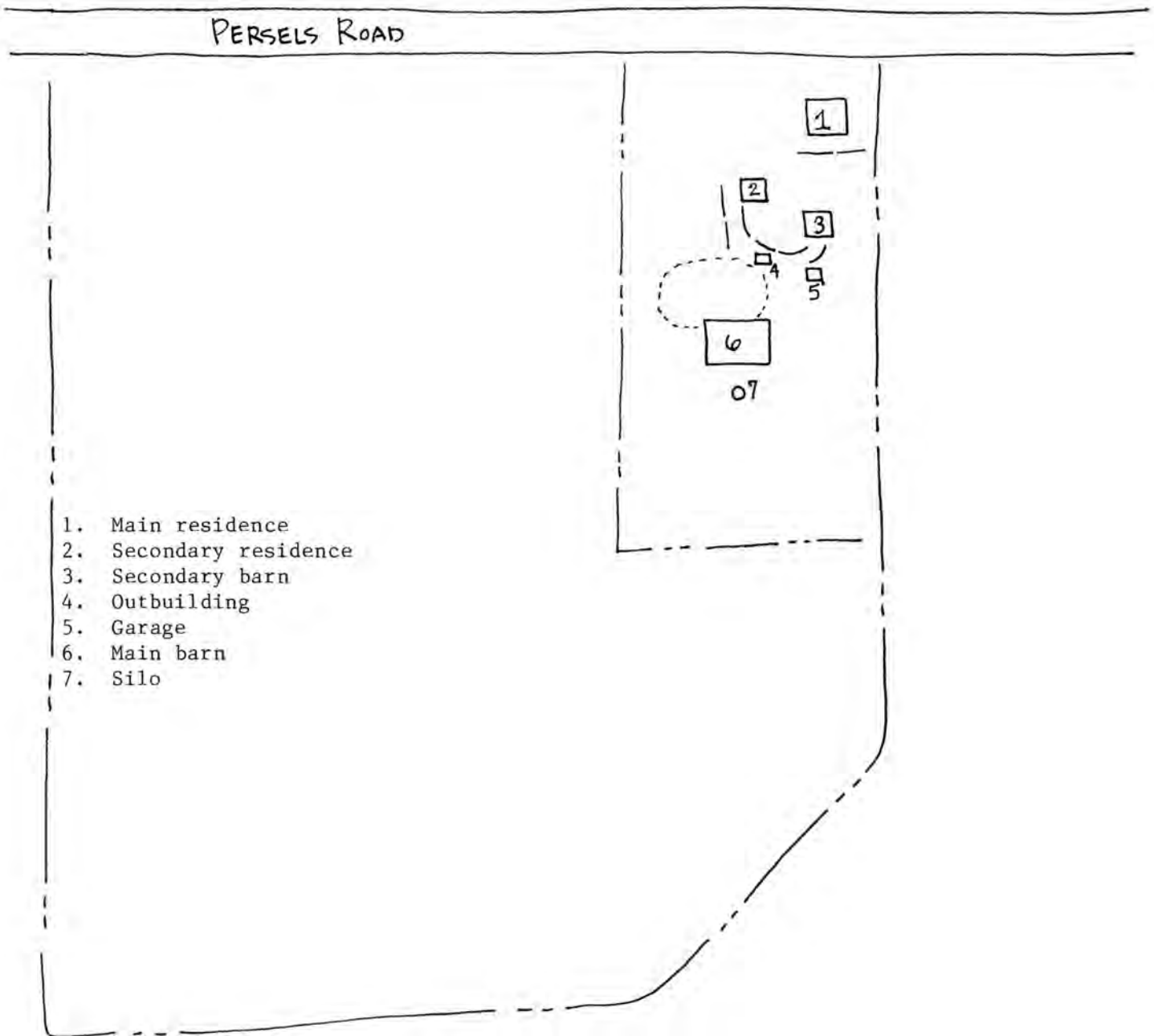
The barn has a central bay which is $1\frac{1}{2}$ stories with a low-pitched metal gable roof. There are two flanking shed extensions (east & west) with shed roofs dropped below the central bay roofline. The east extension is one bay wide, and the west is two bays wide. The siding is vertical wood, except for the westernmost bay, which is metal. There are large, rectangular opening running parallel to the ridgeline on both the north and south ends.

14
WU
20
GB
50

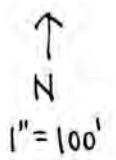
7. Silo

This circular, cement-stave silo is located south of the main barn. It is missing its roof.

603 SW Persels



- 1. Main residence
- 2. Secondary residence
- 3. Secondary barn
- 4. Outbuilding
- 5. Garage
- 6. Main barn
- 7. Silo





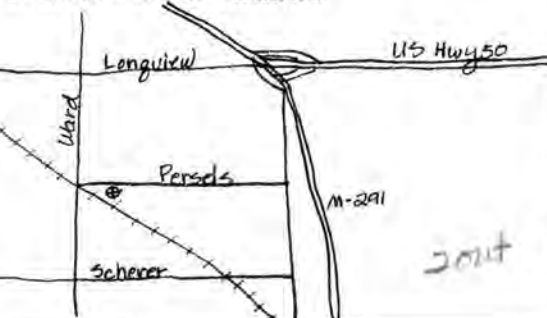




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-228

<p>1. NO. <u>227</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>701 SW Persels</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>18</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT LONG</p> <p>10. SITE <input checked="" type="checkbox"/> BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO <input checked="" type="checkbox"/></p> <p>12. IS IT ELIGIBLE? YES () NO <input checked="" type="checkbox"/></p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO <input checked="" type="checkbox"/></p> <p>14. DISTRICT POTENTIAL? YES () NO <input checked="" type="checkbox"/></p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1910's</u></p> <p>18. STYLE OR DESIGN <u>Front gable</u> <u>18</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential</u> <u>OR FA</u></p> <p>22. PRESENT USE <u>rural/residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE <input checked="" type="checkbox"/></p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Jos. P. Bray</u></p> <p>25. OPEN TO PUBLIC? YES () NO <input checked="" type="checkbox"/></p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION <u>frame</u> <u>WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/composition</u> <u>OB</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>6</u></p> <p>34. WALL TREATMENT <u>clapboard</u> <u>21</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION <input checked="" type="checkbox"/> ALTERED <input checked="" type="checkbox"/> MOVED ()</p> <p>37. CONDITION INTERIOR EXTERIOR <u>fair</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO <input checked="" type="checkbox"/></p> <p>39. ENDANGERED? BY WHAT? YES () NO <input checked="" type="checkbox"/></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES <input checked="" type="checkbox"/> NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This front gabled vernacular home has very little roof overhang. There is a full length, 1-story porch with hip roof. The porch supports are simple square 4x4's, set on brick piers on the ground (not the porch floor). The windows are 1/1; there is a set of three in the upper level of the gable front. There is a rear, shed-roof addition (south). 2. Garage 1-story, with 2-car bay on front (north) gable. Vertical siding. 3. Hidden, gable roof outbuilding.</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)		
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, it was part of a 160 acre tract of James Jones (house located elsewhere). By 1911, Robert Baxter owned 22.2 acres; in 1931, J.S. Shepherd owned the tract. The condition of the outbuildings and lack of historic information would not make this an eligible property for the National Register.</u></p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Sited near the railroad, this lot is elevated from Persels Road, making it difficult to view the property. There are several mature trees, and much undergrowth.</u></p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>Plat maps.</u></p>	RANGE		
<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	SECTION		

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

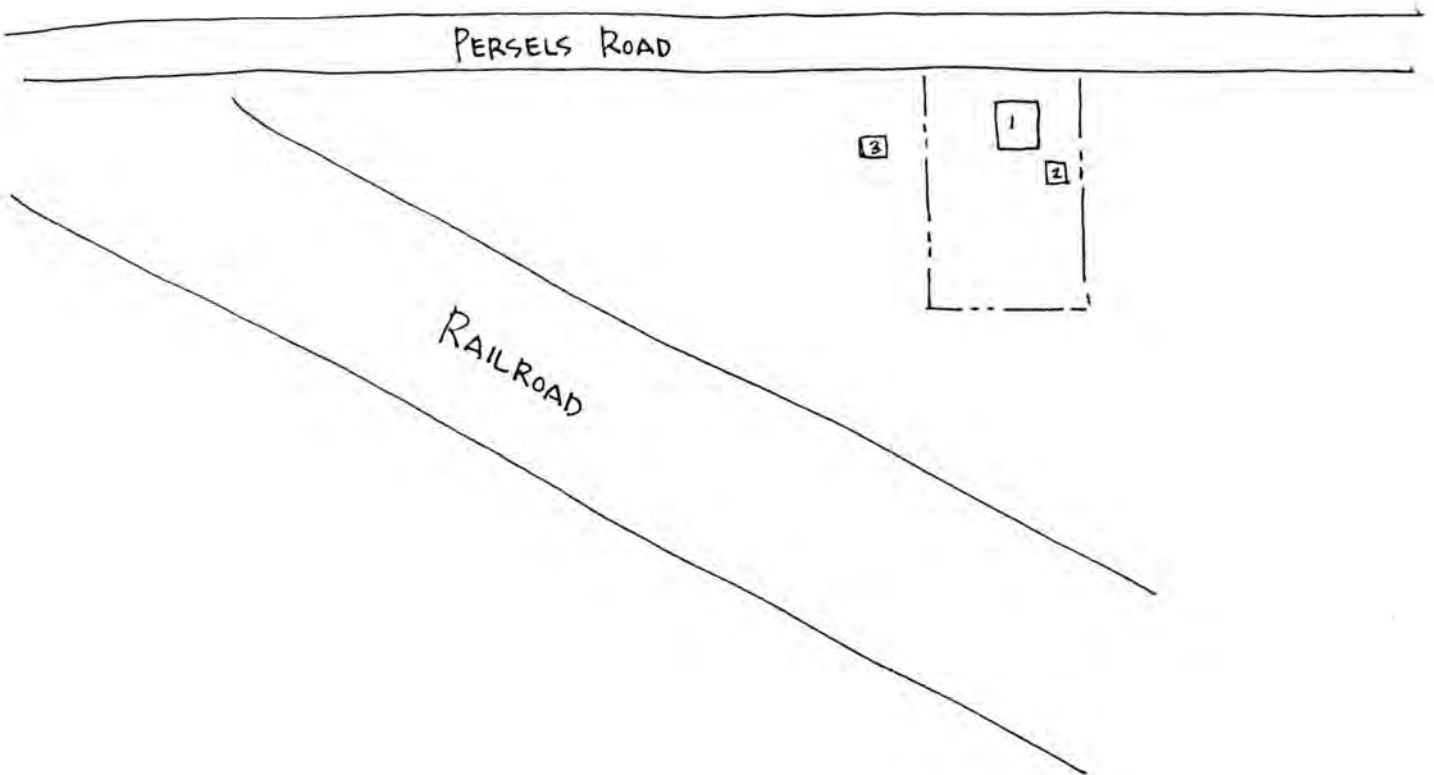
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

PHOTO
MUST

BE
PROVIDED

JAAS-034-228

701 SW Persels



↑
N
1"=100'



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-229

<p>1. NO. 244</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 2250 SW Pryor</p> <p>5. OTHER NAME(S) Doc Payne place; Heckard Nursery; Peele Farm</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>32W</u> SECTION <u>23</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE <input type="checkbox"/> BUILDING () STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO <input checked="" type="checkbox"/></p> <p>12. IS IT ELIGIBLE? YES <input checked="" type="checkbox"/> NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO <input checked="" type="checkbox"/></p> <p>14. DISTRICT POTENTIAL? YES <input checked="" type="checkbox"/> NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD possibly ca. 1870's</p> <p>18. STYLE OR DESIGN Gable front & wing</p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT rural/residential</p> <p>22. PRESENT USE rural/residential</p> <p>23. OWNERSHIP PUBLIC () PRIVATE <input checked="" type="checkbox"/></p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN S.I. Garrett</p> <p>25. OPEN TO PUBLIC? YES () NO <input checked="" type="checkbox"/></p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES () NO <input checked="" type="checkbox"/></p> <p>30. FOUNDATION MATERIAL stone</p> <p>31. WALL CONSTRUCTION frame</p> <p>32. ROOF TYPE AND MATERIAL cross gable/comp.</p> <p>33. NO. OF BAYS FRONT 3 SIDE _____</p> <p>34. WALL TREATMENT clapboard</p> <p>35. PLAN SHAPE L</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION <input checked="" type="checkbox"/> ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR DOOR</p> <p>38. PRESERVATION UNDERWAY? YES () NO <input checked="" type="checkbox"/></p> <p>39. ENDANGERED? BY WHAT? YES <input checked="" type="checkbox"/> NO () neglect</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES <input checked="" type="checkbox"/> NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD _____</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This 2-story vernacular farm residence has a 1-story shed roof porch set within the "L". The porch is supported thin square wood posts. The windows are 2/2, and have projecting molded lintels. Above the entry door on the 2nd story is what appears to be either a closed-in window or door. To the rear (west) is a 1-story, gable roof addition with chimney. There is also a chimney with corbeling on the ridgeline of the main house.</p>	<p>PHOTO MUST BE PROVIDED (cont.)</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE W.S. Heckard came to Jackson County in 1870 as the traveling representative of J.P. Taylor & Co., a hedge business. He took contracts, sold plants, and collected bills. He worked for one year in the wholesale nursery business with Mr. Balis, then went into the boot and shoe business. He decided to get back into the nursery business in 1874, when he traded his interest in the store for this farm. By 1881, he had 12 acres growing as a hedge nursery. In 1911, Jonothan R. Peele owned a total of 160 acres (including this site) on the west side of the road, and another 80 on the east. P.L. "Doc" Peele was the owner of the same tracts in 1931. While in Lee's Summit, he grew corn and did not practice medicine. (cont.)</p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The house sets fairly close to the road among old cedar and deciduous trees. The lot is overgrown. The house is sited on a rise, with the land falling away to the west and north. The fencing is wood posts with rolled wire.</p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION Plat maps. History of Jackson County, 188 Oral interviews.</p>	RANGE		
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 1991</p> <p>49. REVISION DATE(S) _____</p>	SECTION	

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

2250 SW Pryor
Doc Payne place
Continuation sheet

42. (cont.)

2. Outbuilding

This small, 1-story rectangular outbuilding has a metal gable roof. It is constructed of concrete block.

3. Outhouse

The outhouse has a gable roof with wood shingles. The siding is vertical wood. The entry is in the south gable end.

4. Barn

This 1½ story, metal gable roof barn has two, extended secondary roofs on the east and west. The main portion of the barn is three bays wide, with the extensions each having one bay. A large, rectangular entry is at both the north and south gable ends, with central passage running under the ridgeline. The two extensions have entries on the south; the west extension is also open on the north end (missing boards). The siding is a combination of vertical and horizontal wood; several of the support posts are natural, peeled logs.

5. Shed

This 1-story rectangular shed has a wood shingled gable roof with exposed rafters. It has three sides covered with vertical wood (west, north, and east), with the south side left open. Wood supports divide the shed into four bays or stalls. Horizontal boards currently enclose these bays with fencing. It has a stone foundation.

6. Barn.

This long, rectangular 1-story barn has a metal gable roof and vertical wood siding. A large, rectangular entry is at both the north and south gable ends, with a small square window above. The east side has small, square window openings as well.

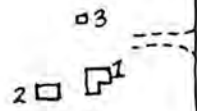
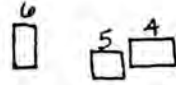
In addition, there is debris from a recently demolished farm structure.

43. (cont.)

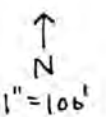
For its association with the nursery industry in Lee's Summit alone, this would probably be individually eligible for the National Register. Most of the nurseries were very close to town, and have been obliterated by the expansion of Lee's Summit. The farm continued to evolve, and became an important landmark in this section of the township (until recently, Pryor Road was called "Doc Payne Road". The large number of extant outbuildings, including an outhouse and Midwest three portal barn with flanking sheds, make it a significant agricultural resource.

JA-AS-034-229

2250 SW Pryor
Doc Payne place



- 1. Main residence
- 2. Outbuilding
- 3. Outhouse
- 4. Barn
- 5. Shed
- 6. Barn









MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL./HISTORIC INVENTORY SURVEY FORM

JA-AS-034-230

<p>1. NO. 245</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 2251 SW Pryor</p> <p>5. OTHER NAME(S) Casey Dairy Farm</p>	<p>1. NO.</p> <p>2. COUNTY</p> <p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)</p> <p>5. OTHER NAME(S)</p> <p>6. TOWNSHIP</p> <p>RANGE</p> <p>SECTION</p>
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> </div> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE (X) STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1930's</p> <p>18. STYLE OR DESIGN Craftsman bungalow</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT rural/residential</p> <p>22. PRESENT USE residential</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 1</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION</p> <p>32. ROOF TYPE AND MATERIAL gable/composition</p> <p>33. NO. OF BAYS FRONT 3 SIDE</p> <p>34. WALL TREATMENT stucco/stone veneer</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO ()</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This side-gabled bungalow has wide, overhanging eaves with triangular knee brackets. A gable roof stoop has a curved underside and is also supported by triangular knee brackets. The windows are 1/1, and on the front are paired on either side of the central entry. The lower 1/3 of the house has false stone venner applied, while the upper 2/3's is stucco. There is an enclosed connection to the newer garage on the north, which has a chimney. (cont.)</p>	<div style="border: 2px solid black; padding: 20px; width: 100px; margin: auto;"> <p>PHOTO MUST BE PROVIDED</p> </div>	
<p>43. HISTORY AND SIGNIFICANCE In 1877, this was part of an 80 acre tract owned by W. Shafer. A house and orchard were in the same approximate location as the present house. In 1911, Jonothan R. Peele owned the 160 acres to the west of the road, as well as this piece on the east. In 1931. P.L. Payne owned the same two tracts of land. The house was probably constructed after this by Jim Casey, who ran a dairy operation; the remaining small windows on the west elevation of the barn (3) are typical of dairy buildings. The square footage of the first level and the large hay loft indicate a large operation. However, the off-center main door opening on the south elevation is atypical for Lee's Summit dairy barns. As a farm which has been subdivided out of a larger tract of (cont.)</p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The houses and barns sit quite close to Pryor Road, and are on a crest with surrounding rolling countryside. There are a few trees around the buildilngs.</p>		
<p>45. SOURCES OF INFORMATION Plat maps. Oral interviews.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 1991</p> <p>49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		<p>SECTION</p>

2251 SW Pryor

Continuation sheet

42. (cont.) There is another chimney on the ridgeline of the house. The attached garage has a front-facing, clipped gable roof.

2. Outbuilding

This 1-story, rectangular structure has a metal gable roof with exposed rafters. The ridgeline runs north/south. The wall construction is concrete block, except for the gable ends which are framed with vertical wood siding. On the south gable end, a rectangular opening is on the west bay, with another door to the east flanked by two rectangular window openings. Above is a 1/1 window. There is a rear (north) addition.

3. Barn

This 1½ story rectangular barn also has a gable roof with the ridgeline running north/south. The roofing material is wood shingles, and there is a hanging gable hay hood on the south gable end. Also on the south elevation is a large, rectangular opening on the east bay, and a door on the west bay. Parts of the board & batten siding are missing on the south elevation.

4. Silo

This circular concrete stave (cement block) silo is missing its roof.

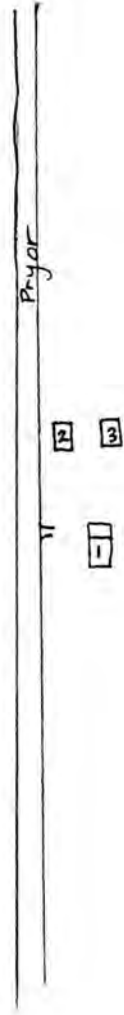
43. (cont.)

tract of land (the "Doc Payne place" just across the street to the west), it is typical of the changes in farming operation in Jackson County. Larger farms gave way to smaller operations geared toward the market in Kansas City. For its association with the historic agricultural context, it could probably be included as a late example in a thematic nomination. It also possibly could be considered as part of a district nomination with the property across the street (2250 SW Pryor).

JA-AS-034-230

2251 SW Pryor

1. Main residence
2. Outbuilding
3. Barn
4. Silo



NA
1"=100'





MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-231

<p>1. NO. 241</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 3540 & 3530 SW Pryor Road</p> <p>5. OTHER NAME(S) Welch Property</p>	1. NO.
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP 47N RANGE 32W SECTION 26 IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE (X) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY 3530 3540</p> <p>17. DATE(S) OR PERIOD</p> <p>18. STYLE OR DESIGN Side gable 49 22</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residential 01A 01A R1</p> <p>22. PRESENT USE residential CB</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	2. COUNTY
	<p>28. NO. OF STORIES I</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL concrete 65</p> <p>31. WALL CONSTRUCTION frame wh</p> <p>32. ROOF TYPE AND MATERIAL gable/composition 65</p> <p>33. NO. OF BAYS FRONT 3 SIDE 2</p> <p>34. WALL TREATMENT wood shiplap 21</p> <p>35. PLAN SHAPE rect.</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO ()</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES 1. (3530) This residence appears to have originally been 1-room deep, but a rear addition which extends the roof line has now made it two rooms deep. The front (south) porch is a simple gabled portico, centered and one-bay wide. It has square wood supports, and the porch foundation is brick piers. The windows are 1/1 or 2/2. 2. Outbuilding Small, square 1-story structure with wood shingled gable roof & shiplap siding. Concrete foundation.(cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE In 1877, this was part of a 280 acre parcel owned by Jerry Graves, with a residence located elsewhere. In 1911, heirs of George Mosely owned a 100 acre tract. By 1931, James B. Welch lived in the Craftsman bungalow (3). The house was probably constructed ca. 1920. At this time, the land on which 3530 S.W. Pryor sits was part of the Welch tract. Mr. Welch was not a year-round resident or farmer at this address however. In spite of being a good example of a bungalow type, and the well-maintained condition of the complex, there is not enough association with the historic agricultural context to warrant inclusion in a National Register nomination.</p>		6. TOWNSHIP
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Located on a crest overlooking a wooded valley to the northwest. Mature deciduous trees and running board fence. Concrete foundation remains of another structure. Appears to be in a complex of associated structures, as the two homes share a circle drive.</p>		RANGE
<p>45. SOURCES OF INFORMATION Plat maps. Oral interviews.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 1991</p> <p>49. REVISION DATE(S)</p>	SECTION

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

3540 & 3530 SW Pryor Road

42. (cont.)

3. 3540 S.W. Pryor Road. Residence. This square bungalow has a pyramidal roof with composition shingles. Each side has a hipped roof dormer with exposed eaves and rafter tails. The dormers feature paired 1/1 windows and wood shingle siding. The wall material is stucco. All windows are 1/1, and appear to be replacements. The south front bay features a one-story recessed porch. A square stone column provides porch support, and a stone wall with concrete cap forms the balustrade. The porch extends across the front elevation for 2/3's of the length, with the stone wall forming a roofless patio across the front. Concrete steps lead to the recessed porch. There are two chimneys on the center roof ridgeline. A three-sided bay window is on the south elevation.

Square stone posts flank either side of the drive in front of 3540 SW Pryor.

22
18
60
61
4p⁹⁰
63
DR
01
R1

JA-AS-034-231

3530 SW Pryor Road

- 1. Residence (3530)
- 2. Outbuilding



↑
N
1" = 100'



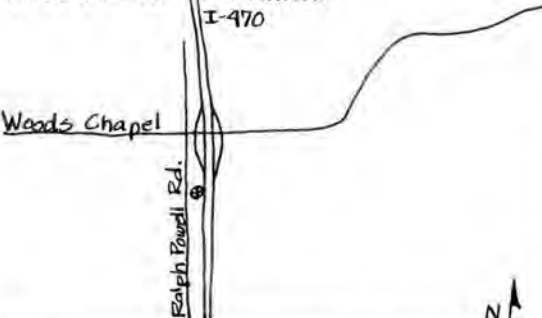




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-232

1. NO. 210		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 3851 Ralph Powell Rd.		1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S)
2. COUNTY Jackson		5. OTHER NAME(S) Hiller Farm		
3. LOCATION OF NEGATIVES City Hall				
6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>17</u> IF CITY OR TOWN, STREET ADDRESS		16. THEMATIC CATEGORY		2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit		17. DATE(S) OR PERIOD 1913		
8. DESCRIPTION OF LOCATION I-470 		18. STYLE OR DESIGN foursquare 01		
		19. ARCHITECT OR ENGINEER		
9. COORDINATES UTM LAT LONG		20. CONTRACTOR OR BUILDER		
10. SITE (X) STRUCTURE () BUILDING () OBJECT ()		21. ORIGINAL USE, IF APPARENT rural/residence 01A		
11. ON NATIONAL REGISTER? YES () NO (X)		22. PRESENT USE rural/residence FR		
12. IS IT ELIGIBLE? YES () NO (X)		23. OWNERSHIP PUBLIC () PRIVATE (X)		
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)		24. OWNER'S NAME AND ADDRESS IF KNOWN		
14. DISTRICT POTENTIAL? YES () NO (X)		25. OPEN TO PUBLIC? YES () NO (X)		
15. NAME OF ESTABLISHED DISTRICT		26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall		
15. NAME OF ESTABLISHED DISTRICT		27. OTHER SURVEYS IN WHICH INCLUDED		
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This 4-square house has metal cresting on the ridge lines of its hip roof. The wide, overhanging eaves are enclosed, and there is a hip roof dormer on the front elevation with two 4-light windows. A full-length hip roof front porch has round columns on square concrete piers. One pier has the initials "E.L.H, H.D.H. 1913). The 1st story front windows are 2/2; the remainder are 1/1. There is a 2-story, hip roof addition (cont.)		<div style="border: 2px solid black; padding: 10px; width: 100%;"> <p style="font-size: 1.5em; margin: 0;">PHOTO MUST BE PROVIDED</p> </div>		
43. HISTORY AND SIGNIFICANCE In 1877, this was among the vast land holdings of William Chrisman, who along with a McCoy owned this parcel of land. The Leinwebers were the next owners, and their large elaborate Queen Anne mansion (built by Chrisman) was not far from here. The house was built for Elizabeth Leinweber Hiller and her husband, Henry D. Hiller on part of the Leinweber estate. They operated a diversified farm. The construction of I-470 has greatly impacted the integrity of the farm site. It would not be eligible for the National Register, but should be considered for local designation, as its future appears to be in doubt. Few extant structures remain with any association to the Leinweber family.				
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS Across from a golf course, between an outer road and an interstate. The front porch is nearly hidden by brush & trees, but there are few other trees on the lot. To the rear (east) of the house is a root cellar with exhaust chimney. There are several vehicles, and metal fencing.				
45. SOURCES OF INFORMATION Plat maps. Oral interviews.		46. PREPARED BY Wolfenbarger/Alkire		
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		47. ORGANIZATION Community Development		
		48. DATE 1991		
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		49. REVISION DATE(S)		

3851 Ralph Powell Road

Continuation sheet

42. (cont.) on the rear (east), and another, one-story, gable roof addition beyond that. There is a hip roof, three sided bay on the south elevation, and a central chimney on the main part of the house. There is a ground level cellar door on the north elevation.

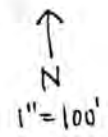
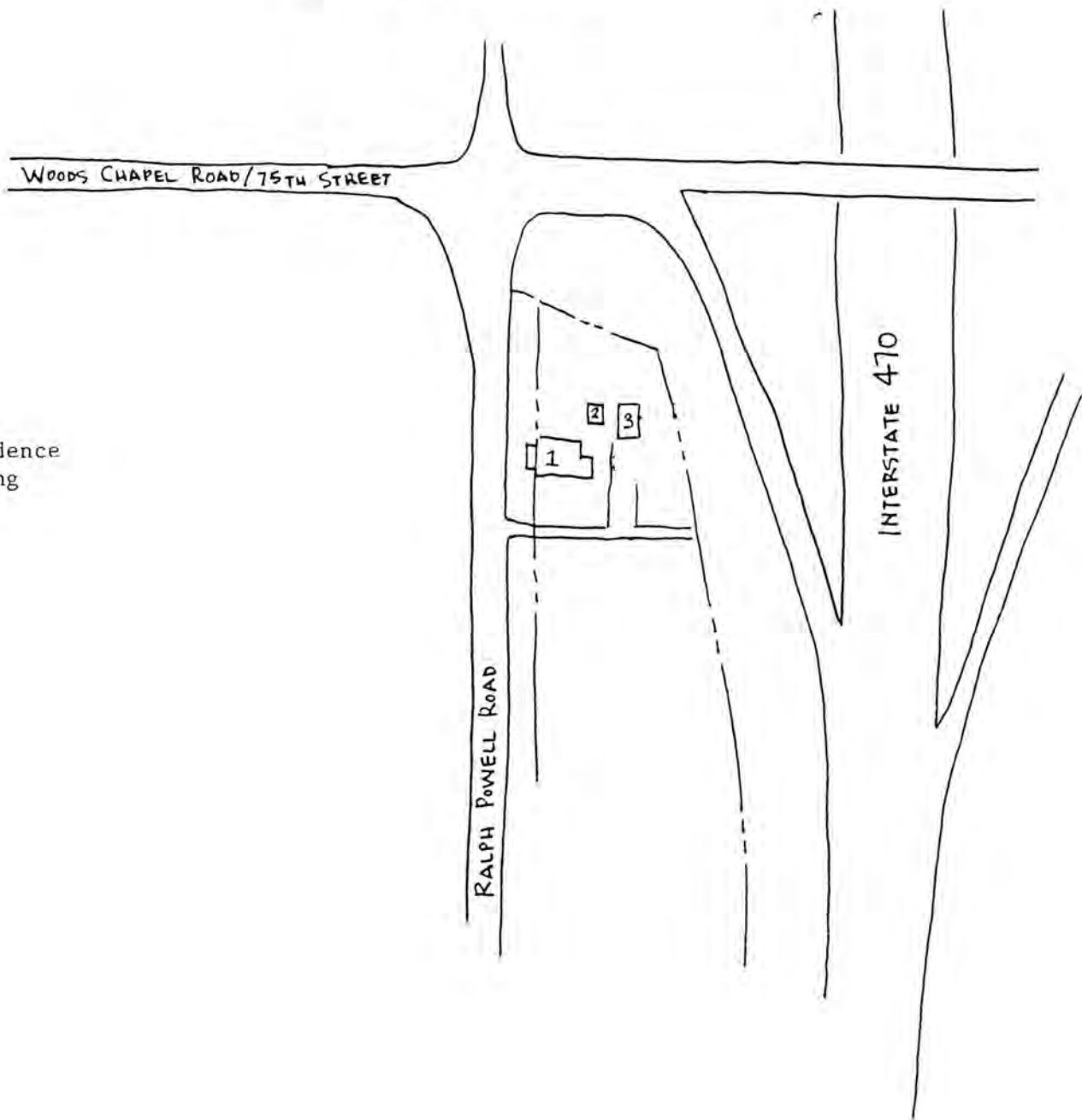
2. This small, wood-shingled gable roof outbuilding has a high concrete foundation and vertical wood siding. It has wide, overhanging eaves, and an entry on the south gable end.

1
WU
06
GB
09F
09B
09C

3. Barn
This gable roof barn with composition shingles has wide, overhanging eaves with exposed rafters. It has vertical wood siding. There are 3 bays; the central passage under the ridge line has the opening, with bays on either side (west & east). Another small door is on the west.

1
WU
06
GB
09B
09C
09F
09D

3851 Ralph Powell Road





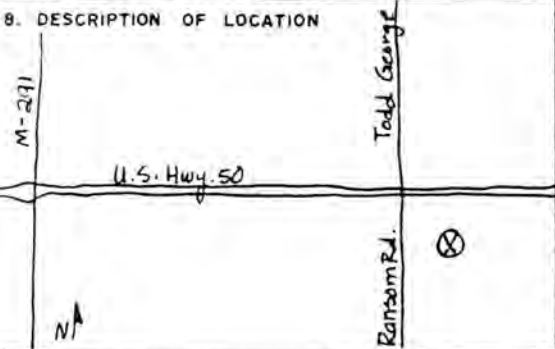




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-233

<p>1. NO. <u>224</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Witter-Bell Farm</u></p> <p>5. OTHER NAME(S) <u>Frank Bell Farm; George Bell Farm; John Fields Farm</u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>10</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT LONG</p> <p>10. SITE (<input checked="" type="checkbox"/>) STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (<input checked="" type="checkbox"/>)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>14. DISTRICT POTENTIAL? YES () NO (<input checked="" type="checkbox"/>)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY <u>Agricultural Goods & Processing</u></p> <p>17. DATE(S) OR PERIOD <u>010</u></p> <p>18. STYLE OR DESIGN <u>c. 1870</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>stock farm CAD</u></p> <p>22. PRESENT USE <u>stock farm</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (<input checked="" type="checkbox"/>)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Charles Witter</u> <u>Box 2631; Carefree, AZ 85877</u></p> <p>25. OPEN TO PUBLIC? YES () NO (<input checked="" type="checkbox"/>)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES</p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>65</u></p> <p>31. WALL CONSTRUCTION <u>WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>GB SD</u></p> <p>33. NO. OF BAYS FRONT SIDE</p> <p>34. WALL TREATMENT <u>JO</u></p> <p>35. PLAN SHAPE <u>RC</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR EXTERIOR</p> <p>38. PRESERVATION UNDERWAY? YES () NO (<input checked="" type="checkbox"/>)</p> <p>39. ENDANGERED? BY WHAT? YES (<input checked="" type="checkbox"/>) NO () <u>development</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES (see attached map for key to numbers). Barn 1 is a variation of a transverse-frame barn with a shed-roofed addition to the east. The main portion of the barn is approx. 50' x 20'. The aisle runs from gable to gable, and is on the east side of the barn, rather than in the center. The addition to the barn is another 12' wide, and runs the entire length. The siding is board & batten, and the gable roof has wood (see cont. sheet)</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)
<p>43. HISTORY AND SIGNIFICANCE <u>John Fields came from Kentucky in approximately 1868 and purchased 320 acres at this site. His son, R. Miller Fields had already settled in the area (see Sherard Angus Farm). An 1877 plat map show the property with a house and small orchard. Barn 1 was probably built at this time, and is the oldest building extant on the property. Fields' daughter and son-in-law, George T. Bell, were the next owners, although by 1911 they owned only the current 160 acre parcel. Bell raised registered Belgian draft horses. Fields' original house was torn down, another built to replace it, which then burned around 1955 while tenants lived there. Bell's son Frank next owned the property, (see Cont. sheet)</u></p>	6. TOWNSHIP RANGE SECTION	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Open prairie sod farm currently used for cattle grazing. Hedge trees line the east and part of the south property line, and a few old trees remain where the house formerly stood, including a large pine tree. The fencing is barbed wire, with combination of metal and wood posts. Board fence surrounds (see cont. Sheet)</u></p>	<p>45. SOURCES OF INFORMATION <u>Various county plat maps; oral interview with Dr. William Bell.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE</p> <p>49. REVISION DATE(S)</p>
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		

Witter-Bell Farm
Ransom Rd. and U.S. Hwy. 50
Continuation Sheet

42. shingles. On the south gable, a triangular projection (hanging gable) forms the hay hood. Rough finished logs serve as interior support posts. The north entry has two doors, but the south entry is left open.

Barn 2 is also a transverse-frame barn. In this case, the interior in this case divided into three portions. The wood-shingled gable roof, as well as the aisles, run east-west. The north 1/3 of the barn has a raised wood floor; the remainder is packed earth. The main portion is approximately square (35' x 35'), with a shed-roofed addition to the south adding another 13' in width. Both Barn 1 & 2 have concrete piers which do not appear to be original.

The Smokehouse (building 3) has board & batten siding as well, with a wood shingled gable roof with some missing shingles. The footings of the foundation are concrete aggregate, while the floor itself is packed dirt which has been raised approximately 18" above ground. The smokehouse is approximately 10' x 12'.

The privy has board & batten siding and metal shed roof with pipe ventilation. The concrete foundation does not appear original. The privy is approximately 4' x 4½'.

43. although he lived in Lee's Summit at 415 SE Grand while he served as Vice-President of Farmer's Trust. As a child in 1913, he constructed the smokehouse by hand. Barn 2 was constructed in the 1940's to replace another which was blown down. The hedge rows around the property were probably planted in the late 1860's or early 1870's. The prairie sod has never been plowed. When the Liberty Memorial was constructed in Kansas City, the Bell's sold some of the prairie sod for the mall. The remaining structures on the farm, as well as the native grasses and hedge rows, make this site important for its association with the agricultural history of southeastern Jackson County and rural Lee's Summit. Barn 1, in particular, represents the cultural influence of the transplanted settlers from the Upland South. Southern barns are more apt to be loaded from outside through a loft door, such as Barn 1 (see photo). This barn is probably individually eligible for the National Register.

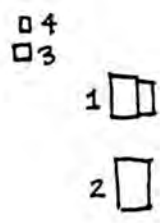
44. the small lots next to the barns.

C. 1940
098
1913
1
WB
GB
GB
RC

JA-AS-034-233

Witter-Bell Farm
Ransom Rd. and U.S. Hwy. 50

U.S. Hwy. 50



(dashed lines encompass 40 acres, 1/4 of property)



- 1. Barn ca. 1870's
- 2. Barn ca. 1940's
- 3. Smokehouse 1913
- 4. Privy



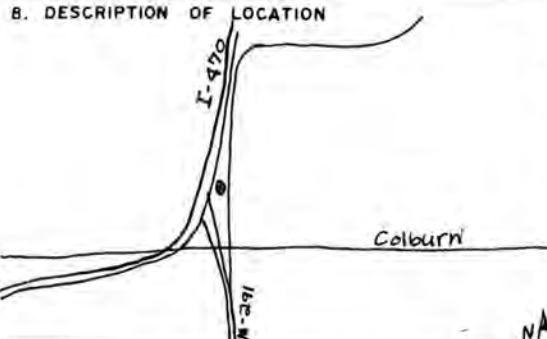




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-234

<p>1. NO. <u>216</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>2100 NE Rice Road</u></p> <p>5. OTHER NAME(S) <u>Dark - Doudna Farms <i>Trade House</i></u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>29</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION </p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE (X) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY <u>C10</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1920's</u></p> <p>18. STYLE OR DESIGN <u>Craftsman Bungalow</u></p> <p>19. ARCHITECT OR ENGINEER <u>22.</u></p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential</u></p> <p>22. PRESENT USE <u>residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete block</u></p> <p>31. WALL CONSTRUCTION <u>frame</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/comp. shingle</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>clapboard</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES (X) NO () <u>development</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES () NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This 1 1/2 story Craftsman Bungalow has a front facing gable roof with exposed rafters and a lower, front gable 3/4's length porch, also with exposed rafters. The porch supports are tapered square columns resting on concrete piers. The balustrade is comprised of simple square rails, and there are trellis panels under the porch floor. The windows are 3/1. There is a gable dormer on the north, and a bay which extends (cont.)</u></p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE <u>This land has been in the Dark family from at least 1877 through 1931. Jonathon, James & Wm Dark owned two tracts here adding up to 80 acres, although they owned additional land elsewhere. A sister of William Dark married Harry Doudna, and were the next owners of the property. The Darks were noted for raising Shorthorn cattle, and the Doudnas operated a dairy. The barn was undoubtedly used for dairy purposes as it has numerous small windows, necessary for light and ventilation in this highly regulated industry. Its height is indicative of a large livestock operation, as the upper stories were used for hay storage. With additional information, the barn may possibly be eligible for the National Register, as it is a good example of a dairy (cont.)</u></p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This wide narrow lot has been cut off by the recent construction of the Interstate to the rear (west). The ground slopes down to the north from the house; that, coupled with vegetation growth, makes the barn hard to see from Rice Rd. It is highly visible from Rice Road, however. Mature trees surround the house</u></p>		
<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews. Jackson County MO: Its Opportunities & Resources</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

2100 NE Rice Road

Continuation sheet

42. (cont) to the roof to form a gable wall dormer. To the rear (west) a gable roof porch has been added, with a new treated wood deck extending further west.

2. Barn

This rectangular, wood shingled gable roof barn is 2½ stories high and has horizontal wood siding. On the 1st level, east side is a row of small, square windows across the entire length of the structure. There are two, small square windows as well in each gable end (north and south). Each gable end has an entry door also. The south gable has a hanging gable hay hood, and a small, gable roof addition set on the barn's southwest corner. The barn is in poor condition.

c 1900

2601
WU
21
GBGA
DS
RC

09B
09D

3. Silo

This circular, cement stave silo is on the northwest corner of the barn, and is missing its roof.

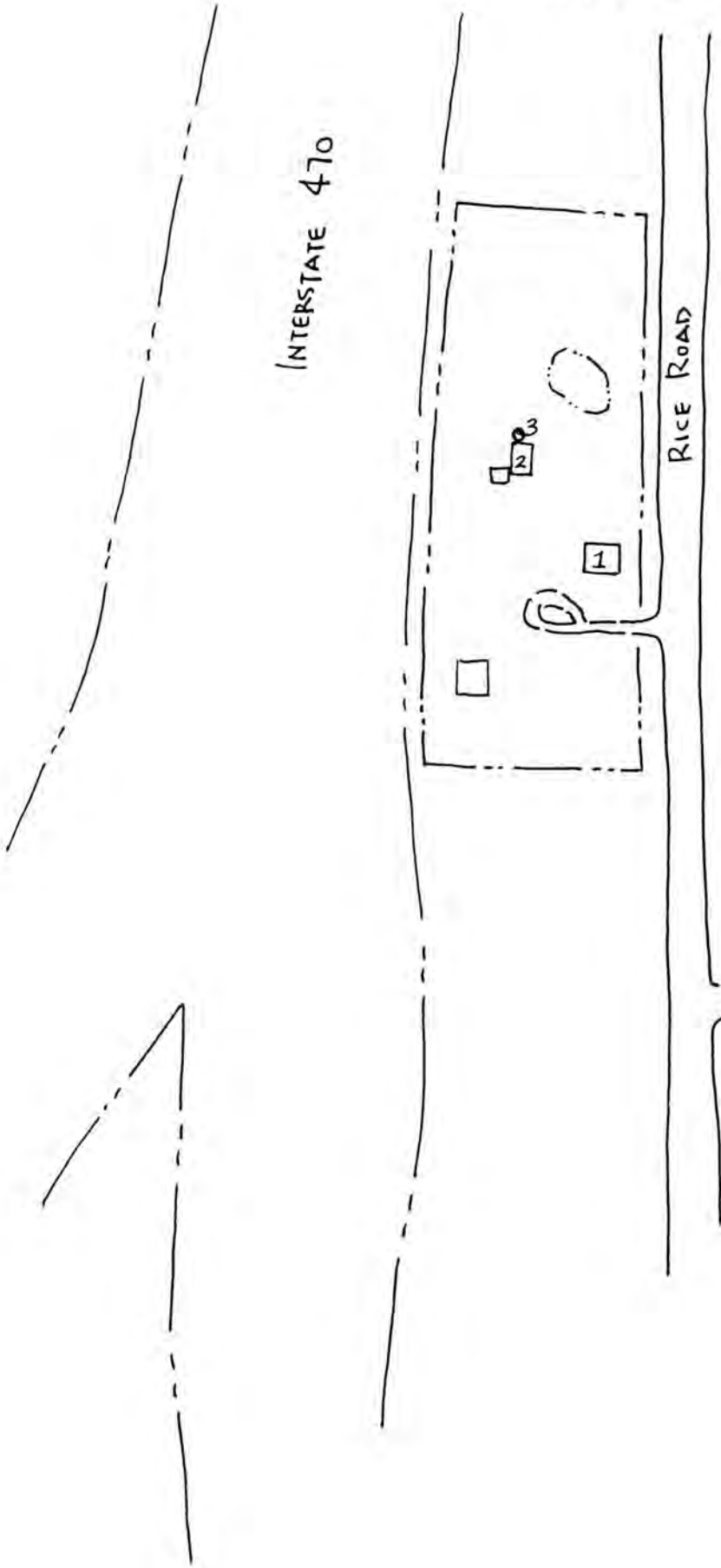
09B

4. Metal shed

This 1-story, metal gable roof shed has metal siding.

2100 NE Rice Road

JA-AS-034-234



↑
N
1" = 100'



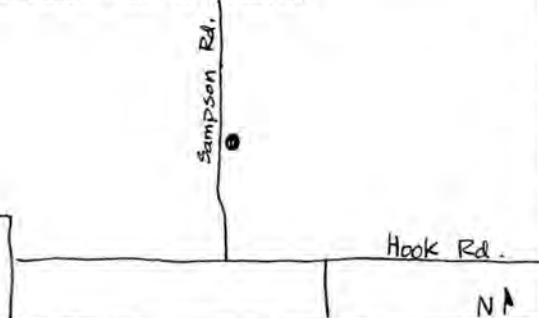


MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-235

1. NO. 243	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 2459 Sampson Road
2. COUNTY Jackson	5. OTHER NAME(S) Cooper Farm
3. LOCATION OF NEGATIVES City Hall	

6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>32W</u> SECTION <u>22</u> IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY	28. NO. OF STORIES I
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit	17. DATE(S) OR PERIOD ca. 1870's (?)	29. BASEMENT? YES () NO ()
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN crossplan	30. FOUNDATION MATERIAL stone
	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION frame
9. COORDINATES UTM LAT LONG	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL cross gable/comp.
10. SITE (X) BUILDING () STRUCTURE () OBJECT ()	21. ORIGINAL USE, IF APPARENT rural/residential	33. NO. OF BAYS FRONT 2 SIDE
11. ON NATIONAL REGISTER? YES () NO (X)	22. PRESENT USE rural/residential	34. WALL TREATMENT clapboard
12. IS IT ELIGIBLE? YES (X) NO ()	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE cruciform
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN Ziefle	36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED ()
14. DISTRICT POTENTIAL? YES () NO ()	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>good</u>
15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall	38. PRESERVATION UNDERWAY? YES () NO (X)
	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES () NO (X)
		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()
		41. DISTANCE FROM AND FRONTAGE ON ROAD

42. FURTHER DESCRIPTION OF IMPORTANT FEATURES On this simple, crossplan residence, the south extension is longer than the north. Under the roof eaves is a plain, wide cornice board. The windows are 2/2, with a simple projecting lintel above. There are two brick chimneys on the ridgeline - one with corbeled top. In the southwest "L" is a shed roof front porch with thin, square porch supports and square balusters. In the rear, southeast "L" is a one story addition. (cont.)	<div style="border: 2px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <div style="text-align: center;"> <p>PHOTO MUST BE PROVIDED</p> </div> </div>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

43. HISTORY AND SIGNIFICANCE The 1877 Atlas shows a house sited on the same location as the present. The 160 acre tract was owned by J.C. Ferguson at this time. In 1911 through at least 1931, Zack Cooper owned the site. Even today, the farm boundaries remain intact. Barns 3 and 5 are both examples of the transverse-frame type, and show the range of appearances in this classification. Barn 3 has an especially low-pitched roof, which did not provide nearly as much loft space for hay as #5. The plan, detailing, & materials of the house indicate that it may possibly date from the 1870's. Due to the house's age, the intact boundaries, and number of extant structures, it would probably be eligible for the N.R. in a thematic nomination.

44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS There are mature trees near the house and out-buildings. A nearby creek has a one-lane wood bridge. The fencing is wood posts with rolled wire. The surrounding land is a combination of field, cropland, woods, and park (Longview Lake).

45. SOURCES OF INFORMATION Plat maps.

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	46. PREPARED BY Wolfenbarger/Alkire
	47. ORGANIZATION Community Development
	48. DATE 1991
	49. REVISION DATE(S)

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 3. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 4. TOWNSHIP 5. RANGE 6. SECTION

2459 SW Sampson Road

Continuation sheet

42. (cont.)

2. Garage

This rectangular, 1-story garage has a gable roof with composition shingles. It has clapboard siding, and holds two cars.

3. Barn

This one-story gable roof barn has a south addition which extends the principal roof. The roofing material is metal, and the siding is vertical wood. The barn is three bays wide, plus extension. A large opening is at each gable end, with a central passage running under the ridgeline (east/west).

4. Outbuilding

This low, one-story gable metal roof structure has a rectangular plan. The siding is metal, and an opening is on the west gable end.

5. Barn

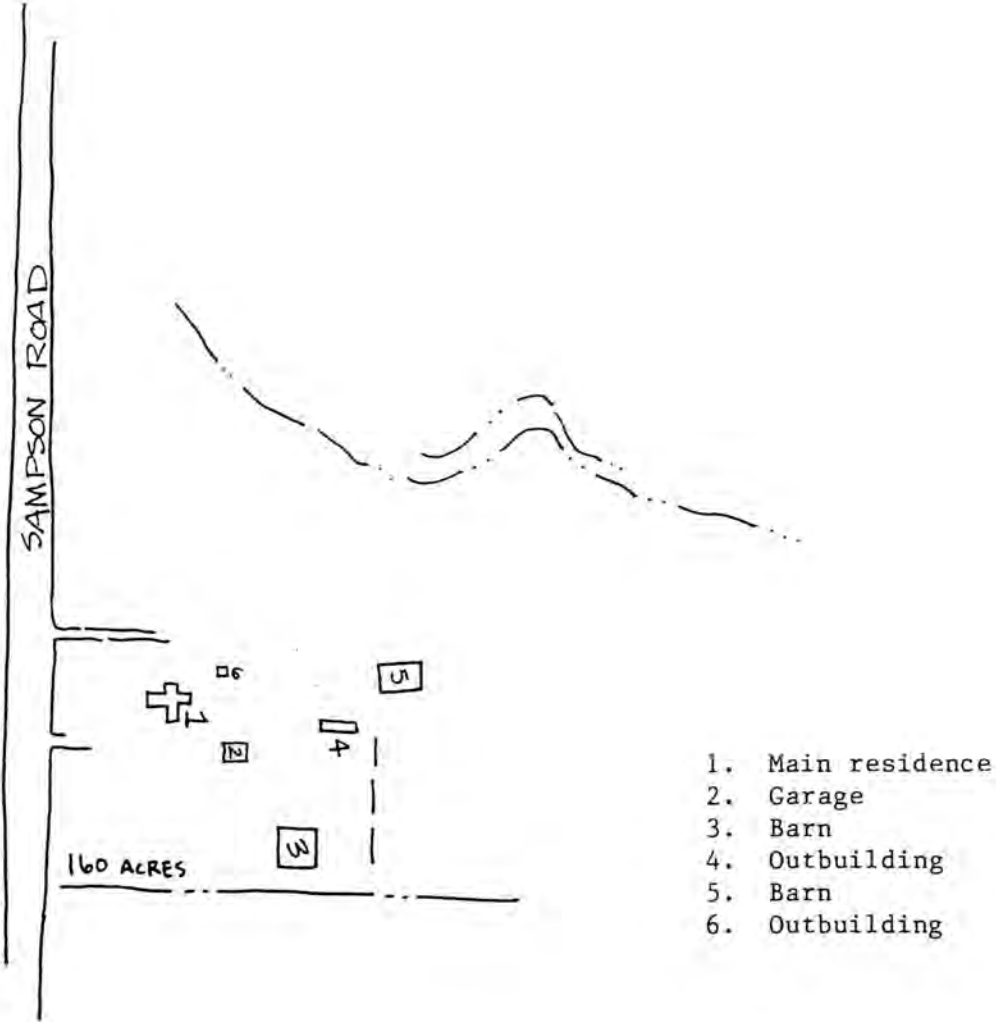
This 1½-story gable metal roof barn has vertical wood siding. It has three bays, with openings and central passage under the ridgeline (north/south).

6. Outbuilding

This small, 1-story outbuilding has a shed roof, with windows and entry on the west. The siding is clapboard.

JA-AS-034-235

2459 Sampson Road









MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-236

<p>1. NO. <u>232</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>418 SW Stuart</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>19</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p> <div style="border: 1px solid black; padding: 5px; margin: 5px;"> </div> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO ()</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY <u>010</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1910's-1920's</u></p> <p>18. STYLE OR DESIGN <u>Front Gable</u> <u>18</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential 01A</u></p> <p>22. PRESENT USE <u>rural/residential/rental Fu</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (x)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>J.C. Nichols</u></p> <p>25. OPEN TO PUBLIC? YES () NO (x)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1 1/2 - 1</u></p> <p>29. BASEMENT? YES (x) NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete 65</u></p> <p>31. WALL CONSTRUCTION <u>frame</u> <u>WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/comp.</u> <u>GB HP</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>DR</u></p> <p>34. WALL TREATMENT <u>asbestos shingles 64</u></p> <p>35. PLAN SHAPE <u>rect.</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (x) ALTERED (x) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (x)</p> <p>39. ENDANGERED? BY WHAT? YES () NO ()</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This simple, front gable vernacular house has overhanging eaves with a flat cornice band underneath. The windows are 1/1; there is a grouped set of 4 in the gable end, upperlevel. The full-length, 1-story front porch has a lower pitched gable roof with wood shingles in the gable end. The porch supports are simple 4x4's, with thin wood strips acting as mullions above the beaded board balustrade. There are shed roof dormers on the east (cont).</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)		
<p>43. HISTORY AND SIGNIFICANCE IN 1877, this was part of a 242 acre parcel owned by J.B. Harbison. IN 1911, Charles Hook owned it in a 100 acre parcel - there was still no road at this time. By 1931, 80 acres to the north of Stuart Road was owned by Clifton J. Kaney, as well as 80 to the south. The house was probably constructed by this time, although it is believed that the Kaney's did not live here. The main barn is a nice example of a transverse-frame, and the entire farmstead is a good representative of a rectangular multi-farm unit. With further research on owners & type of operation, it possibly could be individually eligible for NR due to its concentration of intact structures. It would probably be eligible as part of a thematic nomination.</p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The farm yard is surrounded by open crop land, but there are mature deciduous trees around the house. The fencing is a combination of running board, rolled wire, and barbed wire. Stuart Road is a tree-lined narrow street with a creek crossing it.</p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	RANGE		
<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	SECTION		

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

418 SW Stuart

Continuation sheet

42. (cont.) and west gables. There is a one-story, hip roof rear (north) addition. On the east elevation is a three-sided bay, as well as a ground-level basement entrance.

2. Garage

The two-car garage is constructed of concrete block on the north and south side, and clapboard in the gable end. The garage doors are on the east gable end. On the west is an addition with a hip roof and exposed rafters. The addition is clapboard sided, and has a door and two small windows. The roof of the main portion of the garage is wood shingled, gable.

3. Silo

A circular silo of poured concrete is located south of the main barn. It is missing its roof.

4. Main barn

This 1½-story barn has a steeply pitched, wood shingled gable roof with several additions. To the south are two, metal shed roof extensions; the one adjoining the main portion of the barn has a moderately low pitch, while the furthestmost south addition has nearly a flat roof. To the north is a 1-story, cross gable addition, which is extremely deteriorated. The siding on all portions is vertical wood. On the west gable end of the main portion is a hanging gable hay hood with a large, rectangular opening underneath. The main portion of the barn has three bays, with a central passage and large rectangular entry running under the ridge line.

1 1/2 - 1 - 1
W/W
20
OB 30 40
25 50
PC

5. Secondary barn

This one-story, gable roof barn has three bays, with entry and central passage running under the ridgeline (north/south). The central and east bays are sided with wood board & batten, while the west bay has metal siding.

W/W
20
50
20
PC

6. Outbuilding

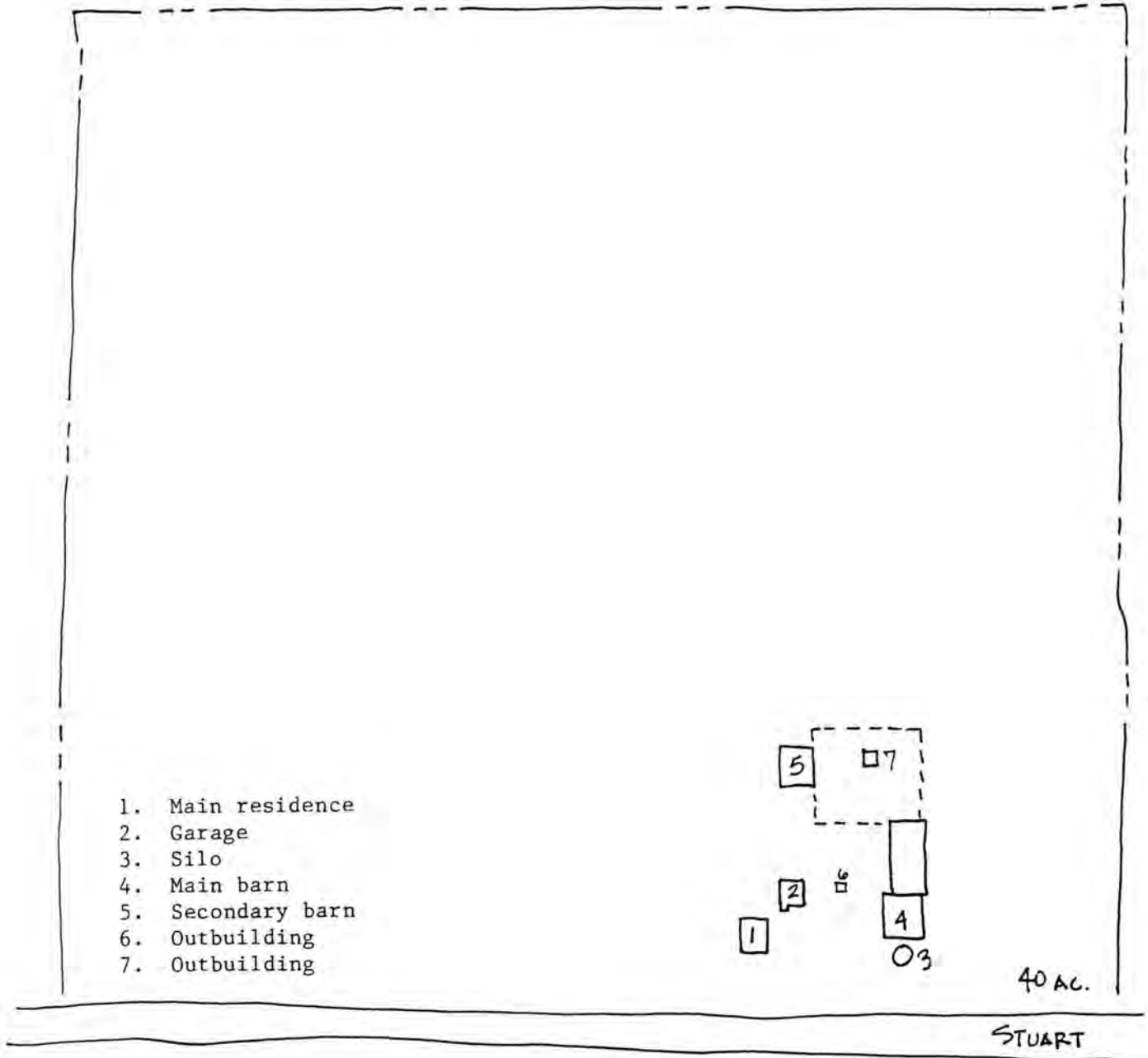
This very small, one-story outbuilding has a gable roof of composition shingles. There is a 1/1 window on both the north and south gable end, and a door on the west elevation. The siding is vertical wood.

7. Outbuilding

This narrow, rectangular one-story structure has a low-pitched metal roof with exposed rafters. The siding is horizontal wood. There are openings on the south side. The ridgeline runs east/west.

JA-AS-034-236

418 SW Stuart







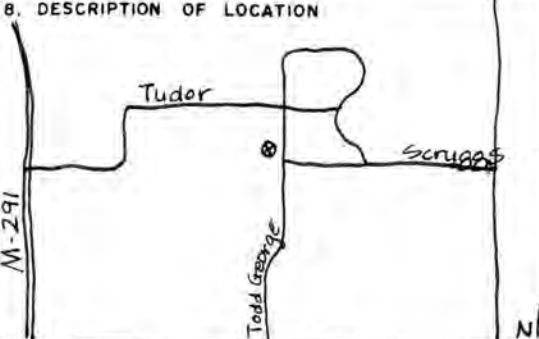




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-237

<p>1. NO. <u>222</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1100 NE Todd George Rd.; Cotton Farm</u></p> <p>5. OTHER NAME(S) <u>Scruggs Farm</u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>33</u> IF CITY OR TOWN, STREET ADDRESS</p>	<p>16. THEMATIC CATEGORY <u>010</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1900</u></p> <p>18. STYLE OR DESIGN <u>Gable front & wing</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential</u></p> <p>22. PRESENT USE <u>residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (x)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p>	<p>28. NO. OF STORIES <u>2-1</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u></p> <p>31. WALL CONSTRUCTION <u>frame</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/comp.</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>03</u></p> <p>34. WALL TREATMENT <u>99</u></p> <p>35. PLAN SHAPE <u>T</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (x) ALTERED (x) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>fair</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (x)</p> <p>39. ENDANGERED? BY WHAT? YES (x) NO () <u>development</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (x) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	2. COUNTY
<p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE () STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO ()</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>25. OPEN TO PUBLIC? YES () NO (x)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This gable front & wing house has been covered with asbestos siding. The overhanging eaves have simple triangular gable end returns which have been covered with roofing material. The windows are 1/1, and for the most part have retained their simple projecting lintel moldings. In the south "L" is a one-story, hip roof porch with a round wood column set on a stone pier. The balustrade is simple square rails. The porch (cont)</p>	<p>PHOTO MUST BE PROVIDED</p>	5. OTHER NAME(S)	
<p>43. HISTORY AND SIGNIFICANCE In 1877, this was part of a 183 acre parcel owned by the Thomas Smart heirs. A house was in a different location. By 1911 and through 1931, J.L. Scruggs owned the 70 acre tract. He operated a general farm, raising crops and livestock. The house was probably constructed before 1911. The remaining barn appears to be a 4-crib type. The siding on the house and the recent loss of other farm structures probably would not make this an eligible site for the National Register individually, but further research may reveal data which would warrant inclusion in a thematic agricultural nomination.</p>	6. TOWNSHIP		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS The front yard has mature cedars, and there are deciduous trees near some outbuildings and at the rear of the lot where the ground slopes down. The drive is not readily visible. The front yard is enclosed with chain link fencing. Located on a road increasingly developed for subdivisions.</p> <p>45. SOURCES OF INFORMATION Plat maps. Oral interviews.</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	RANGE	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	SECTION		

1100 NE Todd George Road
 Cotton Farm
 Continuation sheet

42. (cont.) roof and 1st floor, south side bay window have wood shingles. There is a 1-story, hipped roof rear addition. A chimney is located on the ridge line of the gable front portion.

2. Barn

This 1½ story metal gable roof barn has vertical wood siding. The entries are perpendicular to the ridge line, with the main entry on the north, and secondary doors on the south. There are numerous small window openings, some with their wood coverings extant. It is in fair to poor condition.

11/2
 4.74
 207
 GB
 50

3. Shed

This long, low rectangular shed has a metal gable roof has an open south elevation with wood posts dividing the structure into "bays". It is also in fair-poor condition.

4. Outbuilding

The 1-story, rectangular structure has vertical wood siding and a gable roof. There is a shed roof extension with metal siding.

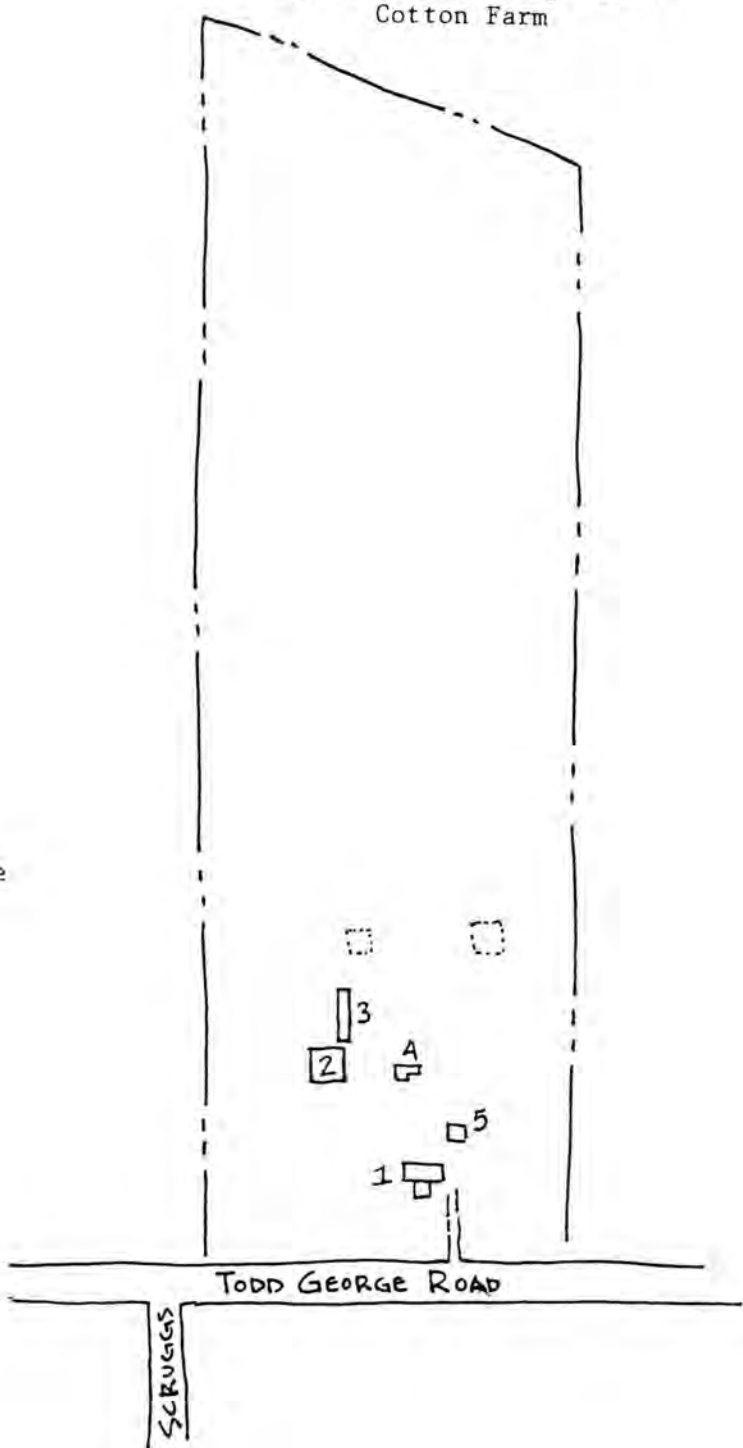
5. Outbuilding

This small, gable roof outbuilding has vertical wood siding.

Dashed lines on site map indicate recently demolished barns which remain in debris piles.

1100 NE Todd George Road
Cotton Farm

- 1. Main residence
- 2. Barn
- 3. Shed
- 4. Outbuilding
- 5. Outbuilding



N →
1" = 100'



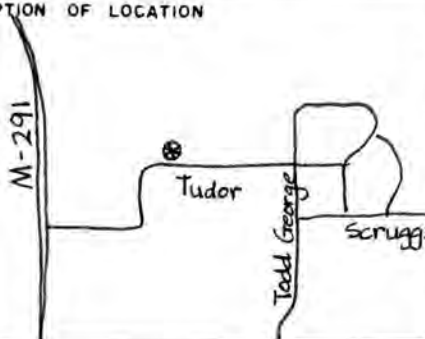




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-238

<p>1. NO. <u>220</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1330 NE Tudor Road House</u></p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>33</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT LONG</p> <p>10. SITE (X) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD <u>ca. 1900</u></p> <p>18. STYLE OR DESIGN <u>Upright and wing</u> <u>17</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>residence - rural</u> <u>CH</u></p> <p>22. PRESENT USE <u>residence - rural</u> <u>CH</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Isabel Fritchies</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1 1/2</u> <u>2-12</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone</u> <u>40</u></p> <p>31. WALL CONSTRUCTION <u>frame</u> <u>WU</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/comp. shingle</u> <u>60</u></p> <p>33. NO. OF BAYS FRONT SIDE <u>43</u></p> <p>34. WALL TREATMENT <u>asbestos siding</u> <u>LA</u></p> <p>35. PLAN SHAPE <u>L</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES (X) NO () <u>development</u></p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This upright and wing house has a 1 1/2 story gable front section, with a 1-story cross gable section. A 1-story shed-roof porch is in the "L", and is screened with wood dividers. There is a rough stone foundation, and a ridge line chimney on the front gable portion. 1st story windows are paired 1/1, and the single upper story window is also 1/1.</u> (cont.)</p>	<p>PHOTO MUST BE PROVIDED</p>		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, this was part of a parcel of 153 acres owned by S.T. Manns with a house located elsewhere. By 1911, the 35 acre tract was owned by H.L & J.F. Sykes; the house was probably constructed before this. In 1931, F. Alley owned the 35 acres. It was probalby a combination farming operation, although Alley's are noted as raising chickens in 1926. The main barn (3) is a nice example of a transverse-frame. The gambrel roof, although common elsewhere, was not that common in Lee's Summit. With more information regarding the typeof farming operation, it is possible that that this sitecould be part of a thematic nomination (although the house has suffered some loss of integrity).</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>		5. OTHER NAME(S)
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>A gravel drive west of the house leads to the rear, as well as to another residence to the north. The front yard is fenced with rolled wire and metal posts; the other fencing is also rolled wire, with both wood and metal posts. Mature trees surround the house, and trees line the western property line.</u></p> <p>45. SOURCES OF INFORMATION <u>Plat maps.</u></p>	<p>6. TOWNSHIP</p> <p>RANGE</p> <p>SECTION</p>		
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>			

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1330 NE Tudor

Continuation sheet

2.

Small shed has a gable roof and is oriented east/west. It sits on a concrete foundation and has wood shingles and wood vertical siding. It is one bay wide, with a door on the east, gable end. On the south are three small, 4-light windows, and on the north is a wood, ladder structure.

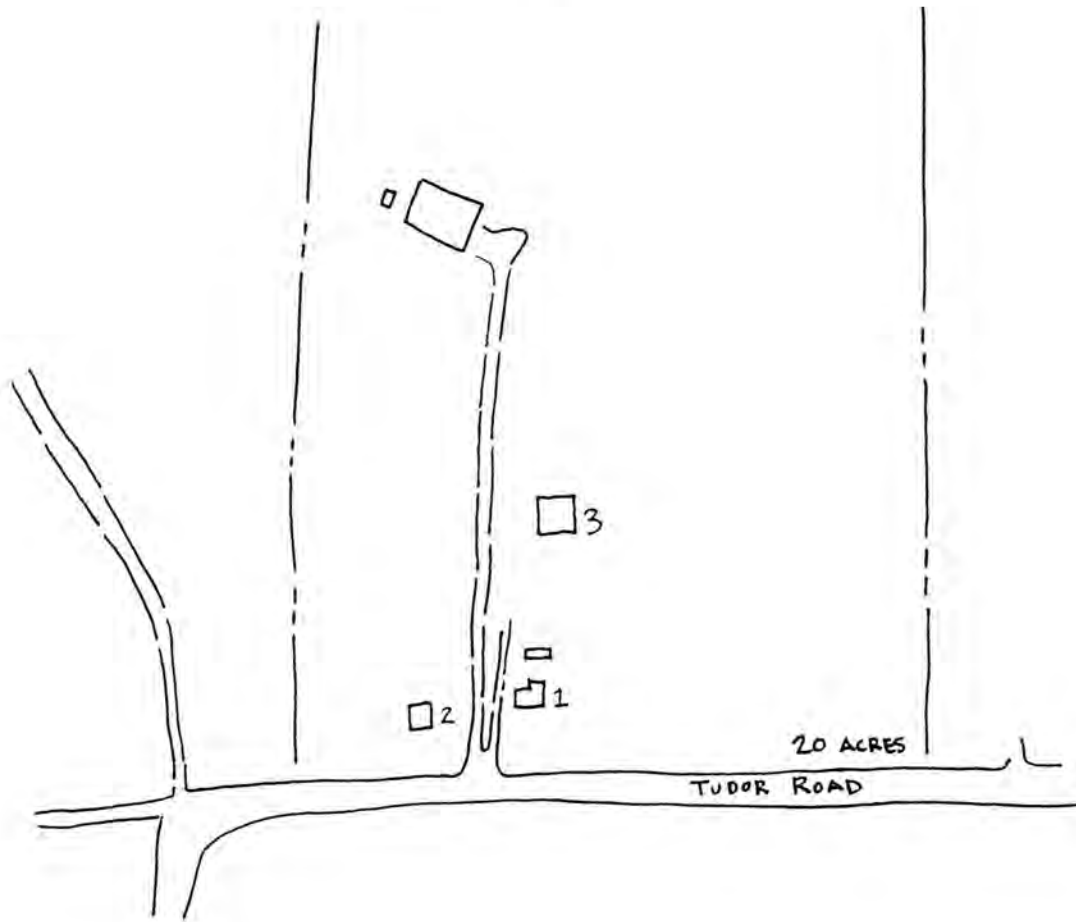
3. - Barn

This large, gambrel wood shingled roof barn is two stories with vertical siding. It has three bays, with the central passage bay under the ridge line, and two bays on the west and east. The south opening is a 1½ story square opening. On the west is a metal shed roof extensions with vertical wood siding. There are two small, 4-light windows on the west, and a door on the south. In front of the barn are two, small shed roof outbuildings, also with vertical wood siding. Also to the south is a livestock loading chute.

2
WU
20
Com
25
01
PC

09B

1330 NE Tudor



- 1. Main residence
- 2. Small shed
- 3. Barn



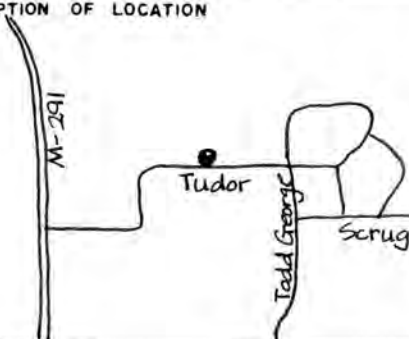




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-239

<p>1. NO. 221</p> <p>2. COUNTY Jackson</p> <p>3. LOCATION OF NEGATIVES City Hall</p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 1500 NE Tudor</p> <p>5. OTHER NAME(S)</p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP 31N RANGE 31W SECTION 33 IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit</p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE (X) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD ca. 1910's-1920's</p> <p>18. STYLE OR DESIGN Foursquare/Craftsman 01</p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT residence 01A 40</p> <p>22. PRESENT USE residence Fu</p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN Harold L. Wells</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall</p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES 2</p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL</p> <p>31. WALL CONSTRUCTION frame WW</p> <p>32. ROOF TYPE AND MATERIAL gable/comp. shingle GA</p> <p>33. NO. OF BAYS FRONT 2 SIDE 63</p> <p>34. WALL TREATMENT 40 SS stone/alum. siding</p> <p>35. PLAN SHAPE square</p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR good</p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES (X) NO () development</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES The main residence is a four-square, shirtwaist variety, with Craftsman detailing. The gable roof has unclosed eaves and a front gable dormer with eave brackets and two small square windows. The 1st story of the house is stone, and the upper level is wide, aluminum siding. The full-length front porch has square stone columns and stone balustrade. The entry is off-center, with concrete steps leading up to the entry door with (cont)</p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE IN 1877, it was part of a 53 acre parcel owned by E. Hanlon. In 1911, E.M. Hanlon owned 240 acres. By 1931, this was a 30 acre tract owned by R.W. Conn, who it is believed built the home. Farming was not a full time occupation for Conn. Due to alterations to the midwest three portal barn and its somewhat weak association with the hisotirc agricultural context, it probably would not be eligible for the National Register. However, the house is a nice representative of the "pattern-book" type of homes found both in rural and small-town settings.</p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS A westside gravel drive leads behind the main house to the buildings behing. There are mature deciduous trees. Fencing is rolled wire with metal posts. Immediately to the east is a newer ranch home with small lot. A new subdivision is across Tudor to the south</p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION Plat books. Oral interviews.</p>	<p>46. PREPARED BY Wolfenbarger/Alkire</p> <p>47. ORGANIZATION Community Development</p> <p>48. DATE 1991</p> <p>49. REVISION DATE(S)</p>	RANGE	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		SECTION	

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1500 NE Tudor

Continuation sheet

42. (cont.) two small rectangular glass panes. The wood screen door has 8 lights. There is a large 1/1 window to the west of the entry door, and the 2nd story windows are also 1/1. On the east elevation there is an entry door, porch, and a small, square oriel located between the 1st and 2nd floors.

2.

This small, prefabricated shed has vertical wood siding and a gambrel roof. It is at the north end of the gravel drive, south of the barn (3.), enclosed in a small, metal pipe fence.

3. - Barn

This gable roof barn has vertical wood siding and a metal, shed roof extension on the east sheathed in metal siding. The 3-bay barn has a central bay under the ridge line with two side bays on the west and east.

1/2 - 1
WU
20 50
GB SD
01 50
01
PC

4.

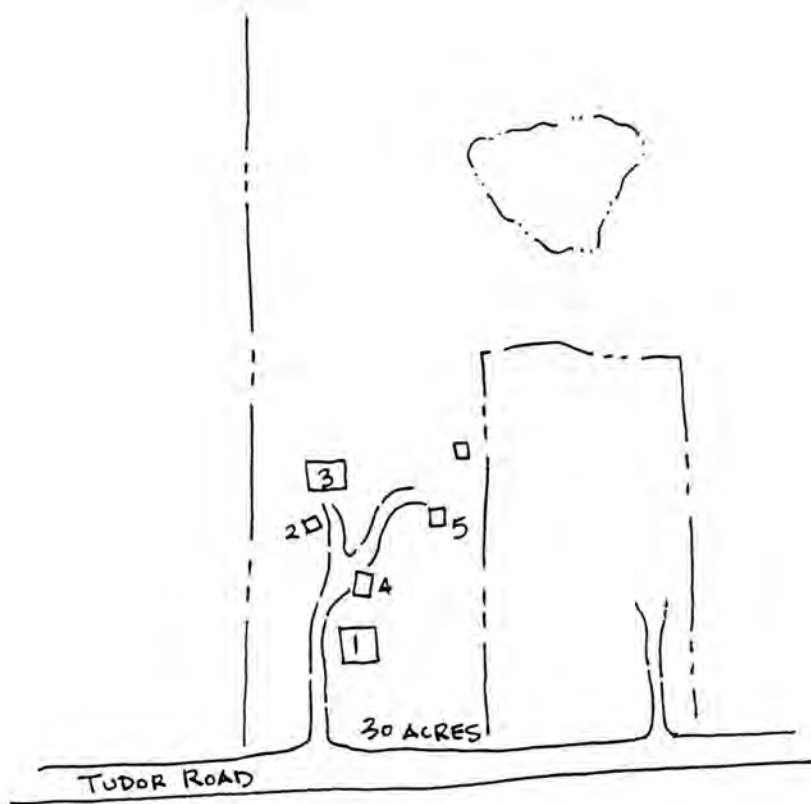
Small, metal outbuilding.

5.

Small, gable roof shed with wood shingles and wood siding.

JA-AS-034-234

1500 NE Tudor



↑
N
1" = 100'

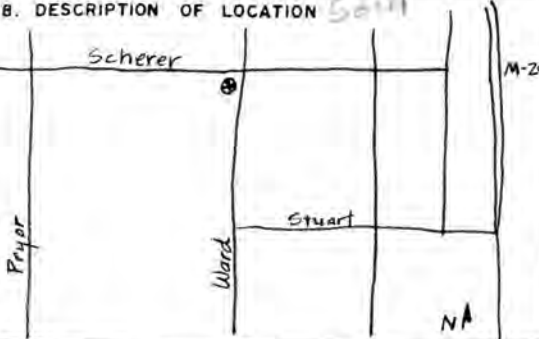




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-240

<p>1. NO. <u>230</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1001 SW Ward Road</u></p> <p>5. OTHER NAME(S) <u>Carlat Farm</u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>32W</u> SECTION <u>13</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION <u>South</u></p>  <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE (<input checked="" type="checkbox"/>) STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (<input checked="" type="checkbox"/>)</p> <p>12. IS IT ELIGIBLE? YES () NO (<input checked="" type="checkbox"/>)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>14. DISTRICT POTENTIAL? YES () NO (<input checked="" type="checkbox"/>)</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>pre-1900</u></p> <p>18. STYLE OR DESIGN <u>crossplan</u> <u>20</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential</u> <u>01A</u> <u>20</u></p> <p>22. PRESENT USE <u>rural/residential</u> <u>WA</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (<input checked="" type="checkbox"/>)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN _____</p> <p>25. OPEN TO PUBLIC? YES () NO (<input checked="" type="checkbox"/>)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>1</u></p> <p>29. BASEMENT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>30. FOUNDATION MATERIAL <u>concrete block</u> <u>65</u></p> <p>31. WALL CONSTRUCTION <u>frame</u> <u>WOL</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/composition</u> <u>65</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE _____</p> <p>34. WALL TREATMENT <u>asbestos shingle</u> <u>64</u></p> <p>35. PLAN SHAPE <u>cruciform</u> <u>CA</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (<input checked="" type="checkbox"/>) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>fair</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (<input checked="" type="checkbox"/>)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (<input checked="" type="checkbox"/>)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (<input checked="" type="checkbox"/>) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD _____</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This crossplan house has a slightly lower front gable with flared fascia board at the cornice line. The windows, with simple projecting lintels, are 1/1. The 1-story, hip roof porch wraps around the front gable to the north "L". The porch supports are round, tapering columns on brick piers, and there are square balusters. An entry on the rear, north "L" has a gable portico with the sides enclosed with wood trellis. (cont.)</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)		
<p>43. HISTORY AND SIGNIFICANCE In 1877, a house was in the same location as the present and was part of a 120 acre tract owned by J.E. Edgeworth. The current house might possibly date from that period, as the floor plan, detailing, and original pier foundation are all indicative of early construction. In 1911 and 1931, it was owned by L.A. Carlat, who came from Indiana. By 1931, the farm contained only 60 acres. Carlat raised both crops and livestock. The many small remaining outbuildings would indicate livestock, but no larger structures remain. Although the house is possibly one of the older farm houses remaining, it too has suffered some loss of integrity. The farm would probably not be eligible for the National Register, but could be considered for local designation.</p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS There are many small, deteriorating outbuildings on this small corner lot. A dirt drive on the south leads to the garage, and there are mature deciduous trees.</p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	RANGE		
<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S) _____</p>	SECTION		

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
P.O. BOX 176
JEFFERSON CITY, MISSOURI 65102
PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

PHOTO
MUST
BE
PROVIDED

1001 SW Ward Road

Continuation sheet

42. (cont.) On the rear south "L" is a shed roof addition. The foundation is concrete block which has been filled in between piers. There are two chimneys straddling the north/south ridgeline near the center of the house.

2. Outbuilding

A small, rectangular 1-story outbuilding has board & batten siding, and is missing its roof. It is in an advanced state of deterioration.

3. Outbuilding

This small, 1-story wood shingled gable roof outbuilding has board and batten siding. There is a small flue on the ridgeline, and the entry door in on the north.

4. Garage

This 1-story garage has a wood shingled hip roof. It has board & batten siding, and opening for one car.

5. Outbuilding

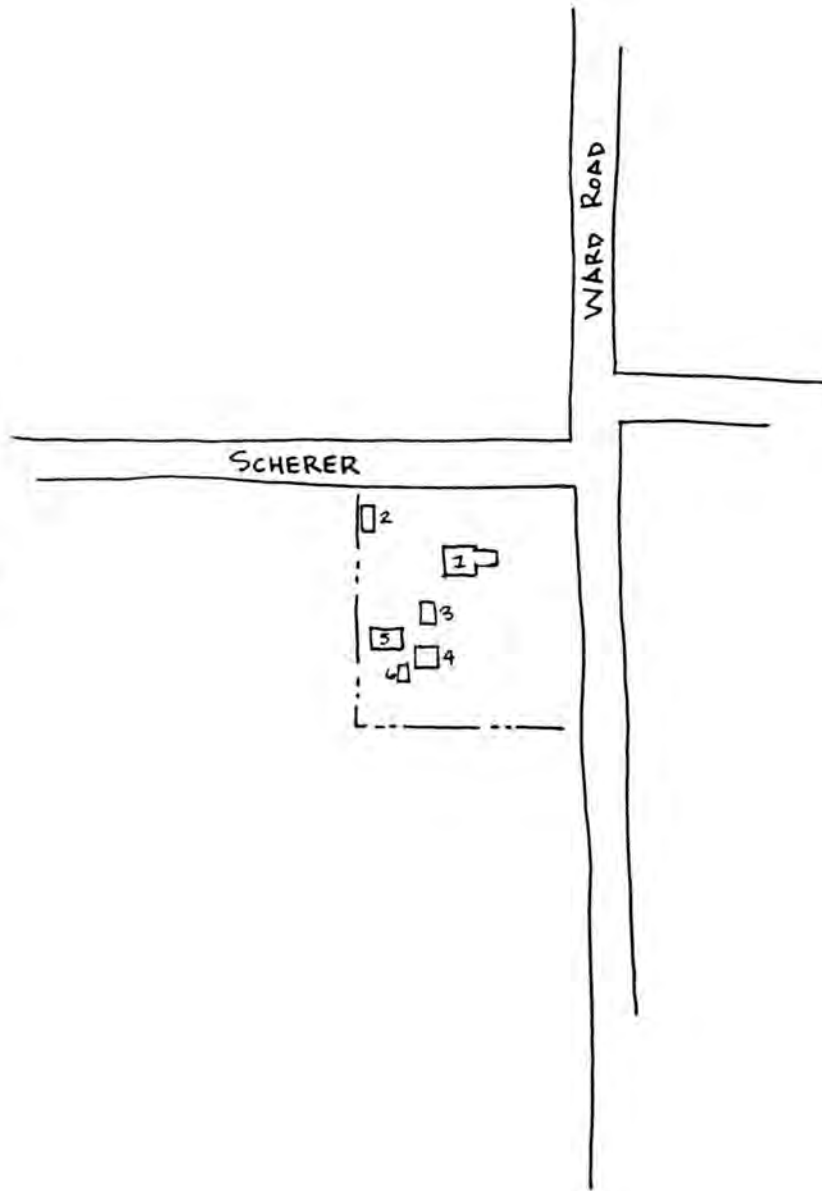
This small, rectangular outbuilding has a wood shingled gable roof and clapboard siding. There is an entry door on the north gable end, as well as on the east.

6. Outbuilding

The smallest of the outbuildings, this has a wood shingled gable roof and horizontal wood siding.

JA-AS-034-240

1001 SW Ward Road



- 1. Main Residence
- 2. Outbuilding
- 3. Outbuilding
- 4. Garage
- 5. Outbuilding
- 6. Outbuilding

↑
N
1" = 100'



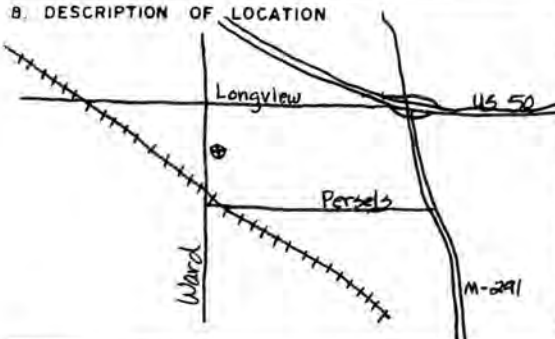




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-241

1. NO. <u>226</u>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 1101 SW Ward		1. NO.
2. COUNTY <u>Jackson</u>	5. OTHER NAME(S) Hoke Farm		2. COUNTY
3. LOCATION OF NEGATIVES <u>City Hall</u>			4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>7</u> IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY <u>D30</u>	28. NO. OF STORIES <u>2-1</u>	2. COUNTY
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>	17. DATE(S) OR PERIOD	29. BASEMENT? YES () NO ()	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
8. DESCRIPTION OF LOCATION 	18. STYLE OR DESIGN <u>I-house</u> <u>09</u>	30. FOUNDATION MATERIAL <u>concrete block</u> <u>69</u>	5. TOWNSHIP
9. COORDINATES UTM LAT LONG	19. ARCHITECT OR ENGINEER	31. WALL CONSTRUCTION <u>frame</u> <u>Wu</u>	RANGE
10. SITE (X) BUILDING () STRUCTURE () OBJECT ()	20. CONTRACTOR OR BUILDER	32. ROOF TYPE AND MATERIAL <u>gable/composition</u> <u>05</u> <u>4P</u>	SECTION
11. ON NATIONAL REGISTER? YES () NO (X)	21. ORIGINAL USE, IF APPARENT <u>rural/residential</u> <u>01A</u>	33. NO. OF BAYS FRONT <u>3</u> SIDE <u>5</u>	
12. IS IT ELIGIBLE? YES () NO (X)	22. PRESENT USE <u>residential</u> <u>Fu</u>	34. WALL TREATMENT <u>clapboard</u> <u>01</u>	
13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)	23. OWNERSHIP PUBLIC () PRIVATE (X)	35. PLAN SHAPE <u>rect.</u>	
14. DISTRICT POTENTIAL? YES () NO (X)	24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Henry Poos</u>	36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED () MOVED ()	
15. NAME OF ESTABLISHED DISTRICT	25. OPEN TO PUBLIC? YES () NO (X)	37. CONDITION INTERIOR _____ EXTERIOR <u>fairly good</u>	
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This I-house has a steeply pitched roof with overhang, and a small flat cornice board. The 3/4 s length, 1-story front porch had a hip roof supported by tapering round columns. The balustrade is composed of simple square posts. The open porch foundation has trellis underneath. The windows are 1/1, with slightly projecting moldings. There is a centered chimney on the ridgeline. To the rear is a 1-story, hip roof addition. (cont.)	26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>	38. PRESERVATION UNDERWAY? YES (X) NO ()	
43. HISTORY AND SIGNIFICANCE In 1877, this was part of a 111 acre tract owned by George W. Scott, whose house was located elsewhere on the tract. By 1911 and until recently, it was owned by the Hoke family. Benjamin Hoke owned 25 acres (which included this site), and E.E. Hoke owned 11 acres adjoining to the east. In 1931, Benjamin owned 30 acres. Although the house was probably constructed before 1911, the outbuildings are of more recent construction. The site would probably not be eligible for the National Register, in spite of the Hoke's family association with Shorthorn cattle breeding.*	27. OTHER SURVEYS IN WHICH INCLUDED	39. ENDANGERED? BY WHAT? YES (X) NO ()	
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS To the south of house is open field with rolled wire fencing. To the north is land increasingly developed for residential, with a new subdivision just across Ward Road.	46. PREPARED BY <u>Wolfenbarger/Alkire</u>	40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()	
45. SOURCES OF INFORMATION Plat maps. Oral interviews. *Jackson County Missouri: Its Opportunities and Resources	47. ORGANIZATION <u>Community Development</u>	41. DISTANCE FROM AND FRONTAGE ON ROAD	
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096	48. DATE <u>1991</u>	49. REVISION DATE(S)	

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1101 SW Ward

Continuation sheet

42. (cont.)

2. Outbuilding

This 2-story concrete structure has a stepped flat roof. The windows are square with a central dividing mullion. A rectangular gable roof addition to the south has vertical wood siding and metal roof with exposed rafters.

3. Outbuilding

This 1-story rectangular building has vertical wood siding and a metal saltbox roof.

4. Butler bin

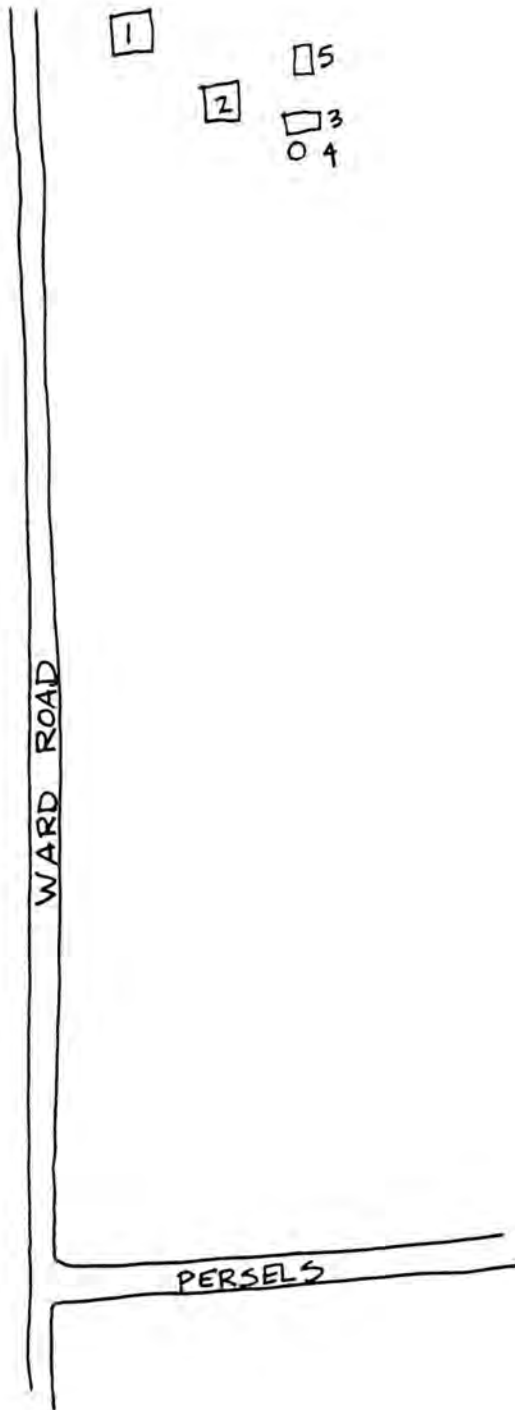
This metal circular structure is one-story and has a metal conical roof.

5. Shed

This one-story rectangular shed has a metal gable roof with exposed rafters. The ridgeline runs north/south. The west elevation is open, and the siding on the other elevations is vertical wood.

JA-AS-034-241

1101 SW Ward Road



- 1. Main residence
- 2. Outbuilding
- 3. Outbuilding
- 4. Butler bin
- 5. Shed

N ↑
1" = 100'

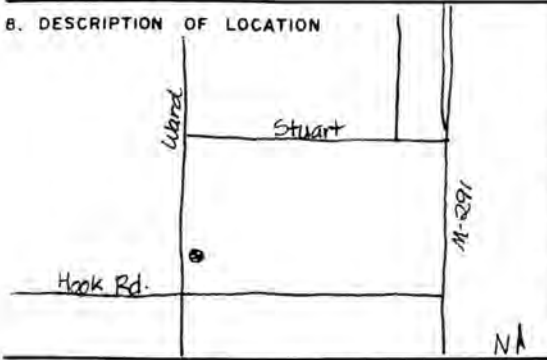




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-242

1. NO. 248 2. COUNTY Jackson 3. LOCATION OF NEGATIVES City Hall	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 2701 SW Ward 5. OTHER NAME(S) Stewart Farm	1. NO.
6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>31W</u> SECTION <u>19</u> IF CITY OR TOWN, STREET ADDRESS	16. THEMATIC CATEGORY 17. DATE(S) OR PERIOD ca. 1920's 18. STYLE OR DESIGN Colonial Revival 19. ARCHITECT OR ENGINEER 20. CONTRACTOR OR BUILDER 21. ORIGINAL USE, IF APPARENT residential 22. PRESENT USE residential 23. OWNERSHIP PUBLIC () PRIVATE (X) 24. OWNER'S NAME AND ADDRESS IF KNOWN W.R. Gibson 25. OPEN TO PUBLIC? YES () NO (X)	2. COUNTY
7. CITY OR TOWN IF RURAL, VICINITY Lee's Summit 8. DESCRIPTION OF LOCATION 	30. FOUNDATION MATERIAL 31. WALL CONSTRUCTION frame 32. ROOF TYPE AND MATERIAL gable/wood shingles 33. NO. OF BAYS FRONT <u>6</u> SIDE 34. WALL TREATMENT clapboard 35. PLAN SHAPE rect. 36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED () MOVED () 37. CONDITION INTERIOR _____ EXTERIOR <u>very good</u> 38. PRESERVATION UNDERWAY? YES () NO (X) 39. ENDANGERED? BY WHAT? YES () NO (X)	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)
9. COORDINATES UTM LAT _____ LONG _____ 10. SITE () STRUCTURE () BUILDING () OBJECT () 11. ON NATIONAL REGISTER? YES () NO () 12. IS IT ELIGIBLE? YES () NO () 13. PART OF ESTAB. HIST. DISTRICT? YES () NO () 14. DISTRICT POTENTIAL? YES () NO () 15. NAME OF ESTABLISHED DISTRICT	26. LOCAL CONTACT PERSON OR ORGANIZATION Curt Wenson, City Hall 27. OTHER SURVEYS IN WHICH INCLUDED	5. OTHER NAME(S)
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES This side-gabled Colonial Revival home has a flat-roof, screened 1-story porch on the south gable end, and a two-story, gable roof wing on the north (which from design details appears to have been at one time another 1-story porch wing). The porch and 2-story wing have 4 pilasters serving as columns supports, with balustrade composed of upright and diagonal balusters above. The front entry has a gable roof portico with (cont.)	PHOTO MUST BE PROVIDED	6. TOWNSHIP
43. HISTORY AND SIGNIFICANCE IN 1877, it was part of a 160 acre parcel owned by J.T. Smith & C.O. Morris. A house was in the same location as the current house. By 1911, 241 acres were owned by John Stewart (plus 323 acres south of Hook Road). In 1931, Robert J. Stewart was the owner, with 242 acres. Today it is an extremely well-maintained complex. The main barn (2) is a very nice transverse-frame with extensions forming an interesting roofline. It would probably be individually eligible for the National Register for the agricultural structures alone.	6. TOWNSHIP	7. RANGE
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS This neatly kept yard has a paved drive to the south of the house. There are several large mature deciduous trees. The fencing is running board, painted white. The lot is surrounded by cropland.	45. SOURCES OF INFORMATION 46. PREPARED BY Wolfenbarger/Alkire 47. ORGANIZATION Community Development 48. DATE 1991 49. REVISION DATE(S)	SECTION

RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION
 P.O. BOX 176
 JEFFERSON CITY, MISSOURI 65102
 PH. 314-751-4096

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

2701 SW Ward

Continuation Sheet

42. (cont.) curved underside and slender round columns. The entry door has sidelights. The windows are 9/9, and have shutters. On the south gable end is an exterior chimney. On either side of the chimney, 2nd floor, is a quarter circle window.

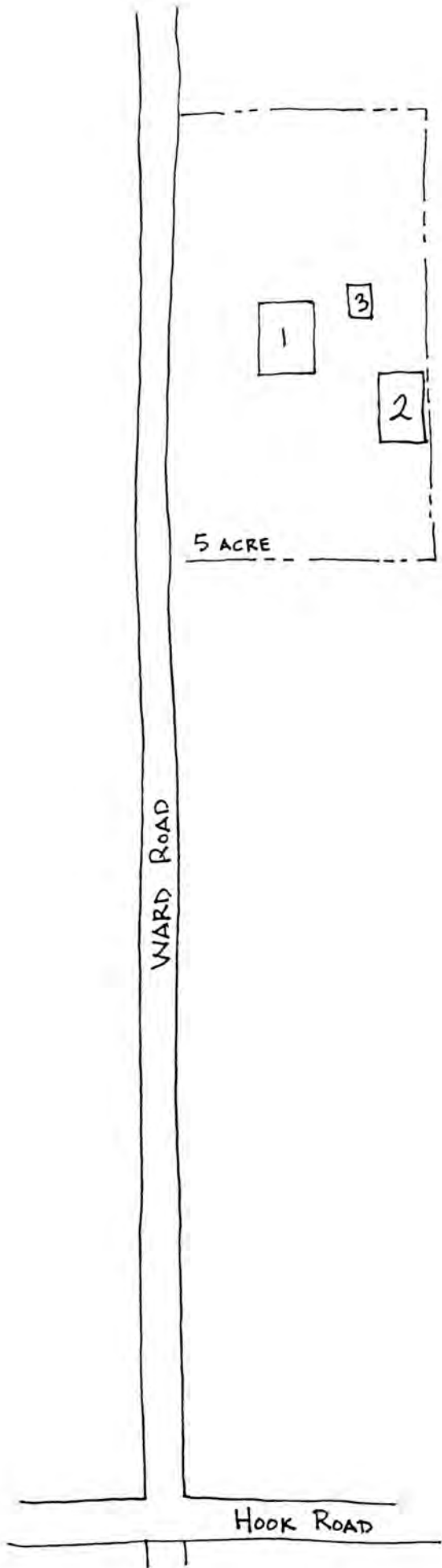
2. Barn

This 2-story barn has a composition shingle, gable roof with a hip roof extension to the south and east. The south extension has a large, rectangular entry on the west, and is open on the south; four wood supports with triangular tops divide the opening into five machinery stalls. On the west gable end of the main portion of the barn is a small door and four small square windows, each with four lights. The siding is vertical wood.

3. Outbuilding

This one-story, gable roof building has clapboard siding, with windows and shutters to match the main residence. The entry is on the south gable end.

JA-AS-034-242



↑
N
1" = 100'









MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-243

<p>1. NO. <u>240</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>3620 & 3540 SW Ward Road</u></p> <p>5. OTHER NAME(S) <u>Borserine Farm</u></p>	1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>47N</u> RANGE <u>32W</u> SECTION <u>25</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION <u>Hook</u> <u>Ward Rd</u> <u>M-291</u> <u>Hwy 150</u> <u>NA</u></p> <p>9. COORDINATES UTM LAT LONG</p> <p>10. SITE (X) STRUCTURE () BUILDING () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY</p> <p>17. DATE(S) OR PERIOD</p> <p>18. STYLE OR DESIGN <u>I-house</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential</u></p> <p>22. PRESENT USE <u>rural/residential</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>EmKay Co.</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete</u></p> <p>31. WALL CONSTRUCTION <u>frame</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/composition</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE</p> <p>34. WALL TREATMENT <u>asbestos shingle</u></p> <p>35. PLAN SHAPE <u>L</u></p> <p>36. CHANGES IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This vernacular I-house has a large, rear (west) addition, forming an "L". The windows are 1/1; the 2nd story, east windows have shutters. The 1-story, 3/4's length front porch has a shed roof with simple square wood supports, and square balusters with occasional decorative diagonal patterns. On the north elevation of the I-house portion is an exterior chimney. There is a two story, gable roof rear addition, and another 1-story, enclosed (cont.)</u></p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, this was part of a 200 acre tract owned by Joseph Blacker. A house was sited in the same location as the main residence (#1). It is possible that the house dates from this period. In 1911, Paschal E. Field owned 320 acres, and in 1931, Milton Thompson owned the tract. It was later owned by the Borserine Family, who eventually acquired the entire section (one square mile). The family owned the Yellow Cab Company in Kansas City, and did not live on the farm. Although the farm was a diversified operation, grain crops were a large part of its production. Although there is an integrity issue with the main house, the large number of outbuildings make this a good representative of one of the larger farming operations in Lee's Summit.</u></p>		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>This large farm complex has a combination of crop land and fields, with trees in creek beds and/or small depressions. There are mature deciduous trees around the buildings. The buildings are on a higher elevation than Ward Road, and can be seen from 150 Highway in the winter.</u></p>		
<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>		

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

3620 & 3540 SW Ward Road

Continuation sheet

42. (cont.) one-story addition attached to that with a deck porch above. There is an interior chimney at the "L" junction on the north.

2. Secondary residence (3540 SW Ward Road)

This small, one-story gable front residence has composition roofing shingles and a rectangular plan. The full-length, shed roof front porch extends beyond the house to the west. It has simple, square wood supports, and square rail balustrades with trellis. The windows are 1/1, with slightly projecting lintels. There is a centered, interior chimney on the ridge line.

3. Main barn

This 2½ story barn has a gambrel roof with the ridgeline running north/south. On the north gambrel end is a hanging gable hay hood. Under the hay hood is a large, rectangular opening with two doors, and two smaller flanking windows. Small window openings are on all four sides of the barn. It has three bays, with entry doors at both the north & south ends, and the central passage running under the ridgeline. It sits on a concrete foundation which becomes moderately high in areas where the elevation drops off (west side). It is a good example of a gambrel-roof, transverse frame barn.

4. Shed

This one-story, rectangular, saltbox metal roof shed has vertical wood siding. The south side is open, with natural log posts dividing the space into five machinery stalls. There is a metal door on the east.

5. Silo

This circular silo of glazed tile blocks is located northwest of the farm yard complex. It is missing its roof.

6. Shed

This one-story, rectangular, saltbox metal roof shed is nearly identical to nearby shed #4. Both have exposed rafters on the roof. This does not have a gable side door. A few of its natural wood support posts have brackets, and there are wood doors for some of the stalls.

7. Outbuilding

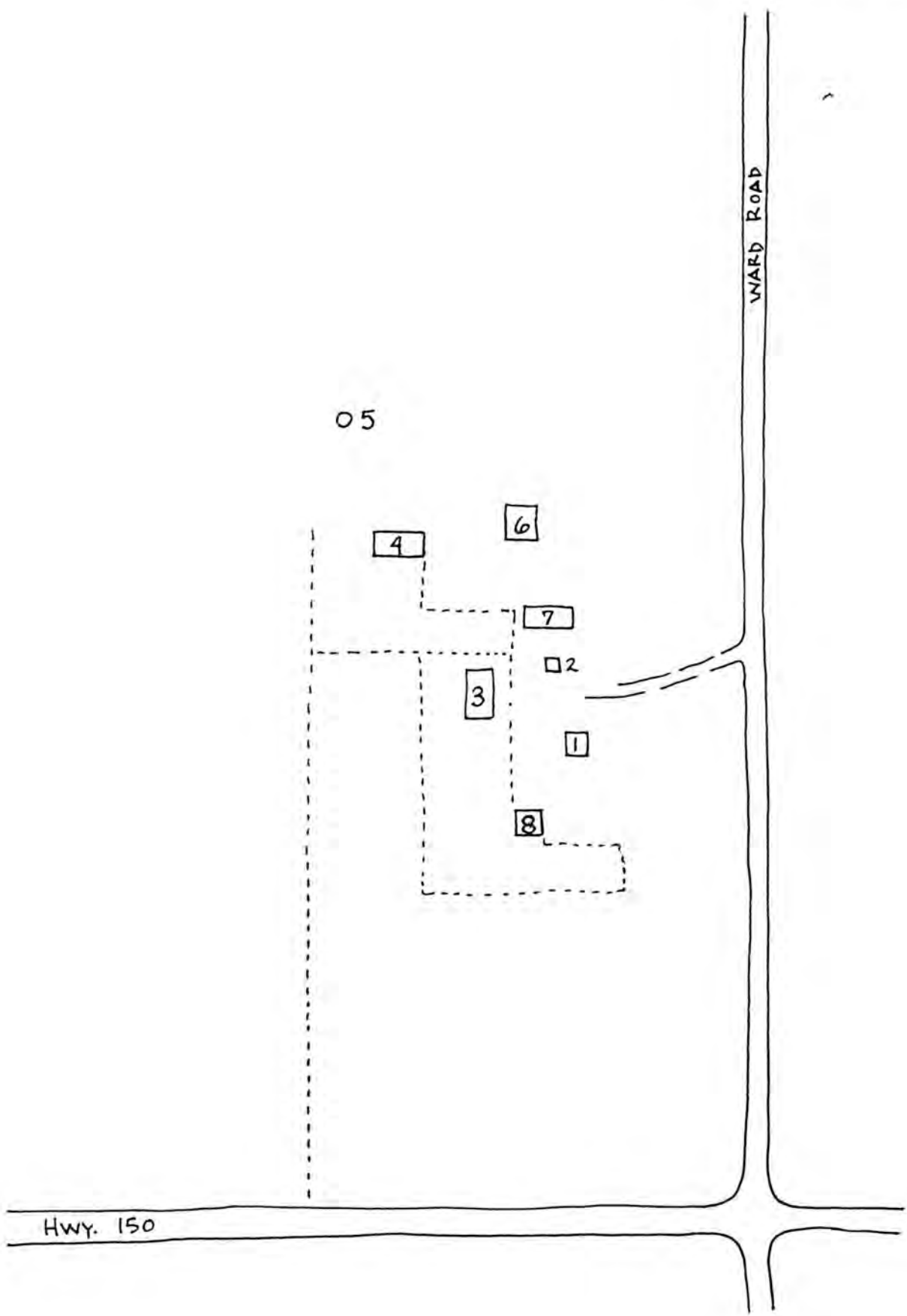
This one-story, rectangular gable roof structure has wood roof shingles and exposed rafters where the fascia board is missing. The siding is vertical wood, which has been covered on the west. The ridgeline runs north/south, and large, rectangular entries with sliding doors are on the gable ends. There is a metal flue centered on the ridgeline.

8. Gazebo

The gazebo has a wood shingled pyramidal roof and a square plan. It sits on a concrete foundation, and has a partial wall on the south of cedar shingles. The remaining sides are open, with square wood support posts with brackets. A decorative wood balustrade surrounds the exterior of the gazebo.

In addition, there is a small, square outbuilding to the rear (west) of the main residence with wood siding and a wood shingle roof.

JA-AS-034-243



05

4

6

7

2

3

1

8

Hwy. 150

WARD ROAD

↑
N
1" = 100'



















MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-244


1. NO. <u>205</u>		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>Wood's Chapel 2nd Cemetery</u>		1. NO.	
2. COUNTY <u>Jackson</u>		5. OTHER NAME(S) <u>Woods Chapel Church;</u> <u>Woods Chapel Cumberland Presbyterian Church</u>			2. COUNTY
3. LOCATION OF NEGATIVES <u>Community Devel.</u>					
6. SPECIFIC LEGAL LOCATION TOWNSHIP _____ RANGE _____ SECTION _____ IF CITY OR TOWN, STREET ADDRESS <u>1040 NE Woods Chapel Road</u>		16. THEMATIC CATEGORY <u>030</u>		4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u>		17. DATE(S) OR PERIOD <u>1875</u>			5. OTHER NAME(S)
8. DESCRIPTION OF LOCATION 		18. STYLE OR DESIGN <u>Rural Vernacular</u> <u>72</u>			
9. COORDINATES LAT _____ LONG _____ UTM _____		19. ARCHITECT OR ENGINEER		RANGE	
10. SITE () BUILDING () STRUCTURE () OBJECT ()		20. CONTRACTOR OR BUILDER			SECTION
11. ON NATIONAL REGISTER? YES () NO ()		21. ORIGINAL USE, IF APPARENT <u>Church</u> <u>06A</u> <u>20</u>			
12. IS IT ELIGIBLE? YES () NO ()		22. PRESENT USE <u>Non-profit head-quarters; meeting place, hall.</u>			
13. PART OF ESTAB. HIST. DISTRICT? YES () NO ()		23. OWNERSHIP PUBLIC () PRIVATE (X)		7. TOWNSHIP	
14. DISTRICT POTENTIAL? YES () NO ()		24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Friends of Missouri Town-1855; 1040 NE Woods Chapel Road; P.O. Box 1907; LS, MO 64063</u>			RANGE
15. NAME OF ESTABLISHED DISTRICT		25. OPEN TO PUBLIC? YES (X) NO () <u>With reservations.</u>			
42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>Simple front gable rural church with rectangular plan. Entry vestibule has shed roof with pediment over double entry doors. Panelled doors each have single glass sash and decorative, semi-circle fanlight and small cupola above. 3 narrow 2/2, double-hung windows are on each side. Small central chimney for former cast iron stove. Smaller, gable roof addition to rear has east entry door and small, double-hung windows with unpainted wood siding.</u>		26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u>			
43. HISTORY AND SIGNIFICANCE <u>2 acres deeded by William Chrisman to John S. Woods and others in 1860's for a Cumberland Presbyterian Church located equidistant between Lee's Summit & Blue Springs. In 1875, the second and present church was built to replace original log structure. The Cumberlands merged with the Presbyterians in time, but many did not accept the merger. The Presbyterians met in the building until the 1930's, but membership dwindled. In 1945, The KC Presbytery sold the building for \$200 to someone who planned to raze it. The local Ladies Aid Society, who had met in the building in 1910, raised \$450 to purchase it in 1945. They continued to use the structure until donating the site in 1982 to the Friends of Missouri Town 1855. The Friends have since added a furnace, water line, (over)</u>		27. OTHER SURVEYS IN WHICH INCLUDED			
44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Site is on NE corner of junction of Woods Chapel Road and I-470 (trees separate west boundary from highway. North of church is small, well-kept historic graveyard, with mature trees, historic headstones, and iron fencing (over)</u>		40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()		7. TOWNSHIP	
45. SOURCES OF INFORMATION <u>Wilcox, Jackson County Pioneers. Friends of Missouri Town 1855 Brochure; Lee's Summit Centennial 1865-1965.</u>		41. DISTANCE FROM AND FRONTAGE ON ROAD			RANGE
RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096		46. PREPARED BY <u>Wolfenbarger/Alkire</u>			
IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM		47. ORGANIZATION <u>Community Development</u>			
		48. DATE <u>8/90</u>			
		49. REVISION DATE(S)			

PHOTO
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BE
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JA-AS-034-244

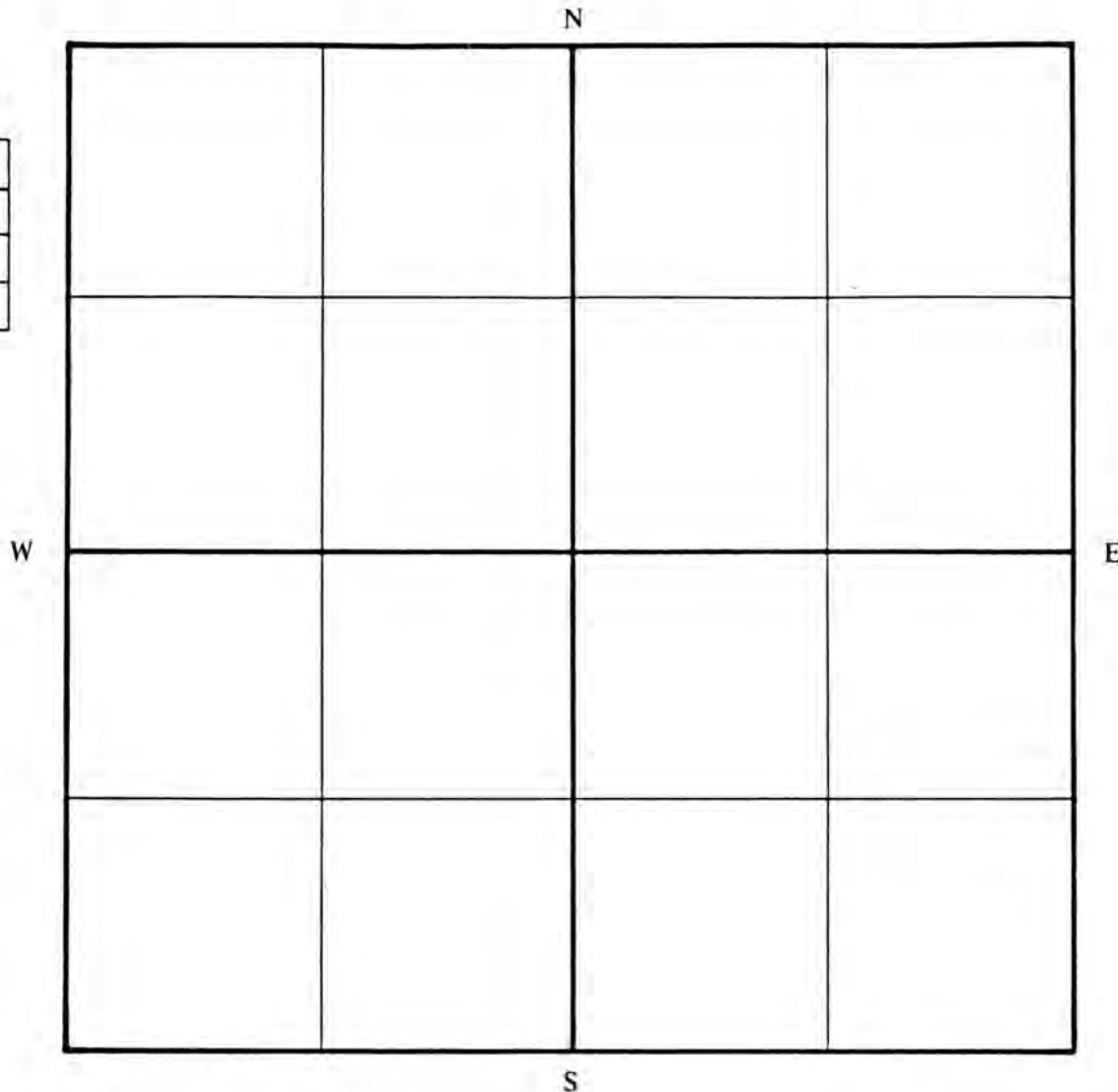
Sketch map of location

Site No. _____

Section _____ Township _____ Range _____

Indicate the chief topographical features, such as streams and elevations. Also indicate houses and roads. Indicate the site location by enclosing the site area with dotted line. Note scale of map and portion of section included in sketch map. Include drawings, photographs, etc. on additional pages.

Indicate part of section included in sketch map.



Notes: 43. (cont.) new wood floor laid over the original plank floor, and rear addition. The bell above the front entry is from the old Delta Schoolhouse, demolished in 1947 and donated to Wood's Chapel. Woods Chapel Road, which once served as the main route of travel between Lee's Summit and Blue Springs, was named for this building. It is currently owned by a not-for-profit organization whose most important function is to foster education in local history. It is a rare rural church type for Jackson County and has long served as an important local landmark.

44. around family plots. Northwest of the church is a small outhouse. The outhouse has clapboard siding, gable roof with exposed rafters, and panelled door. The outhouse is in deteriorating condition.

THIS IS PROBABLY THE ONE MOST IMPORTANT PART OF THIS DATA FORM!

Please Attach a copy of a topographic map with the site marked on it.



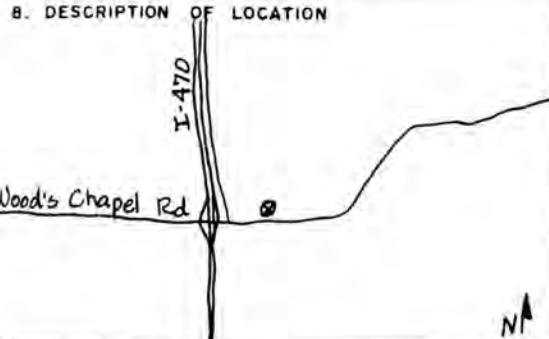




MISSOURI OFFICE OF HISTORIC PRESERVATION

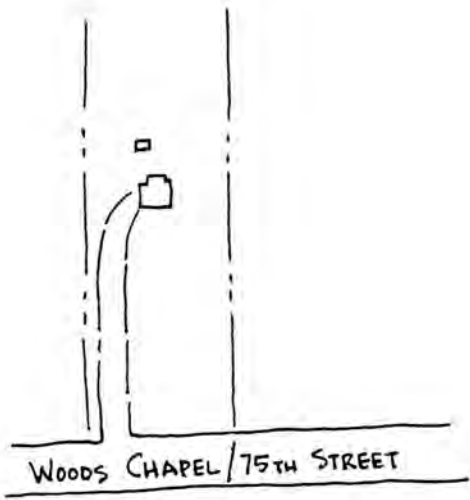
ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-245

<p>1. NO. <u>206</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1200 Woods Chapel Road</u></p> <p>5. OTHER NAME(S) <u>Pressley house</u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>9</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p>  <p>9. COORDINATES UTM LAT LONG</p> <p>10. SITE () STRUCTURE () BUILDING (X) OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES () NO (X)</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES () NO (X)</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY <u>030</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1890's</u></p> <p>18. STYLE OR DESIGN <u>Queen Anne cottage 70 21</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential 01A</u></p> <p>22. PRESENT USE <u>rural/residential 0B</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN</p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>concrete 65</u></p> <p>31. WALL CONSTRUCTION <u>frame 7W</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hip w/lower cross gables/comp.shingles 6M 6W</u></p> <p>33. NO. OF BAYS FRONT <u>na</u> SIDE</p> <p>34. WALL TREATMENT <u>asbestos shingles 6A</u></p> <p>35. PLAN SHAPE <u>irregular</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED (X) MOVED (X) <u>CLIP MOVED (X)</u></p> <p>37. CONDITION INTERIOR EXTERIOR <u>fair</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO ()</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This Queen Anne cottage has wide, overhanging enclosed eaves with gable end returns. On the west side in an "L" is a one-story hip roof porch with round, tapering columns for supports. The windows are varying size, and are 1/1. Metal awnings cover most windows. A 3-sided bay is on the west, cross gable.</u></p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE <u>The house was once belonged to the Theodore Pressley family, whose land was further to the west of this site. When I-470 was constructed over a decade ago, the house was moved to this tract, which belonged to Barry Kimbal in 1877, and Alfred L. Miller in 1911 and 1931 (where house is currently the adjoining property to the east). In spite of being a good representative of a rural Victorian farmhouse, it would not be eligible for the National Register. As it has been moved, it has lost its historical associations with its farmstead.</u></p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>The house is set far back on this long, narrow plot. A number of trees around the house and a small rise in elevation make it nearly invisible in the summer. No outbuildings are visible from the road, although an aerial photo shows one to the rear (north).</u></p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	RANGE	
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>	SECTION		

JA-AS-034-245

1200 Woods Chapel Road



↑
N
1"=100'



MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-246

<p>1. NO. <u>207</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1204 Woods Chapel Road</u></p> <p>5. OTHER NAME(S) <u>Miller Farm</u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>9</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION</p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE <input checked="" type="checkbox"/> BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO <input checked="" type="checkbox"/></p> <p>12. IS IT ELIGIBLE? YES () NO <input checked="" type="checkbox"/></p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO <input checked="" type="checkbox"/></p> <p>14. DISTRICT POTENTIAL? YES () NO <input checked="" type="checkbox"/></p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY <u>010</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1910's</u></p> <p>18. STYLE OR DESIGN <u>Craftsman bungalow</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential DIA 20</u></p> <p>22. PRESENT USE <u>rural/residential RI</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE <input checked="" type="checkbox"/></p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Paul Kelley</u></p> <p>25. OPEN TO PUBLIC? YES () NO <input checked="" type="checkbox"/></p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>1 1/2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone 40</u></p> <p>31. WALL CONSTRUCTION <u>frame WW</u></p> <p>32. ROOF TYPE AND MATERIAL <u>gable/comp. shingle GB</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>63 Dr</u></p> <p>34. WALL TREATMENT <u>asbestos shingle GA</u></p> <p>35. PLAN SHAPE <u>rectangle</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION () ALTERED <input checked="" type="checkbox"/> MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO <input checked="" type="checkbox"/></p> <p>39. ENDANGERED? BY WHAT? YES () NO ()</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES <input checked="" type="checkbox"/> NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This side-gable Craftsman bungalow has wide, overhanging eaves and a recessed porch at the east end. The porch has a slight shed roof extension with square wood posts on stone piers. The windows are 3/1 - there are paired sets on the west side of the front (south) elevation and under the recessed porch. A large, shed roof dormer has three windows and exposed eaves with rafter tails. A brick chimney is on the east (cont)</u></p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)		
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, this was part of a 130 acre tract owned by Berry Kimball. A house and orchard were located elsewhere. By 1911 and through 1931, Alfred L. Miller owned the property. The house was constructed for him, and it is possible it was built before 1911. Miller had a diversified farm, raising both crops and livestock. The house has suffered some loss of integrity though, and newer outbuildings would probably not make this a contributing farm in a thematic National Register nomination.</u></p>	5. OTHER NAME(S)		
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Long narrow lot with east side gravel drive. There are large deciduous trees, and a few old cedars. There are chain link kennel areas, and a small, wire fenced in area in front.</u></p>	6. TOWNSHIP		
<p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	RANGE		
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	SECTION	

PHOTO
MUST
BE
PROVIDED

1204 Woods Chapel Road

Continuation sheet

42. (cont.) end. The west side windows have metal awnings.

2. - Garage

The two car garage has a gable roof and is constructed of concrete block with vertical boards in the gable ends. There is a flat roof extension, serving as a car port, on the west side.

3. - Small house/outbuilding

This gable roof structure has a shed roof, full-length porch under the eaves. Simple square supports have knee brackets. The windows are small, square.

JA-AS-034-246

1204 Woods Chapel Road

- 1. Main residence
- 2. Garage
- 3. Small house/outbuilding



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N
1" = 100'

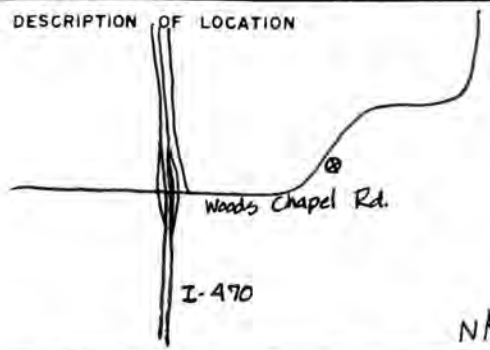




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JA-AS-034-247

<p>1. NO. <u>208</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1601 NE Woods Chapel Road</u></p> <p>5. OTHER NAME(S) <u>Barn #1</u> <u>Barn #2</u></p>	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>9</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION </p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE (X) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT _____</p>	<p>16. THEMATIC CATEGORY _____</p> <p>17. DATE(S) OR PERIOD <u>ca. 1910's</u></p> <p>18. STYLE OR DESIGN <u>vernacular</u></p> <p>19. ARCHITECT OR ENGINEER _____</p> <p>20. CONTRACTOR OR BUILDER _____</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential OIA</u></p> <p>22. PRESENT USE <u>rural/residential Fu</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Nenadal</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED _____</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES (X) NO ()</p> <p>30. FOUNDATION MATERIAL <u>stone 10</u></p> <p>31. WALL CONSTRUCTION <u>frame WW</u></p> <p>32. ROOF TYPE AND MATERIAL <u>cross gable/comp. 1/2</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>3</u></p> <p>34. WALL TREATMENT <u>clapboard 21</u></p> <p>35. PLAN SHAPE <u>square</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO ()</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD _____</p>
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This cross-gable roof house has wide, overhanging eaves with flared gable end returns. The former front porch, now enclosed with clapboard, has a lower pitched gable roof, also with gable end returns. A stone balustrade with stone piers remains. Porch windows are 3/1; the remaining are 1/1, except for two small square fixed pane windows flanking paired windows on the front gable, 2nd story. On the south side is a box-bay (cont</u></p>	<p>PHOTO MUST BE PROVIDED</p>	
<p>43. HISTORY AND SIGNIFICANCE <u>From 1877 to 1931, the property lines remained same. G.W. Wood owned the 67 acre tract in 1877, with a house in approximately the same location. The majority of the acreage however, was to the north of the historic Woods Chapel Road. The house was probably built by Henry J. Radmall, who owned it in 1911 and 1931. However, it is possible that one of the barns (2) may predate the present house. With further inspection, the barn may be eligible for the National Register. More likely, the site could be eligible as part of a thematic nomination, especially if included in a district with the adjoining farm to the east.</u></p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S) _____</p>	
<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>The front elevation of the house is hidden from Woods Chapel Road by evergreen and deciduous trees, with the elevation sloping down to the southwest. The fencing is rolled wire with wood posts. Located between Blue Springs Lake & Lake Jacomo on a street busy with recreational traffic.</u></p> <p>45. SOURCES OF INFORMATION <u>Plat maps. Oral interviews.</u></p>	<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p>	

IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM

1. NO. 2. COUNTY 4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) 5. OTHER NAME(S) 6. TOWNSHIP RANGE SECTION

1601 NE Woods Chapel Road

Continuation Sheet

42. (cont.) with hip roof. On the rear (east) is a one-story, hip roof enclosed addition. There is a centered chimney.

2. Barn

This tall, $1\frac{1}{2}$ -story barn has a rectangular plan. The ridgeline runs north/south, and a large rectangular entry is on the north gable end. The siding and roof material is metal, except for the upper half of the west elevation, which is vertical wood.

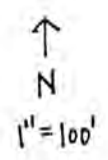
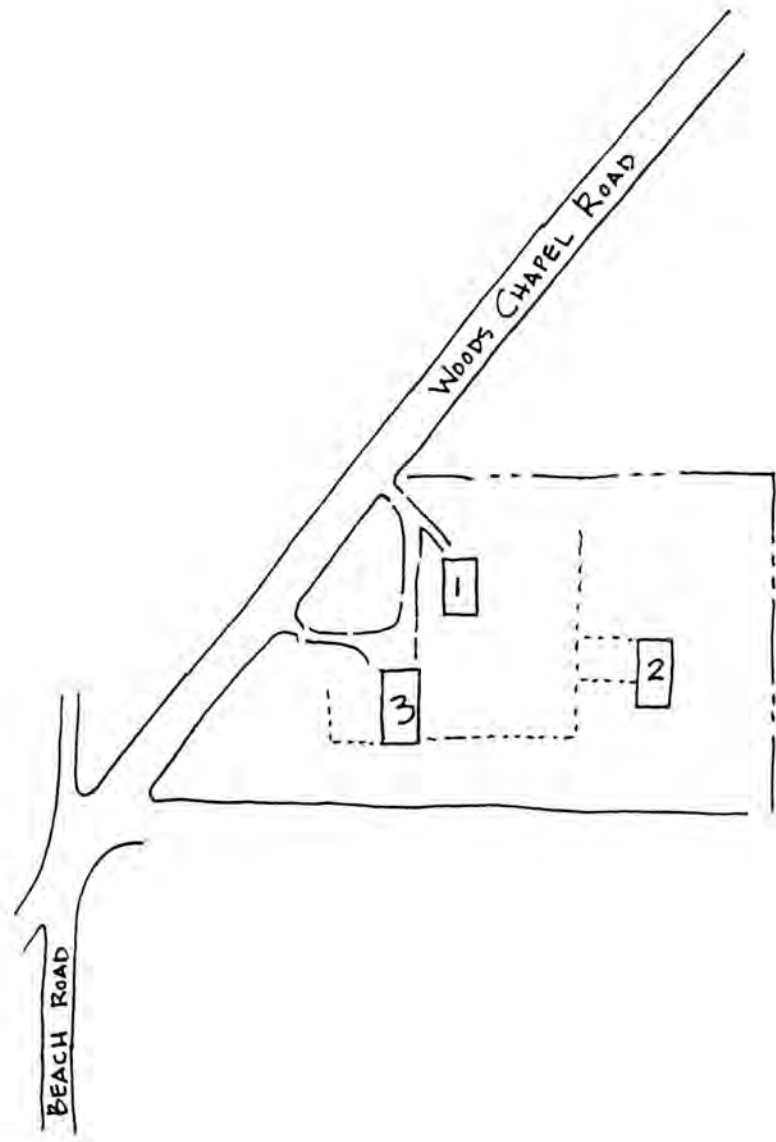
3. Barn

This $1\frac{1}{2}$ -story rectangular barn also has its ridgeline running north/south, and its main entry on the north gable end. Also on the north gable is a hanging gable hay hood. The siding is vertical wood, and the roofing is composition shingles. There are several window and door openings on the west, and a rear (south) shed roof addition with entry on the west.

JA-AS-034-247

1601 NE Woods Chapel Road

- 1. Main residence
- 2. Barn
- 3. Barn





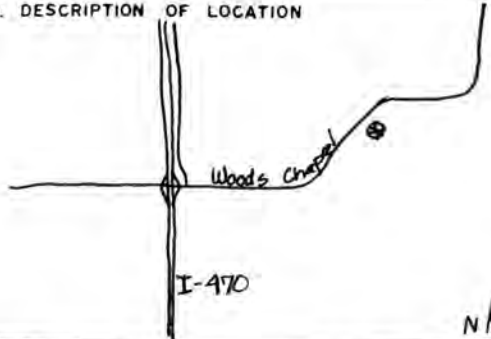




MISSOURI OFFICE OF HISTORIC PRESERVATION

ARCHITECTURAL/HISTORIC INVENTORY SURVEY FORM

JAAS-034-248

<p>1. NO. <u>209</u></p> <p>2. COUNTY <u>Jackson</u></p> <p>3. LOCATION OF NEGATIVES <u>City Hall</u></p>	<p>4. PRESENT LOCAL NAME(S) OR DESIGNATION(S) <u>1645 NE Woods Chapel Road</u></p> <p>5. OTHER NAME(S) <u>Goodloe Farm</u></p>	1. NO.	
<p>6. SPECIFIC LEGAL LOCATION TOWNSHIP <u>48N</u> RANGE <u>31W</u> SECTION <u>9</u> IF CITY OR TOWN, STREET ADDRESS</p> <p>7. CITY OR TOWN IF RURAL, VICINITY <u>Lee's Summit</u></p> <p>8. DESCRIPTION OF LOCATION </p> <p>9. COORDINATES UTM LAT _____ LONG _____</p> <p>10. SITE (X) BUILDING () STRUCTURE () OBJECT ()</p> <p>11. ON NATIONAL REGISTER? YES () NO (X)</p> <p>12. IS IT ELIGIBLE? YES (X) NO ()</p> <p>13. PART OF ESTAB. HIST. DISTRICT? YES () NO (X)</p> <p>14. DISTRICT POTENTIAL? YES (X) NO ()</p> <p>15. NAME OF ESTABLISHED DISTRICT</p>	<p>16. THEMATIC CATEGORY <u>010</u></p> <p>17. DATE(S) OR PERIOD <u>ca. 1910's</u></p> <p>18. STYLE OR DESIGN <u>Foursquare</u></p> <p>19. ARCHITECT OR ENGINEER</p> <p>20. CONTRACTOR OR BUILDER</p> <p>21. ORIGINAL USE, IF APPARENT <u>rural/residential 01A</u></p> <p>22. PRESENT USE <u>rural/residential WA</u></p> <p>23. OWNERSHIP PUBLIC () PRIVATE (X)</p> <p>24. OWNER'S NAME AND ADDRESS IF KNOWN <u>Darrel V. Johnson</u></p> <p>25. OPEN TO PUBLIC? YES () NO (X)</p> <p>26. LOCAL CONTACT PERSON OR ORGANIZATION <u>Curt Wenson, City Hall</u></p> <p>27. OTHER SURVEYS IN WHICH INCLUDED</p>	<p>28. NO. OF STORIES <u>2</u></p> <p>29. BASEMENT? YES () NO ()</p> <p>30. FOUNDATION MATERIAL <u>brick 3x</u></p> <p>31. WALL CONSTRUCTION <u>frame ww</u></p> <p>32. ROOF TYPE AND MATERIAL <u>hip/composition HP</u></p> <p>33. NO. OF BAYS FRONT <u>3</u> SIDE <u>63</u></p> <p>34. WALL TREATMENT <u>aluminum siding 55</u></p> <p>35. PLAN SHAPE <u>square</u></p> <p>36. CHANGES (EXPLAIN IN NO. 42) ADDITION (X) ALTERED (X) MOVED ()</p> <p>37. CONDITION INTERIOR _____ EXTERIOR <u>good</u></p> <p>38. PRESERVATION UNDERWAY? YES () NO (X)</p> <p>39. ENDANGERED? BY WHAT? YES () NO (X)</p> <p>40. VISIBLE FROM PUBLIC ROAD? YES (X) NO ()</p> <p>41. DISTANCE FROM AND FRONTAGE ON ROAD</p>	2. COUNTY
<p>42. FURTHER DESCRIPTION OF IMPORTANT FEATURES <u>This foursquare has several projections from the basic square plan. On the east side is a one-story, hip roof square bay on the first floor. On the front (north) a 1-story deck porch covers the two west bays, and wraps around to the west. Above the deck porch on the west is a 2nd story, hip roof bay/oriel. On the rear (south) is a 1-story hip roof addition. The porch supports are paired, tapering round columns, and deck (cont.)</u></p>	<p>PHOTO MUST BE PROVIDED</p>	4. PRESENT LOCAL NAME(S) OR DESIGNATION(S)	
<p>43. HISTORY AND SIGNIFICANCE <u>In 1877, it was part of a 79 acre parcel owned by J.S. Wood (possibly the "Wood" for whom the church/road was named for). By 1911, Edgar E. Goodloe was the owner of 96 acres. He was still the owner in 1931. It was a dairy farm, and many of the outbuildings probably date from this period. It is a good example of a rectangular multi-farm unit. The large number of well-maintained outbuildings, root cellar, and very large dairy barn (6) all contribute to make this an eligible farm for the National Register.</u></p>	<p>44. DESCRIPTION OF ENVIRONMENT AND OUTBUILDINGS <u>Located near Blue Springs Lake & Lake Jacomo on rolling ground, the house sits on a crest overlooking a valley to the south. The long driveway is lined with mature pin oaks, and there are deciduous and evergreen trees around the house. The fencing is barbed wire with wood posts.</u></p> <p>45. SOURCES OF INFORMATION</p>	<p>46. PREPARED BY <u>Wolfenbarger/Alkire</u></p> <p>47. ORGANIZATION <u>Community Development</u></p> <p>48. DATE <u>1991</u></p> <p>49. REVISION DATE(S)</p>	5. OTHER NAME(S)
<p>RETURN THIS FORM WHEN COMPLETED TO: OFFICE OF HISTORIC PRESERVATION P.O. BOX 176 JEFFERSON CITY, MISSOURI 65102 PH. 314-751-4096</p> <p>IF ADDITIONAL SPACE IS NEEDED, ATTACH SEPARATE SHEET(S) TO THIS FORM</p>		6. TOWNSHIP	
		RANGE	
		SECTION	

1645 NE Woods Chapel Road

Continuation Sheet

42. (cont.) balustrade has square posts with diagonal balusters. The entry door has 12 glass lights. The windows are 1/1, and are grouped in two sets of three on the front elevation, 2nd story. There is an exterior chimney on the west elevation.

2. Carport

The carport has a composition shingle gable roof, with the ridgeline running north/south. From the ridgeline, a narrow continuation of the roof provides a walkway from the carport to the house.

3. Outbuilding

This small, 1-story, gable roof structure is located directly east of a raised earth mound (probable root cellar). It is constructed of stone, with wood clapboard in the gable ends. Windows are on the north and south, and entry is on the east gable end.

4. Outbuilding

This rectangular, 1-story outbuilding has a metal gable roof with the ridgeline running north/south. The siding is metal. There is a large, rectangular opening at the north gable end.

5. Secondary barn

This 1-story, rectangular barn has a composition shingled, gable roof with the ridgeline running east/west. The roof has exposed rafters, and the siding is wood clapboard. A small addition with a lower gable roof is on the west elevation, as is the main entry. A single square, 4-light window is on the north.

6. Main barn

This very tall, 2½-story barn has a gable roof, with the ridgeline running east/west. There is a boxed gable hay hood on the west gable end, as well as a large rectangular entry and two windows on each floor. There is a gable roof cupola centered on the ridgeline for ventilation. The siding is vertical wood, with a wide wood beltcourse separating each level.

7. Butler bin

This one-story, circular metal structure has a ridged, conical metal roof.

8. Outbuilding

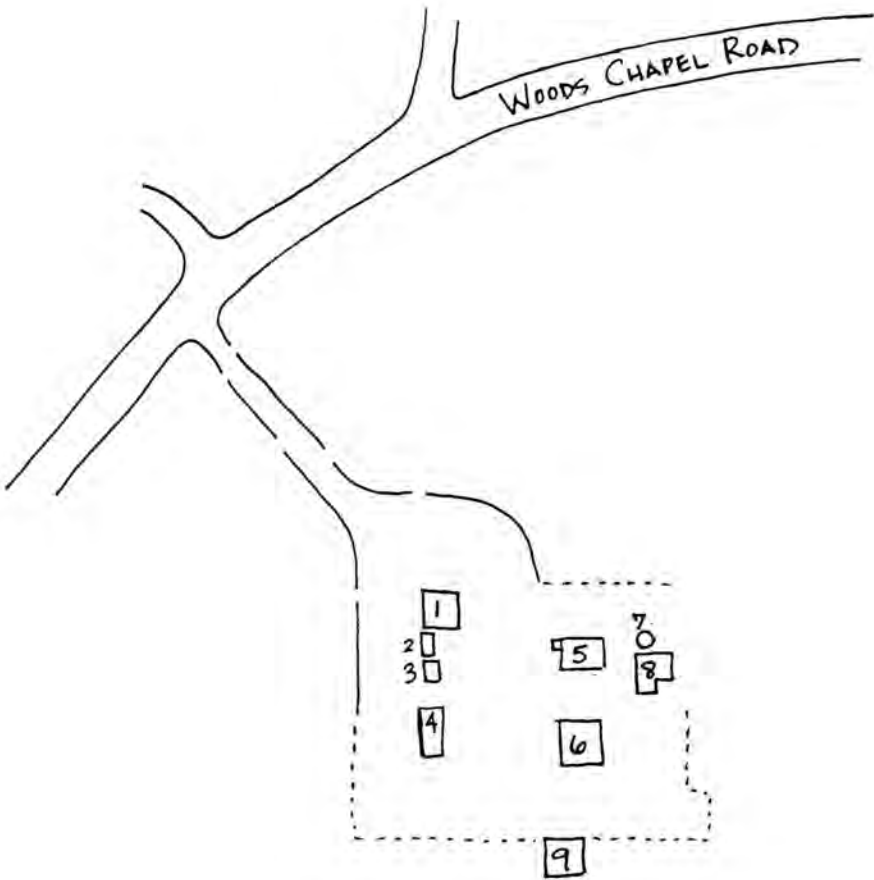
This one-story, "L"-shaped metal structure has a metal gable roof.

9. Outbuilding

This one-story, square metal structure has a metal shed roof. There is a rectangular entry on the west end of the north elevation.

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1645 NE Woods Chapel Road



1. Main residence
2. Carport
3. Outbuilding
4. Outbuilding
5. Secondary barn
6. Main barn
7. Butler bin
8. Outbuilding
9. Outbuilding

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N
1" = 100'







